

1 of 1950

Application No. <sup>vice</sup> 59 of 19 50.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

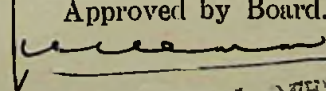
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

..... *Ronald Barnes* .....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	50. Davis St.
2. Nature of work.	Erection of Messen Hut
3. Purpose for which work is eventually to be used.	DEPT SHED.
4. Main dimensions inside.	16' x 36'
5. Means of disposal of drainage, if any.	/
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	earth      Iron
7. Source of Water Supply.	

NOTES.

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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>9/1/50</i>  TOWN COUNCIL OFFICE STANLEY	Drains Inspected.	Work Completed.
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CALIGAN, RD.

GATE

16' SPACE

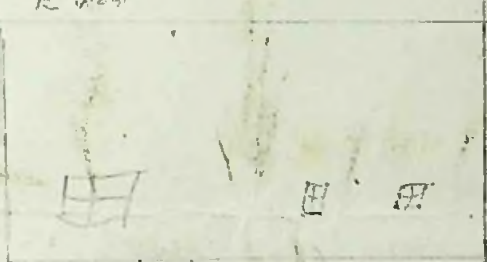
MISSENGER  
MEAT SHED

16' 36"

To be built

GARDEN

16' 36" ROAD



BOUNDARY WEST

DAVIS ST.



To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*G. P. Bennett*  
 .....  
 Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>3 Hill + Stanley</i>
2. Nature of work.	<i>Fitting of bath, W.C. &amp; sink</i>
3. Purpose for which work is eventually to be used.	<i>Domestic.</i>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>At present none. drains to be installed.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Existing room to be used</i>
7. Source of Water Supply.	<i>Town water supply.</i>

NOTES.

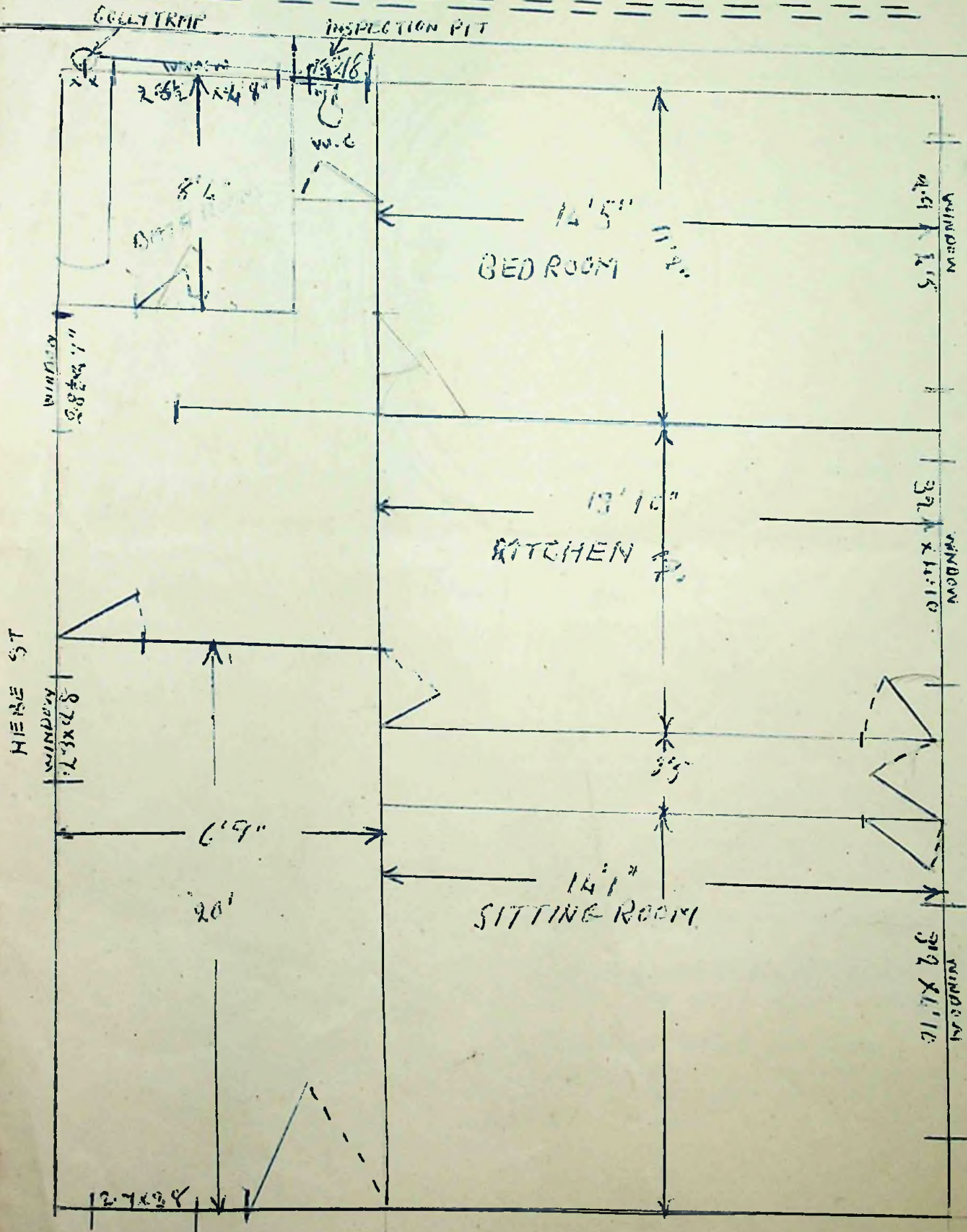
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7. Size of all windows must be made clear.

Approved by Board. <i>9/1/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
---	-------------------	-----------------



WANGS HILL

APP. POSN OF MAIN DRAIN.



PROPOSED BATH ROOM & WC NO 8 HERBE ST



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....  
Landlord, Owner, Builder, or Agent.

1. Postal address of site of work.	<i>Paris st No</i>
2. Nature of work.	<i>Small shed</i>
3. Purpose for which work is eventually to be used.	<i>Motor Bike Garage</i>
4. Main dimensions inside.	<i>9ft long 3ft 6in wide Height - 6ft 6in — 5ft 6in</i>
5. Means of disposal of drainage, if any.	_____
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Boardwood     Boardwood  Corrugated iron</i>
7. Source of Water Supply.	

NOTES.

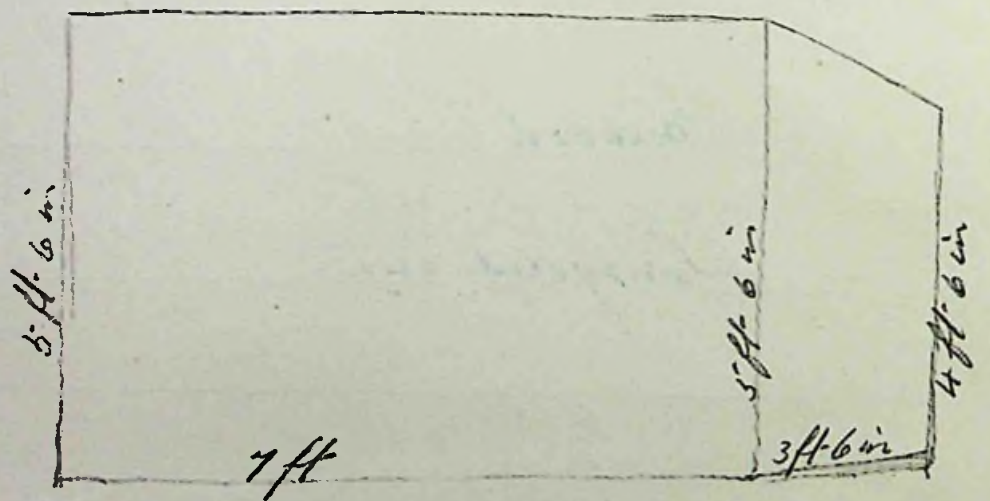
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7. Size of all windows must be made clear.

Approved by Board. <i>19/1/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

STANLEY





HOUSE  
No 14  
Davis St

BOUNDARY FENCE

HOUSE No 8  
VILLIERS ST.

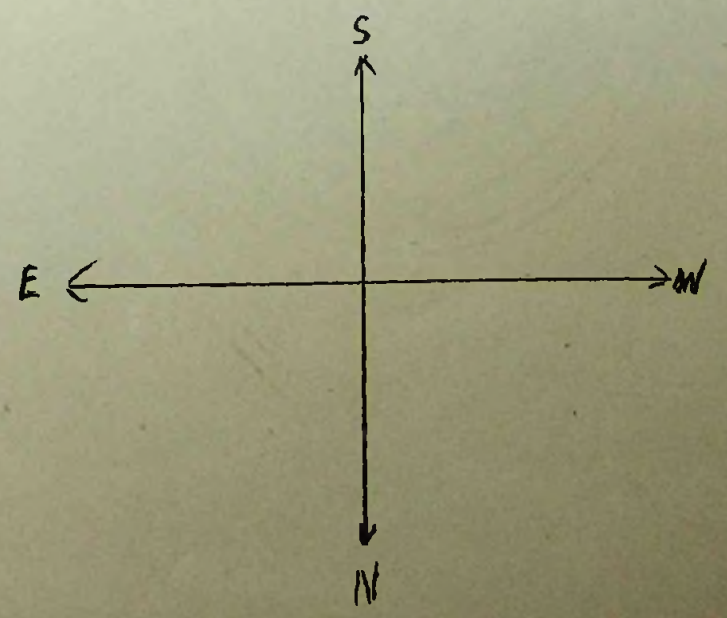
30 yds

PROPOSED SHED

3 ft 6 in  
GARAGE  
7 ft

VILLIERS ST.

DAVIS ST.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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.....*Mark A. Licata*.....  
~~XXXXXXXX~~ Owner, ~~XXXXXXXX~~ Agent

1. Postal address of site of work.	63 Fitzroy Road. Stanley.
2. Nature of work.	Constructional.
3. Purpose for which work is eventually to be used.	Shop.
4. Main dimensions inside.	9 ft 6 ins x 8 ft.
5. Means of disposal of drainage, if any.	-----
6. Construction of :- (a) Floors (1) Ground	Wood.
(2) Upper	-----
(b) Walls	Aluminium Sheet, $\frac{3}{4}$ " Boards, 2x3 Framing. Tentest Lining.
(c) Roof	Corrugated Iron, $\frac{3}{4}$ " Boards, 2x3 Framing. Tentest Lining.
7. Source of Water Supply.	-----

**NOTES.**

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.  
*9/1/50*  
*[Signature]*  
**TOWN COUNCIL OFFICE**

Drains Inspected.

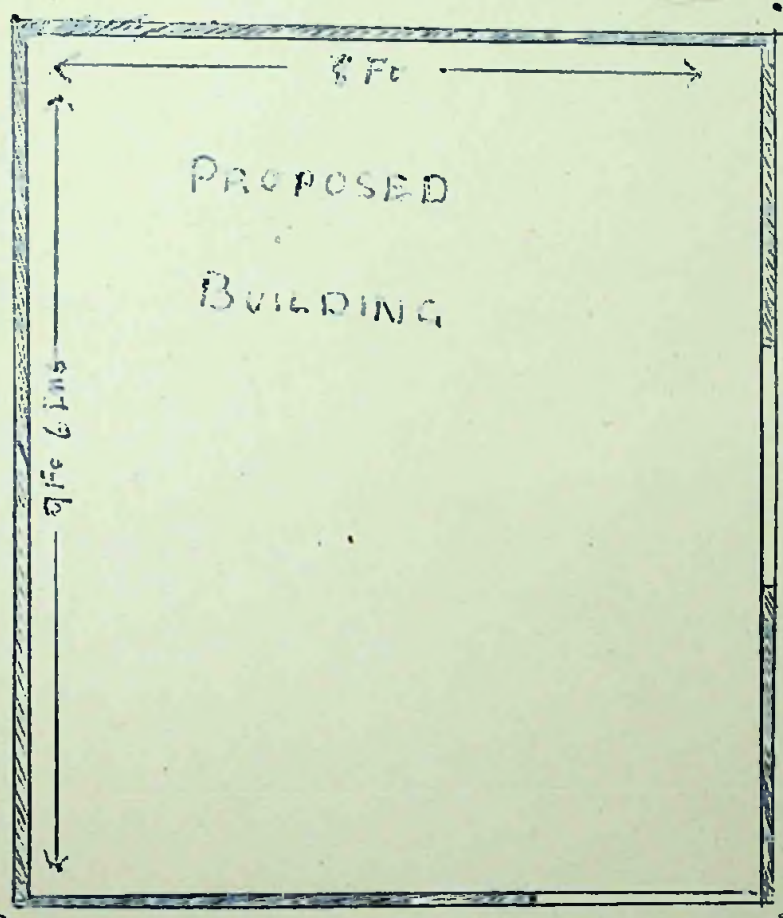
Work Completed.

STANLEY



MRS SARAH BROWNING.

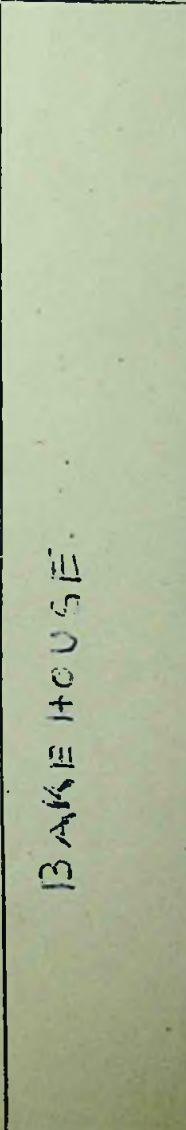
EAST BOUNDARY.



7 Ft

HEIGHT OF WALLS

8 Ft



DWELLING HOUSE



Town Clerk.

No objection Office 9 Feb 1950.

Application No. 5 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*A. G. Barton*  
*for Falkland Islands Co Ltd.*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No. 1 Arch Green
2. Nature of work.	Replacement of Building damaged by fire.
3. Purpose for which work is eventually to be used.	Kitchen, Bathroom, Scullery & W.C.
4. Main dimensions inside.	30feet by 12feet.
5. Means of disposal of drainage, if any.	As shewn
6. Construction of :-	
(a) Floors (1) Ground	T. & G. Floors.
(2) Upper	Nil
(b) Walls	2" by 4" Pine <del>Pine</del> Framing Sheathed by 1" Boarding, Felt & Aluminium Alloy.
(c) Roof	2" by 4" Rafters 1" Boards, Felt and Corrugated Alloy
7. Source of Water Supply.	Town Mains

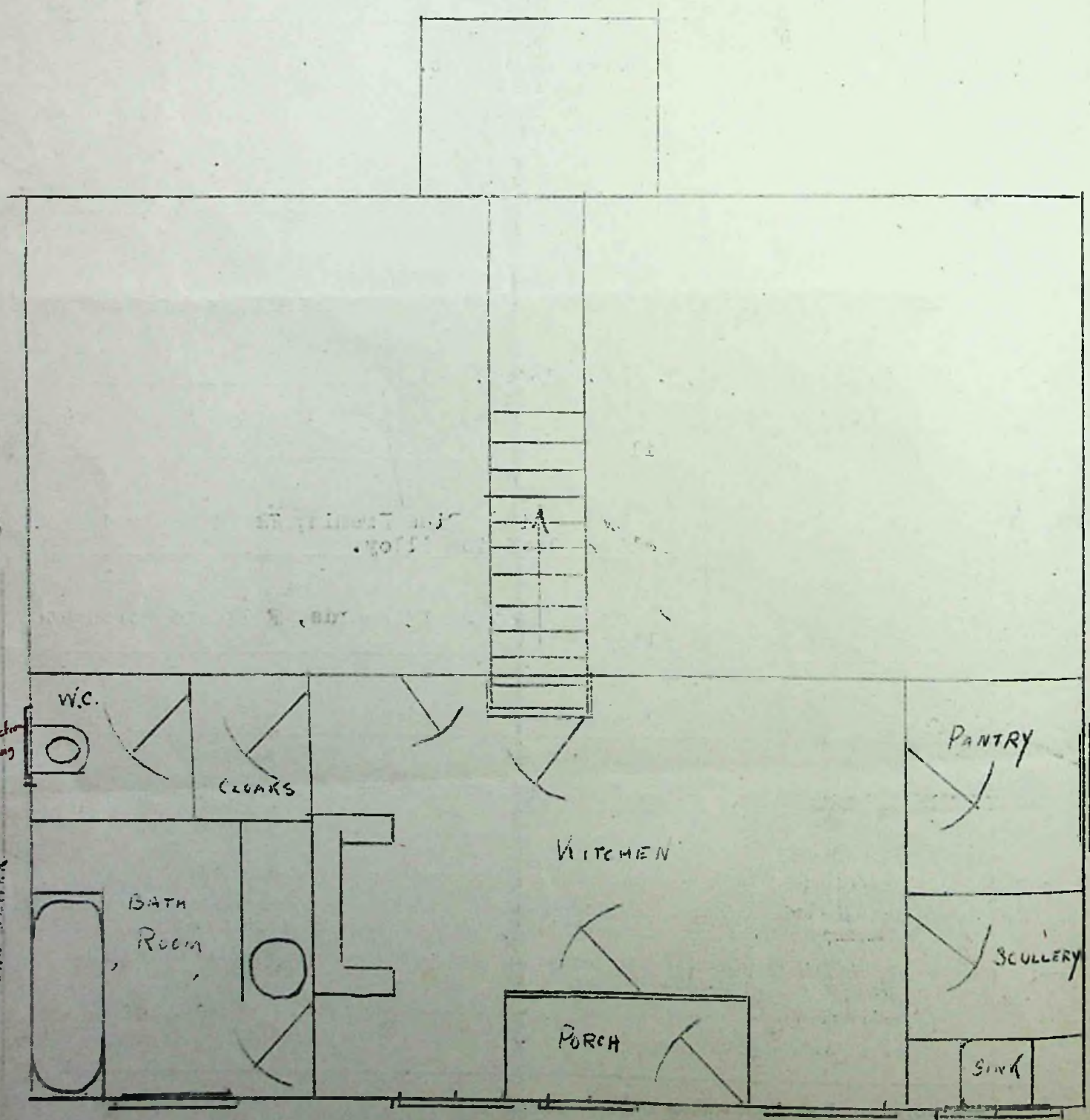
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>20/2/50</i>	Drains Inspected.	Work Completed.
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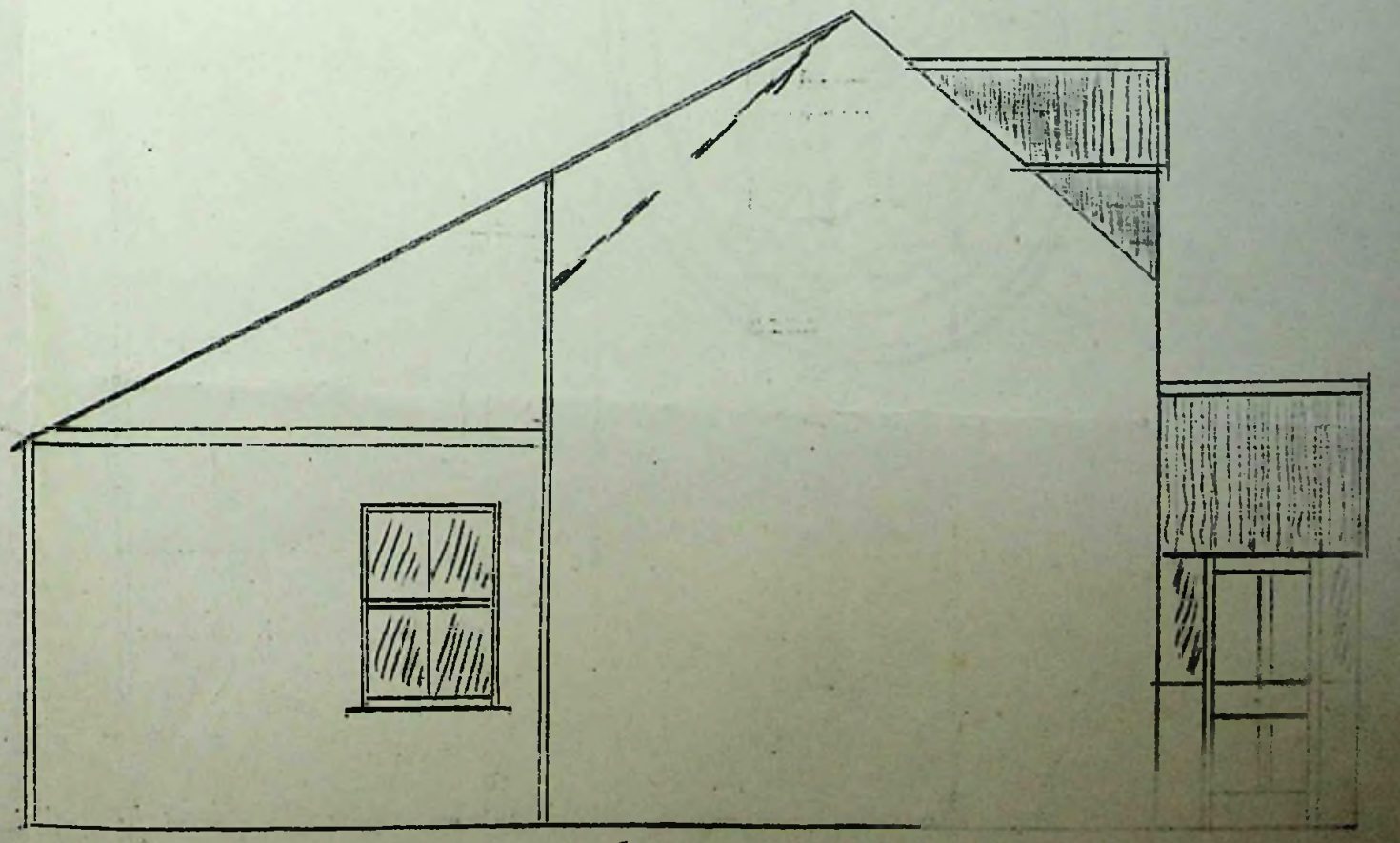


ARCH GREEN.



GROUND PLAN

PIT



EAST ELEVATION



To The President,  
Board of Health,  
Stanley.

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L. Grant  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 19 Davis Street.
2. Nature of work.	2 Bay Nissen Hut.
3. Purpose for which work is eventually to be used.	Work Shop
4. Main dimensions inside.	12 ft x 16 ft.
5. Means of disposal of drainage, if any.	_____
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Wood _____ Wood & Corrugated Iron Corrugated Iron.
7. Source of Water Supply.	

NOTES.

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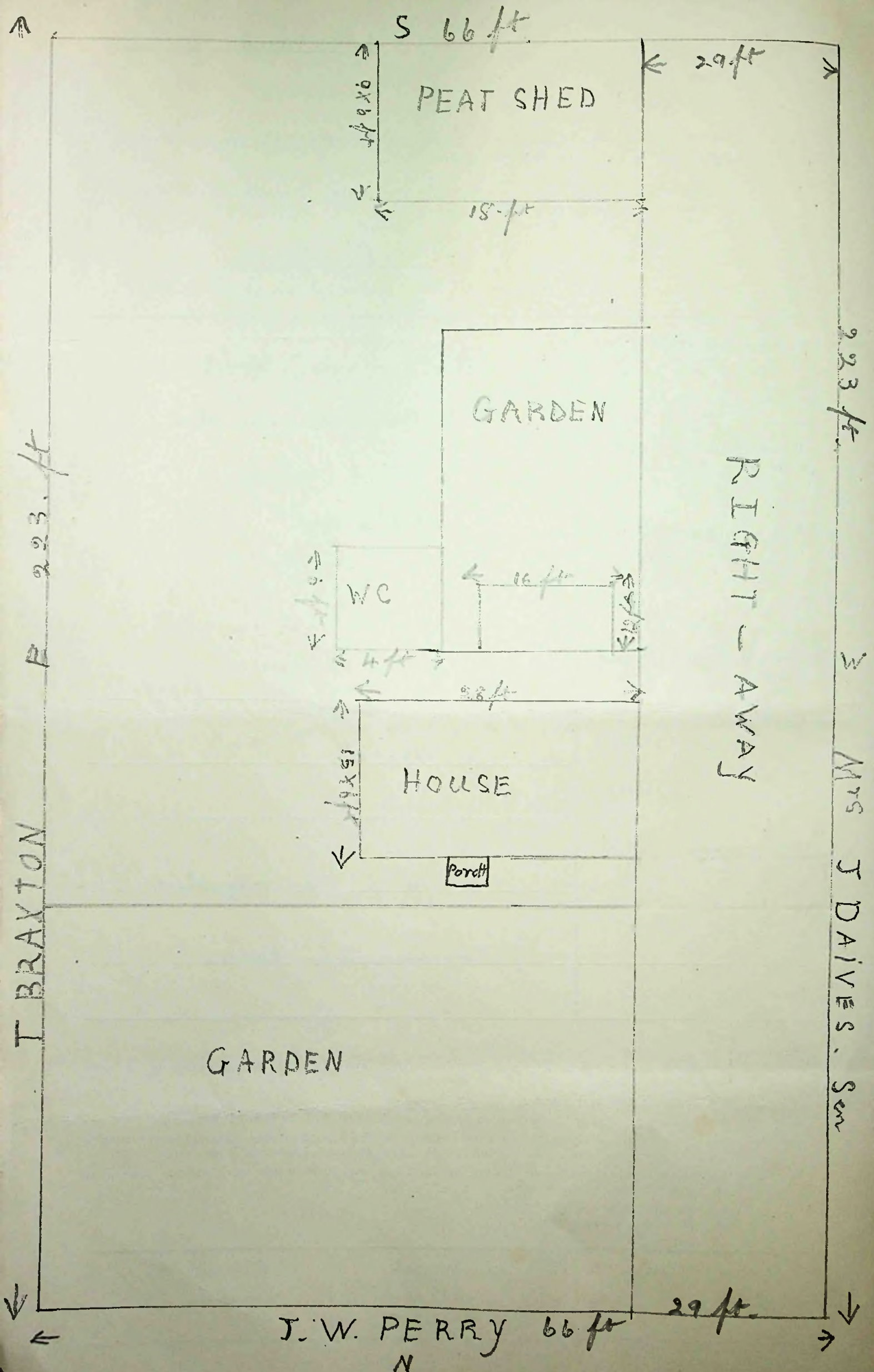
Approved by Board.

20/2/50

Drains Inspected.

Work Completed.







Town Clerk  
Taya Eff  
31.3.50

Application No. 7/50 of 19

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Frederick B. Downing  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Davis Street.
2. Nature of work.	Construction
3. Purpose for which work is eventually to be used.	Dwelling
4. Main dimensions inside.	27 x 22 ft. x 8 ft downstairs x 7 ft upstairs
5. Means of disposal of drainage, if any.	By sewer.
6. Construction of :- (a) Floors (1) Ground	1" T.G. on 2" x 4" joists
(2) Upper	1" T.G. on 2x6 joists
(b) Walls	Rough board with zinc plates or alternatively weatherboards frames 1 1/2 x 4. 2x4 wall plate mace partitions 2x3 frames
(c) Roof	Gals. iron, felted on 2x4 rafters 2x3 purlins
7. Source of Water Supply.	Down mains

NOTES.

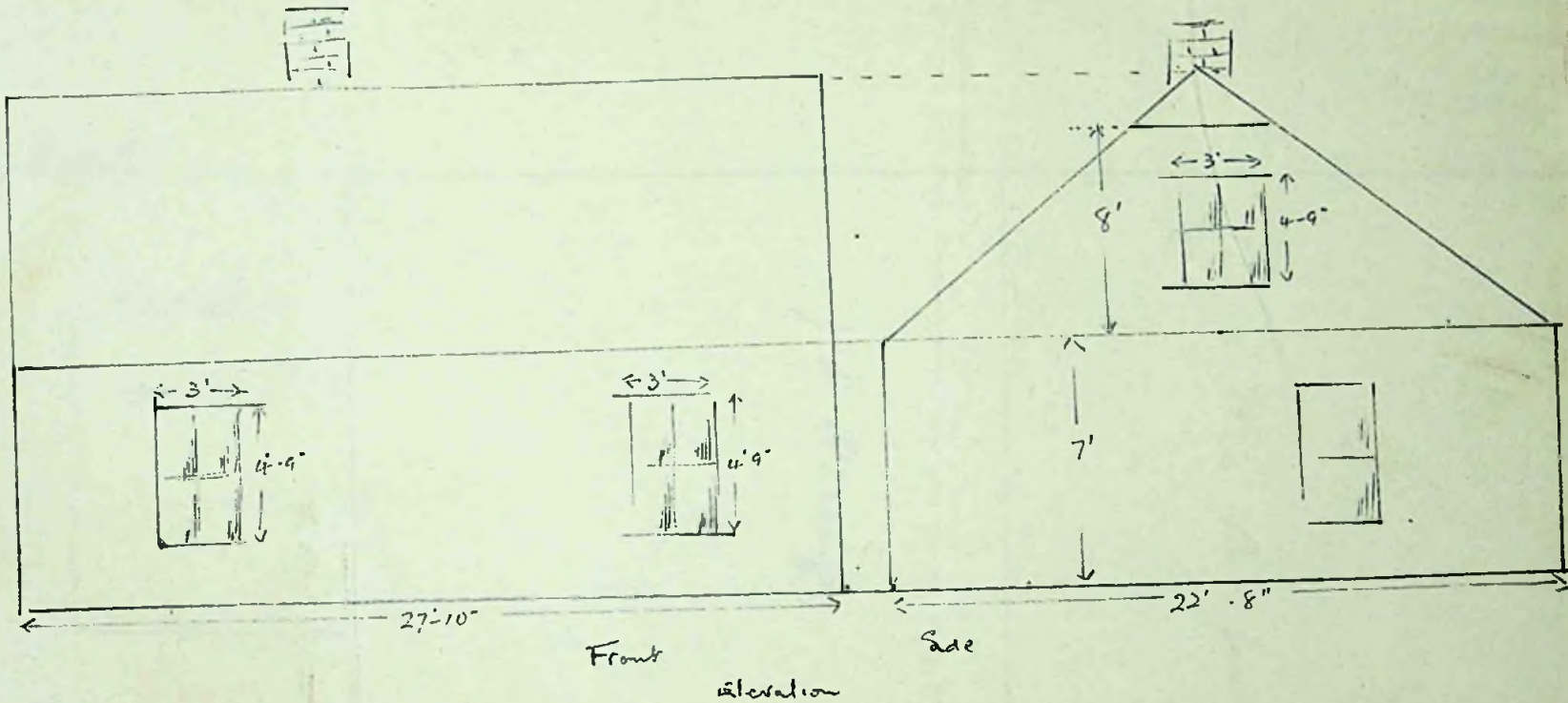
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7. Size of all windows must be made clear.

Approved by Board. 7/3/50 <u>[Signature]</u>	Drains Inspected.	Work Completed.
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TOWN BOARD OFFICE

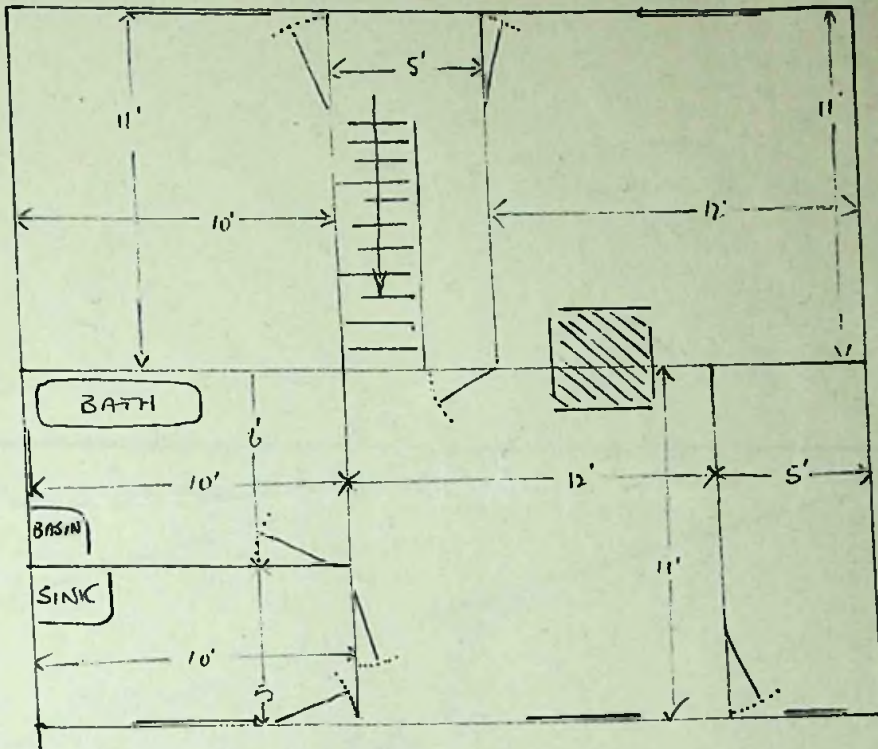
STANLEY



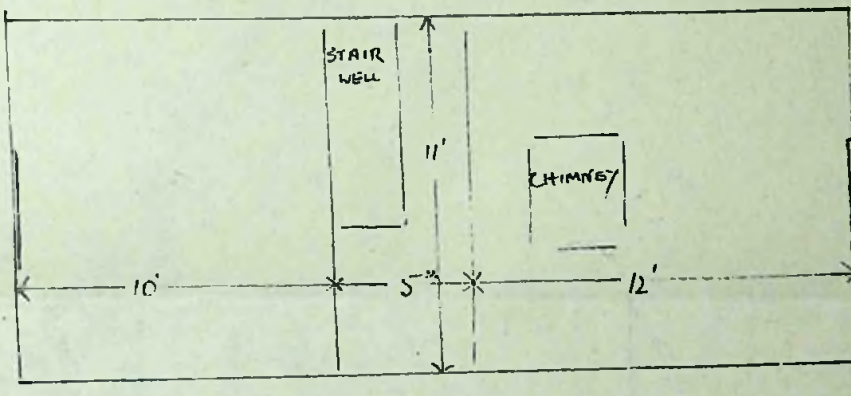


TOWN COUNCIL OFFICE  
 STANLEY





Ground plan



1st floor plan

TOWN COUNCIL OFFICE  
STANLEY



Mrs. A. Jennings.

J. H. Rateliff.

Davis Street

Boat Shed  
(constructed)

Wash - House

2 Wash  
closets  
6" x 4 ft 6"

PIT

Bath  
(galv. pipes)

SINK  
BATH

Foundation of House

27 ft 10" X 22 ft 8"

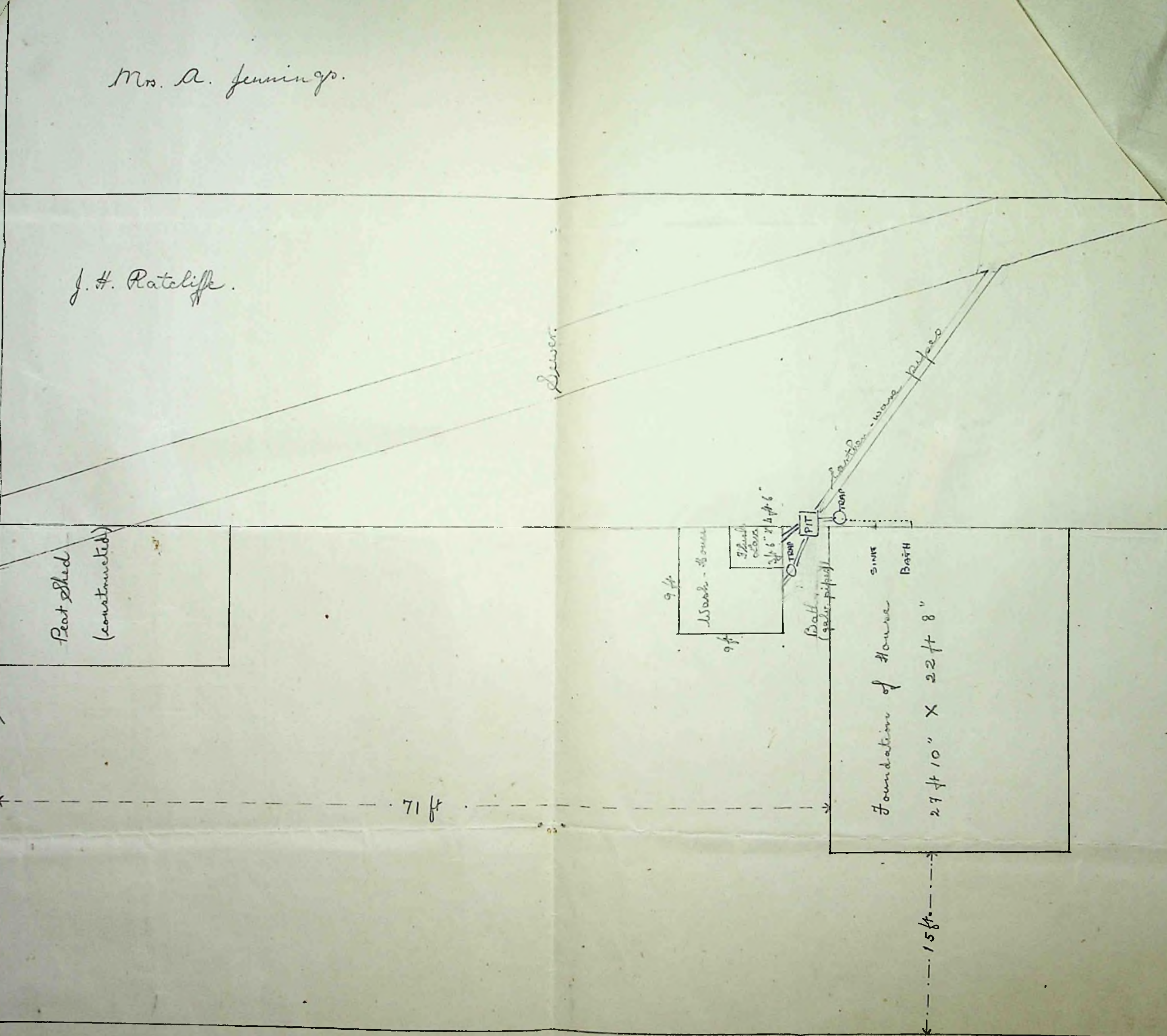
71 ft

15 ft

W. Binnie.

Sewer

Sanitary - waste pipes





T.C. *See - no objection*  
*By 20. 3. 50.*

Application No. 8 of 1950.

To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*David J. Duncan for H. C. Dettliff*  
 Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No 2. Pioneer Row, Stanley</i>
2. Nature of work.	<i>Flush lavatory installation</i>
3. Purpose for which work is eventually to be used.	<i>_____</i>
4. Main dimensions inside.	<i>7'6" x 8' x 6" x 5' x 5'</i> <i>existing room</i>
5. Means of disposal of drainage, if any.	<i>Main Sewer.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Timber</i> <i>—</i> <i>Timber</i> <i>Corrugated Iron.</i>
7. Source of Water Supply.	<i>Tap Supply</i>

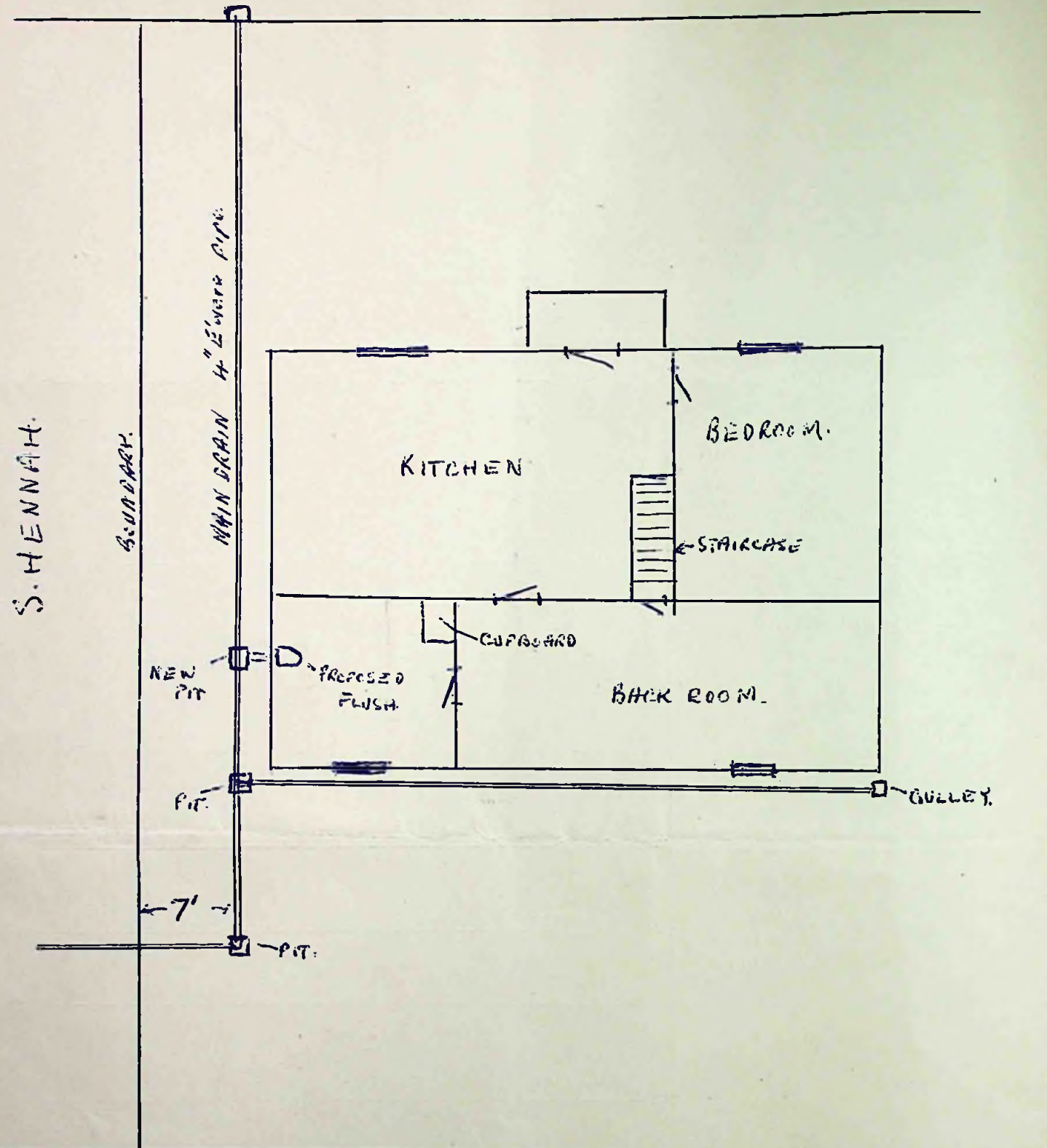
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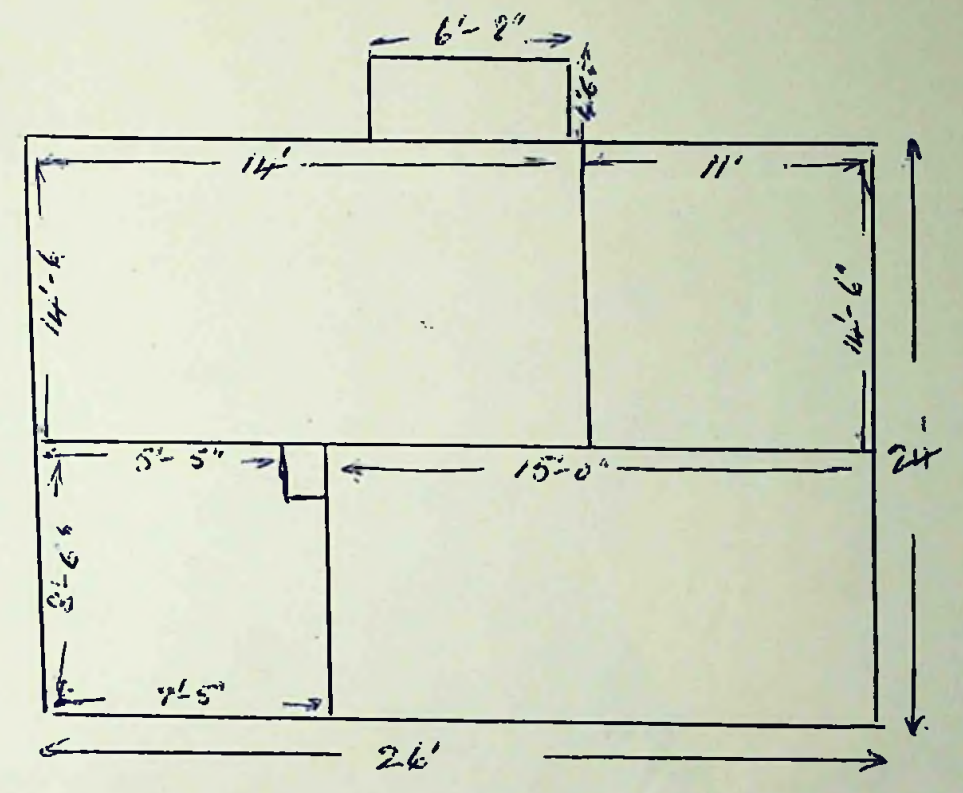
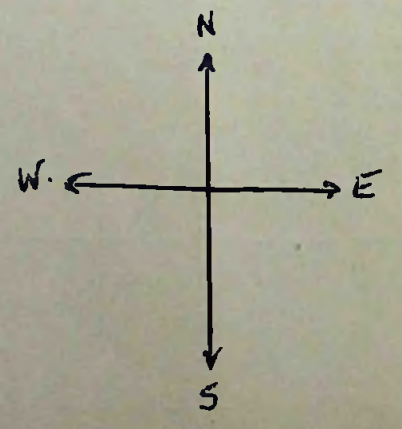
Approved by Board.	Drains Inspected.	Work Completed.
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PIONEER ROW.



BRANDON ROAD.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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J.P. Bennett  
~~Landlord, Owner, Builder or Agent.~~  
for Mrs B. McGill

1. Postal address of site of work.	14 Allandycie St. Stanley
2. Nature of work.	Lavatory
3. Purpose for which work is eventually to be used.	- do -
4. Main dimensions inside.	4 x 6 + 7
5. Means of disposal of drainage, if any.	To connect Gov. sewer.
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Concrete   Timber  Iron
7. Source of Water Supply.	Water mains.

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7. Size of all windows must be made clear.

Approved by Board  
22/2/50 24/4/50

Drains Inspected.

Work Completed.



Dr. Slessor,

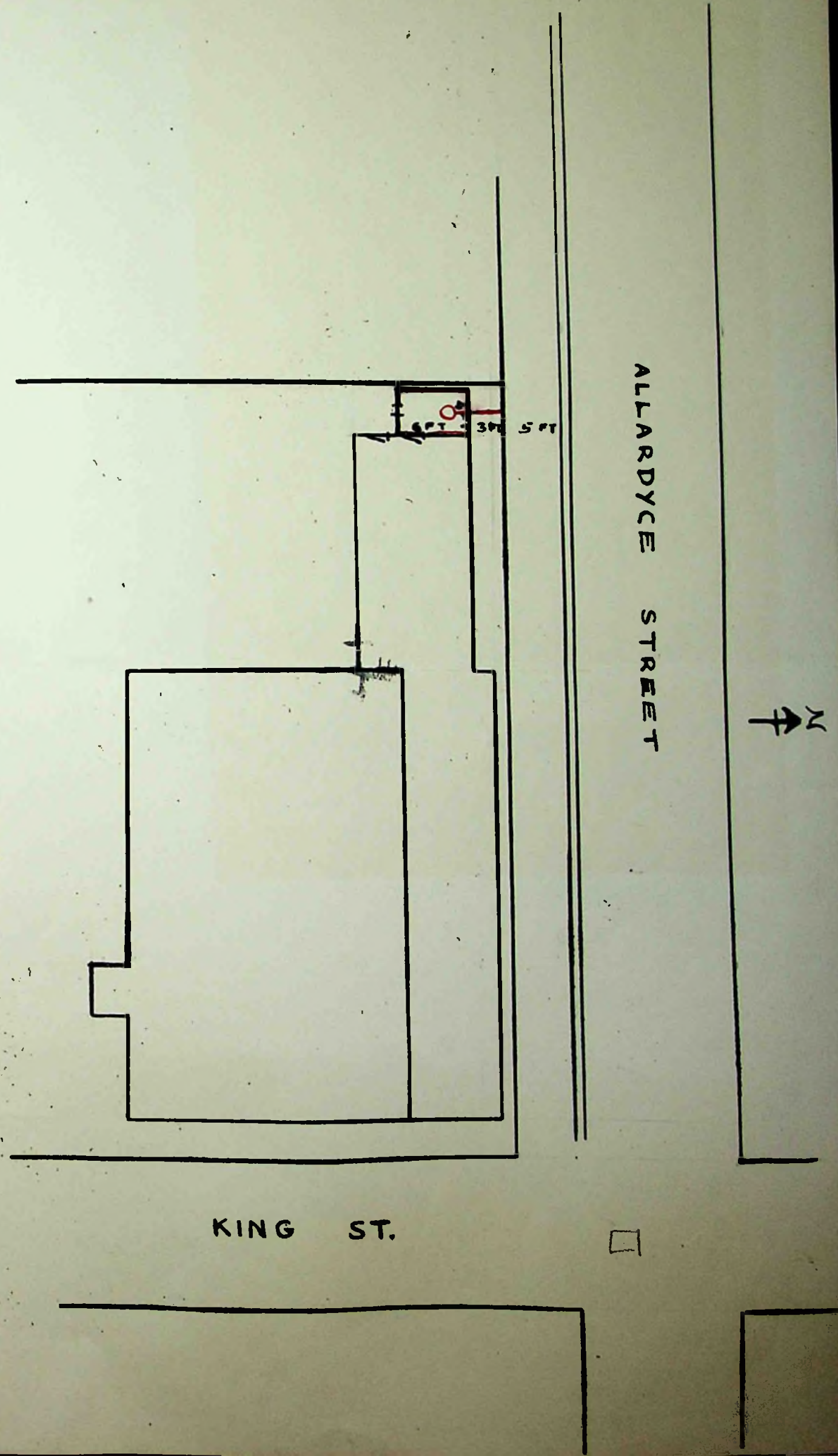
This was received during  
the course of the meeting and was passed  
as O.K. subject to your approval.

*ce*  
T/C  
28/3/50

Tom Clark.

*apm*

*M* 28/3/50.





Town Clerk  
no objections Jeff 4.4.50.

Alumni Sec. Co.

Application No. 10 of 19 50.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*W. Sedgwick*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No. 1 Hebe Place</i>
2. Nature of work.	<i>Installation of Water Closet</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>Sealed drain &amp; sewer</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	

NOTES.

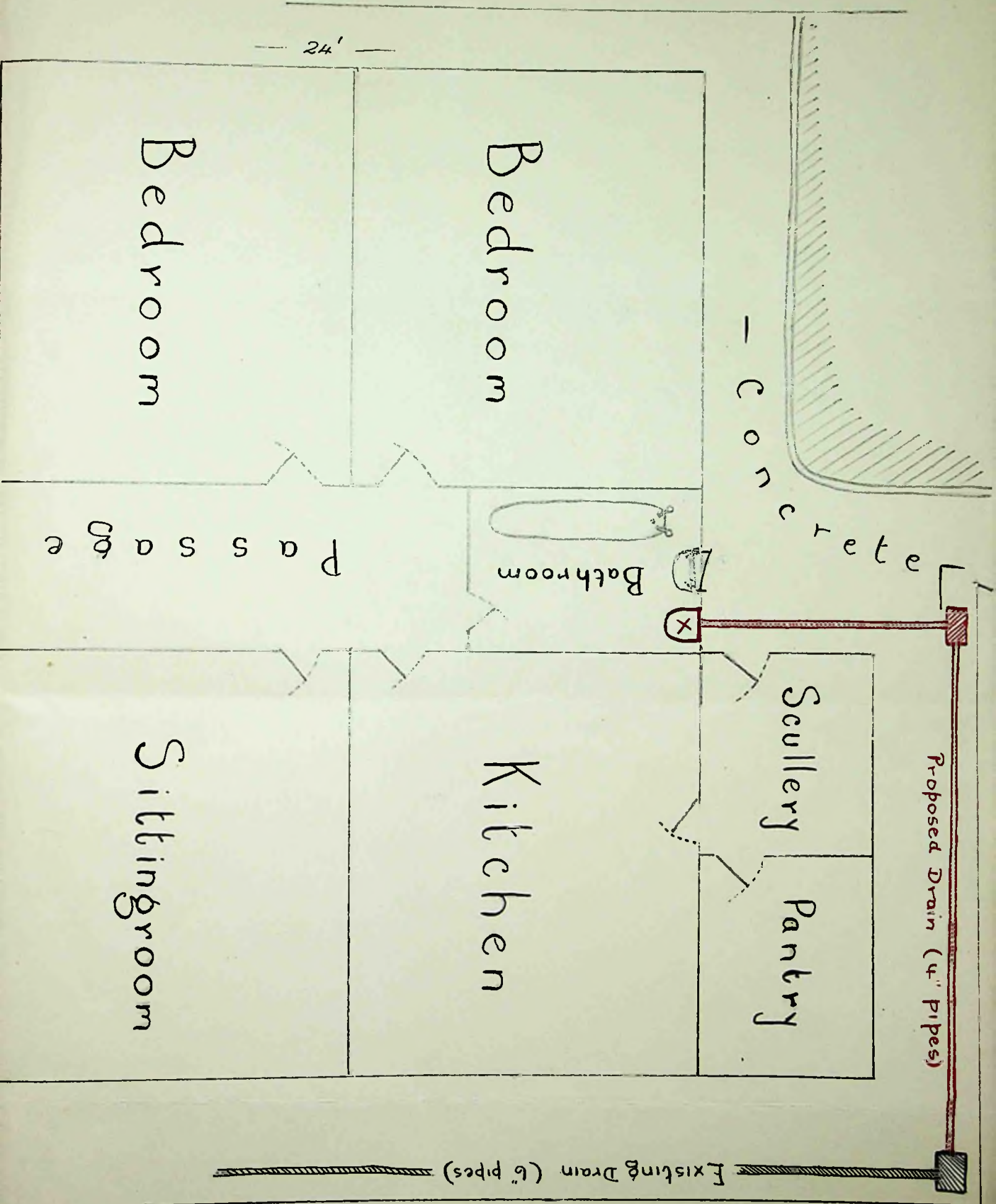
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Approved by Board. <i>W/4/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

STANLEY





X Position of W.C.  
 Z Window in Bathroom

North  
 ↓



no objection  
B.H.S 18.4.50

Application No. 11 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

S. M. Rutter  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>4. James Street.</i>
2. Nature of work.	<i>Bathroom + Flushing lavatory.</i>
3. Purpose for which work is eventually to be used.	<i>"</i>
4. Main dimensions inside.	<i>9'-6" x 6'-0"</i>
5. Means of disposal of drainage, if any.	<i>4" Drain to connect with sewer in James Street.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>2" x 4" Joists 7/8" T.G. Flooring</i>  <i>2" x 3" Framing, Rough Boarding, Felt + Flat Lin.</i>  <i>2" x 4" Rafters, Rough Boarding, Felt + corrugated Lin</i>
7. Source of Water Supply.	<i>Town Mains.</i>

NOTES.

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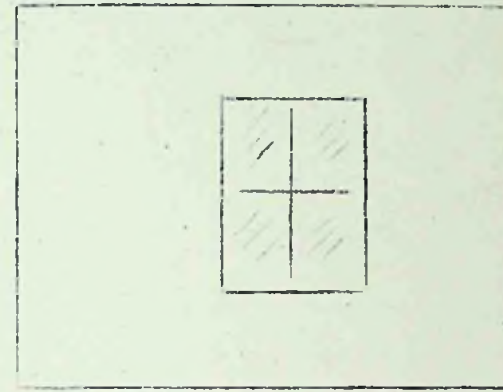
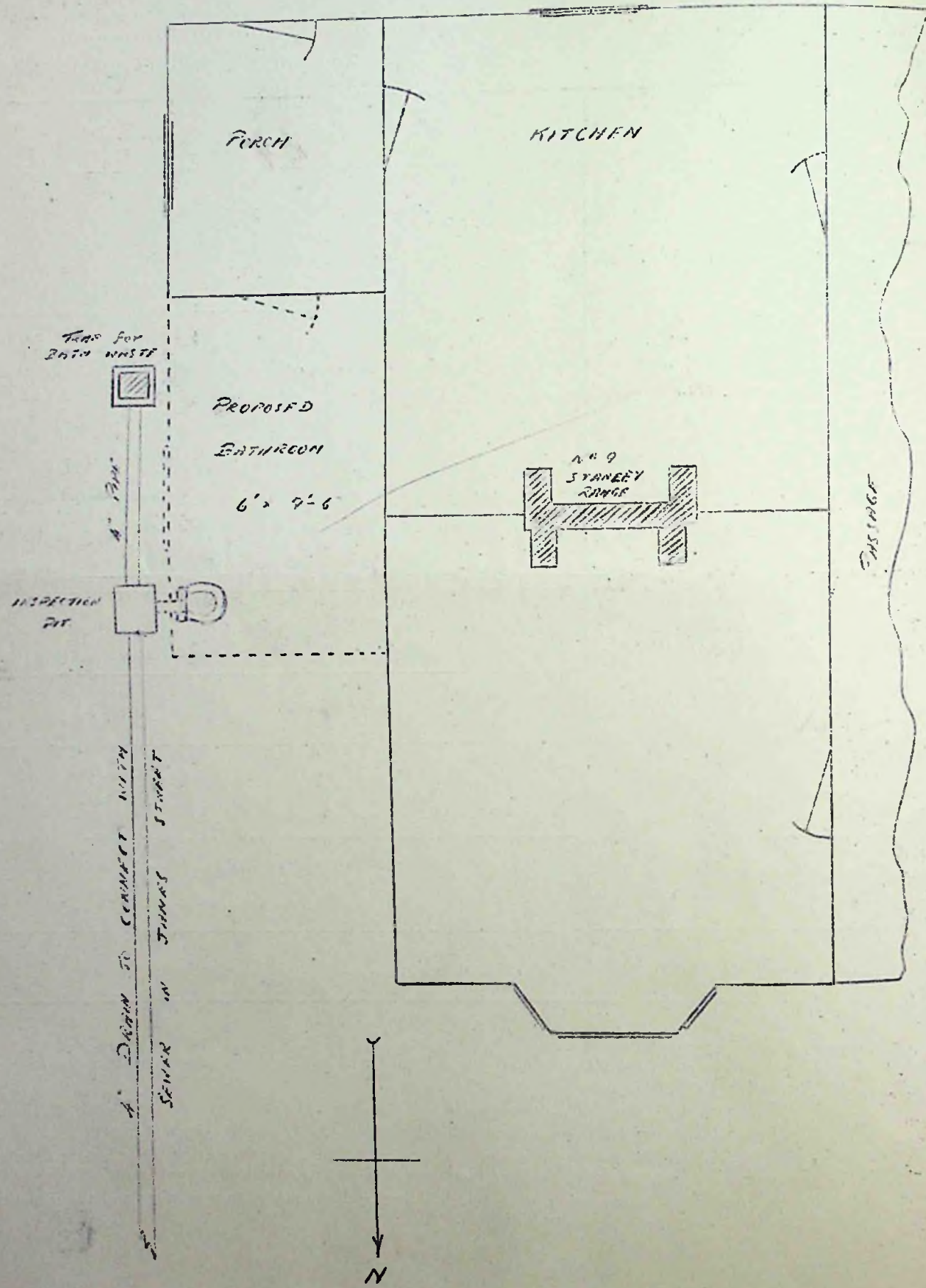
Approved by Board. <i>24/4/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		
<b>STANLEY</b>		



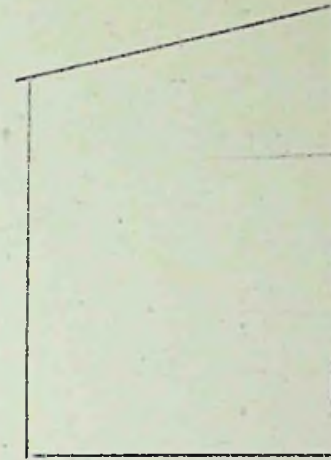
PLAN SHOWING POSITION OF PROPOSED BATHROOM  
 AT NO 4 JAMES STREET

Scale 1/4" = 1 foot

FOUNDARY - RITTER



EAST ELEVATION



NORTH ELEVATION



T.C. no objection provided  
Ruling Ordinance Satisfied Eff 18.11.50.

Application No. 12 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

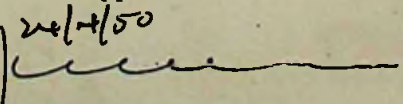
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	R.B. Burns 50 Davis St.
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Wm House
4. Main dimensions inside.	5' x 6' x 6'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Ground
7. Source of Water Supply.	

NOTES.

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3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 24/11/50 	Drains Inspected.	Work Completed.
---	-------------------	-----------------



buligan Rd.

Height 6'

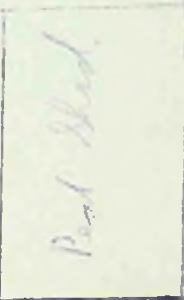
5'  
Man House.

6'

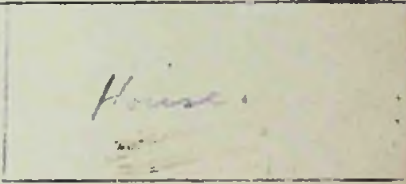


95' approx

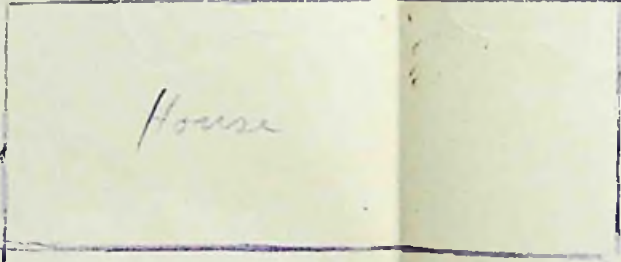
Post



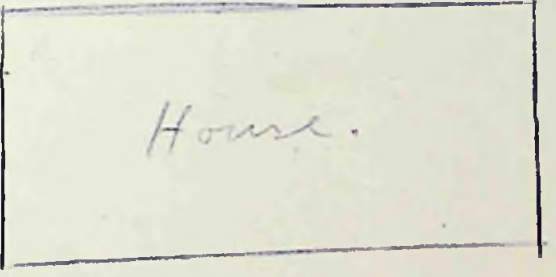
Post Shed



House.



House



House.

East Boundary

West Boundary

Davis St.



T.C. / no objection  
E.H. 18.4.50

Application No. 13 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

A. Porter  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	11 Fitzroy St.
2. Nature of work.	Erection of Bench
3. Purpose for which work is eventually to be used.	Everance.
4. Main dimensions inside.	8' x 7' 7'-6" — 8" height.
5. Means of disposal of drainage, if any.	Nil
6. Construction of :- (a) Floors (1) Ground	Concrete
(2) Upper	—
(b) Walls	Concrete. glass. Timber.
(c) Roof	Timber corr. iron
7. Source of Water Supply.	

NOTES.

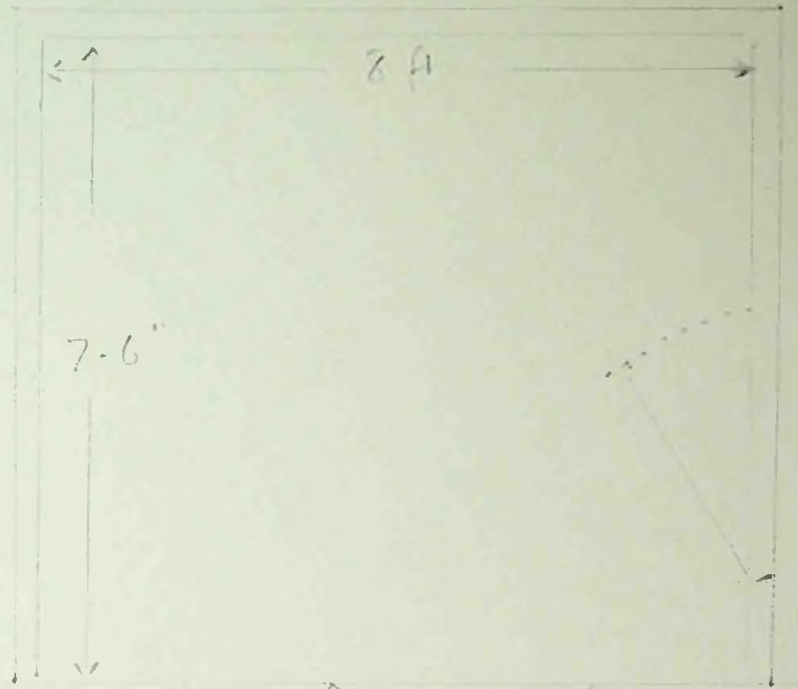
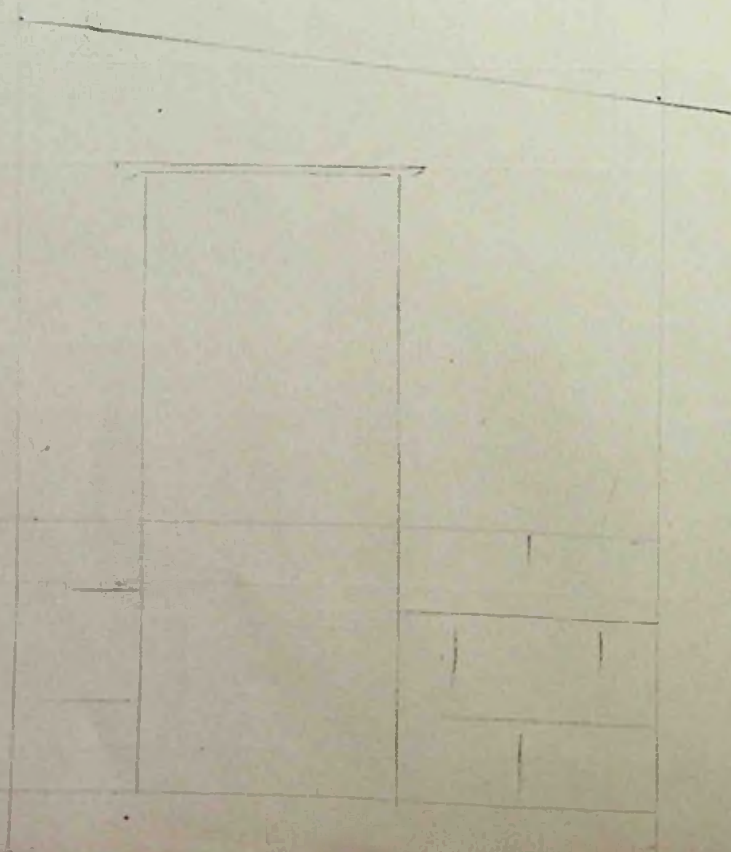
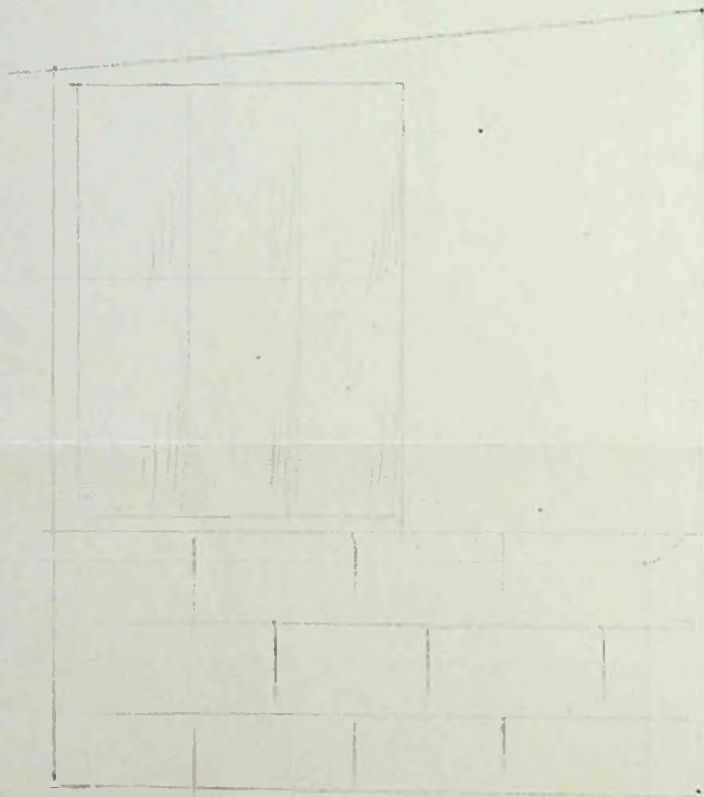
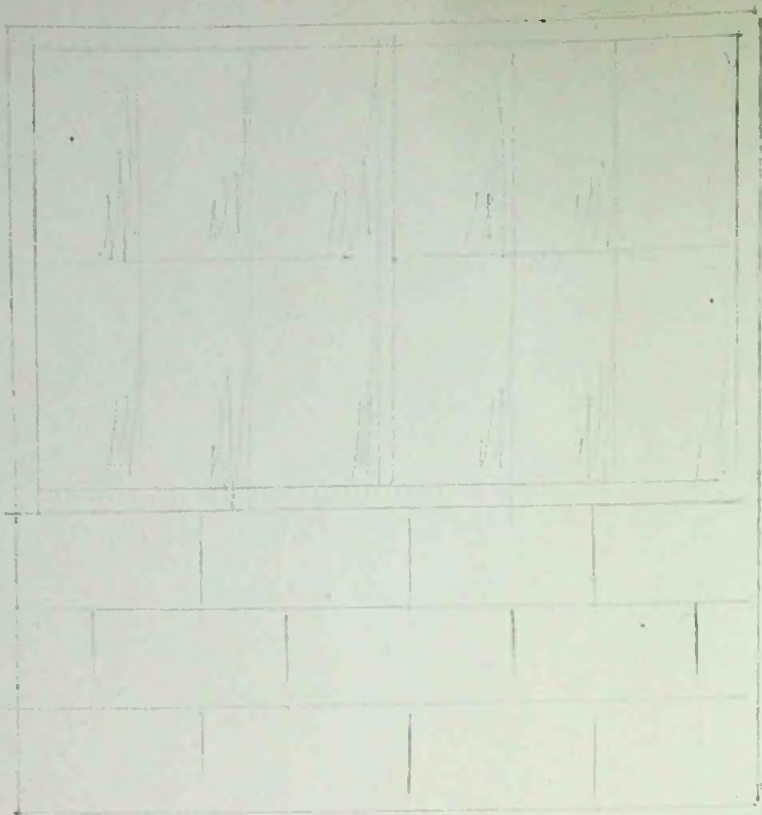
1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must show relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must show heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 24/4/50 <u>[Signature]</u>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

STANLEY





KITCHEN



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*W. H. Mansford for F. J. Co.*  
Landlord, Owner, Builder or Agent.

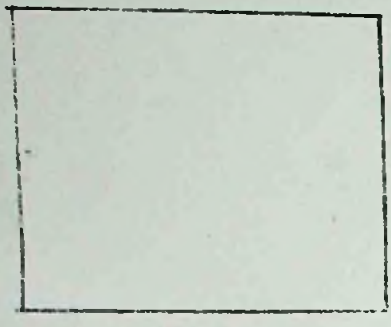
1. Postal address of site of work.	John Street, Stanley
2. Nature of work.	Wash House Peat Shed
3. Purpose for which work is eventually to be used.	Usual Purposes
4. Main dimensions inside.	Wash House 8' 4" x 11' 4"  Peat Shed 13' x 19'
5. Means of disposal of drainage, if any.	Wash House As shewn connected to Town Sewer
6. Construction of :- (a) Floors (1) Ground  (2) <del>Upper</del>  (b) Walls & Roof  (c) Roof	Wash House - Concrete Peat Shed - Earth  Wash House 2" x 4" Pine Framing covered by Aluminium Sheets Peat Shed 3" x 6" Posts 2" x 3" Rails & Purlins Walls boarded Roof Aluminum Sheets
7. Source of Water Supply.	Wash House - Town Mains

**NOTES.**

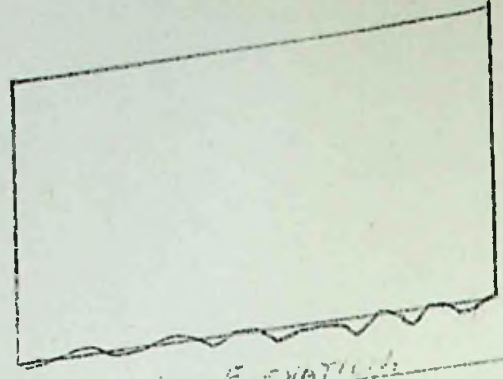
1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>24/4/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		

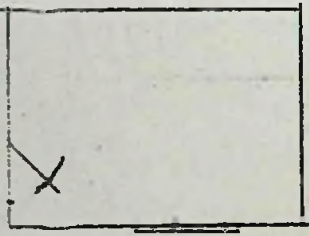




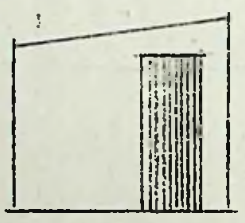
SECTION FLAT SHED



SIDE ELEVATION



PLAN WASH HOUSE



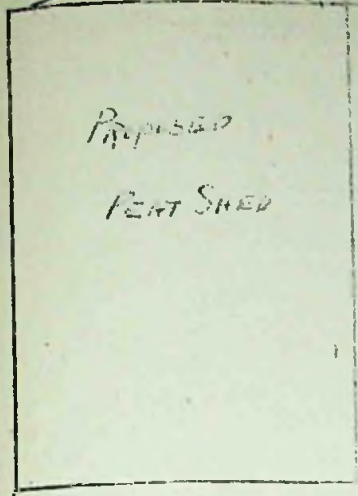
SECTION

$\frac{1}{8}$  SCALE

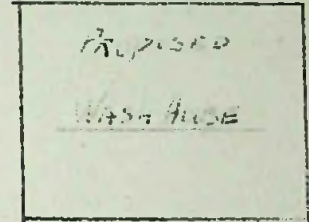
FITZROY ROAD

LAND ESTATE LATE J. C. SMITH

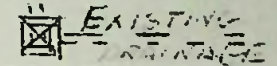
LAND F. I. C. NEW PRE FAB



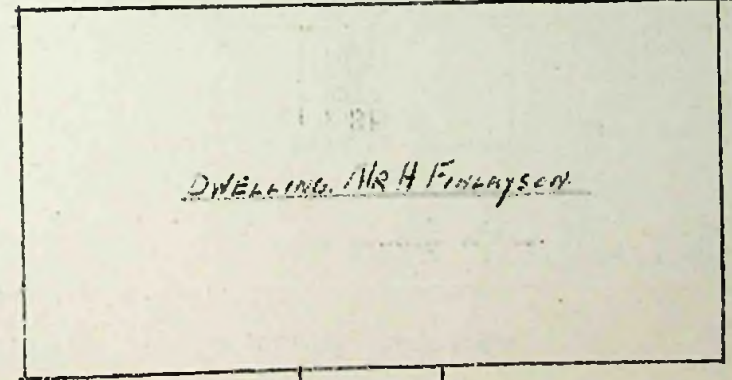
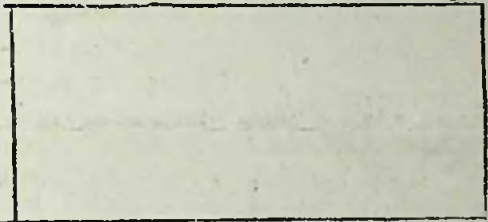
PROPOSED TENT SHED



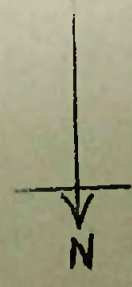
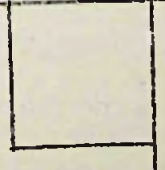
PROPOSED WASH HOUSE



EXISTING STRUCTURE



DWELLING MR H FINLAYSON



JOHN STREET



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Jason Hansen*  
.....  
Landlord, Owner, Builder or Agent.

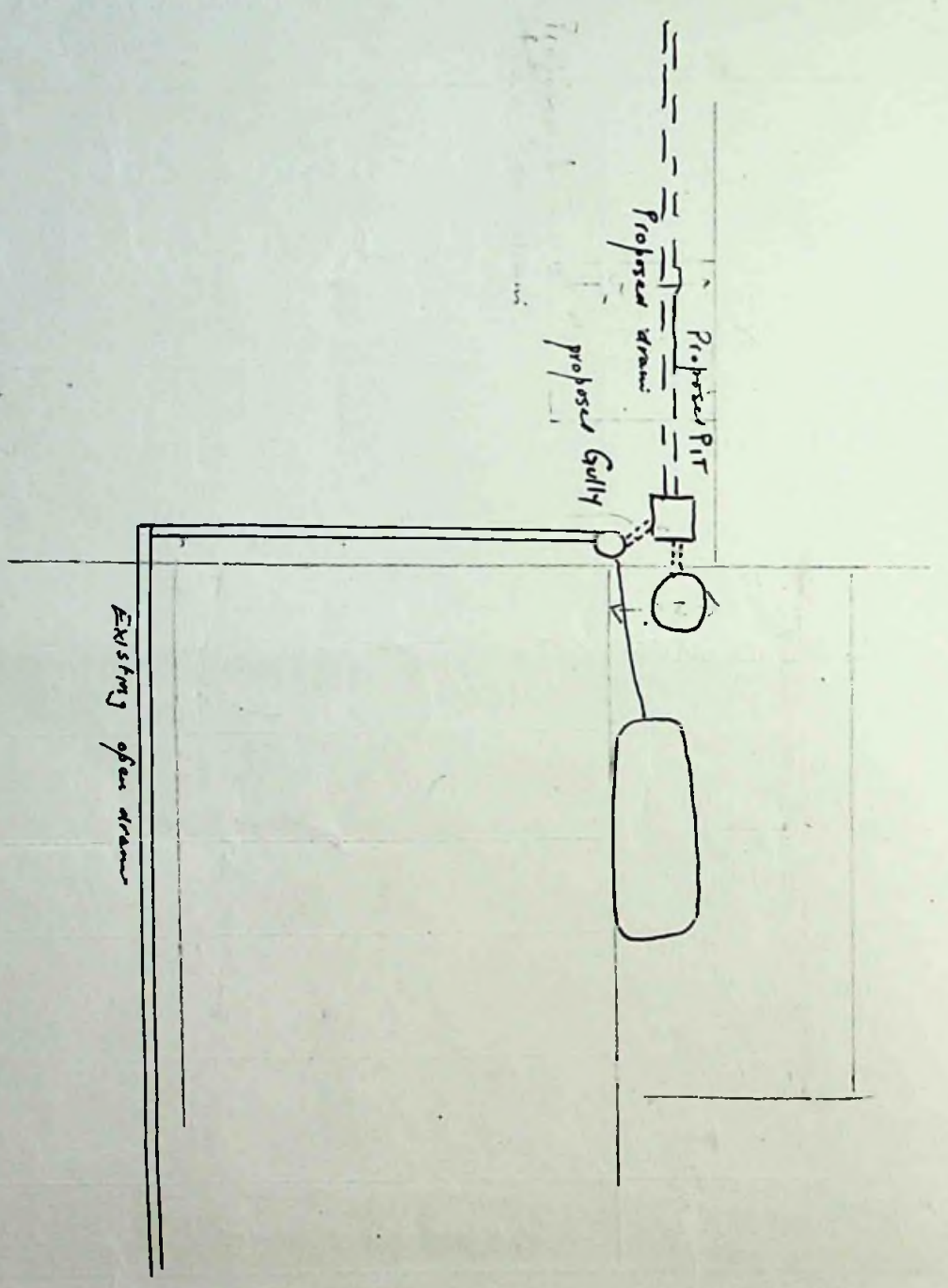
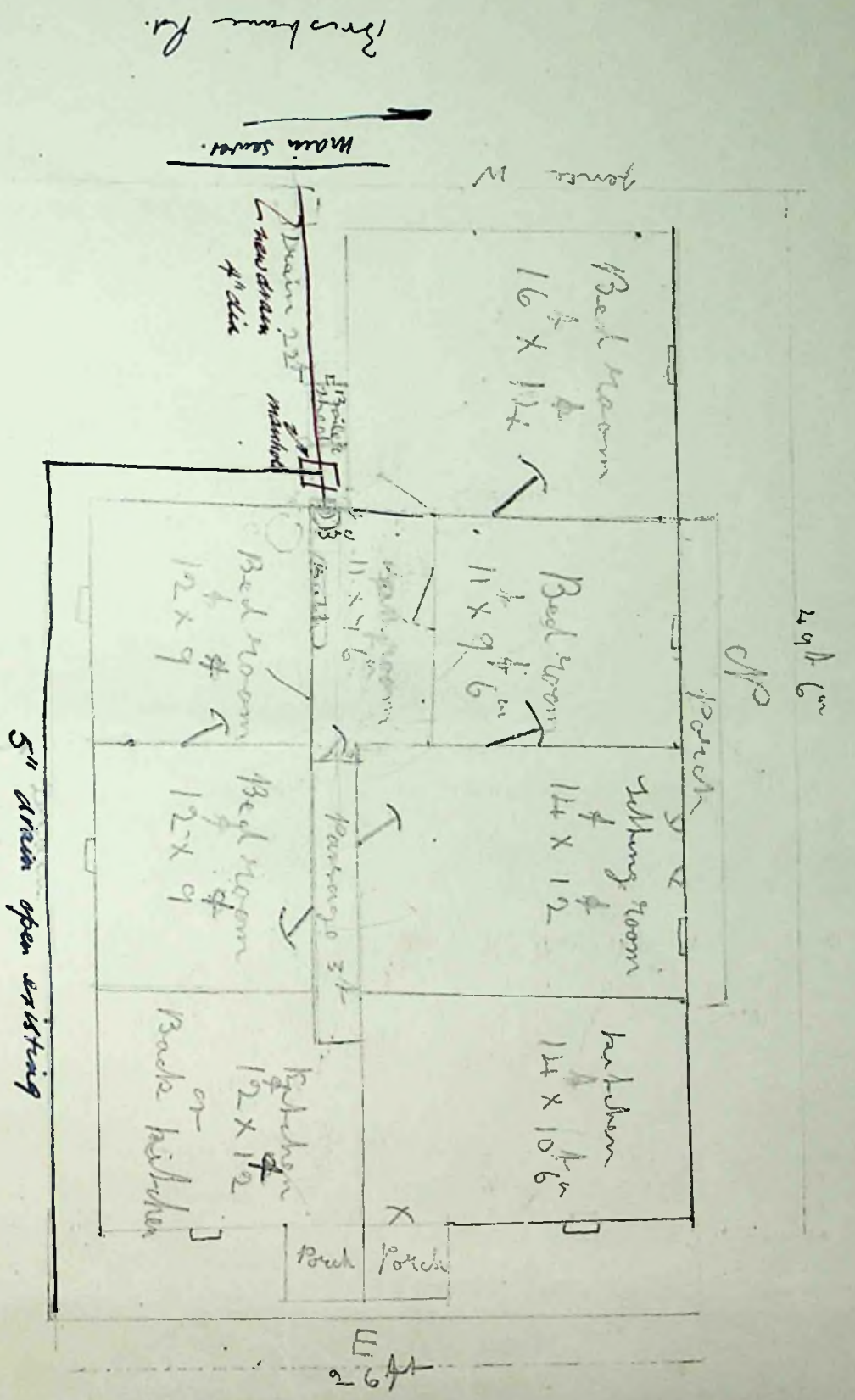
1. Postal address of site of work.	<i>2 Brunel Ave 13d</i>
2. Nature of work.	<i>Installation of Bath &amp; Sanitary</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>Main Drainage</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	<i>Government Connection Requested</i>

NOTES.

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2. The Form must be in duplicate.
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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>11/5/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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TC - no objection  
E.H. 10/5/50.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

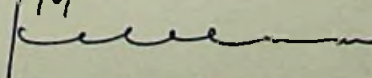
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....J. Howatto.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<u>No 6 Ross Road East</u>
2. Nature of work.	<u>Extension to Peat Shed.</u>
3. Purpose for which work is eventually to be used.	<u>Peat</u>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<u>none.</u>
6. Construction of :- (a) Floors (1) Ground	<u>Ground.</u>
(2) Upper	<u>none.</u>
(b) Walls	<u>2 1/2 x 3 1/2 Framing Covered with Corrug Iron</u>
(c) Roof	<u>2 1/2 x 3 1/2. Rafters Covered with Corrug Iron</u>
7. Source of Water Supply.	<u>none.</u>

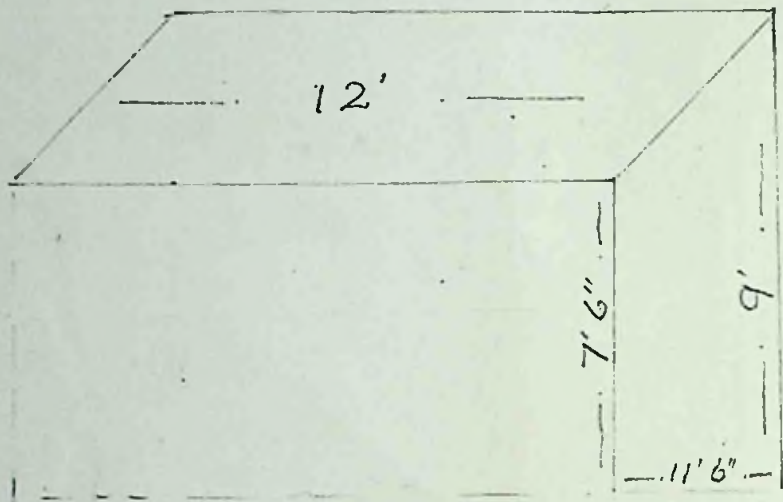
NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

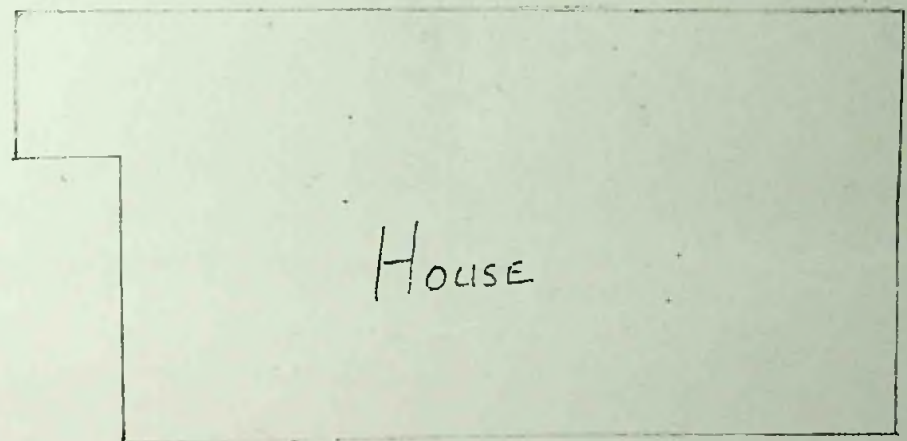
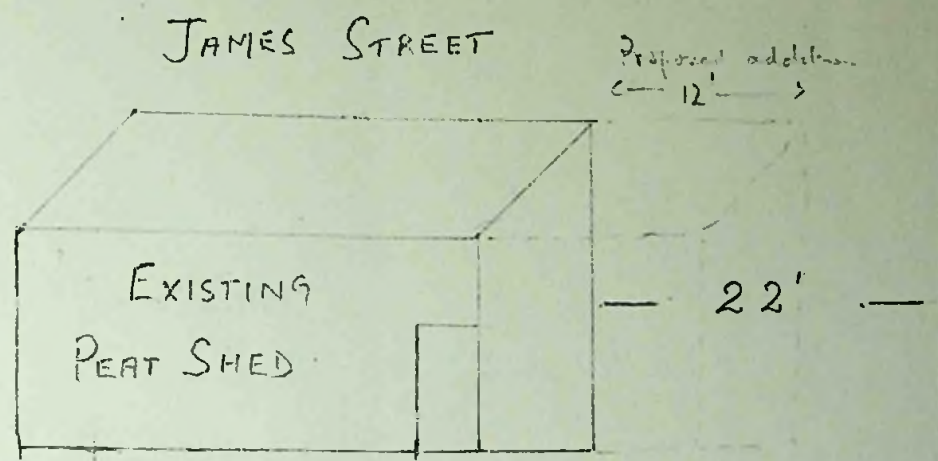
Approved by Board. <u>11/5/50</u> 	Drains Inspected.	Work Completed.
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PROPOSED EXTENSION OF PEAT SHED TO BE ATTACHED TO WEST END OF EXISTING PEAT SHED.



SOUTH



ADJOINING PROPERTY OF Mrs W. B. DIXON.

WEST.

EAST

ROSS ROAD

NORTH



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*A. B. Sanlon*

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Ship Hotel, Ross Road, Stanley.
2. Nature of work.	Extension to Peat Shed
3. Purpose for which work is eventually to be used.	Wood Shed for Ship Hotel
4. Main dimensions inside.	7' 0" by 12' 0"
5. Means of disposal of drainage, if any.	_____
6. Construction of :- (a) Floors (1) Ground	Timber Boards
(2) Upper	_____
(b) Walls	3 by 3" Timber Framing covered with aluminium alloy
(c) Roof	3 by 3" Framing covered by Aluminium Alloy
7. Source of Water Supply.	_____

NOTES.

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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

11/5/50

*[Signature]*

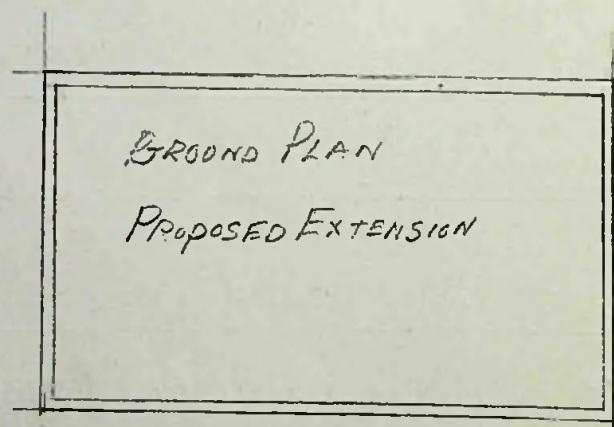
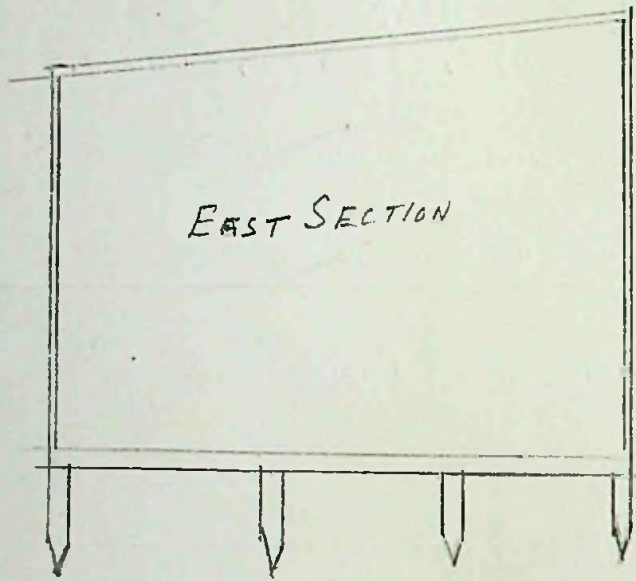
Drains Inspected.

Work Completed.

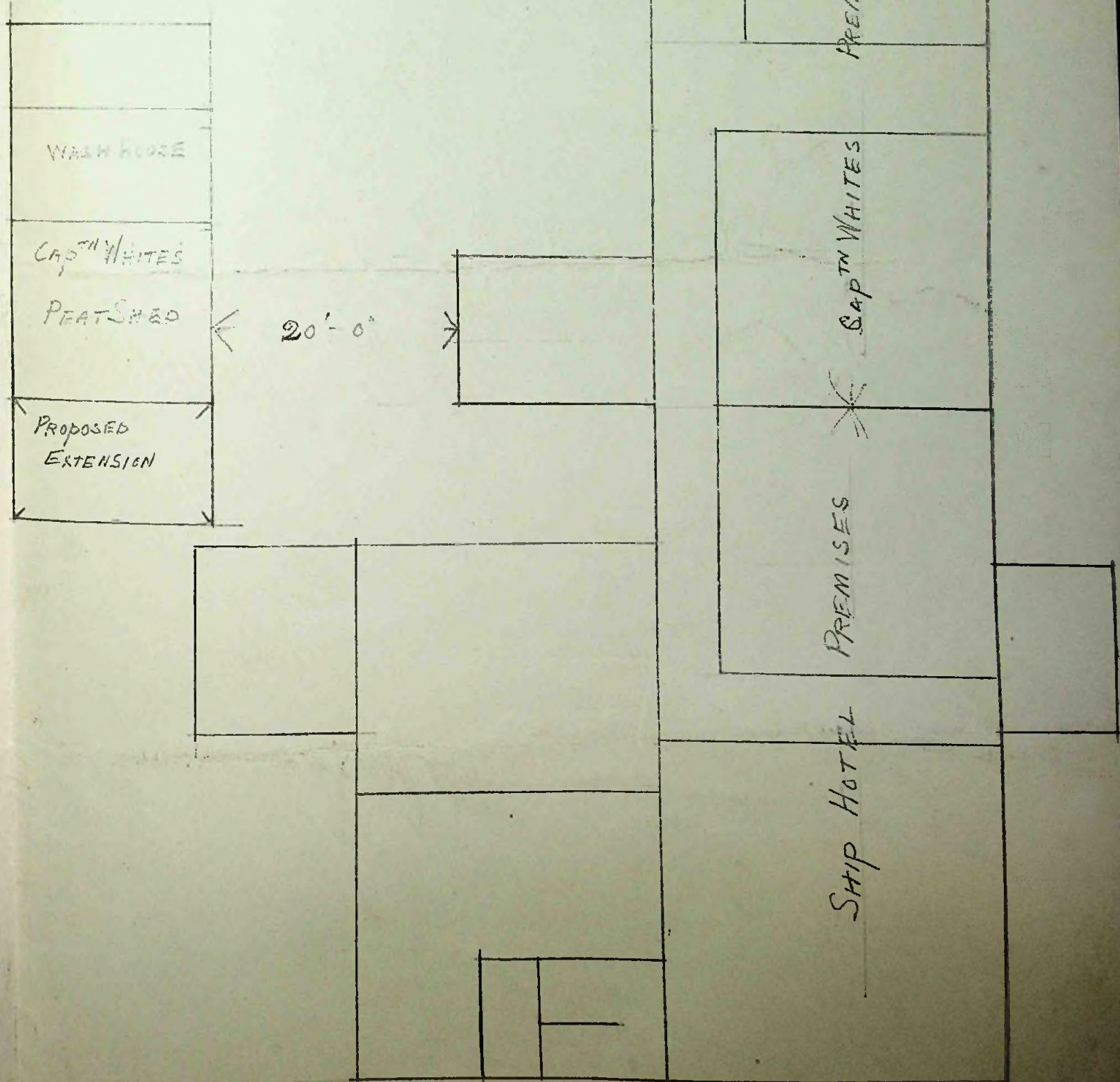
TOWN COUNCIL OFFICE

STANLEY





APPROXIMATE RELATIVE POSITION  
OF PROPOSED EXTENSION TO PEATSHED  
TO ADJACENT PROPERTY.





254/97C. No objections  
E.H. 12/5/50.

Approved 12/5/50.  
Application No. 18 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*John P. Oliver*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Sullivan stables.
2. Nature of work.	Erection of Closet for Workmen.
3. Purpose for which work is eventually to be used.	Closet. Pail type.
4. Main dimensions inside.	Floor 4'6" x 3'6" Height 7' to 6'
5. Means of disposal of drainage, if any.	None but is sited adjacent to water supply to trough coming from Sullivan House when in event of conversion to W.C., drains could be connected.
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Wood. ----- Wood and Iron. Iron.
7. Source of Water Supply.	None but mains supply within 1 yd.

NOTES.

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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

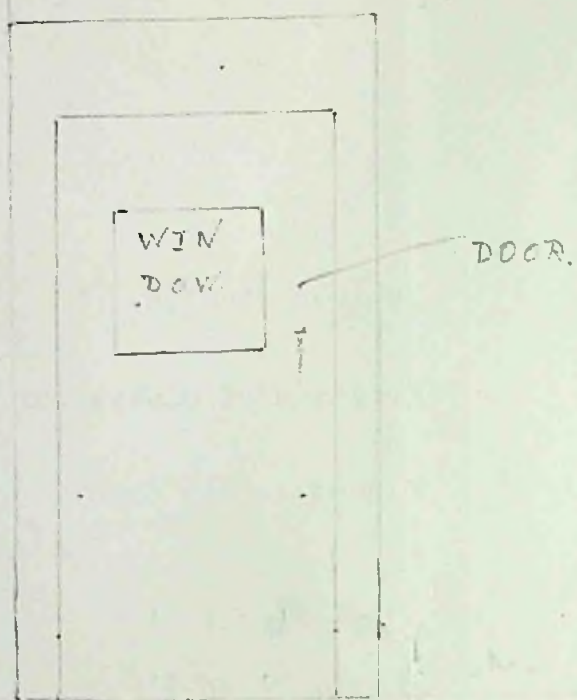
Approved by Board. 19.6.50	Drains Inspected.	Work Completed.
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FRONT VIEW. ie. from South.

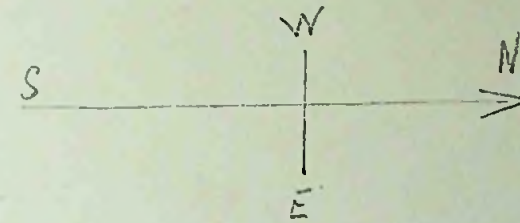
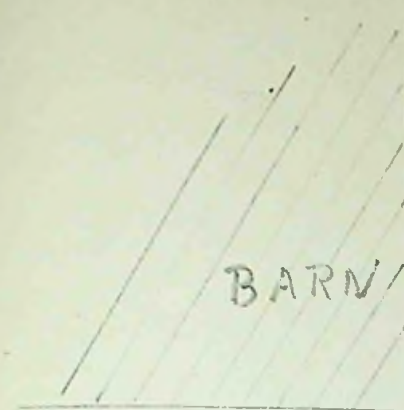
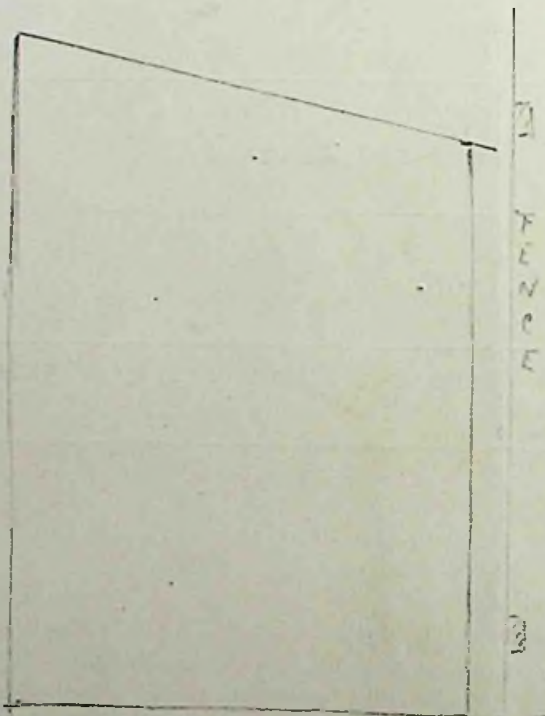
Scale  $\frac{1}{2}$ " = 1'

FENCE.

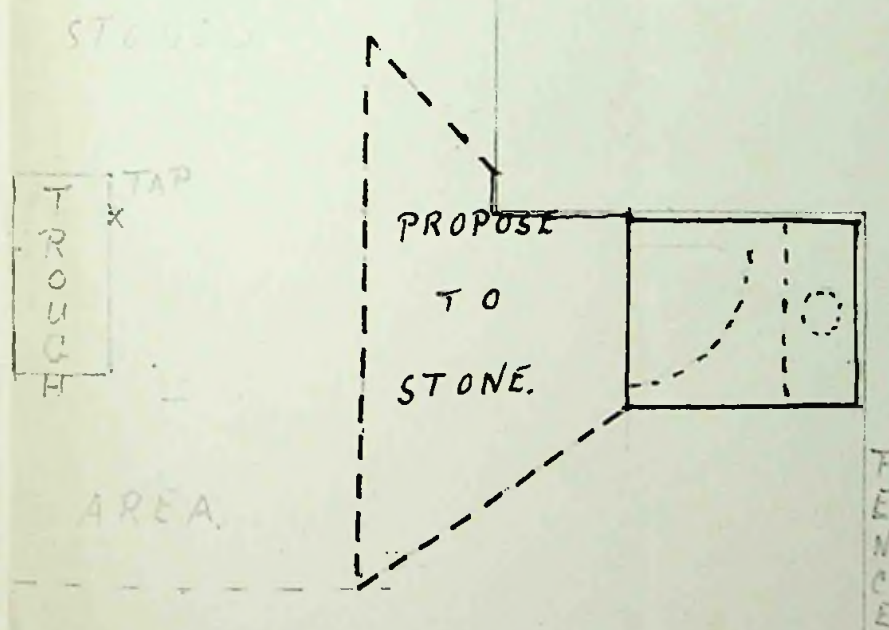


SIDE VIEW. ie. from East.

Scale  $\frac{1}{4}$ " = 1'



Scale.  $\frac{1}{4}$ " = 1'





TE,  
 Distance shown  
 permit required  
 Eff 13/6/50.

Application No. 18 of 1950

To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*J. D. Middleton*  
 Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Corner Davis Street - Dairy Paddock Road.</i>
2. Nature of work.	<i>Missen hut</i>
3. Purpose for which work is eventually to be used.	<i>Garage.</i>
4. Main dimensions inside.	<i>30' x 24'</i>
5. Means of disposal of drainage, if any.	<i>—</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Cement.</i>
7. Source of Water Supply.	

NOTES.

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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>19.6.50</i>	Drains Inspected.	Work Completed.
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S. Bernsten Boundary.

< 70 feet >

< 70 feet >

< 8 feet >

30 feet.

< 24 feet >

< 8 feet >

< 40 feet >

8'

< 70 feet >

Dairy Paddock Road.

Davis Street



TC. No objection  
 12/6/50. -M

Application No. 20 of 1950.

To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....Andrew Halliday.....  
 Landlord, Owner, Builder or Agent.

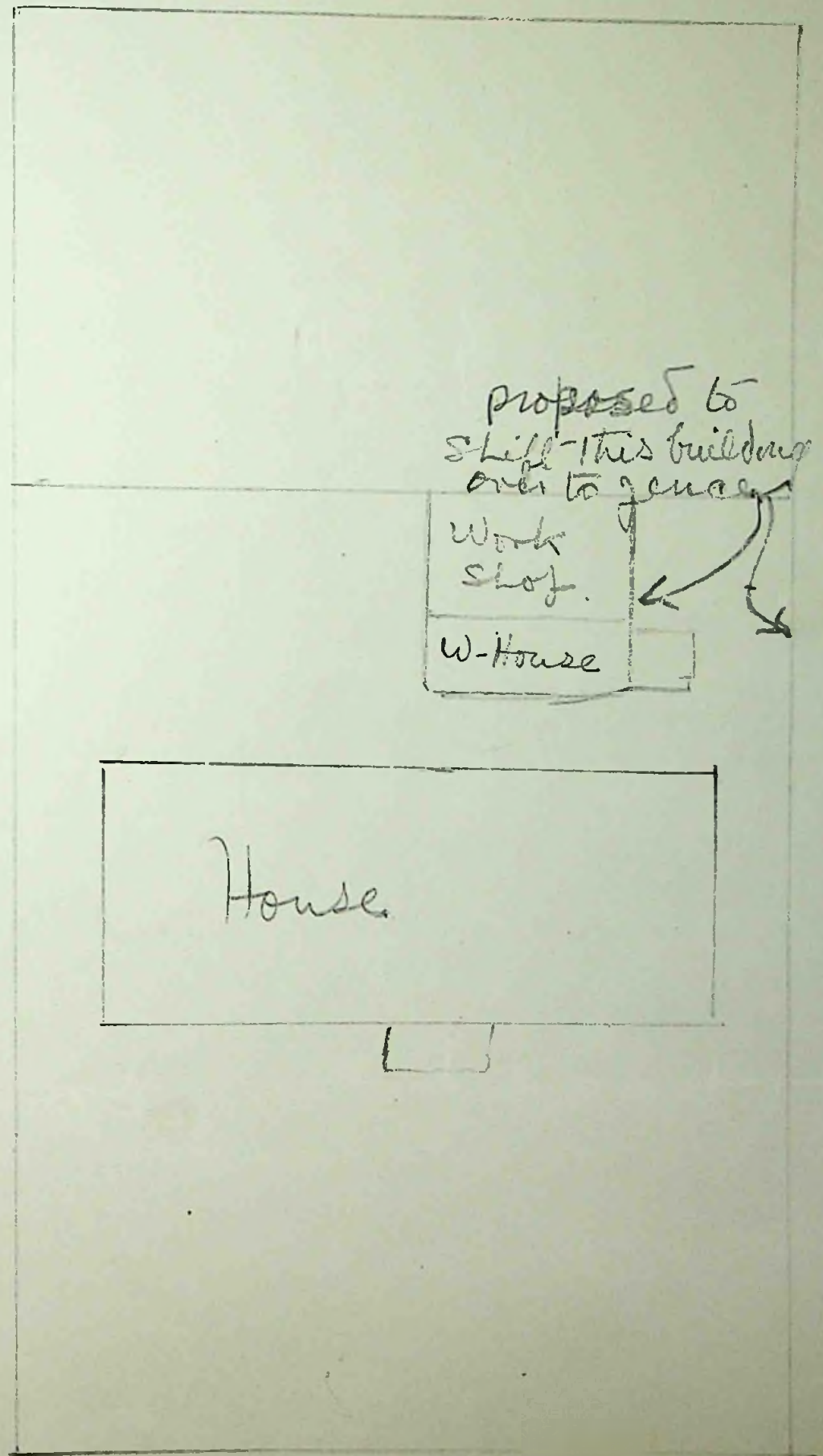
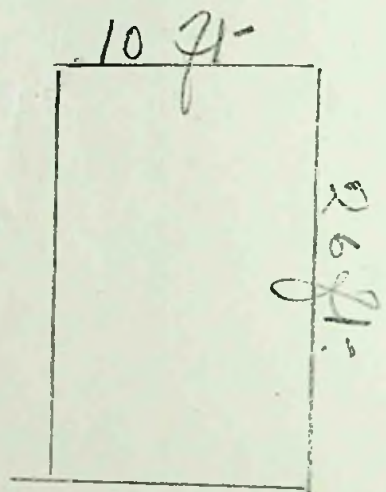
1. Postal address of site of work.	68 Davis St, Stanley.
2. Nature of work.	Shed - shifting position
3. Purpose for which work is eventually to be used.	Workshop, Wash-house
4. Main dimensions inside.	10 x 26.
5. Means of disposal of drainage, if any.	Main drain. as at present
6. Construction of :-	
(a) Floors (1) Ground	Timber, and Concrete
(2) Upper	Iron
(b) Walls	Iron
(c) Roof	Iron
7. Source of Water Supply.	—

NOTES.

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3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 19.6.50	Drains Inspected.	Work Completed.
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T.C. No objection  
 Eff. 12/4/50. ✓ PH

Application No. 21 of 1950

To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....L. Seadell.....  
 Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<u>Brandon Road</u>
2. Nature of work.	<u>new workshop, garden greenhouse, &amp; replace scab shed.</u>
3. Purpose for which work is eventually to be used.	<u>—</u>
4. Main dimensions inside.	<u>—</u>
5. Means of disposal of drainage, if any.	<u>—</u>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<u>2' x 3', covered with galvanized iron, glass, i boards or battens.</u> <u>—</u> <u>—</u> <u>Corrugated asbestos, glass, corrugated iron.</u>
7. Source of Water Supply.	<u>—</u>

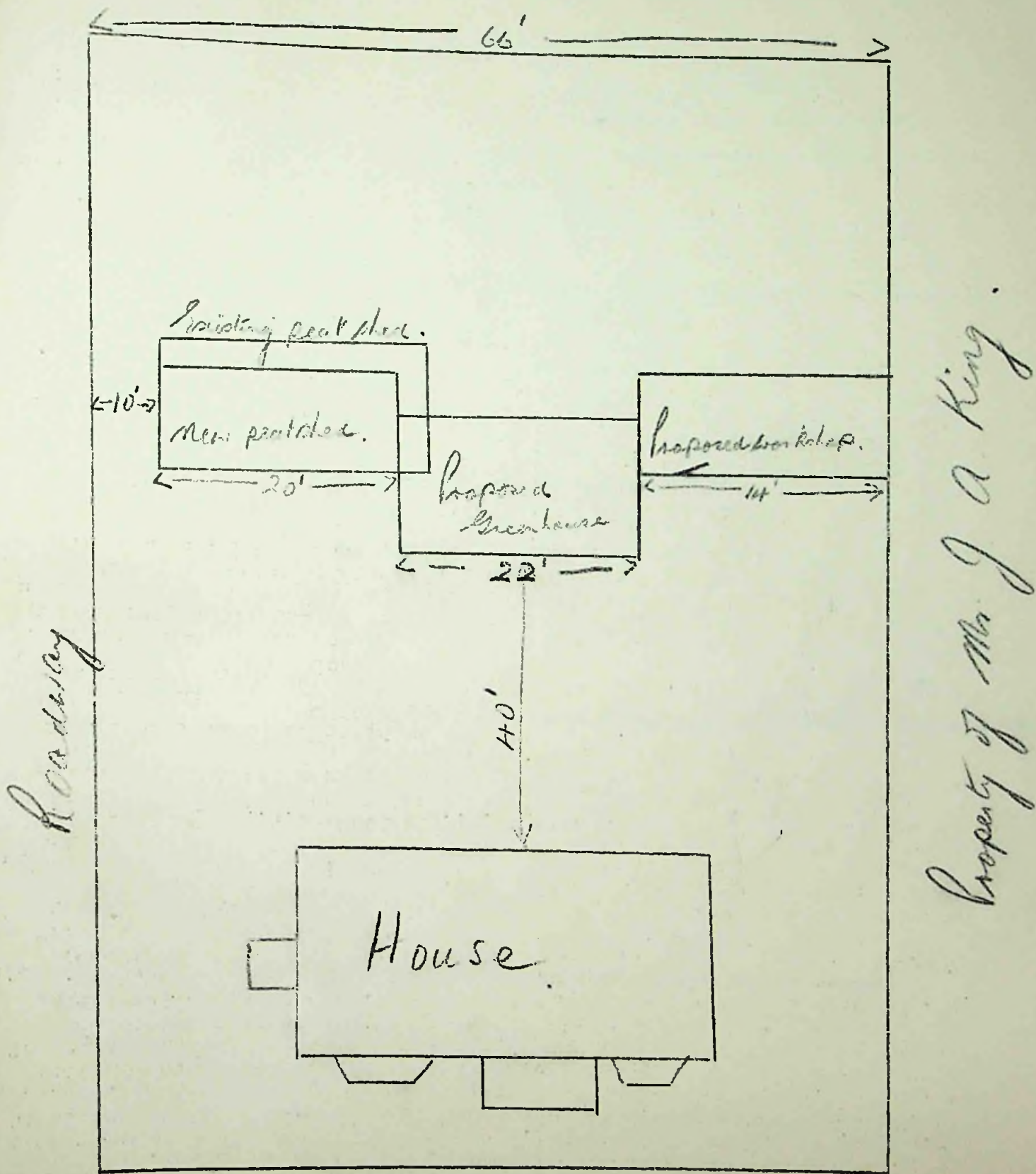
NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <u>19.6.50</u>	Drains Inspected.	Work Completed.
--------------------------------------	-------------------	-----------------



Not to scale.



Branda Road.



T.C.  
no objection  
13/6/50  
RM  
12/6/50

Application No. 22 of 1950 .

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*H. J. Mc Phae*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Callaghan Rd</i>
2. Nature of work.	<i>Addition to existing Mason hut</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>as at present for</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>existing shed</i>
7. Source of Water Supply.	

NOTES.

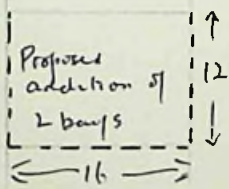
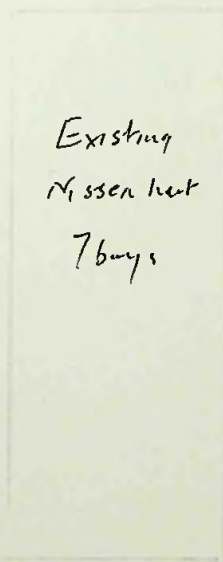
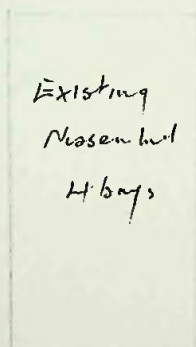
1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>19.6.50</i>	Drains Inspected.	Work Completed.
--------------------------------------	-------------------	-----------------



Callaghan Rd

Paddock  
leased  
by  
Morrison






To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*H. Miller*  
.....  
Landlord, Owner, Builder or Agent.

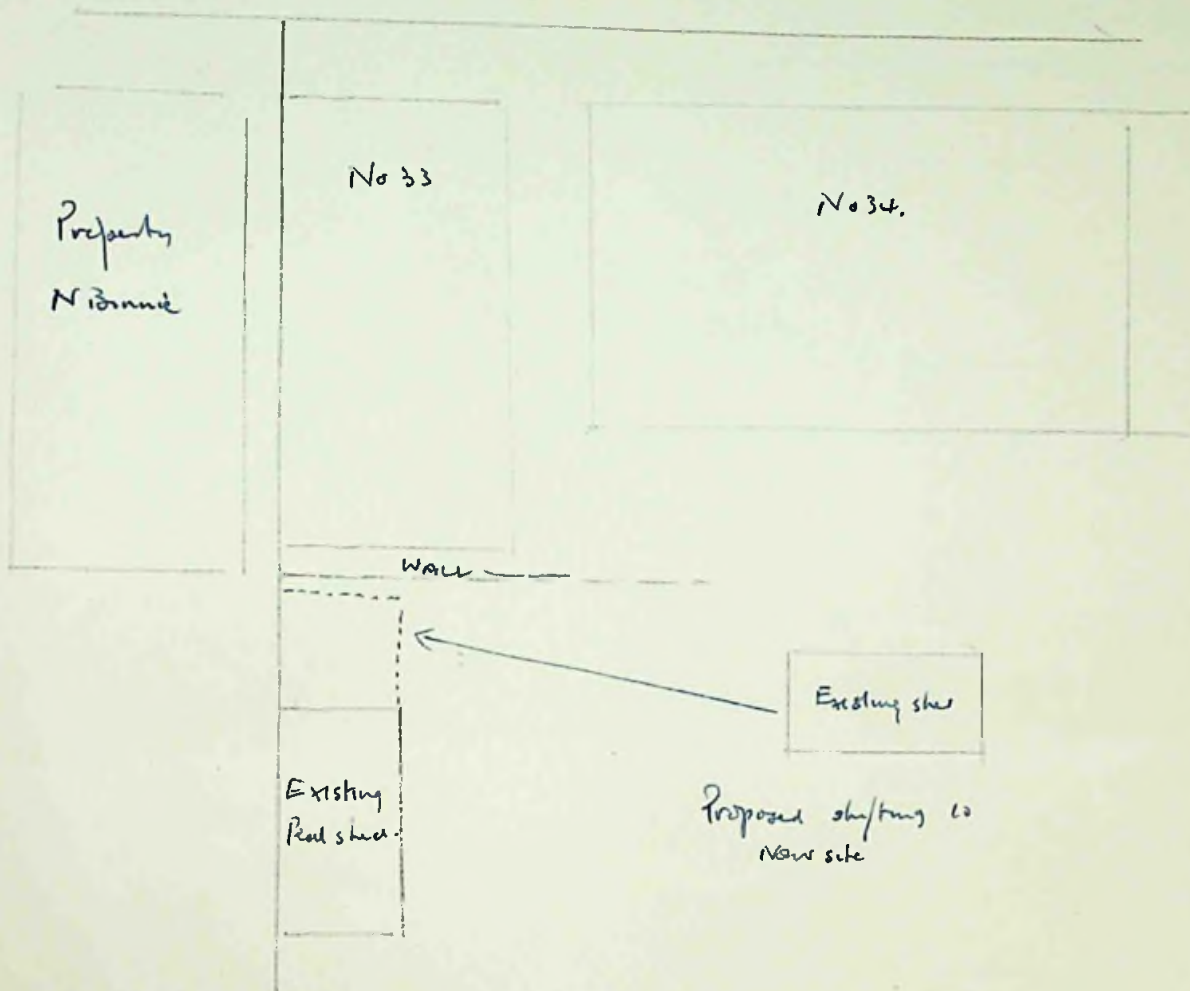
1. Postal address of site of work.	33 Ross St.
2. Nature of work.	Shedding existing shed.
3. Purpose for which work is eventually to be used.	part addition to penstock & part workshop
4. Main dimensions inside.	10 x 18. To match existing penstock
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Workshop portion Wood penstock ———— corr  Corr Iron  Corr Iron
7. Source of Water Supply.	

NOTES.

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4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>13/7/52</i> <i>[Signature]</i> <b>TOWN COUNCIL OFFICE</b> <b>STANLEY</b>	Drains Inspected.	Work Completed.
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24/1950  
 Application No. 31 of 1948.  
 Rec'd 26. 8. 48.

To The President,  
 Board of Health,  
 Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

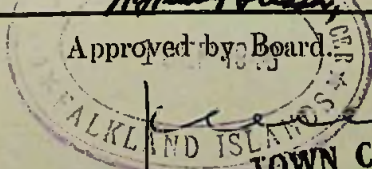
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Arthur W. Summers*  
 .....  
 Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>29 Fitzroy Road Stanley</i>
2. Nature of work.	<i>Installation of Flush Lavatory</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	

**NOTES.**

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3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

 Approved by Board.	Drains Inspected.	Work Completed.
---	-------------------	-----------------

*13/7/50*

**TOWN COUNCIL OFFICE  
 STANLEY**







To The President,  
Board of Health,  
Stanley.

July 10th 1950.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Mrs T. Goodwin

Landlord, Owner, Builder or Agent.

*Signature* D. G. Goodwin

1. Postal address of site of work.	<del>No 3</del> Hebe Street
2. Nature of work.	Erection of Nissen Hut
3. Purpose for which work is eventually to be used.	General purpose shed
4. Main dimensions inside.	36ft Long 16ft Wide
5. Means of disposal of drainage, if any.	Water drain only leading into open drain
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	None

NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 13/7/50

*Signature*

Drains Inspected.

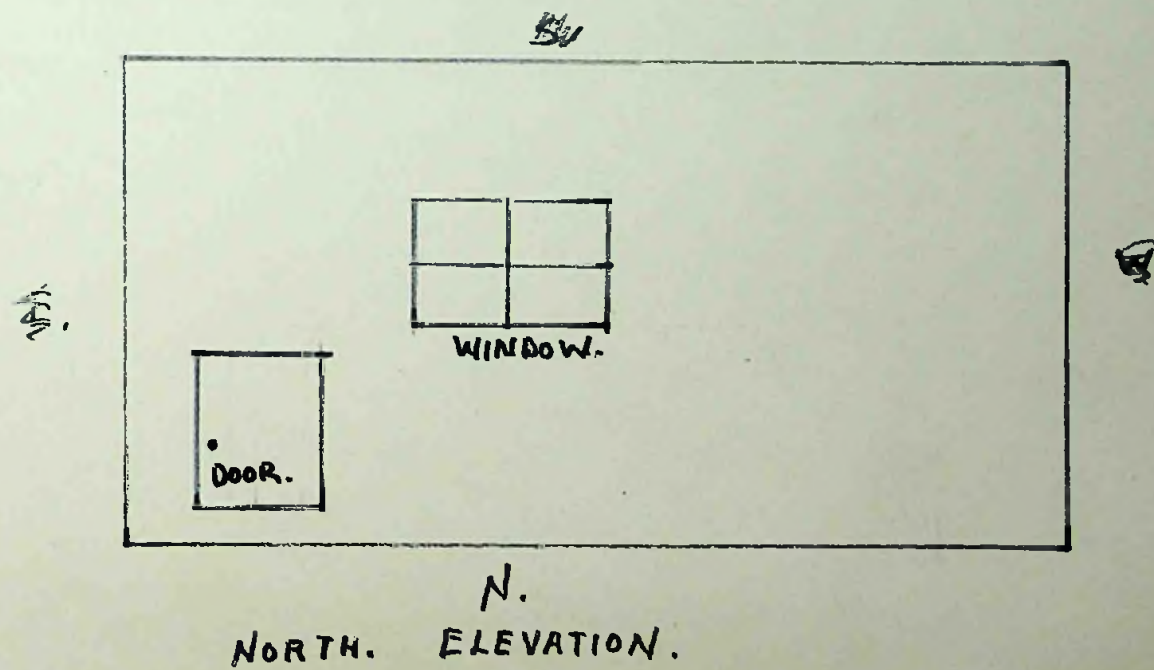
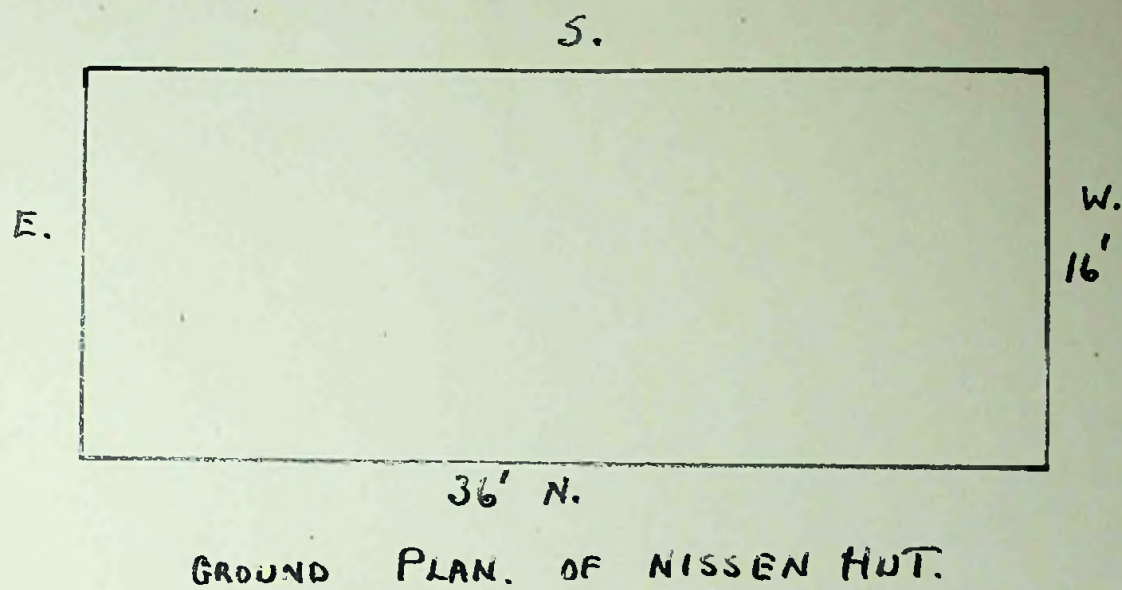
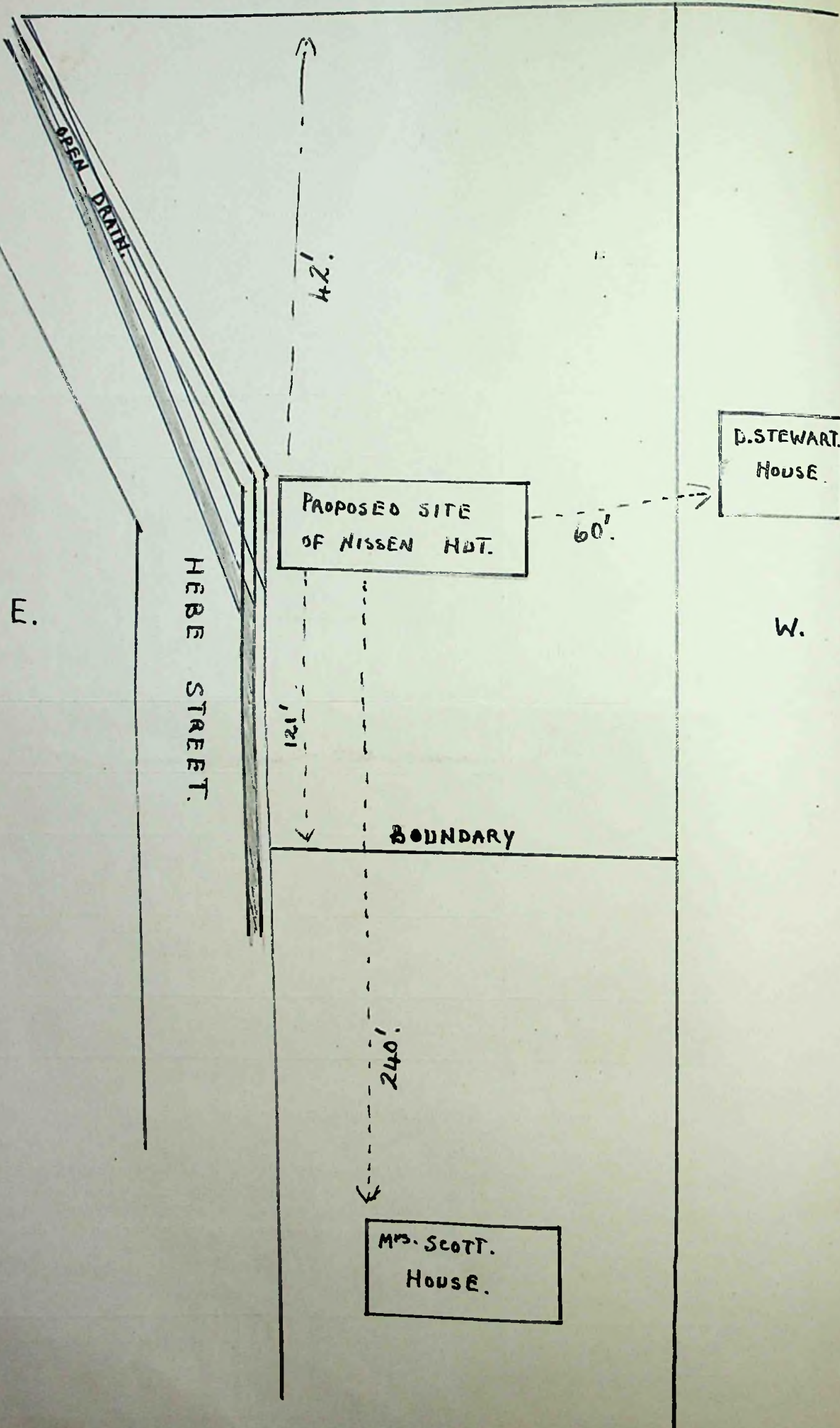
Work Completed.

**TOWN COUNCIL OFFICE**

**STANLEY**



S.  
DAVIS STREET.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*T. J. Goodwin*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	72 DAVIS STREET
2. Nature of work.	ERECTION OF NISSEN HUT
3. Purpose for which work is eventually to be used.	GARAGE TO HOUSE MOTOR LORRY.
4. Main dimensions inside.	30 feet by 16 feet by 12 feet high
5. Means of disposal of drainage, if any.	INTO MAIN DRAIN.
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Concrete
7. Source of Water Supply.	NONE REQUIRED

NOTES.

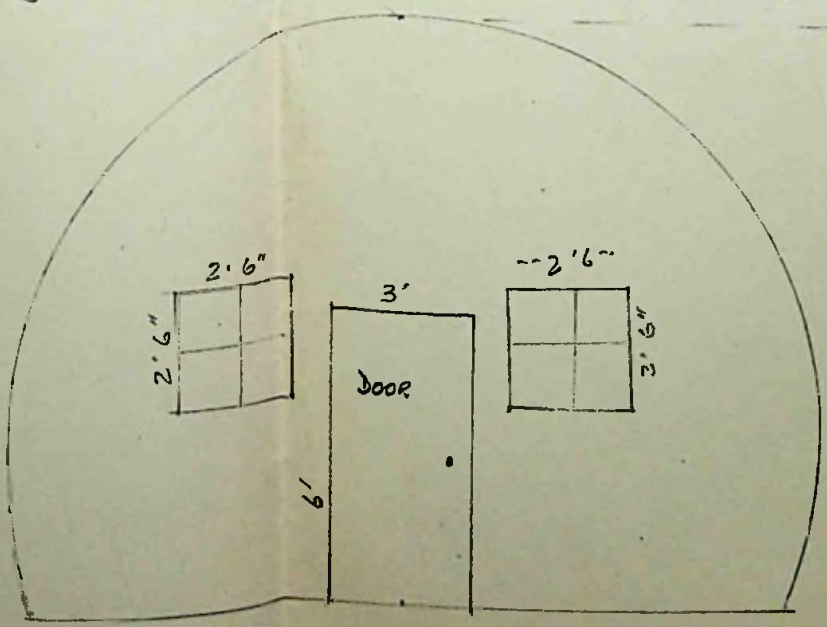
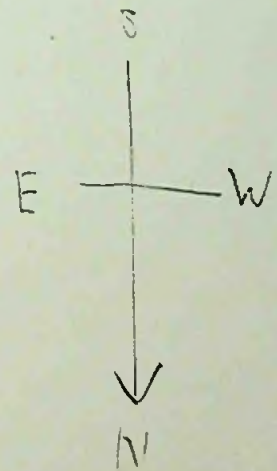
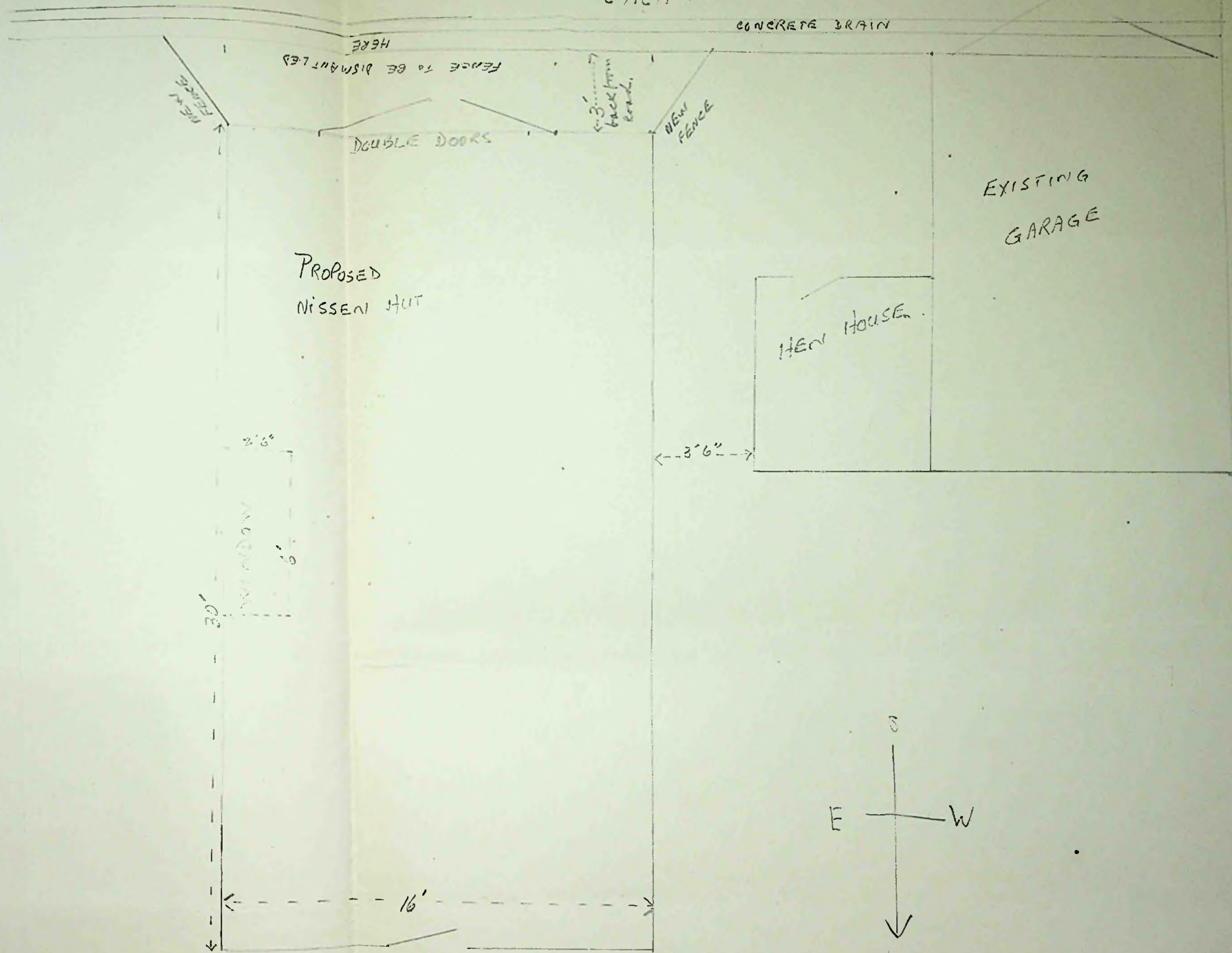
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 13/1/52	Drains Inspected.	Work Completed.
TOWN COUNCIL OFFICE STANLEY <i>Goodwin</i>		



CALAGAN ROAD

CONCRETE DRAIN



12'

To BUILD on LAND AT 12. DAVIS STREET



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*C. Hennrichsen*.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Scullaghin Rd.</i>
2. Nature of work.	<i>Erection of shed</i>
3. Purpose for which work is eventually to be used.	<i>Stable &amp; gear house</i>
4. Main dimensions inside.	<i>12 x 24      8'-9' high</i>
5. Means of disposal of drainage, if any.	<i>Nil</i>
6. Construction of :- (a) Floors (1) Ground	<i>Concrete</i>
(2) Upper	<i>—</i>
(b) Walls	<i>Concrete blocks surrounded by iron</i>
(c) Roof	<i>Cow iron</i>
7. Source of Water Supply.	<i>Nil</i>

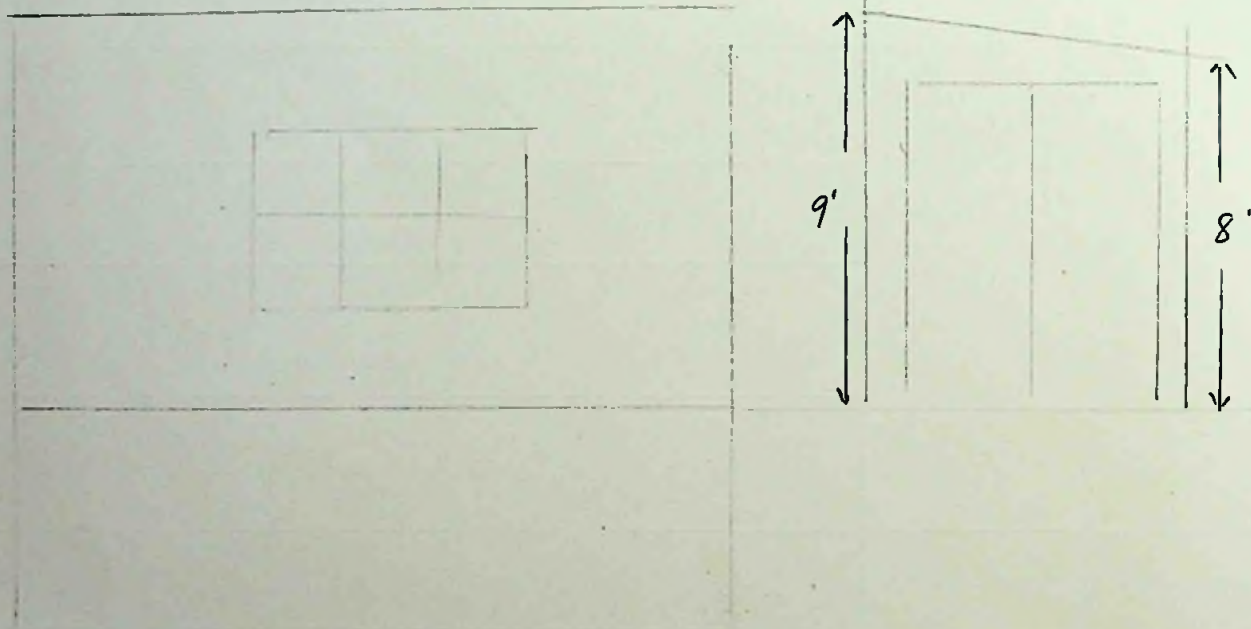
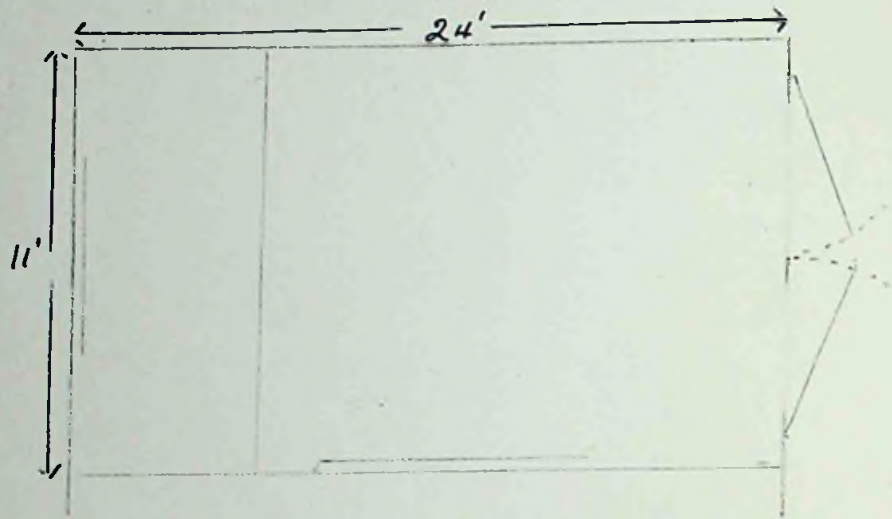
NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board <i>13/1/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		

**STANLEY**

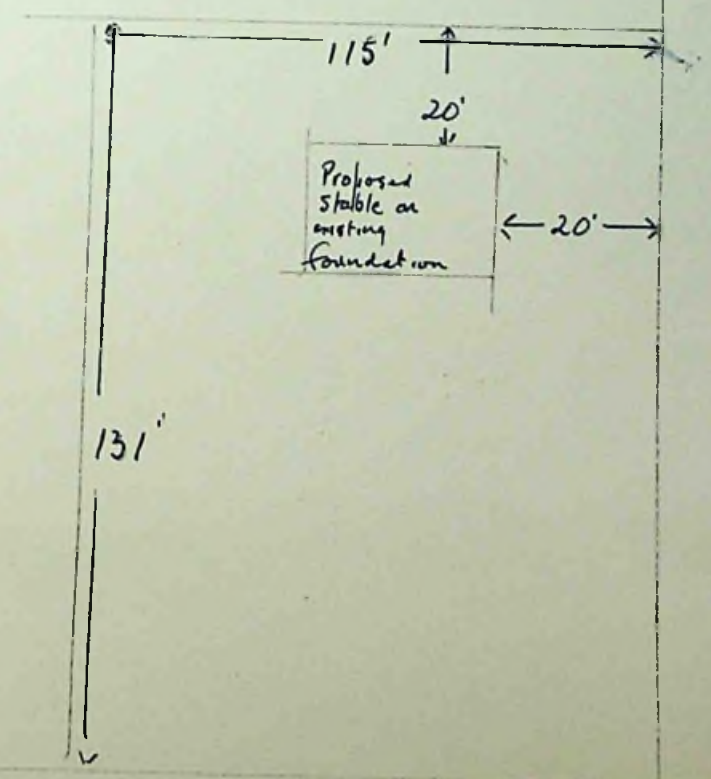




*Proposed  
W. Flowing*

Callaghan Rd

PHILOMEL ST





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*Martin W. Briggs.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>7, Villiers Street</i>
2. Nature of work.	<i>Installation of Bath &amp; W.C.</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>Existing sealed drain</i>
6. Construction of :- (a) Floors (1) Ground	<i>/</i>
(2) Upper	<i>/</i>
(b) Walls	<i>/</i>
(c) Roof	<i>/</i>
7. Source of Water Supply.	<i>Existing town supply.</i>

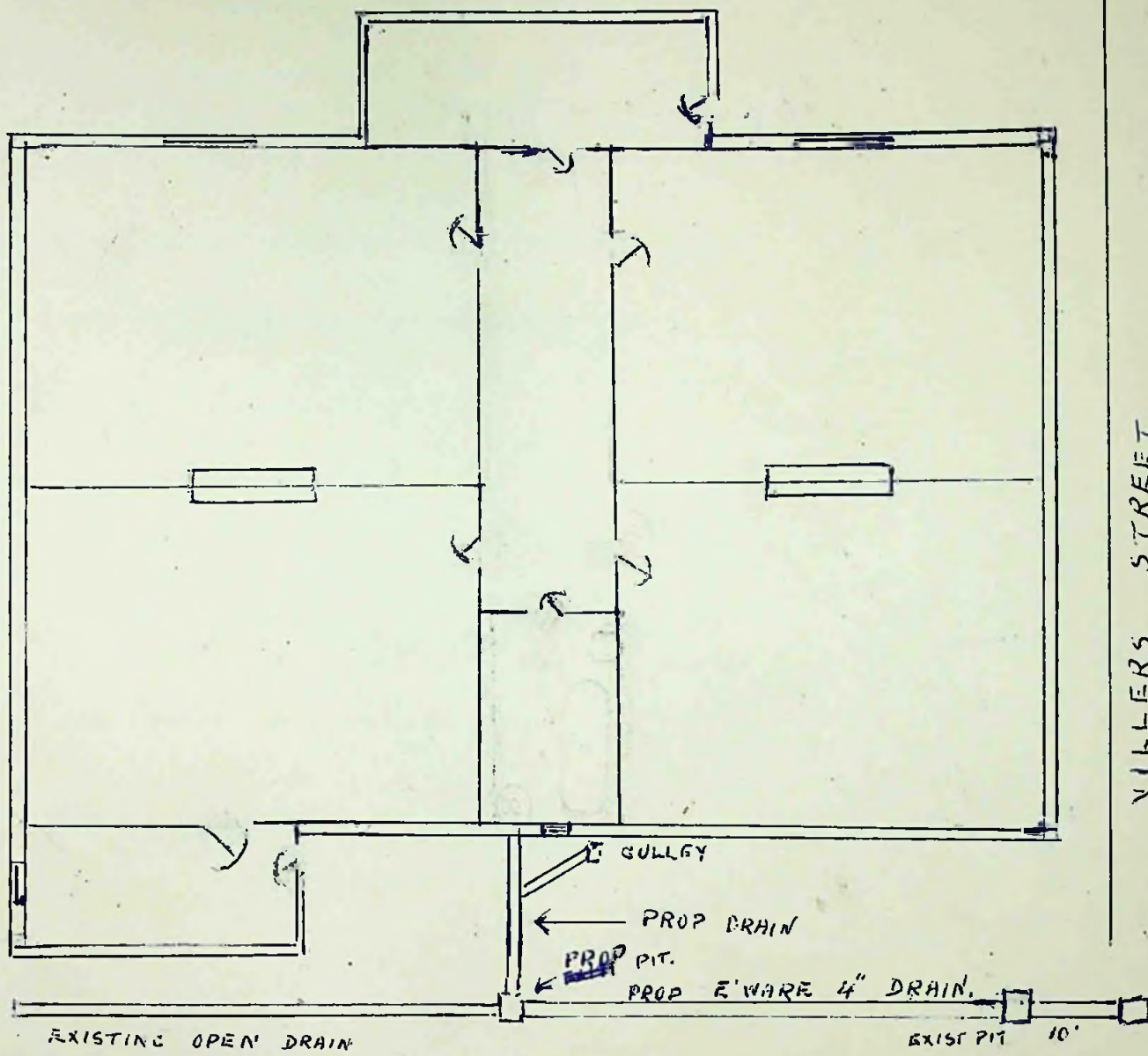
NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>13/1/53</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		
<b>STANLEY</b>		

*[Signature]*







To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS CO. LTD  
*A. G. Barlow*  
Landlord, Owner, Builder or Agent.  
MANAGER.

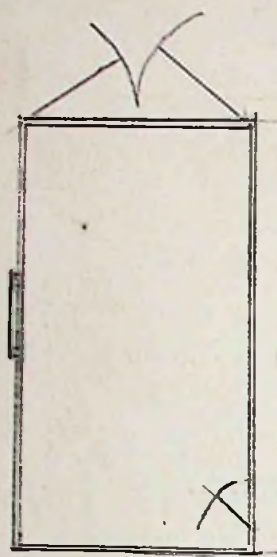
1. Postal address of site of work.	26, John Street, Stanley.
2. Nature of work.	Garage, Peat Shed & Replacement of Porch
3. Purpose for which work is eventually to be used.	Usual Purpose
4. Main dimensions inside.	Porch 20' 0" x 9' 8" x 6' 6" Walls Garage 9' 6" x 17' 6" x 6' Walls Peat Shed 11' 0" x 23' x 9' Walls
5. Means of disposal of drainage, if any.	Not Required
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Garage Timber framed covered by Boards Felt and Aluminium Alloy, Concrete Floor  Peat Shed Earth floor, Posts, Rails & Boarding Corrugated Alloy.  Porch Walls, Glazed Sashes, Roof Partial Glazed sashes on roof, Corrugated Alloy.
7. Source of Water Supply.	Not required

NOTES.

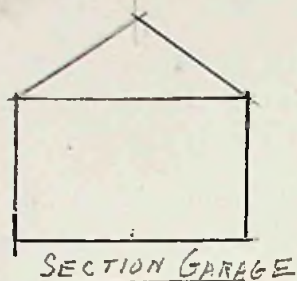
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 16.10.50 <i>[Signature]</i>	Drains Inspected.	Work Completed.
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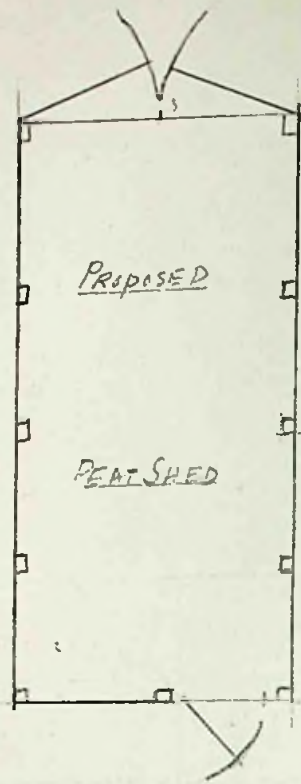




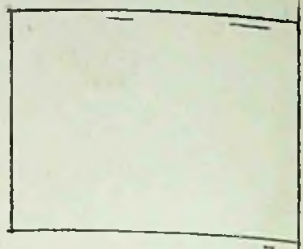
GROUND PLAN GARAGE



SECTION GARAGE



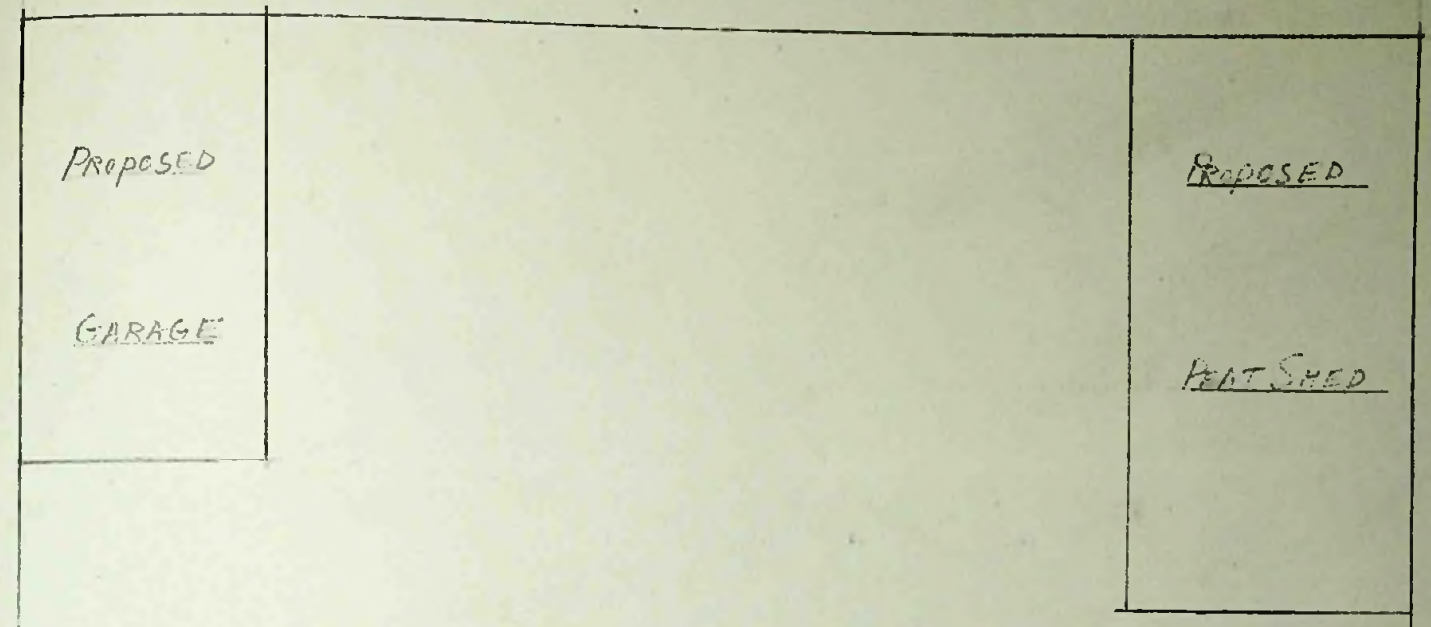
GROUND PLAN PEAT SHED



SECTION PEAT SHED

RUN OF LAND TO NORTH  
GIVES NECESSARY  
FALL TO ROOF  
OF PEAT SHED

FITZROY ROAD



PROPOSED  
GARAGE

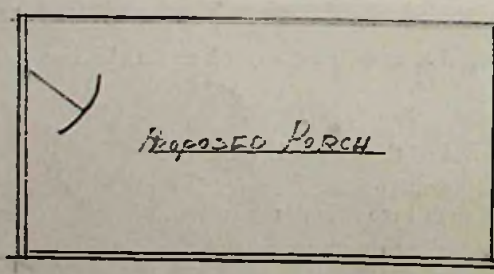
PROPOSED  
PEAT SHED

PROPERTY P. PECK & ESTATE LOUIS WILLIAMS

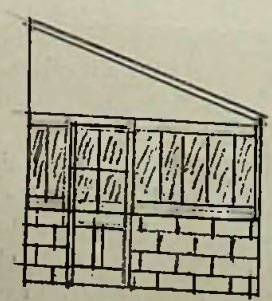


HOUSE OCCUPIED BY M.G. CREECE

PROPOSED PORCH



GROUND PLAN PORCH



EAST SECTION PORCH

JOHN STREET



1911 5/10/50

Application No. 30 of 1950

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Howard  
Landlord, Owner, Builder or Agent.

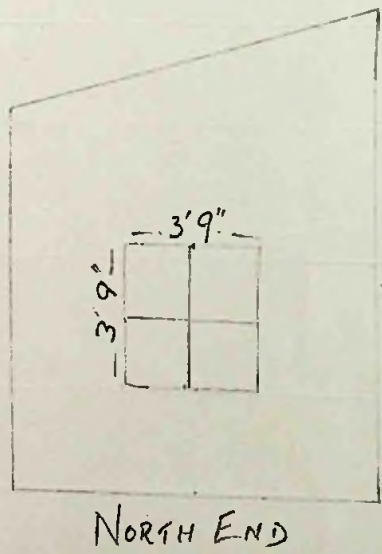
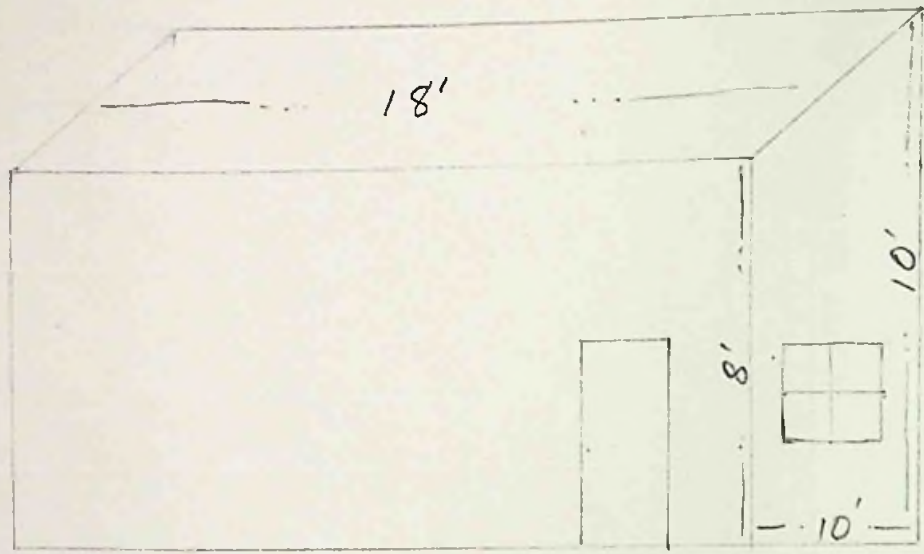
1. Postal address of site of work.	
2. Nature of work.	Garage
3. Purpose for which work is eventually to be used.	Car
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	none
6. Construction of :- (a) Floors (1) Ground	Concrete
(2) Upper	none
(b) Walls	1 1/2" x 3" Teaming Covered with Corrodou
(c) Roof	2" x 3" - - -
7. Source of Water Supply.	none.

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <u>16/1/50</u> <u>[Signature]</u>	Drains Inspected.	Work Completed.
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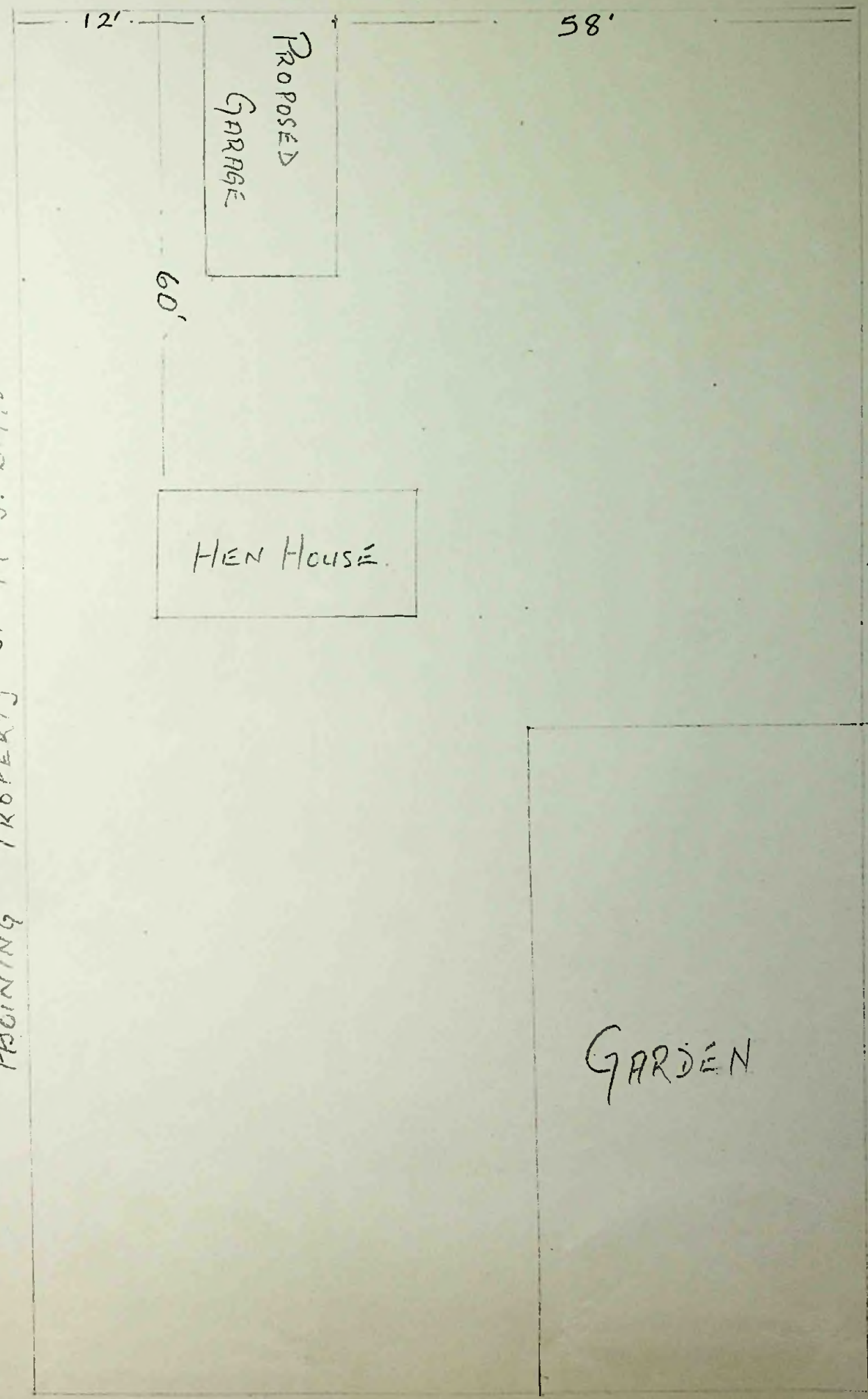




EAST  
ADJOINING PROPERTY OF MR. J. BIGGS

SOUTH

FITZROY ROAD



JAMES STREET

NORTH



107.0/30

Application No. 31 of 1950.

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

T. G. Perry  
Landlord, Owner, Builder or Agent.

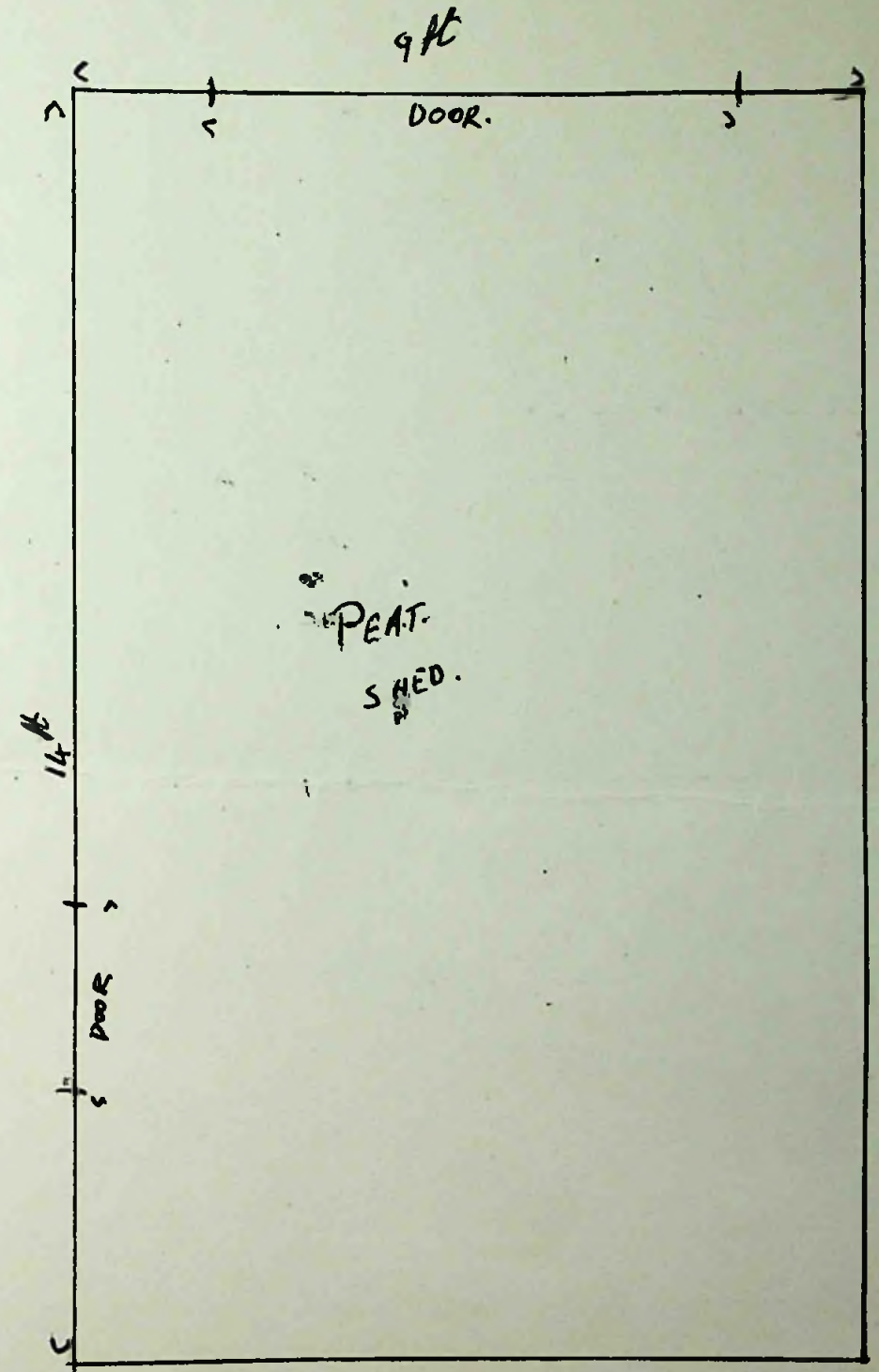
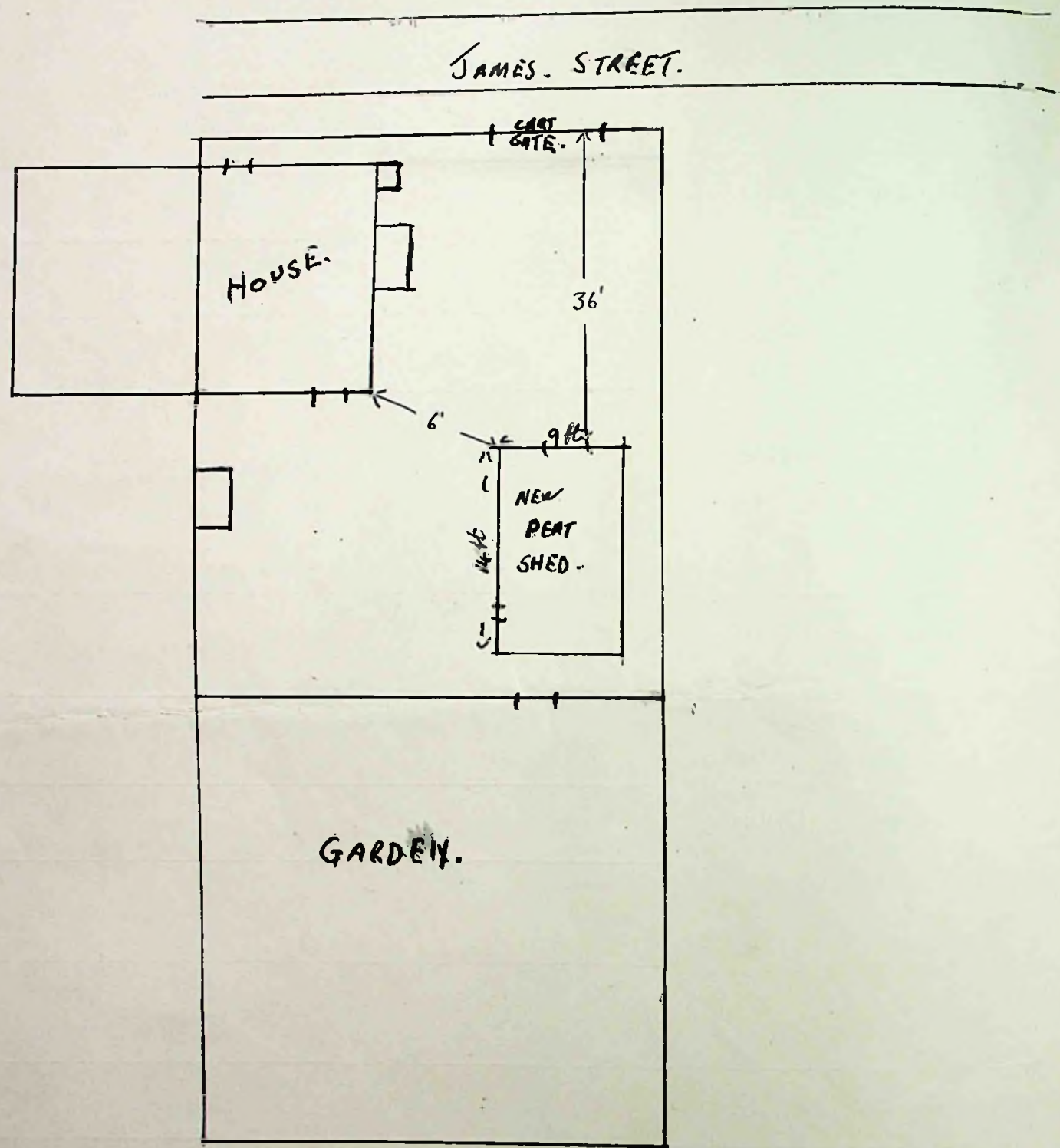
1. Postal address of site of work.	11. James Street
2. Nature of work.	Pest Shed.
3. Purpose for which work is eventually to be used.	Pest
4. Main dimensions inside.	14 ft x 9 ft
5. Means of disposal of drainage, if any.	_____
6. Construction of :- (a) Floors (1) Ground	Clay.
(2) Upper	Wood.
(b) Walls	Wood & Iron.
(c) Roof	Iron
7. Source of Water Supply.	_____

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <u>16/10/50</u> <u>[Signature]</u>	Drains Inspected.	Work Completed.
--	-------------------	-----------------





SCALE 1/2" = 6ft.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Mrs. Kapier*  
Landlord, Owner, Builder or Agent.

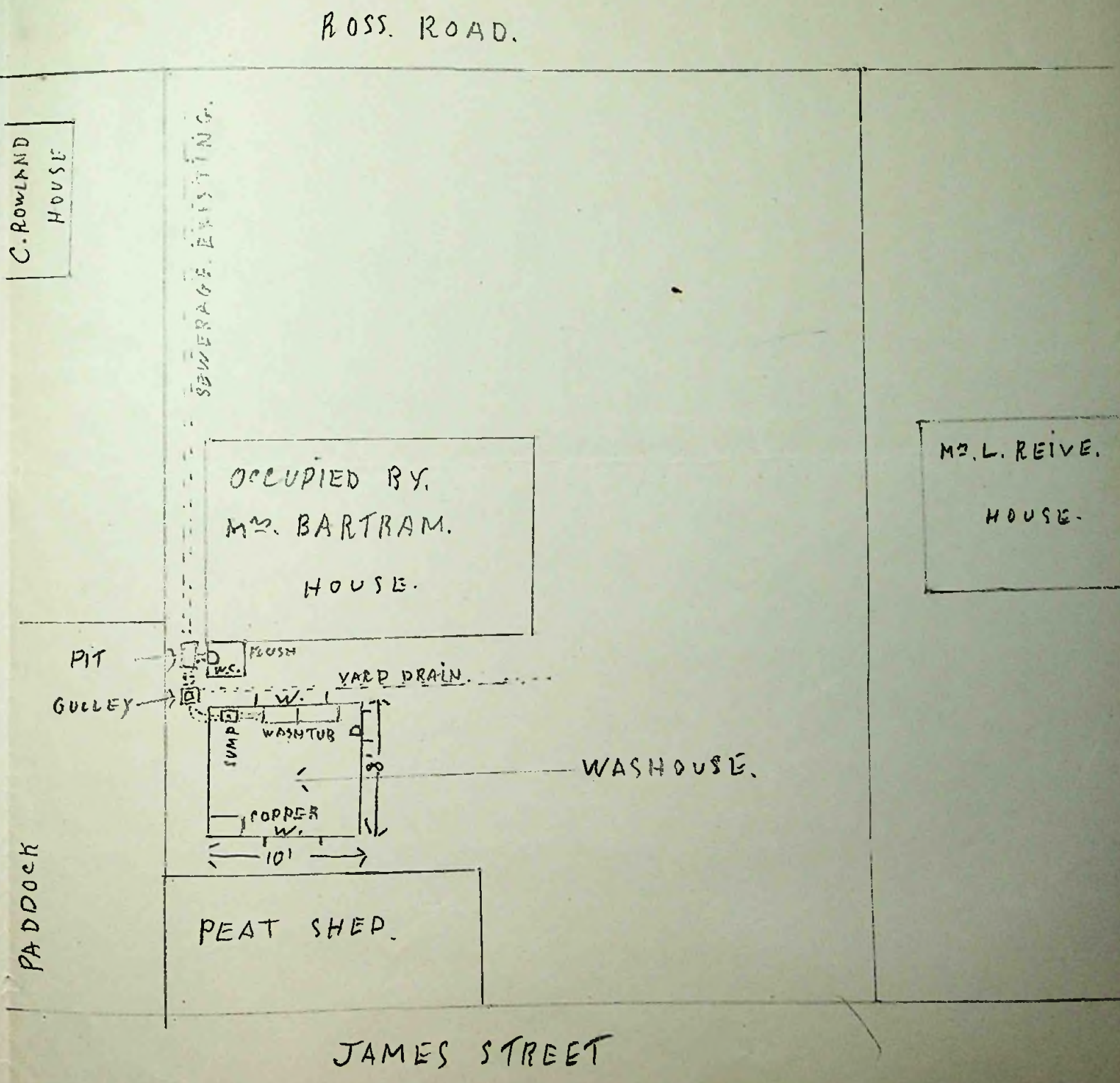
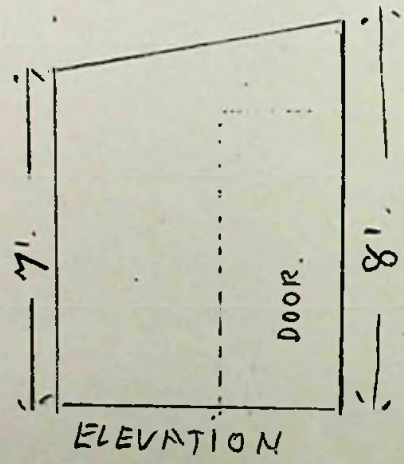
1. Postal address of site of work.	
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Wash house.</i>
4. Main dimensions inside.	<i>9'6" x 7'6"</i>
5. Means of disposal of drainage, if any.	<i>EXISTING.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Concrete.</i>  <i>Covering board &amp; Flat iron.</i>  <i>" " Corrugated iron.</i>
7. Source of Water Supply.	<i>Town Supply.</i>

NOTES.

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7. Size of all windows must be made clear.

Approved by Board. <i>16/10/50</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
--	-------------------	-----------------







To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*H. H. B. 214/22*.....  
*Landlord, Owner, Builder or Agent.*

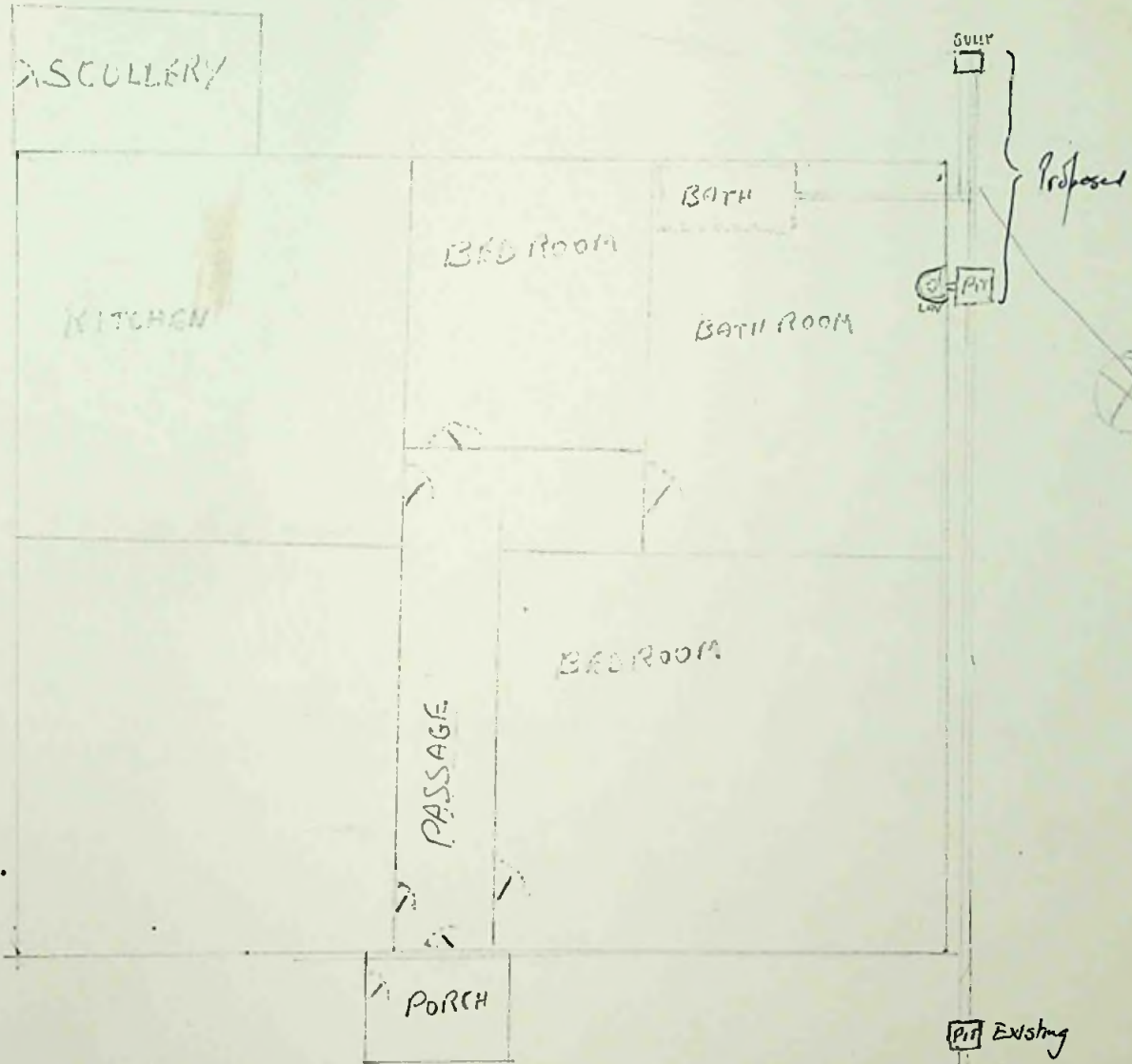
1. Postal address of site of work.	<i>82, Davis Street, Stanley.</i>
2. Nature of work.	<i>Installation of Flush Lavatory &amp; Bath.</i>
3. Purpose for which work is eventually to be used.	<i>-</i>
4. Main dimensions inside.	<i>-</i>
5. Means of disposal of drainage, if any.	<i>by street drain to sewer</i>
6. Construction of :- (a) Floors (1) Ground	<i>-</i>
(2) Upper	<i>-</i>
(b) Walls	<i>-</i>
(c) Roof	<i>-</i>
7. Source of Water Supply.	<i>Main Water Supply.</i>

NOTES.

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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

<i>Approved by Board, 16/10/50</i> <i>peelerman</i>	Drains Inspected.	Work Completed.
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DAVIS STREET



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*M<sup>r</sup> Napier*.....  
Landlord, Owner, Builder or Agent.

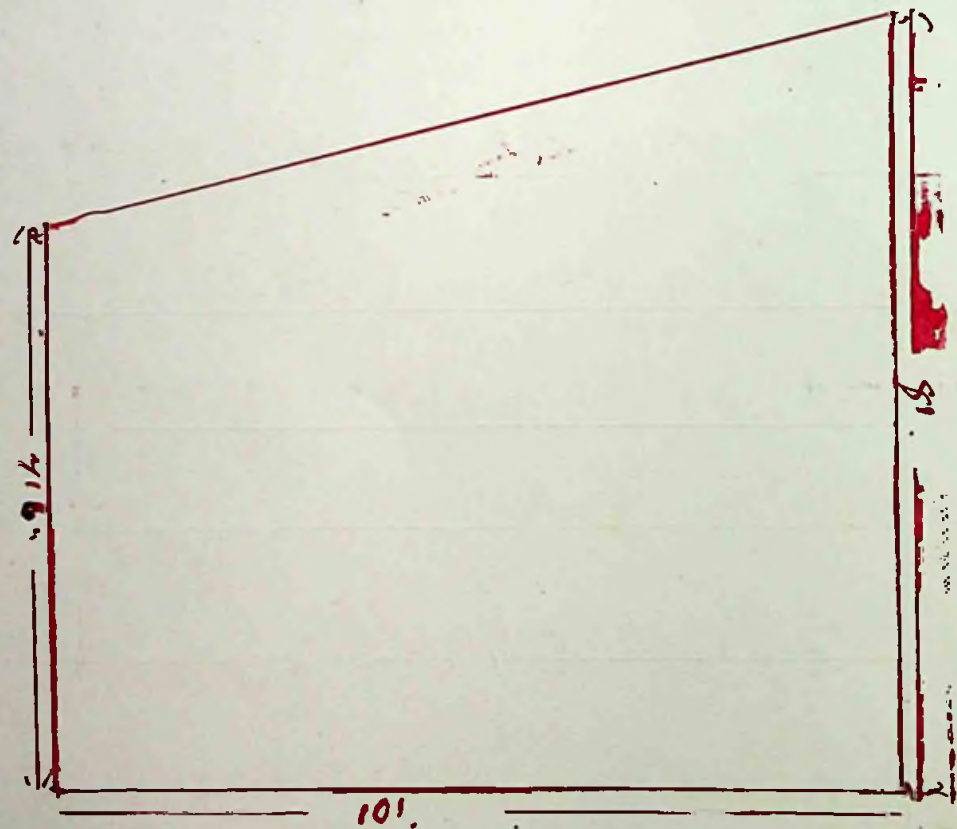
1. Postal address of site of work.	9 Ross Road East
2. Nature of work.	Addition to main building, Bathrooms & W.C. <span style="float: right;">FLUSH</span>
3. Purpose for which work is eventually to be used.	Bathrooms & Bed room.
4. Main dimensions inside.	3' x 10'.
5. Means of disposal of drainage, if any.	part existing part to be installed
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Wood.  Bough Board, Felt & Flat Iron.  " " " " Corrugated Iron.
7. Source of Water Supply.	Existing. (Town Supply)

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>16/10/20</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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pit  
pt required at  
this point

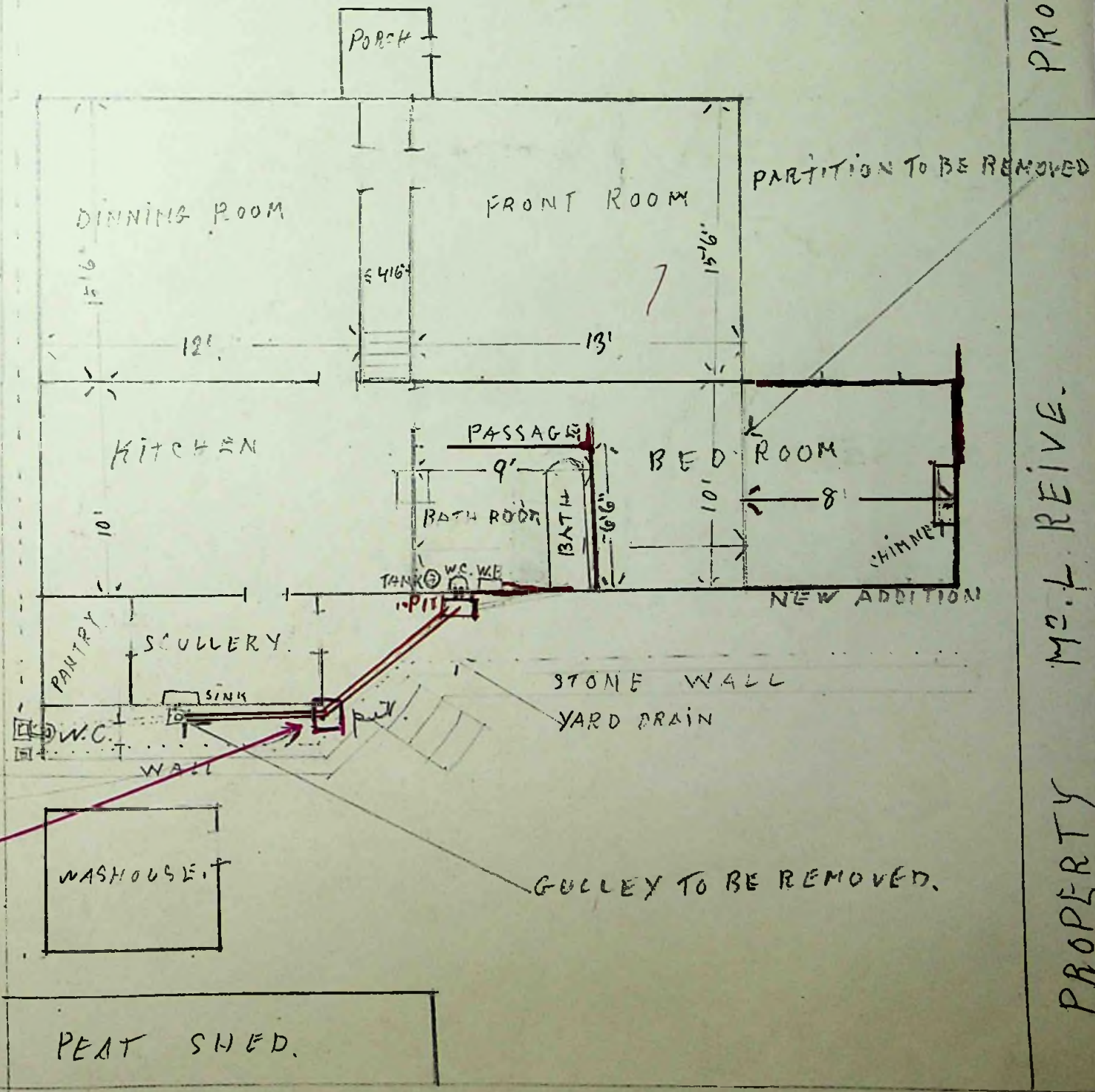
ROSS. ROAD.

All new work marked in red.  
The remainder existing.

PROPERTY M<sup>rs</sup>. C. ROWLAND.

PROPERTY M<sup>rs</sup>. E. DIXON.

DRAIN



PROPERTY M<sup>rs</sup>. J. DAVIS.

PROPERTY M<sup>rs</sup>. F. REIVE.

PROPERTY

JAMES. STREET.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

V. T. King  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	39 Fitzroy Road
2. Nature of work.	Ex-army NISSEN HUT
3. Purpose for which work is eventually to be used.	Garage
4. Main dimensions inside.	15 feet by 12 feet
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Wooden   Corrugated Iron  " "
7. Source of Water Supply.	

NOTES.

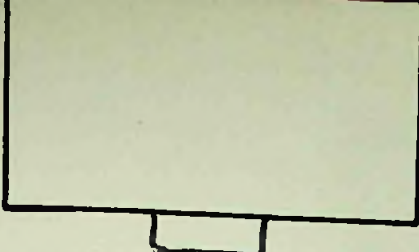
1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

Drains Inspected.

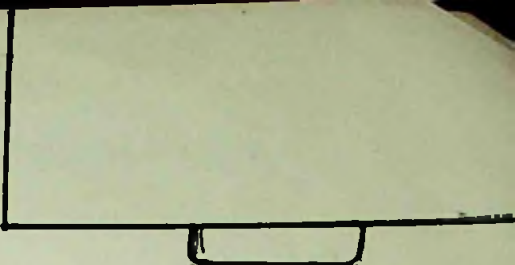
Work Completed.





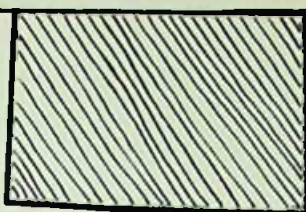
Houses owned by

MRS MCLEOD



Philomel Place

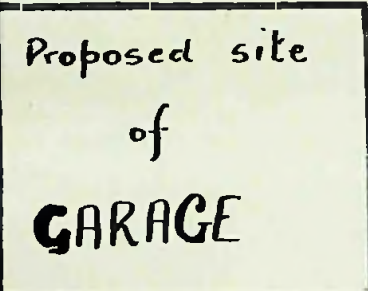
30ft - bin



Stable on South boundary

31 ft

15 ft



12 ft

East Boundary

North



Scale 1/8" equals one foot



To The President,  
Board of Health,  
Stanley.

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I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*Mrs. Clapier*.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No 9 Ross Rd. E.</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Garage</i>
4. Main dimensions inside.	<i>11'6" x 17'6"</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Concrete</i>   <i>2" x 3" framing and corrugated iron</i>  <i>do</i>
7. Source of Water Supply.	

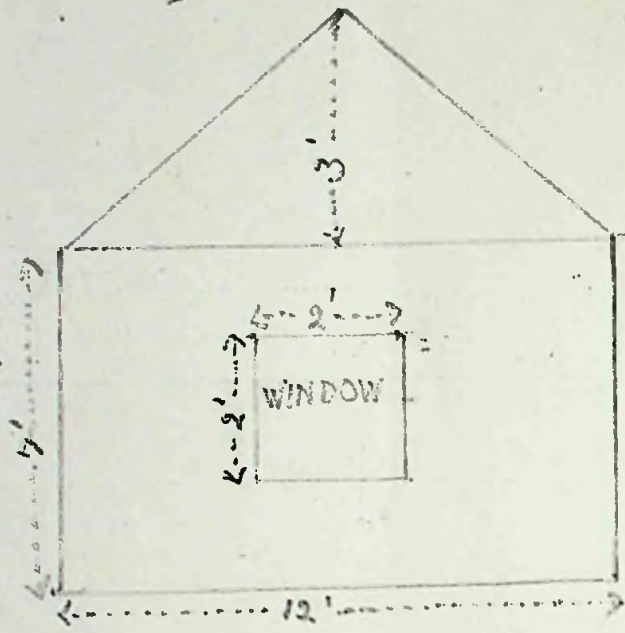
NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

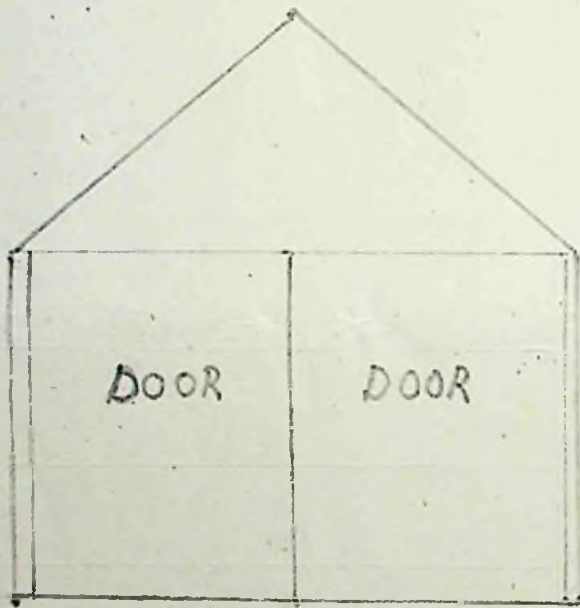
Approved by Board.	Drains Inspected.	Work Completed.
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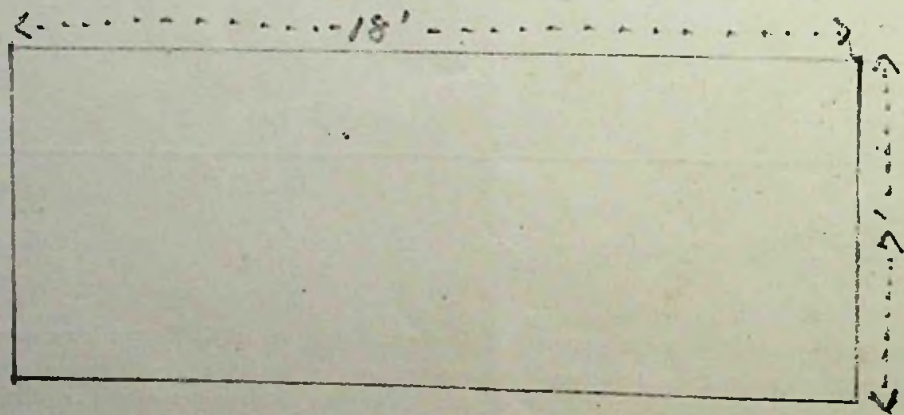
ELEVATION



NORTH END



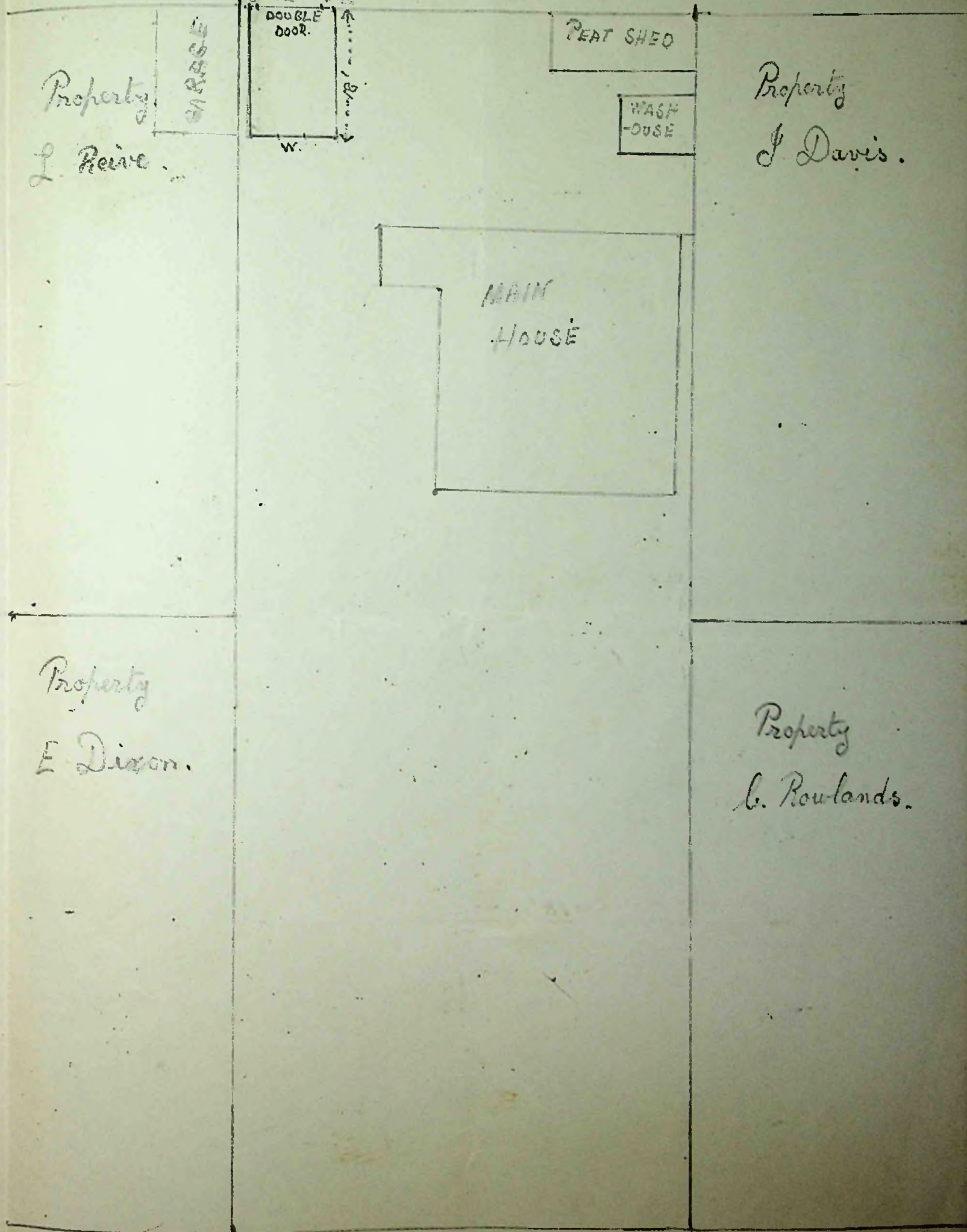
SOUTH END



EAST AND WEST WALLS

James St.

Proposed site of garage.



Property L. Reive

Property J. Davis

Property E. Dixon

Property G. Rowlands

Ross Rd



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*Miller*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	33 Ross Rd
2. Nature of work.	Erection of building.
3. Purpose for which work is eventually to be used.	Smoke house
4. Main dimensions inside.	10' x 6'
5. Means of disposal of drainage, if any.	Nie
6. Construction of :- (a) Floors (1) Ground	Concrete
(2) Upper	—
(b) Walls	Concrete
(c) Roof	Concrete
7. Source of Water Supply.	Nie

NOTES.

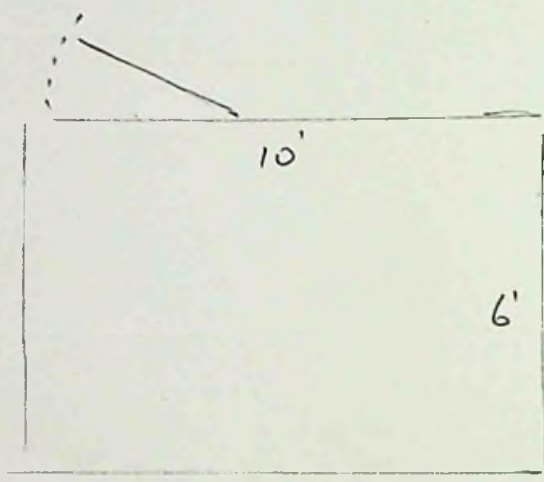
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>[Signature]</i> 21/12/50	Drains Inspected.	Work Completed.
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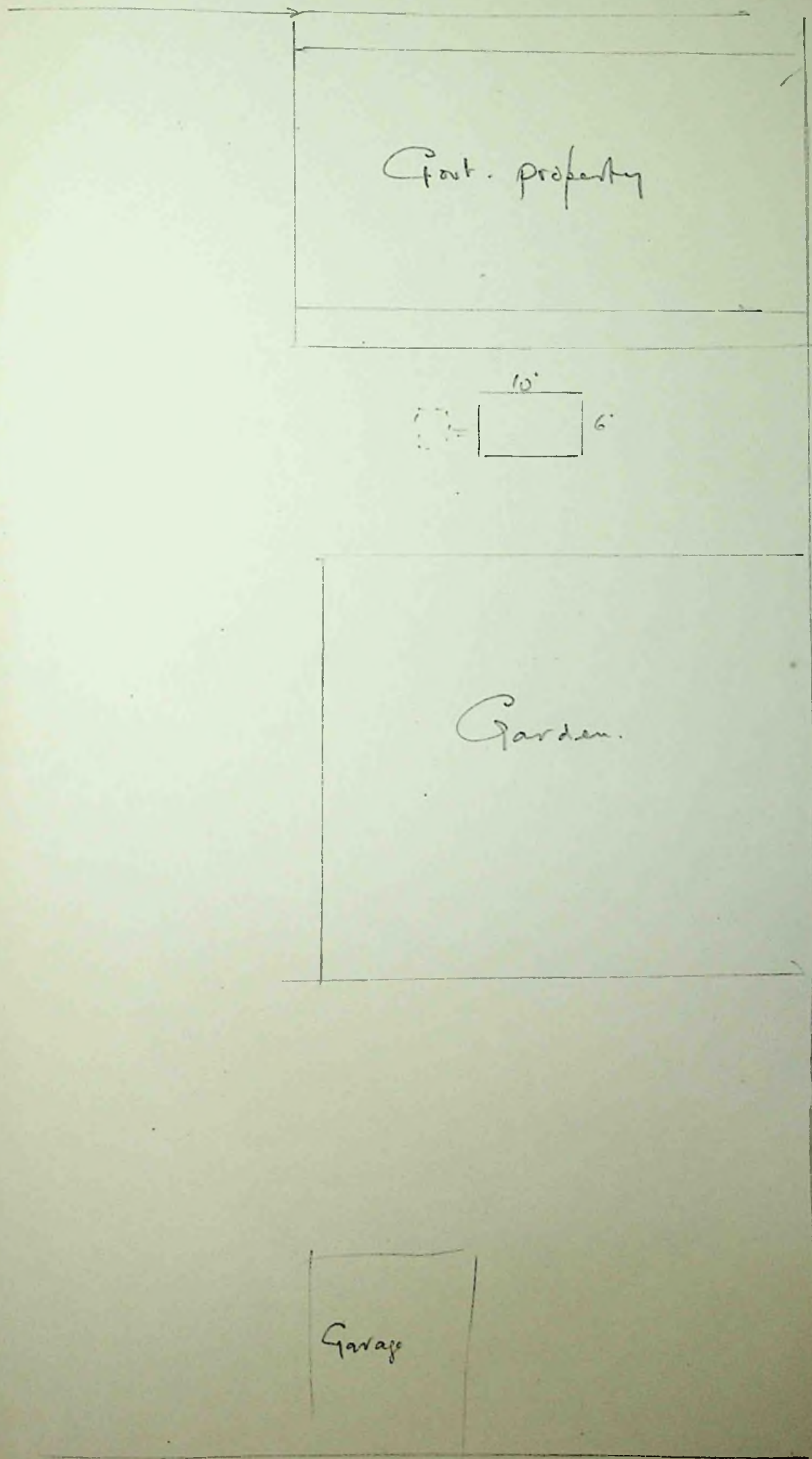
TOWN COUNCIL OFFICE

STANLEY





Ross Rd.



John St



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*Ann Reine*.....  
~~Landlord~~, Owner, Builder or Agent.

1. Postal address of site of work.	<i>14, Drury Street</i>
2. Nature of work.	<i>new building</i>
3. Purpose for which work is eventually to be used.	<i>Peat shed</i>
4. Main dimensions inside.	<i>Length 20' Width 11' Height 9'6" falling to 8'6"</i>
5. Means of disposal of drainage, if any.	—
6. Construction of :-	
(a) Floors (1) Ground	—
(2) Upper	—
(b) Walls	<i>Scantling &amp; wood</i>
(c) Roof	<i>Corrugated Iron</i>
7. Source of Water Supply.	—

NOTES.

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7. Size of all windows must be made clear.

Approved by Board <i>[Signature]</i> 21/12/50	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		
<b>STANLEY</b>		



W. HIRTLER.

Proposed site of  
news building

Workshop

Laboratory

or

No. 14  
DRURY STREET.

MRS. F. RAICE

2



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*J. A. King*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Brandon Road Stanley
2. Nature of work.	Construction of Shed
3. Purpose for which work is eventually to be used.	Washhouse & <del>Shed</del> Outhouse
4. Main dimensions inside.	18' - 6" x 9' - 6"
5. Means of disposal of drainage, if any.	Earthenware pipe to connect with existing drain
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Cement - Part only Wooden  Timber & Iron  Timber & Iron
7. Source of Water Supply.	Local Mains

**NOTES.**

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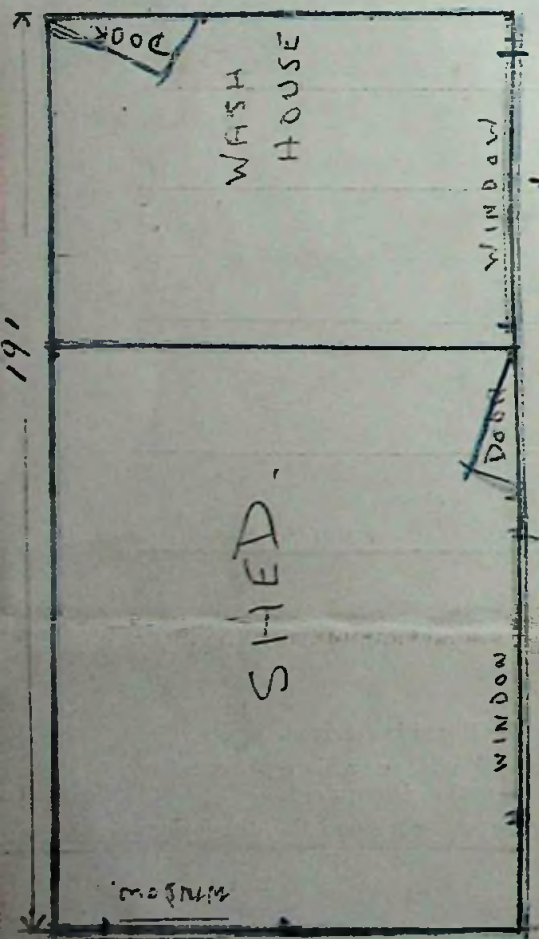
Approved by Board. *17/1/51*  
**TOWN COUNCIL OFFICE**  
STANLEY

Drains Inspected.

Work Completed.

*John J. ...*

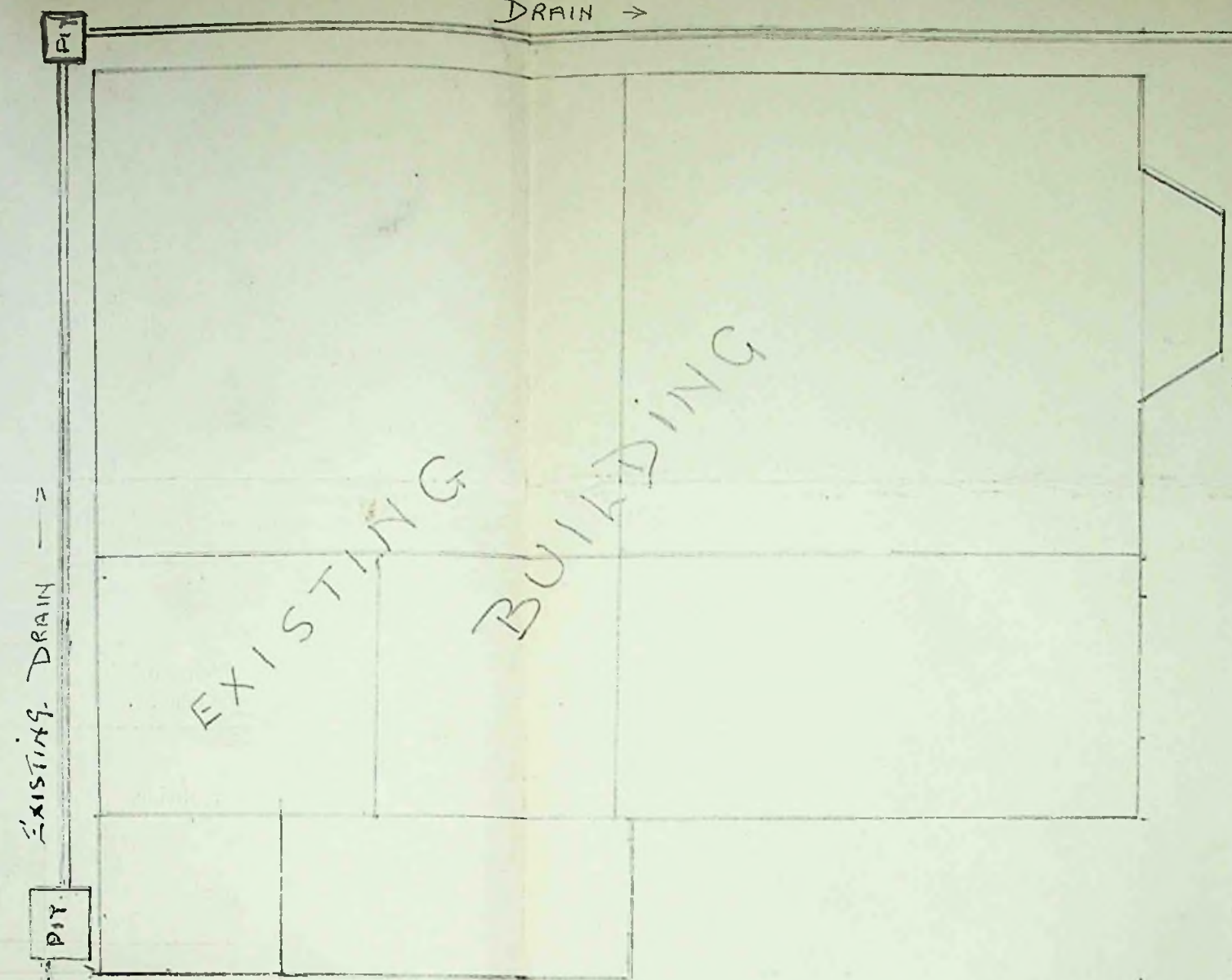




10'

12'

TO EXISTING BUILDING



EAST BOUNDARY

BRANDON ROAD.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*A. Mercer*

..... for *Mrs. W. B. Mercer*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	72 DAVIS STREET, STANLEY.
2. Nature of work.	BUILD A PORCH ON EAST SIDE OF HOUSE.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	5' x 6' 9"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	WOOD FRAME 2" x 8" COVERED WITH TONGUED AND GROOVED BOARDS, FELT, FLAT GALVANISED IRON, CONCRETE FLOOR.
7. Source of Water Supply.	

NOTES.

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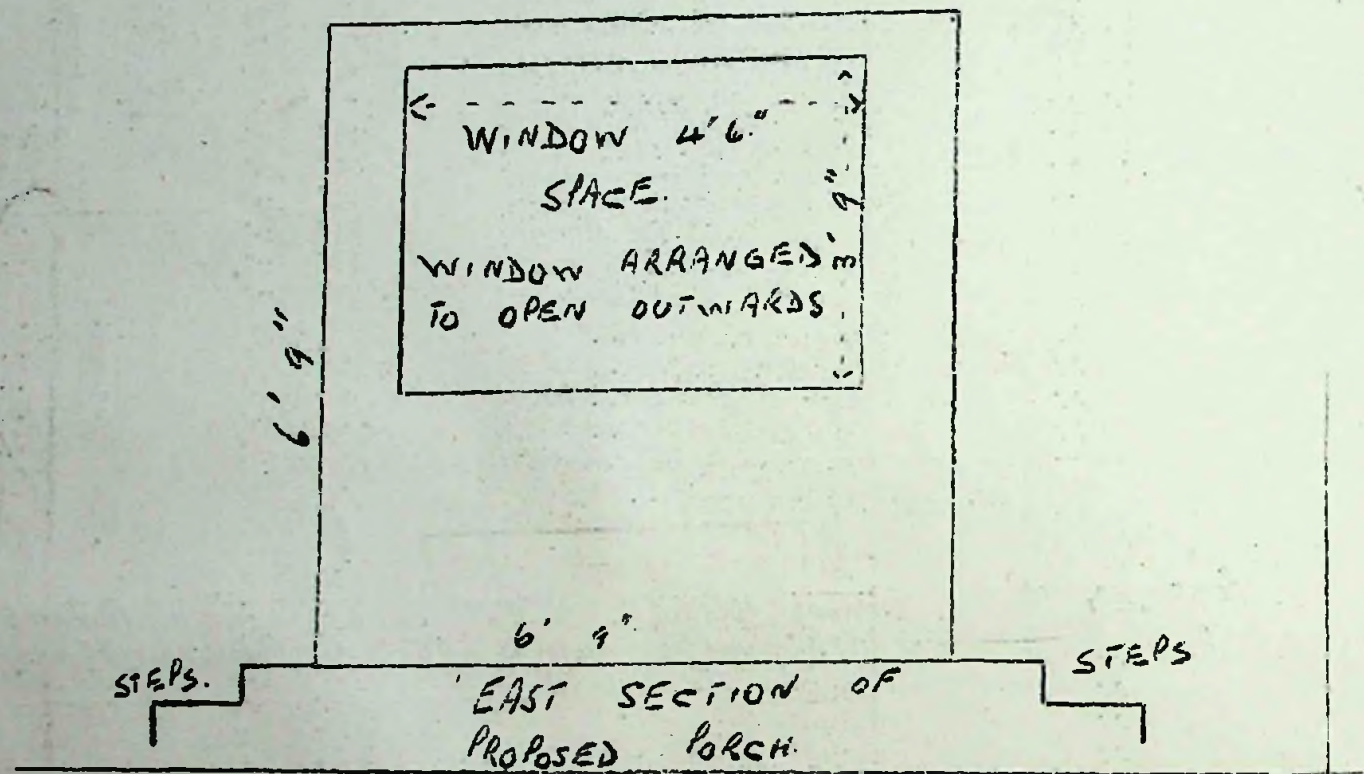
Approved by Board. <i>H. I. S.</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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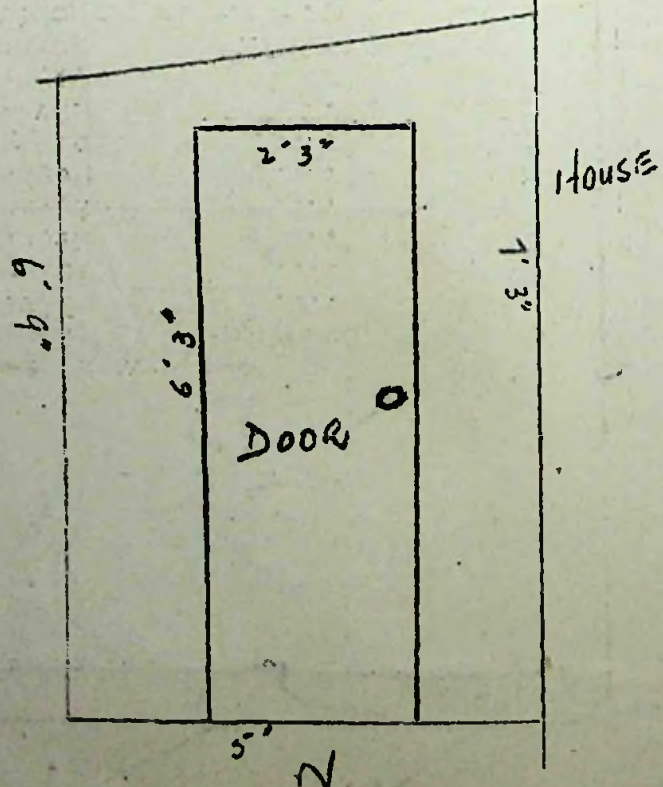
CONSTRUCTION:-

WOOD FRAME 2" x 3" COVERED WITH TONGUED AND GROOVED BOARDS, FELT AND FLAT GALVANISED IRON.

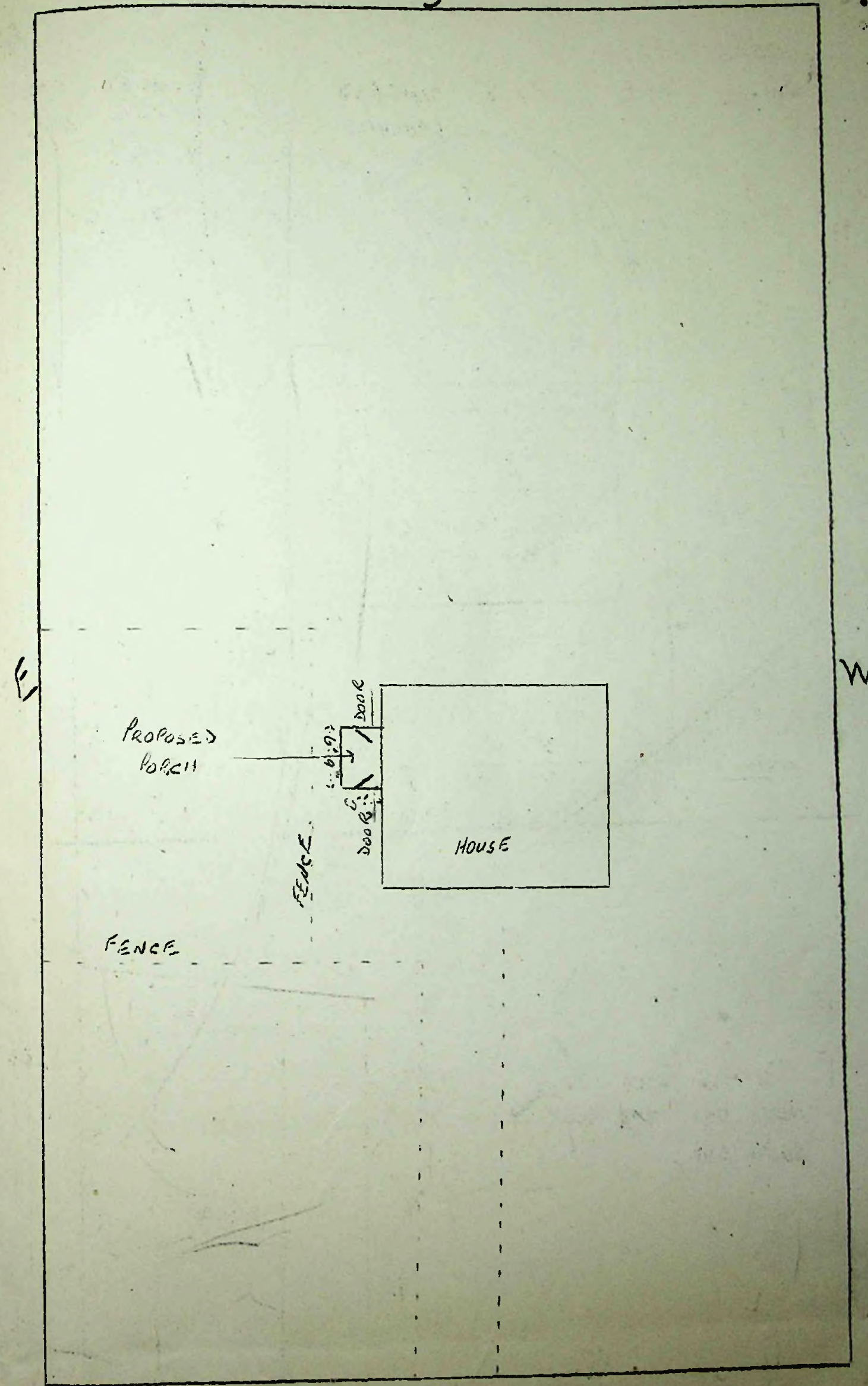
FLOOR:- CONCRETE AND SIX INCHES LOWER THAN HOUSE FLOOR.



PROPOSED PORCH DOOR IN NORTH END AND DOOR IN SOUTH END.



S



72 DAVIS STREET

N



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

..... H. Curran .....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Bushane Rd / Brunson Rd.
2. Nature of work.	Erection of Shed
3. Purpose for which work is eventually to be used.	Poultry
4. Main dimensions inside.	5' x 5' x 6'
5. Means of disposal of drainage, if any.	NIL
6. Construction of :- (a) Floors (1) Ground	Timber
(2) Upper	—
(b) Walls	Corrugated Iron
(c) Roof	—
7. Source of Water Supply.	NIL

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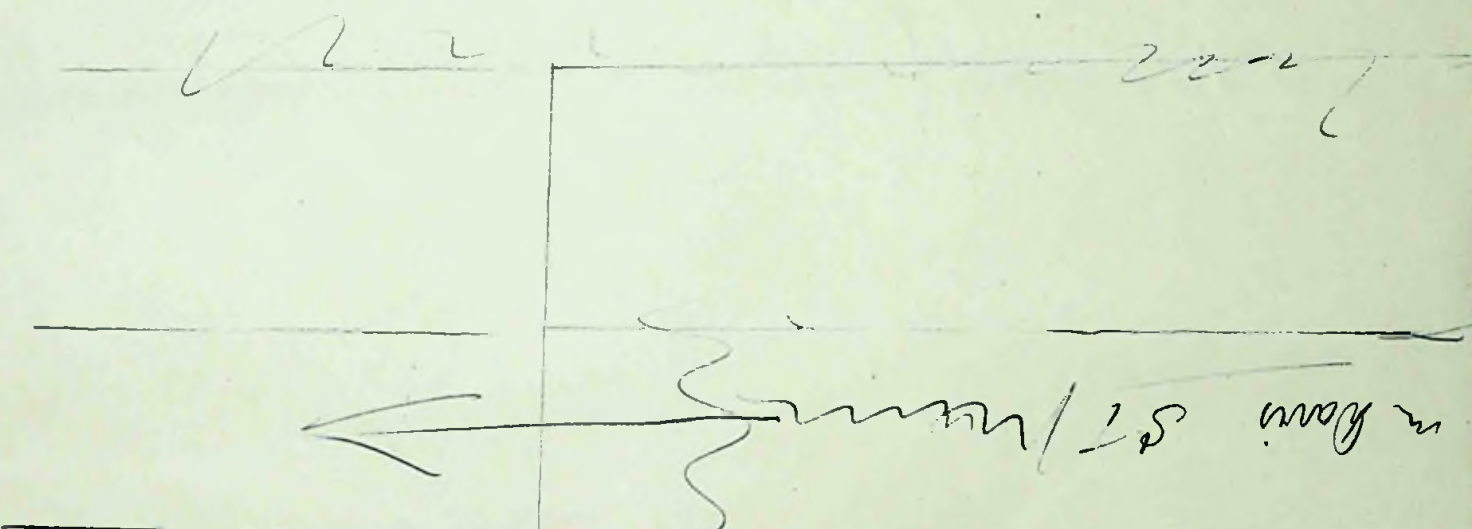
Approved by Board.

Drains Inspected.

Work Completed.

31.1.57  
TOWN COUNCIL OFFICE  
STANLEY.



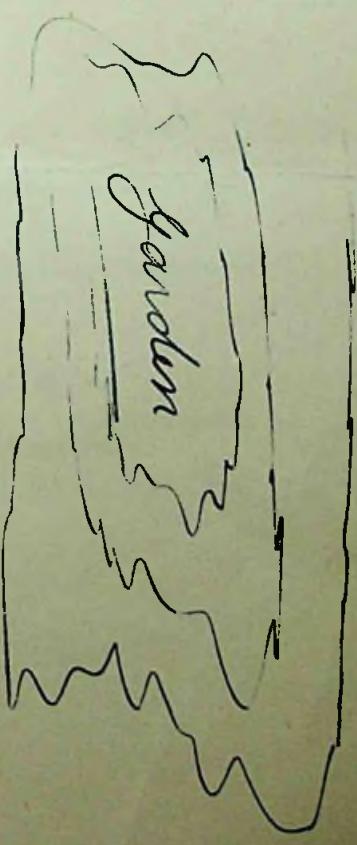


BRISBANE R.D.

From House to Henhouse 85 ft

5/2  
Hen  
House

Iron S Sumner  
to Hen House.  
10 ft





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Mark Gleadow  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	63 Fitzroy Road. Stanley.
2. Nature of work.	Extension on Peatshed.
3. Purpose for which work is eventually to be used.	-----
4. Main dimensions inside.	6ft x 20ft
5. Means of disposal of drainage, if any.	-----
6. Construction of :-	-----
(a) Floors (1) Ground	-----
(2) Upper	-----
(b) Walls	Wood
(c) Roof	Corrugated Iron.
7. Source of Water Supply.	-----

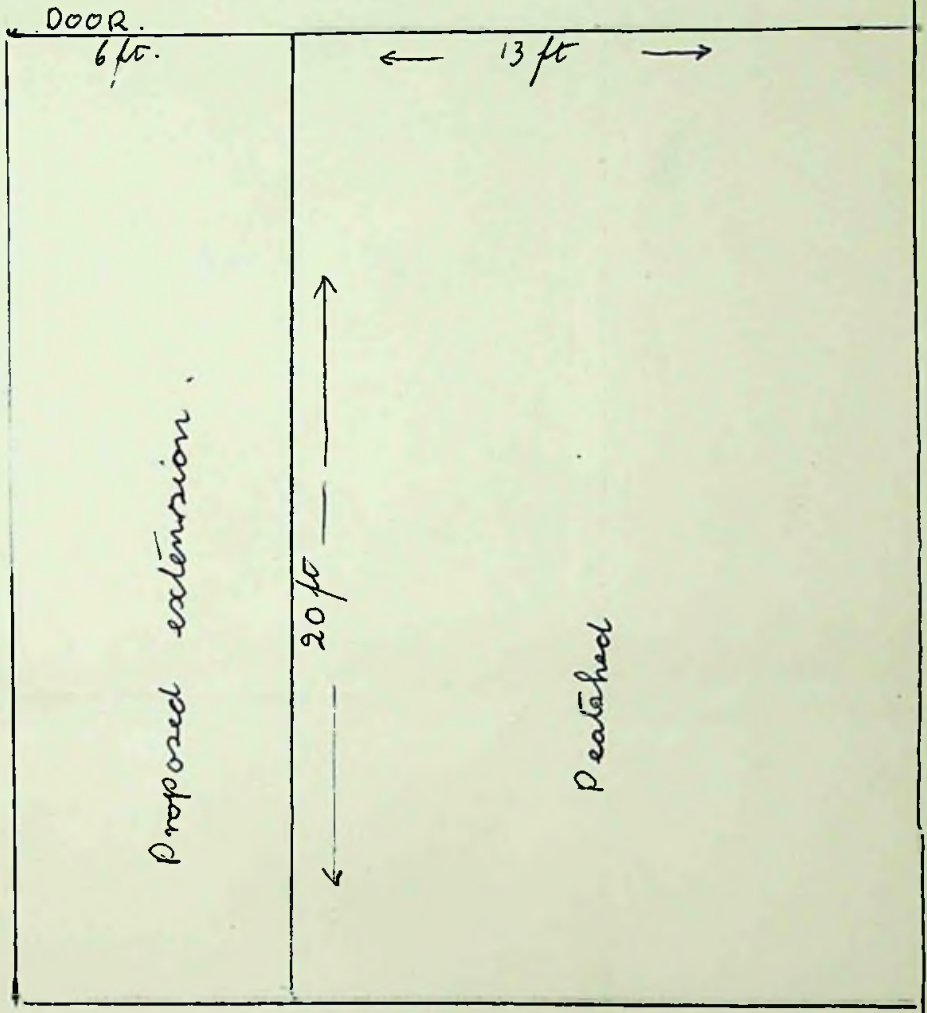
NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 27.2.51 <u>[Signature]</u>	Drains Inspected.	Work Completed.
---	-------------------	-----------------



EAST BOUNDARY.



WEST BOUNDARY.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Freese* for Alex Halugu  
Landlord, Owner, Builder or Agent

1. Postal address of site of work.	8. Albury St
2. Nature of work.	1. Addition of 1st floor to existing lean-to. 2. Installation of Bath & WC. 3. Addition of Bar Windows & new porch to existing house 4. Erection of postsheds
3. Purpose for which work is eventually to be used.	1-3 Dwelling 4 Rent.
4. Main dimensions inside.	1 30' x 9' 3" 3 10' x 8' 4 20' x 8' approx.
5. Means of disposal of drainage, if any.	<del>sewer drain to sewer.</del> 4" EN pipe to existing pipe drain
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	} Timber, covered with flatiron for walls.  Corr. Iron
7. Source of Water Supply.	Mains

NOTES.

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7. Size of all windows must be made clear.

Building Approved by Board.

Drains Inspected.

Work Completed.

27.2.51

*Freese*

Drawn 7.5.51

TOWN COUNCIL OFFICE

STANLEY



Moody St.

Proposed new  
patio.  
20' x 8' (approx)

Old patios  
to be demolished

Old shed to  
be demolished

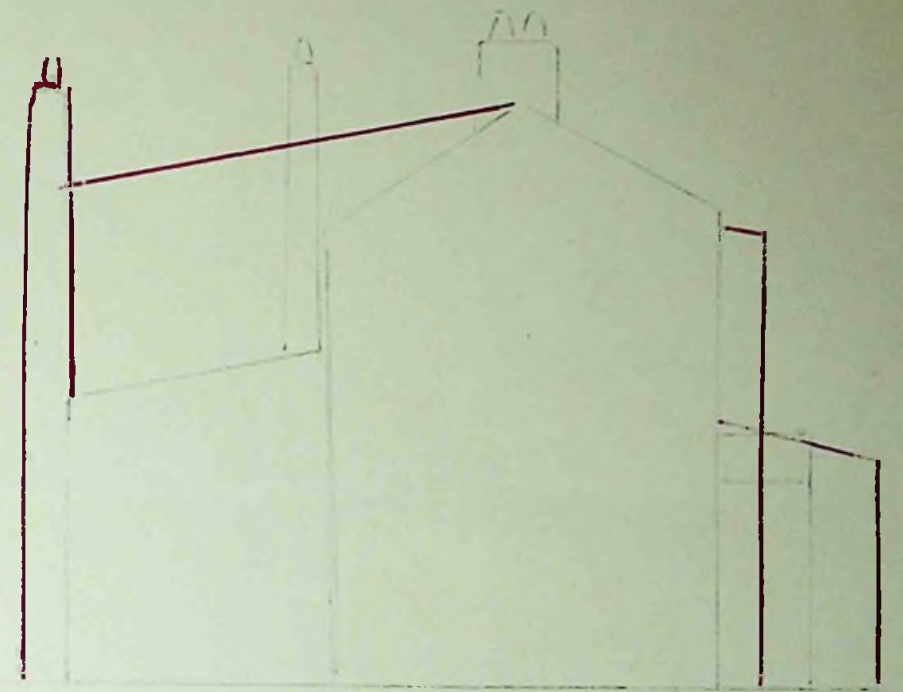
Pit Proposed drain Pit

Existing  
House

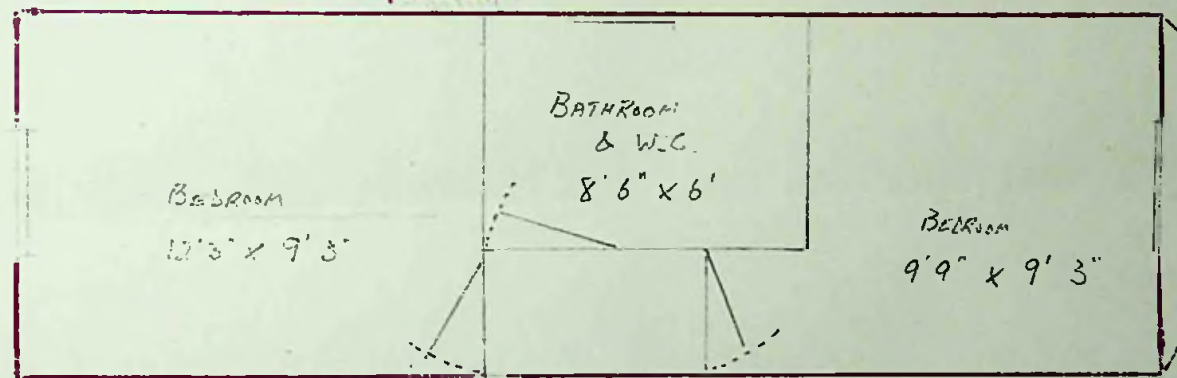
Keppel St. Shore

EXISTING DRAIN

Allandyce St.



Proposed chimney  
for range (ground floor)



Proposed  
new 1st floor  
over existing  
terrace

EXISTING ROOMS

STAIRWAY  
EXISTING

Proposed new porch  
10' x 8' (approx)

Proposed bay windows  
Ground & 1st floors



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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**THE FALKLANDS Co. LTD**  
*A. C. Barton*  
Landlord, Owner, Builder & Agent.

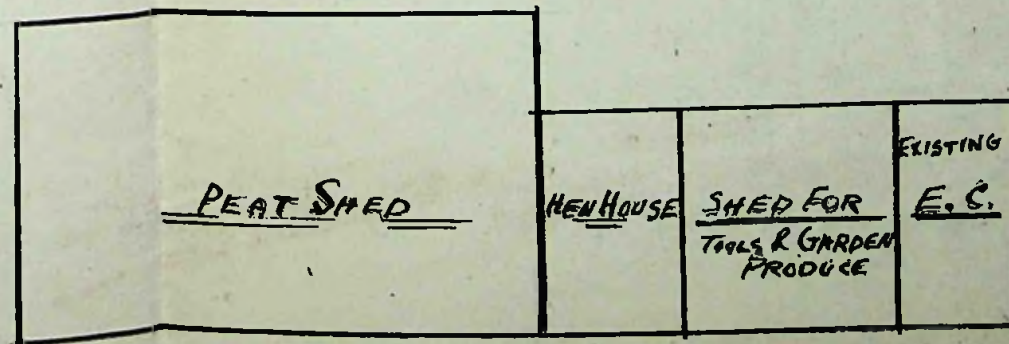
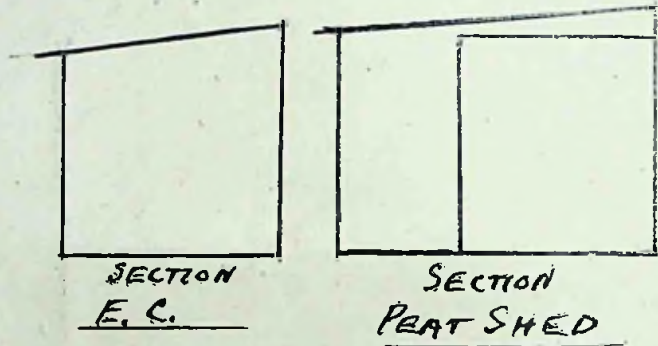
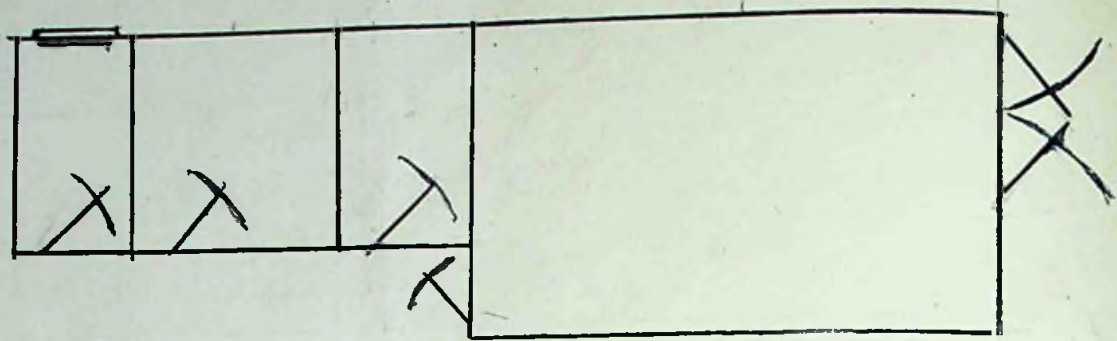
1. Postal address of site of work.	Crozier Place, Stanley
2. Nature of work.	Renewal of Peat Shed, Hen House, Tool Shed and erection of W.C.
3. Purpose for which work is eventually to be used.	Usual Purposes.
4. Main dimensions inside.	Peat Shed 21' x 12' Tool Shed etc. 19' x 8' W.C. 7' x 4'
5. Means of disposal of drainage, if any.	As shewn
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	Peat Shed, Tool House & Hen House Timber W.C. Timber.  ----- Peat Shed 3 x 6" posts in ground, Rails & Boarding Hen House, Tool Shed, W.C. Corrugated Alloy Timber framed 3" x 3"  Peat Shed on Corrugated Alloy on 2" x 3" Purlins W.C. Corrugated Alloy on 2" x 3" Purlins
7. Source of Water Supply.	Town Mains

NOTES.

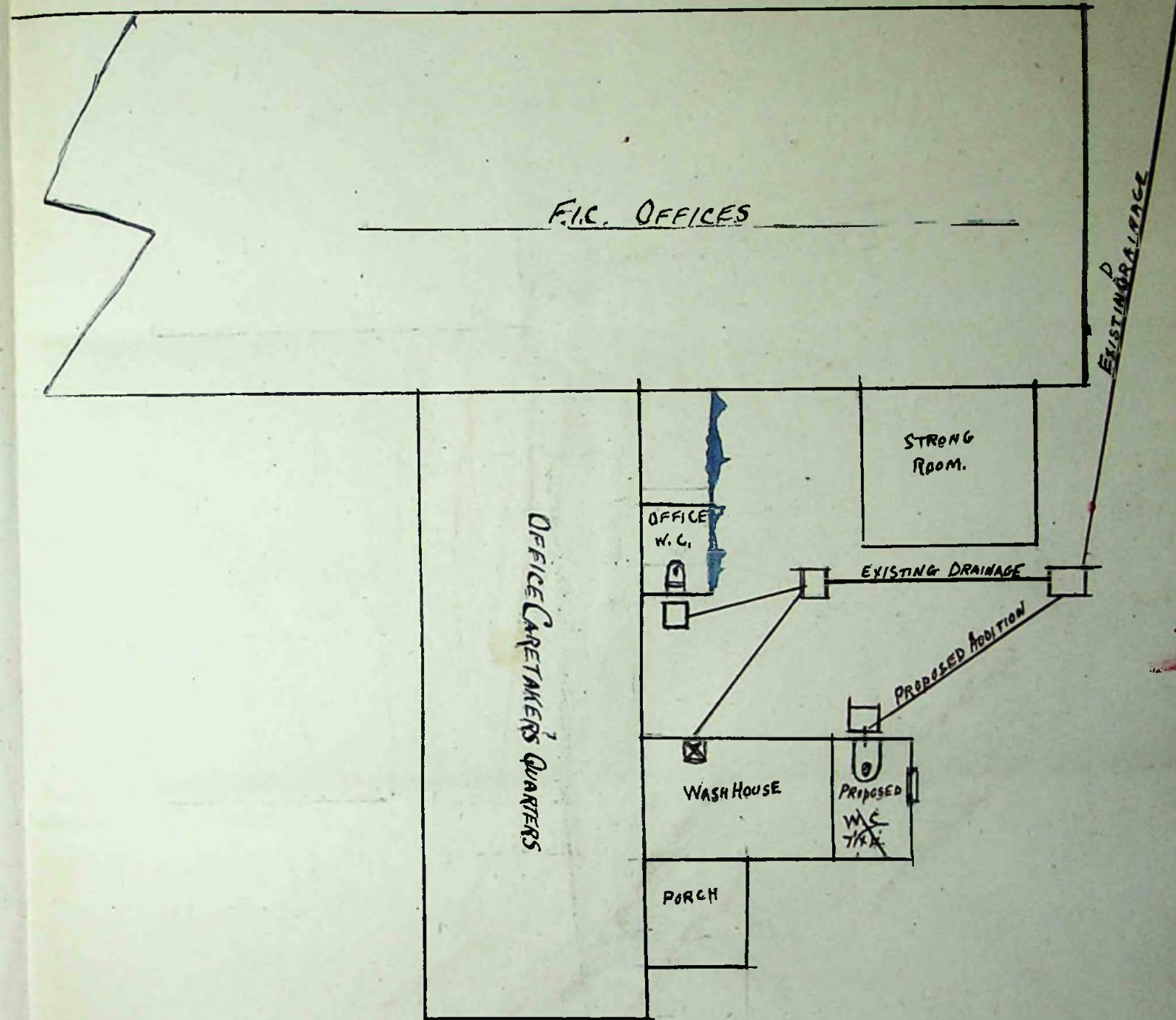
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board <i>8.3.57</i> <b>TOWN COUNCIL OFFICE</b>	Drains Inspected.	Work Completed.
<b>STANLEY</b>		





PROPOSED RENEWAL





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

..... S. C. Aldridge.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	5 St. Marys Walk
2. Nature of work.	Erection of building
3. Purpose for which work is eventually to be used.	Garage.
4. Main dimensions inside.	14 x 8-10" height 7 to 8 feet.
5. Means of disposal of drainage, if any.	—
6. Construction of :-	Concrete
(a) Floors (1) Ground	—
(2) Upper	—
(b) Walls	Corr Iron
(c) Roof	Corr Iron. } on timber frame.
7. Source of Water Supply.	—

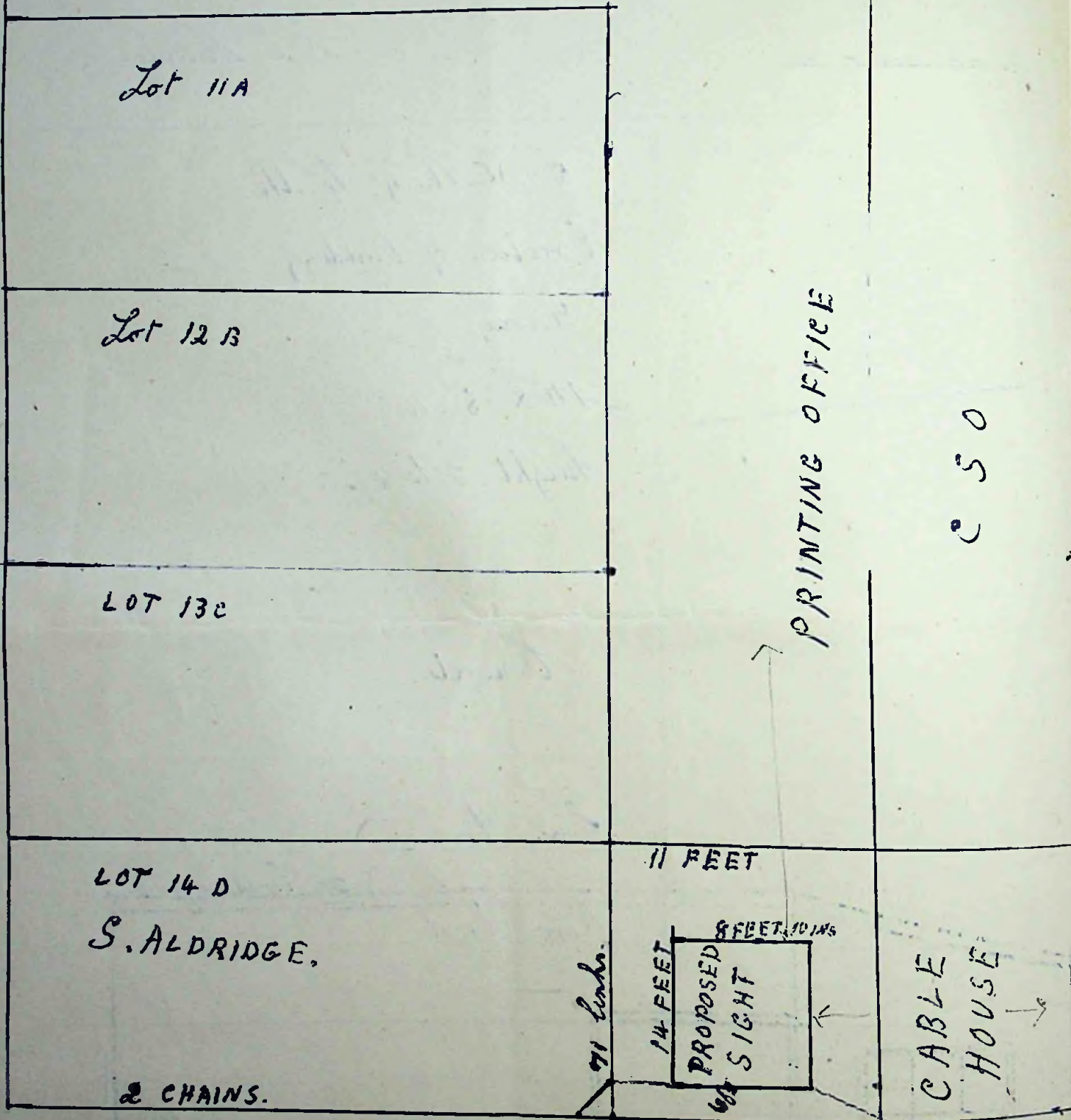
NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 8.3.51 	Drains Inspected.	Work Completed.
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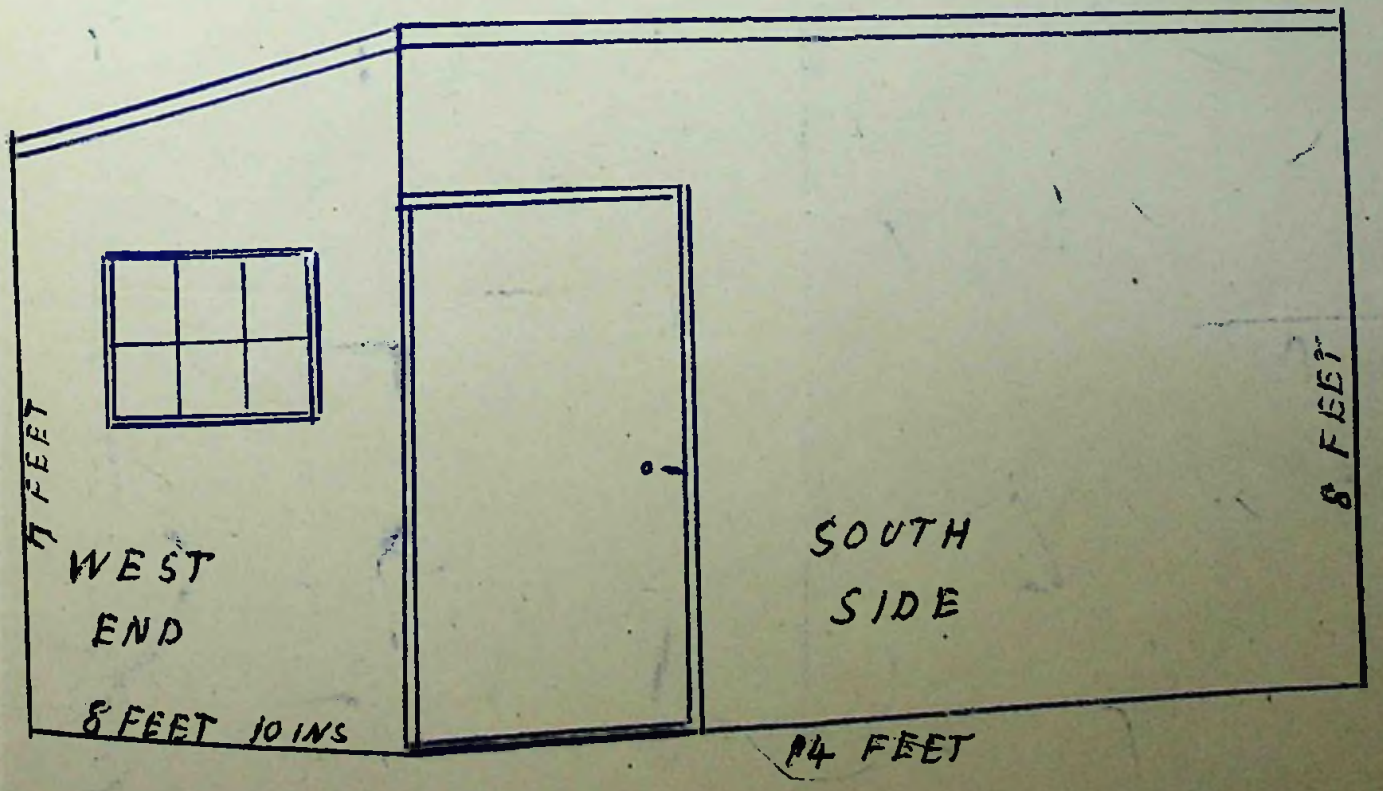
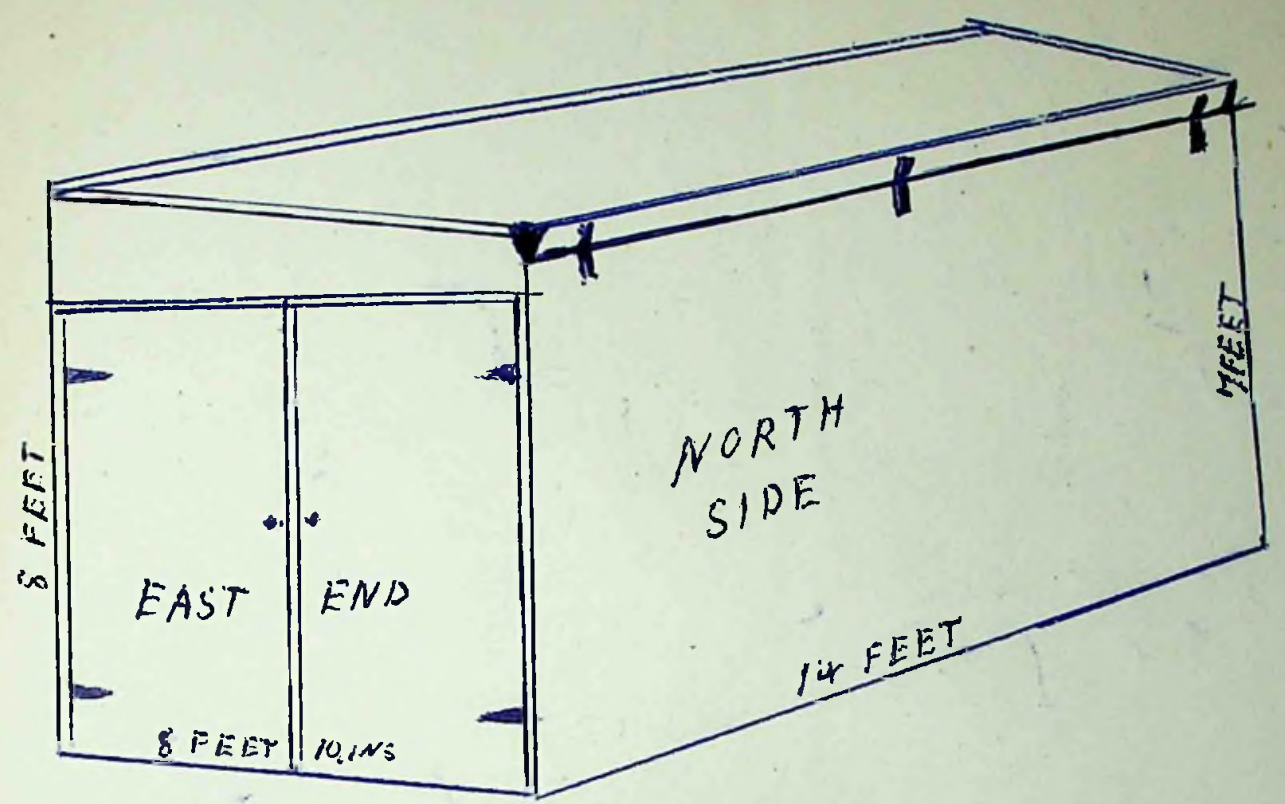


ST MARYS. WALK



ROADWAY. 13 FEET. WIDE

ENTRANCE TO MALVINA





Dr Seeseehun approved

Application No. 8 of 1951

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....D. Macey.....  
Landlord, Owner, Builder or Agent. M. Macey

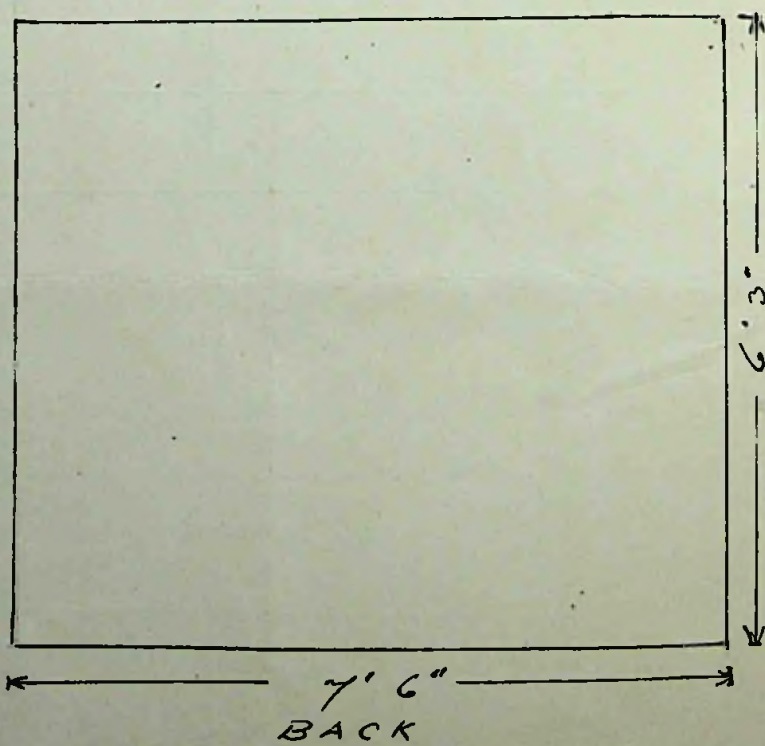
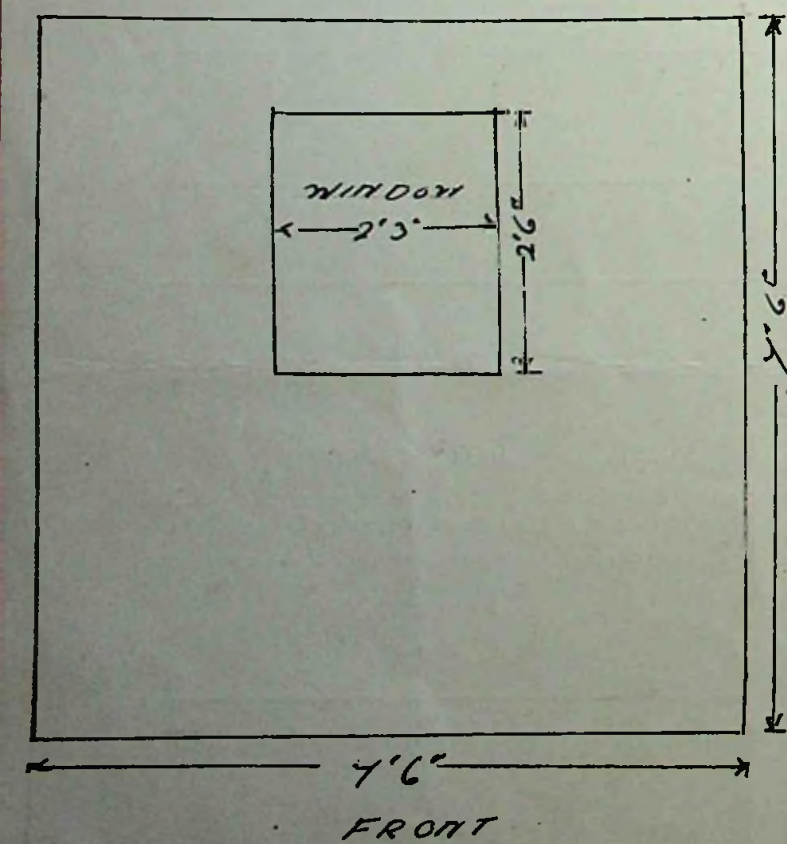
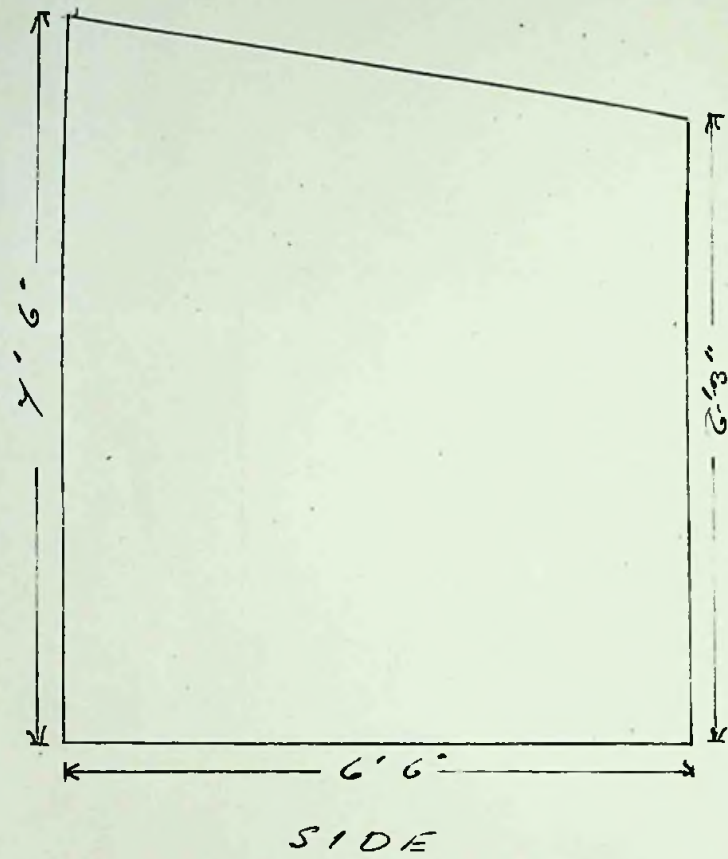
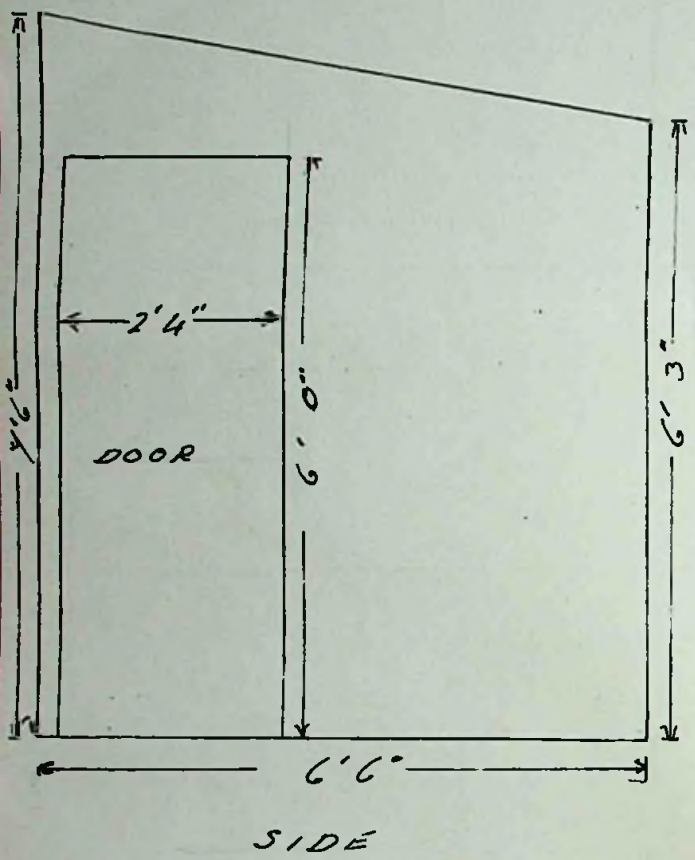
1. Postal address of site of work.	<u>Coburn House, 23 Lyson Road, Stanley.</u>
2. Nature of work.	<u>Building</u> <u>(Workshop)</u>
3. Purpose for which work is eventually to be used.	<u>Workshop</u>
4. Main dimensions inside.	<u>7' 6" long</u> <u>6' 6" width</u> <u>7' 6" high</u>
5. Means of disposal of drainage, if any.	<u>into existing drains if necessary</u> <u>but none actually required</u>
6. Construction of :- (a) Floors    (1) Ground	<u>3" x 2" Joists &amp; Wall Plates</u> <u>1" Joist &amp; ground flooring boards</u>
(2) Upper	<u>Nil</u>
(b) Walls	<u>3" x 2" Framing Corrugated Iron</u> <u>Covered</u>
(c) Roof	<u>3" x 2" Purlins and Rafters</u> <u>Corrugated Iron Covered</u>
7. Source of Water Supply.	<u>none required</u>

**NOTES.**

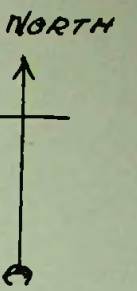
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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <u>16.4.51</u> <u>[Signature]</u> <b>TOWN COUNCIL OFFICE</b> <b>STANLEY</b>	Drains Inspected.	Work Completed.
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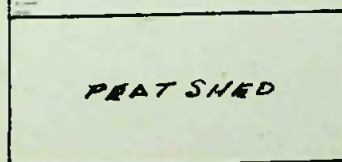
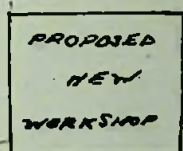
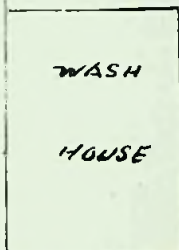
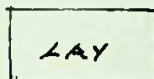
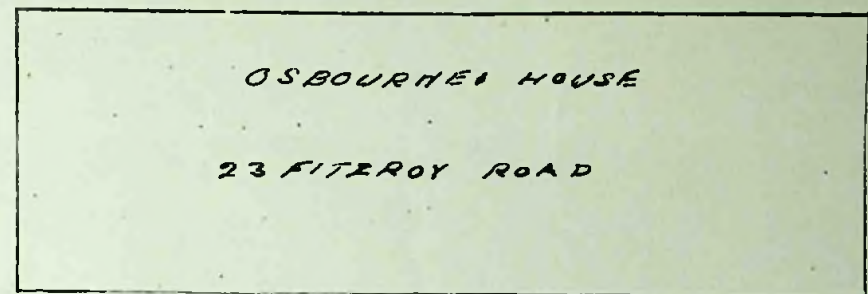




FITZROY ROAD



DEAD STREET



OWNERS PADDOCK

PROPERTY OF MR R. WILLIAMS



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

G. H. Short  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<u>No 6 Dewey St.</u>
2. Nature of work.	<u>Shed</u>
3. Purpose for which work is eventually to be used.	<u>Potatoes etc</u>
4. Main dimensions inside.	<u>6 ft x 9 ft.</u>
5. Means of disposal of drainage, if any.	<u>—</u>
6. Construction of :- (a) Floors (1) Ground	<u>Wood</u>
(2) Upper	<u>—</u>
(b) Walls	<u>Board covd Flat Iron</u>
(c) Roof	<u>Corr Iron</u>
7. Source of Water Supply.	<u>—</u>

NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

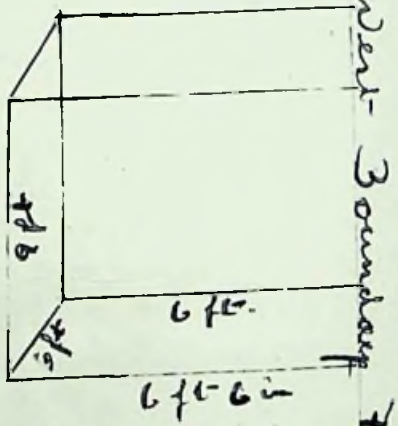
Approved by Board. <u>16.4.51</u> <u>[Signature]</u>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		
<b>STANLEY</b>		



Garden

S

Garden fence



3 ft

3 ft

6 ft 6 in

3

Door 6 ft x 2 ft 6 in } in East side  
 Window 3 ft square

House

N



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*Herbert A. Biggs*.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>82 Davis St</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Work Shop</i>
4. Main dimensions inside.	<i>17' 4" x 12' 4"</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Wood</i>  <i>Weather boarding</i>  <i>Corrugated Iron</i>
7. Source of Water Supply.	

NOTES.

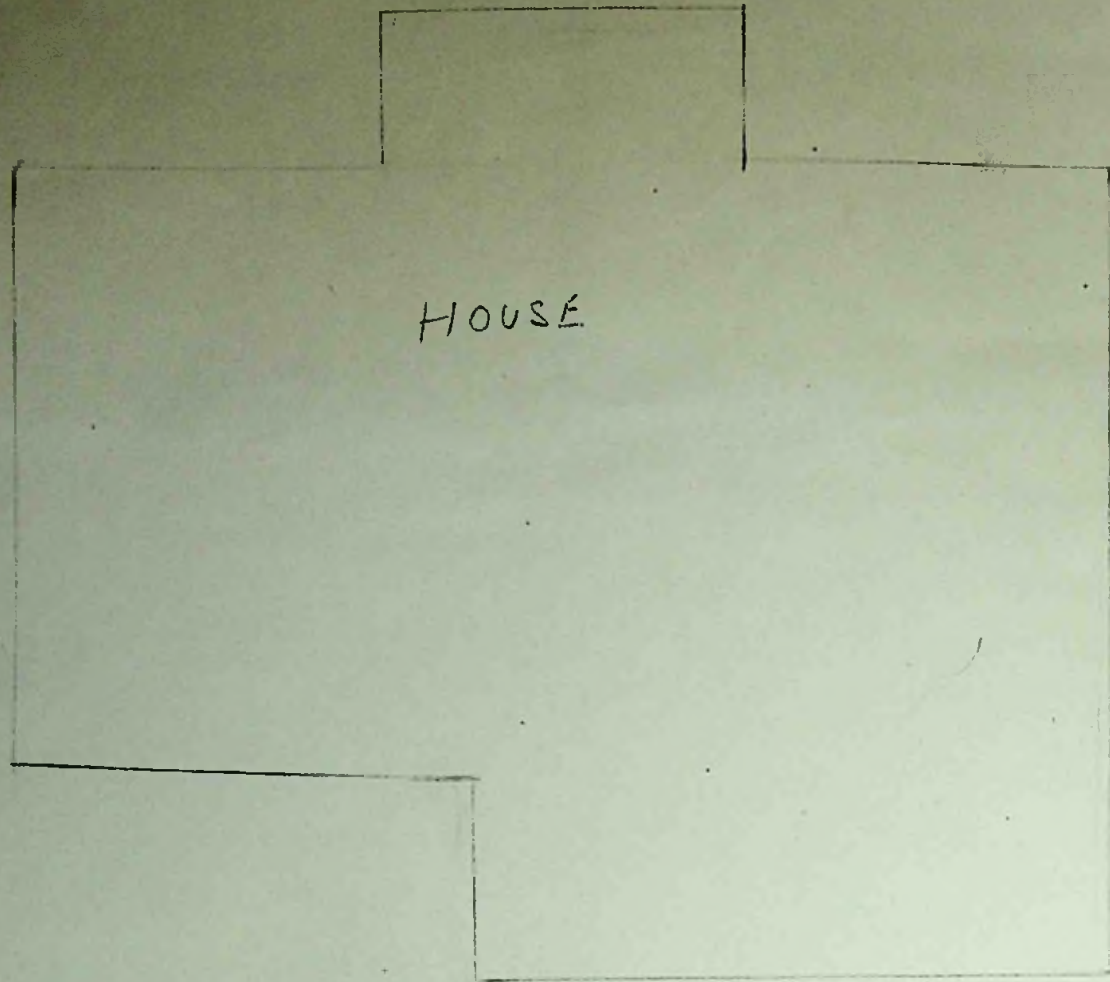
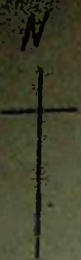
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>16.4.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

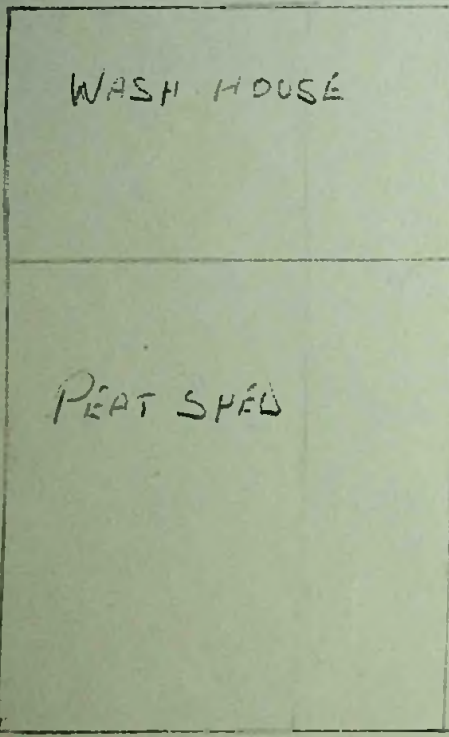
STANLEY





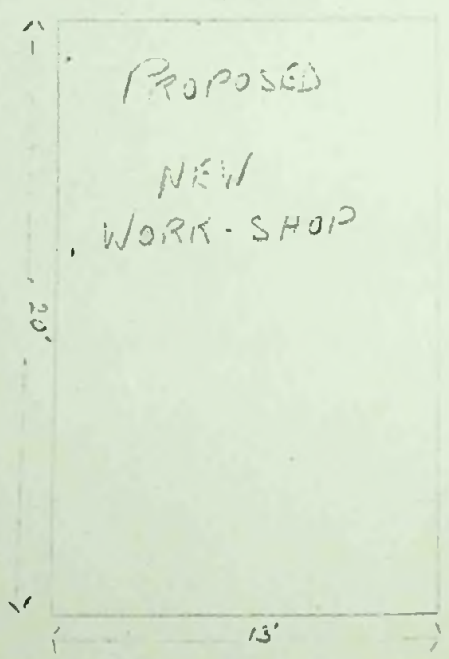
HOUSE

APPROX 20'



WASH HOUSE

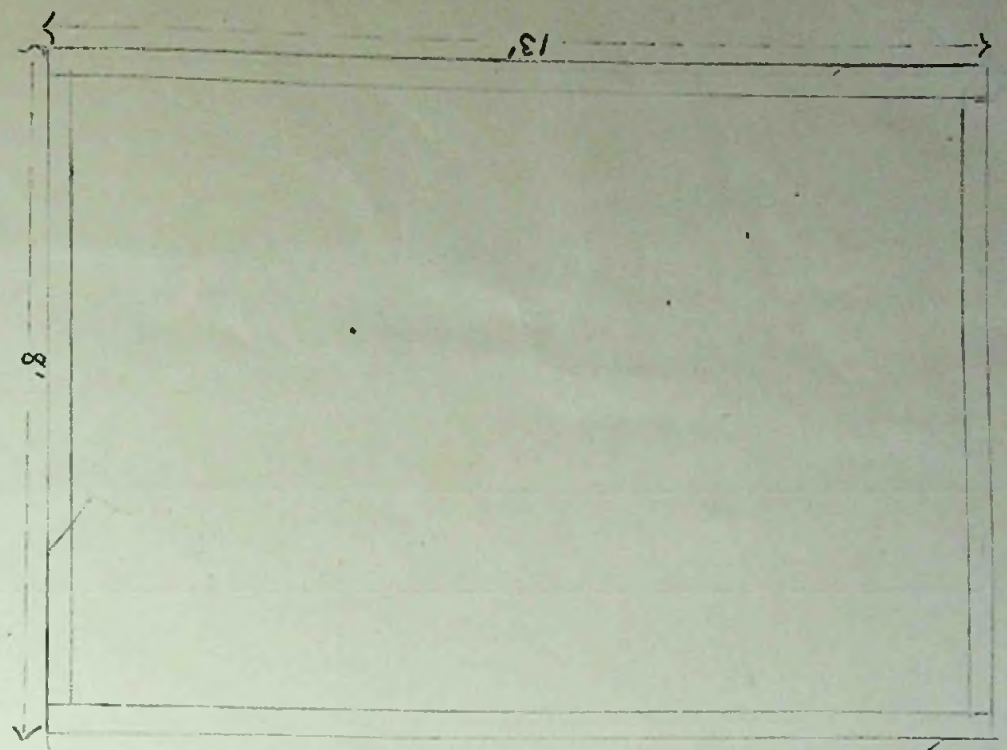
PEAT SPED



PROPOSED  
NEW  
WORK-SHOP

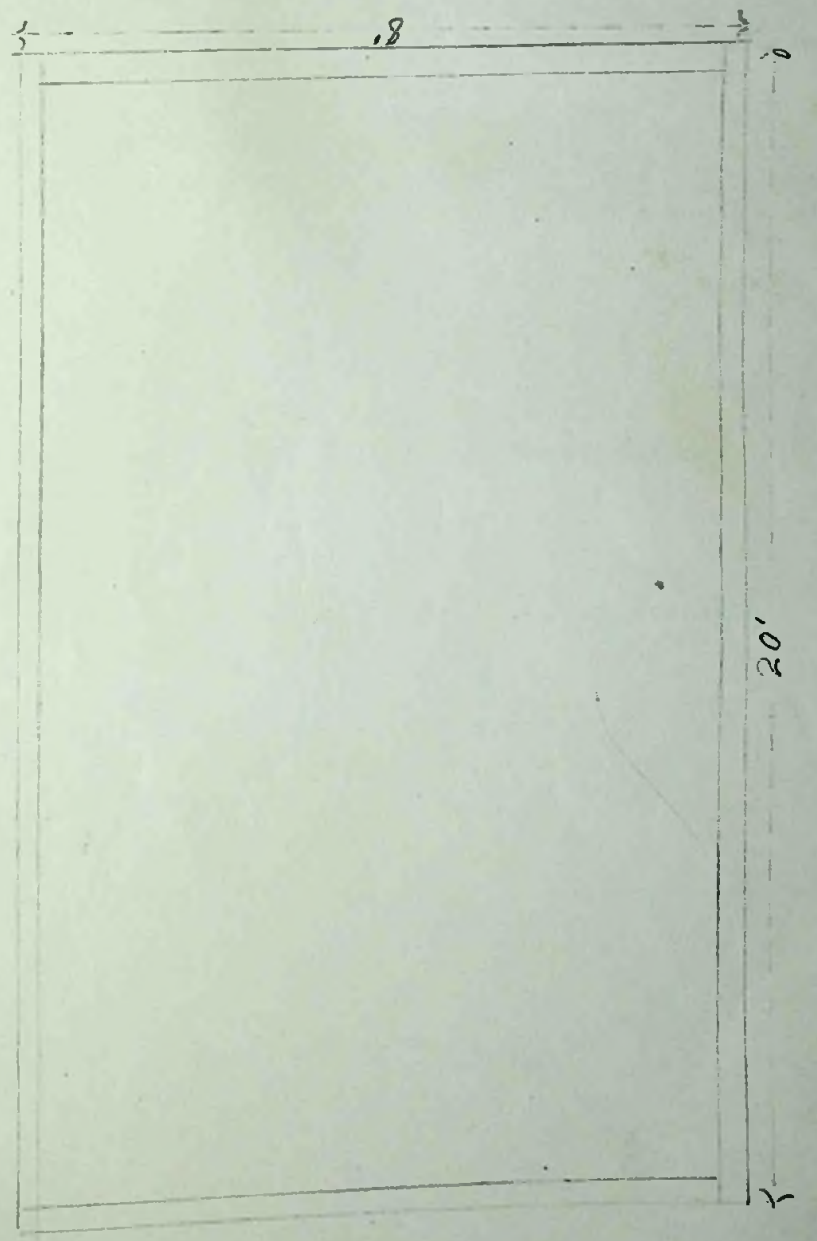
20'

13'



13'

8'



13'

20'



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Michael Nelson*  
.....  
Landlord, Owner, ~~Builder~~ or Agent.

1. Postal address of site of work.	<i>5 Philomel Street</i>
2. Nature of work.	<i>Wood framing &amp; boarding</i>
3. Purpose for which work is eventually to be used.	<i>Garage</i>
4. Main dimensions inside.	<i>18ft x 10ft</i>
5. Means of disposal of drainage, if any.	<i>none</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>Concrete</i>   <i>Timber</i>  <i>Iron</i>
7. Source of Water Supply.	<i>none</i>

NOTES.

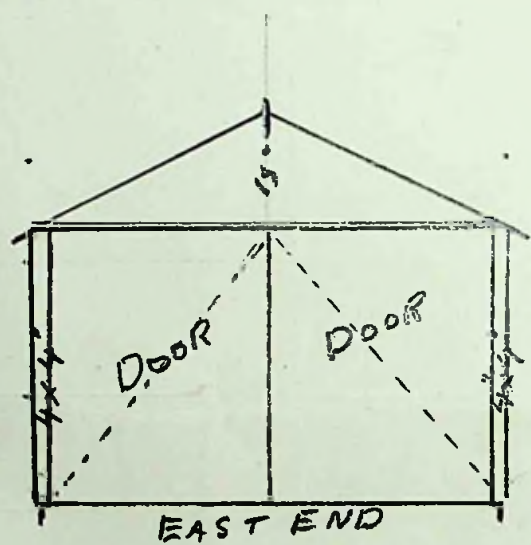
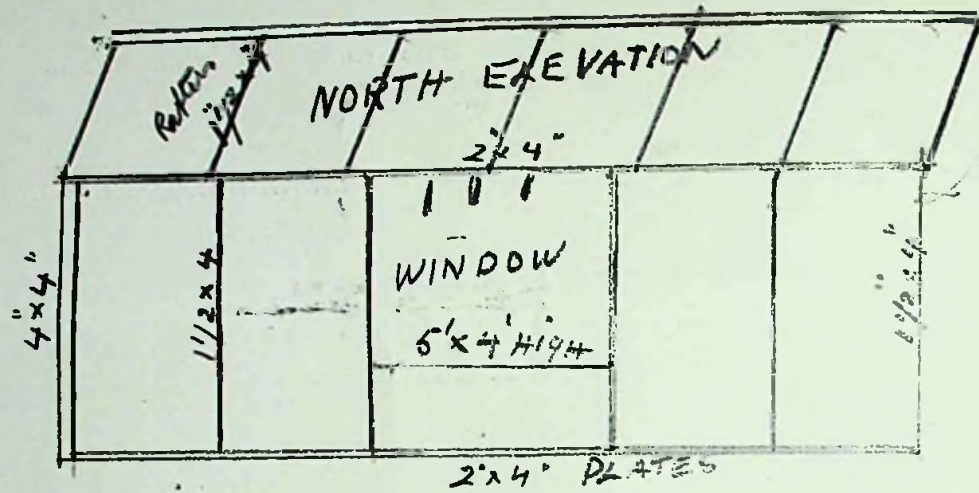
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>16.4.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

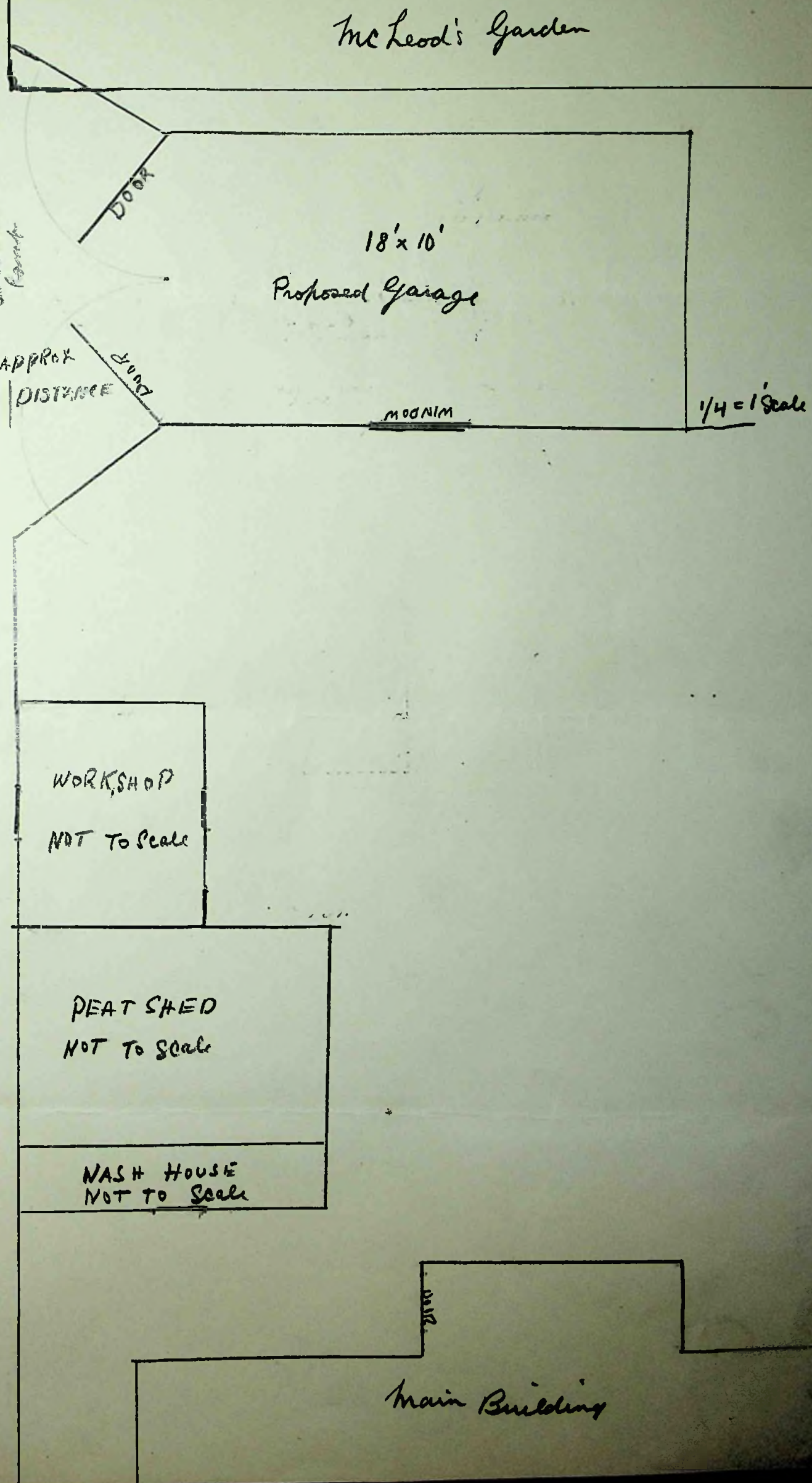
STANLEY





WEST END  
ROUGH BOARD ~~FLAT IRON~~

PHILOMEL ST





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Mary M. Johnson.....*

~~Landlord~~, Owner, ~~Building Agent~~

1. Postal address of site of work.	<i>26 James Street</i>
2. Nature of work.	<i>Small wood and corr iron building to be erected</i>
3. Purpose for which work is eventually to be used.	<i>For Housing Tenants</i>
4. Main dimensions inside.	<i>7' 4" x 11' 4" x 7' 6"</i>
5. Means of disposal of drainage, if any.	<i>None</i>
6. Construction of :- (a) Floors (1) Ground	<i>Wooden</i>
(2) Upper	<i>None</i>
(b) Walls	<i>Corr. Iron</i>
(c) Roof	<i>Corr. Iron</i>
7. Source of Water Supply.	<i>None</i>

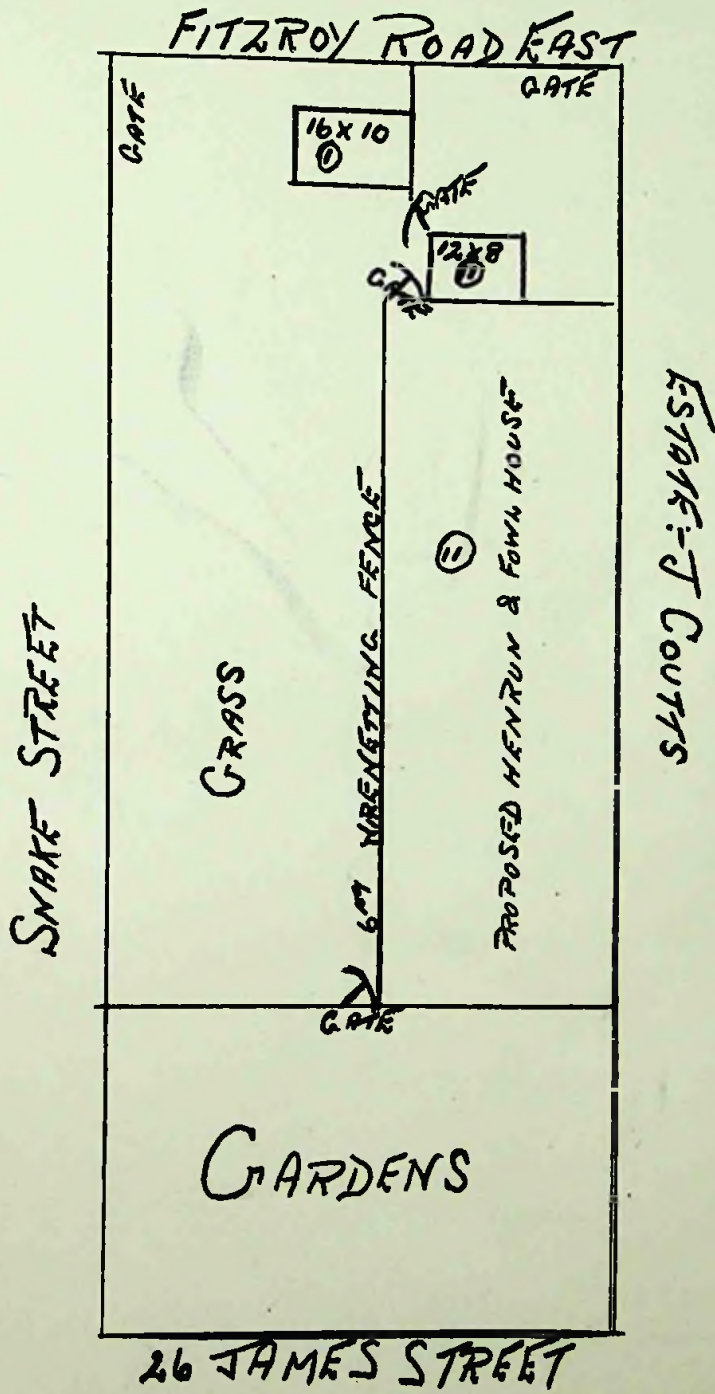
NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>16.4.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		



- ① EXISTING SHED USED FOR STORING POTATOES, HAY, CORN, ETC 10'X16'
- ② PROPOSED NEW FOWL HOUSE AND HENRUN. 12'X8'



SCALE  $\frac{1}{4}'' = 6'0''$



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*[Signature]*  
Londlaret, Owner, Builder or Agent.

1. Postal address of site of work.	Church Hall.
2. Nature of work.	Installation of WC.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	3' x 6"
5. Means of disposal of drainage, if any.	To existing sewer
6. Construction of :-	
(a) Floors (1) Ground	/
(2) Upper	/
(b) Walls	Timber partition in existing lobby
(c) Roof	/
7. Source of Water Supply.	Mains

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

7/8/51 Approved by Board.

TOWN COUNCIL OFFICE

STANLEY

Drains Inspected.

Work Completed.

*[Handwritten signature]*



Committee Room

Kitchen

Main  
Hall

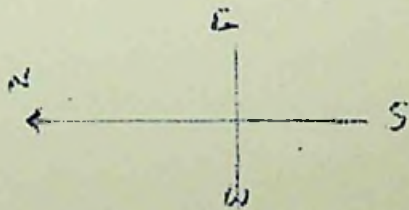
Proposed change  
4" paper.

Proposed  
partition

Lobby

Main  
entrance

Existing part.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*M. J. D. Hanser*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No 8. Fitzroy Rd. East.</i>
2. Nature of work.	<i>pipe drain for W.C. (flush)</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	
(2) Upper	
(b) Walls	
(c) Roof	
7. Source of Water Supply.	<i>Town Supply. (Existing)</i>

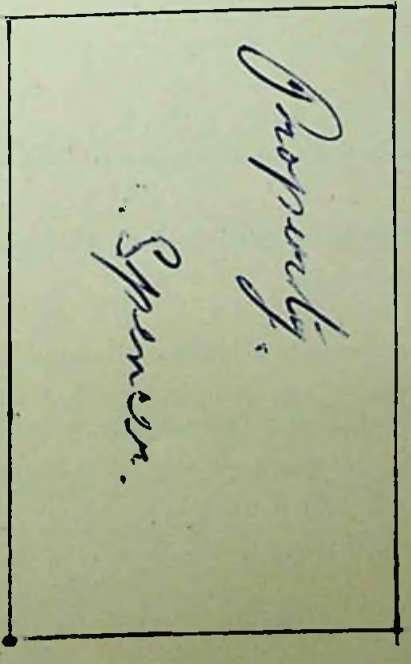
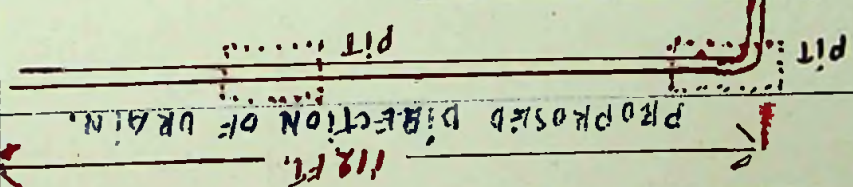
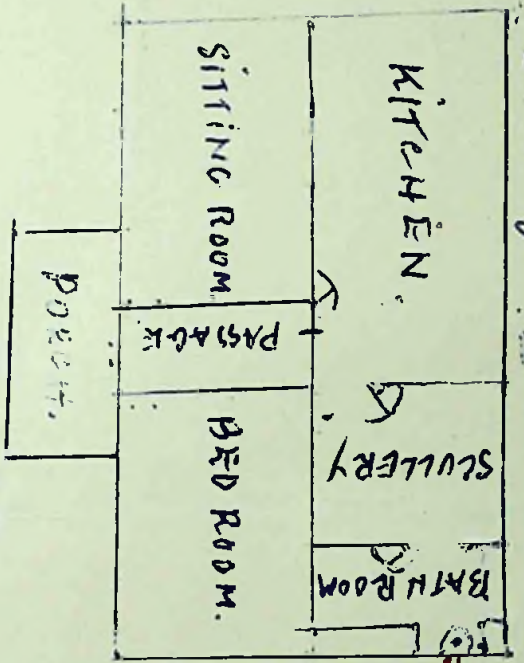
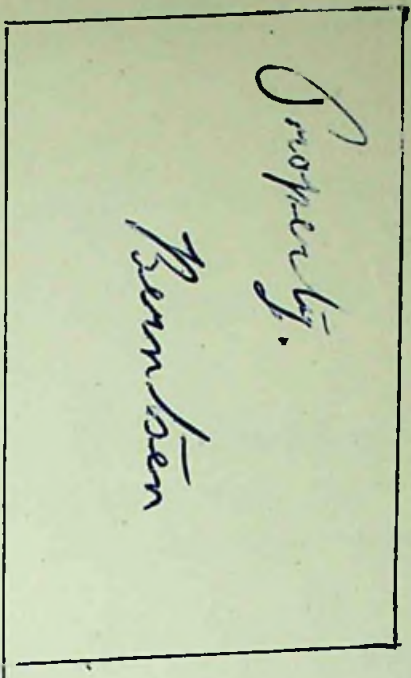
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>11/6/57</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b>		
<b>STANLEY</b>		



BOUNDARIES  
Hank Road.



concrete foot path.

of 1/2 by Roy Rd East.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*A. S. S. S.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>4 Philomena St.</i>
2. Nature of work.	<i>Addition to existing greenhouse.</i>
3. Purpose for which work is eventually to be used.	<i>For ventilation.</i>
4. Main dimensions inside.	<i>5'-6" x 6' 5'-6" - 7'-6" high.</i>
5. Means of disposal of drainage, if any.	<i>N.C.</i>
6. Construction of :- (a) Floors (1) Ground	<i>Earth</i>
(2) Upper	<i>/</i>
(b) Walls	<i>Timber &amp; glass</i>
(c) Roof	<i>Glass,</i>
7. Source of Water Supply.	<i>N.C.</i>

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. *11/6/51*

Drains Inspected.

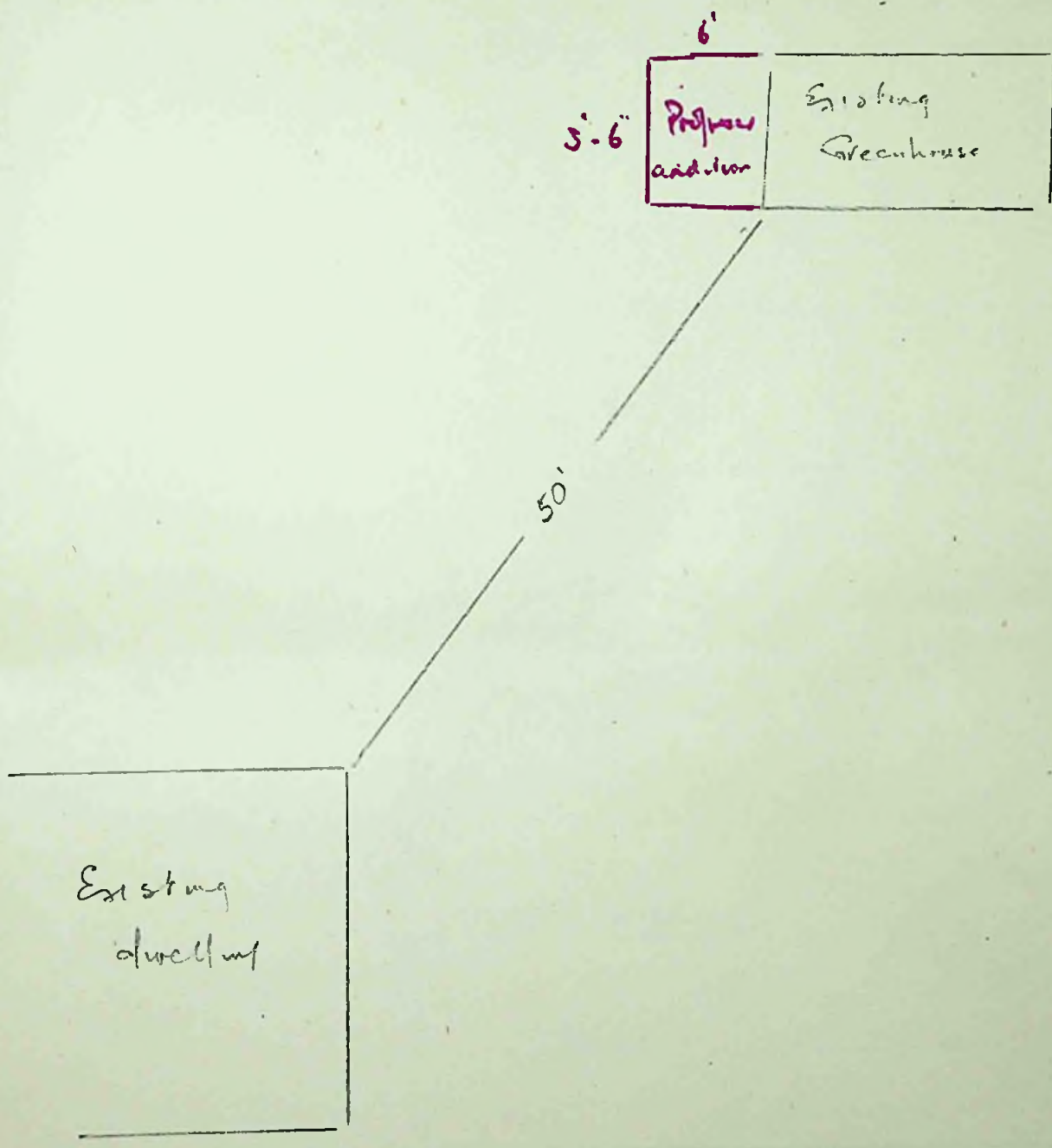
Work Completed.

*[Signature]*  
TOWN COUNCIL OFFICE

STANLEY



PICKOVER ST





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*H. S. Gifford*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	14 Davis St
2. Nature of work.	Erection of building
3. Purpose for which work is eventually to be used.	hen house
4. Main dimensions inside.	6' x 8' height 5'6" to 6'
5. Means of disposal of drainage, if any.	Nil
6. Construction of :- (a) Floors (1) Ground	Earth
(2) Upper	—
(b) Walls	Corr. Iron
(c) Roof	Corrugon
7. Source of Water Supply.	Nil

**NOTES.**

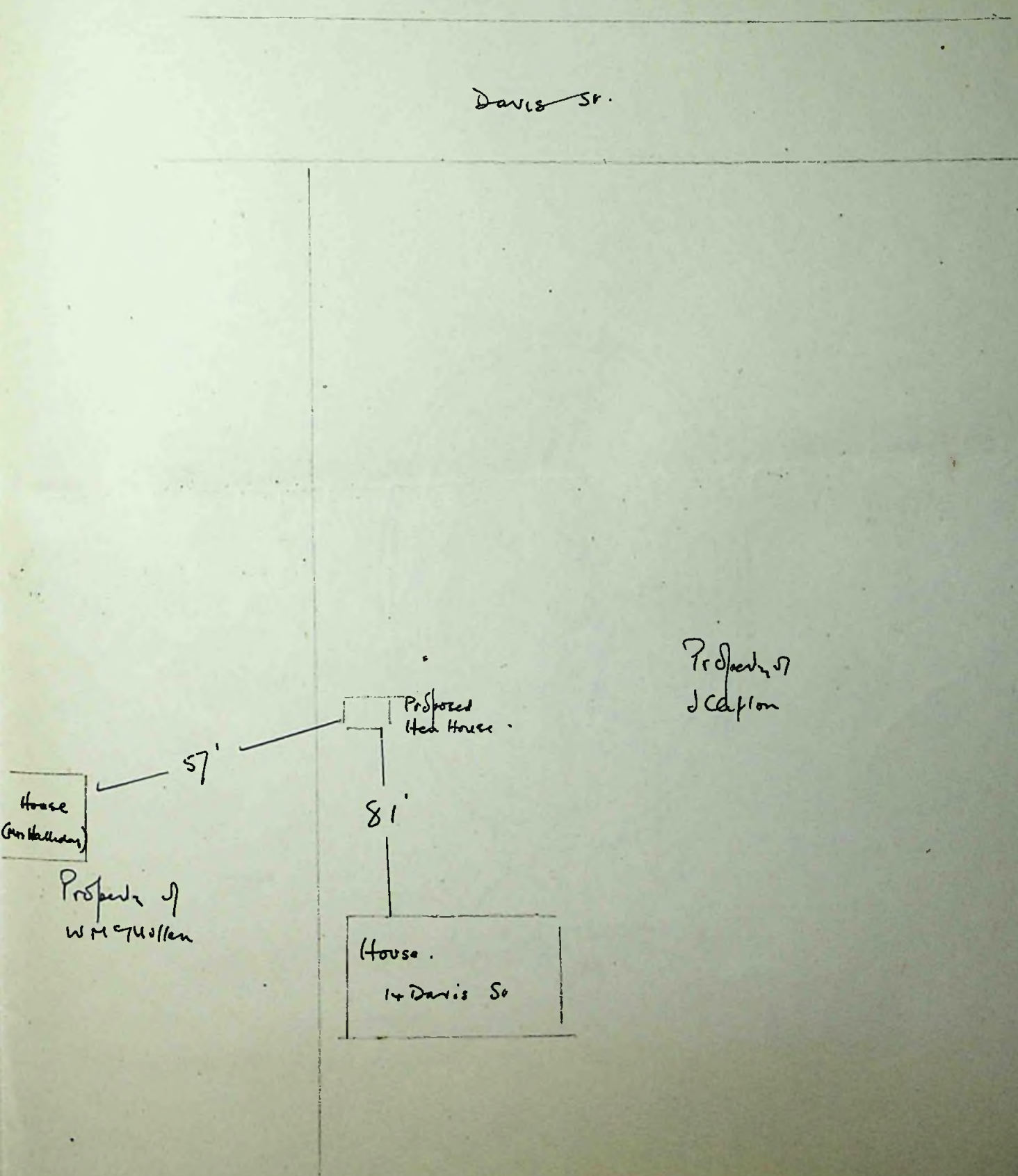
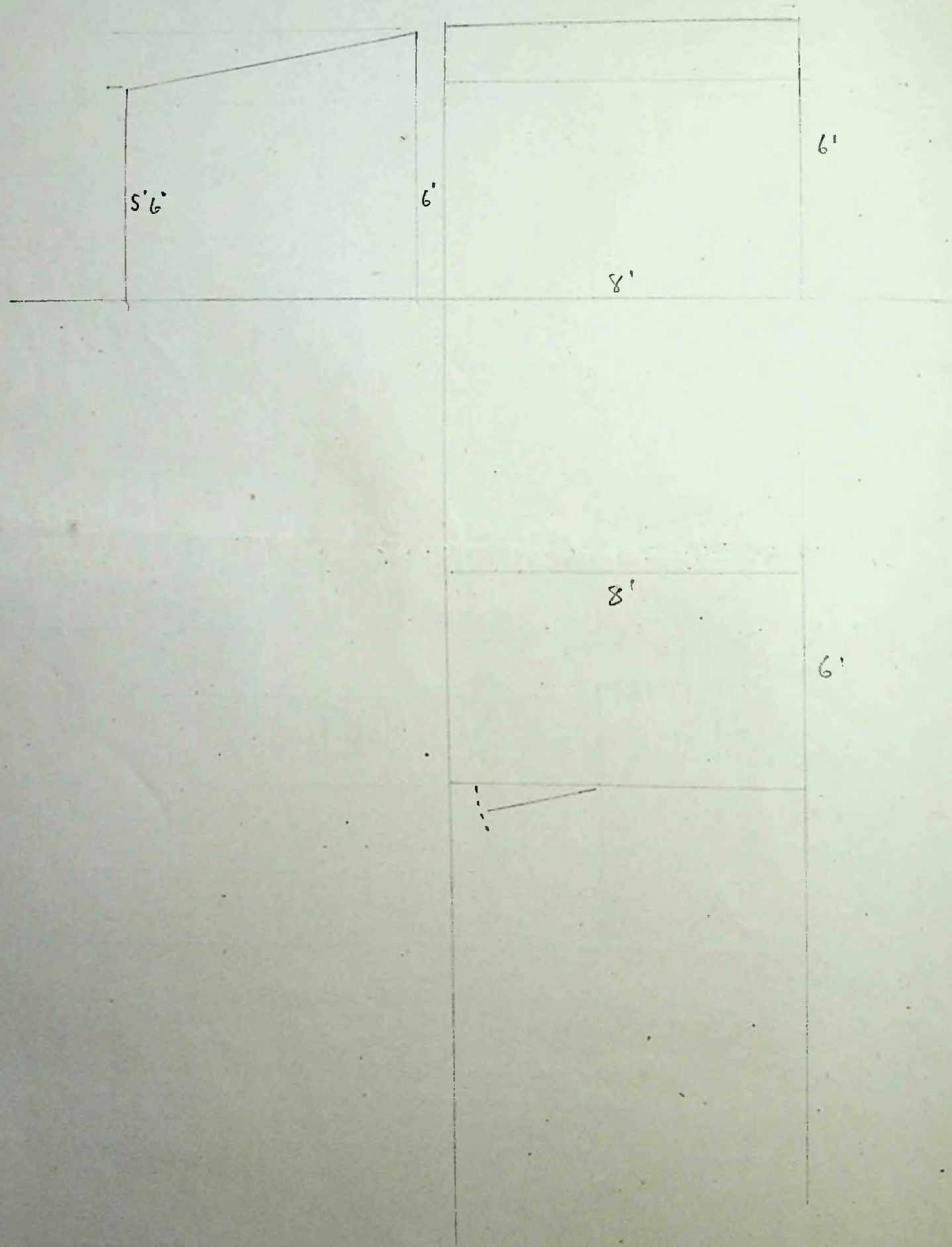
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>11/8/51</i> <i>Kerrison</i>	Drains Inspected.	Work Completed.
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TOWN COUNCIL OFFICE

STANLEY







To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

**THE FALKLAND ISLANDS Co. LTD.**  
*J. Greer*  
**MANAGER.**

*Landlord, Owner, Builder or Agent.*

1. Postal address of site of work.	Ross Road East.
2. Nature of work.	Shearing Shed
3. Purpose for which work is eventually to be used.	Usual Purpose
4. Main dimensions inside.	14ft. 8 in. by 39ft. 4 in.
5. Means of disposal of drainage, if any.	Natural fall of land
6. Construction of :- (a) Floors (1) Ground (2) <del>Under</del> (b) Walls (c) Roof	Shearing Space T & G. Flooring  (Pens) Timber Gratings 3 inch by 4 inch Timber Weather Boarded  3 inch by 4 inch Timber 1 inch Boarding, Felt and Corrugated Iron - Lighting - Roof Lights
7. Source of Water Supply.	Nil

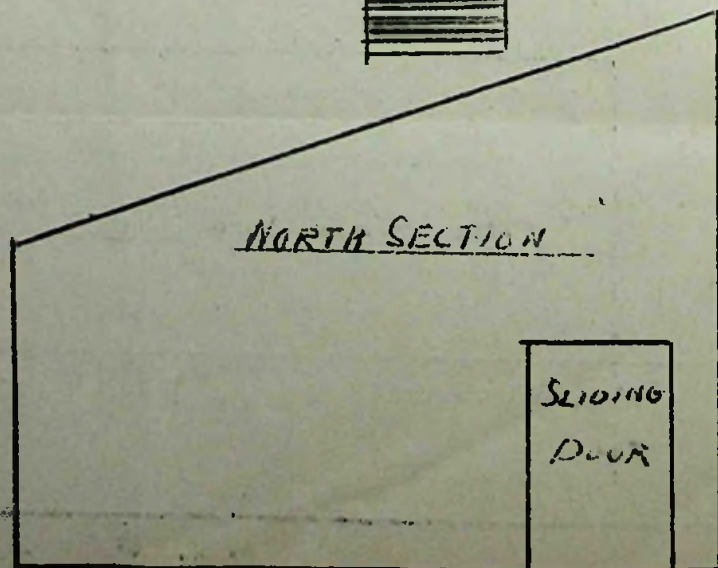
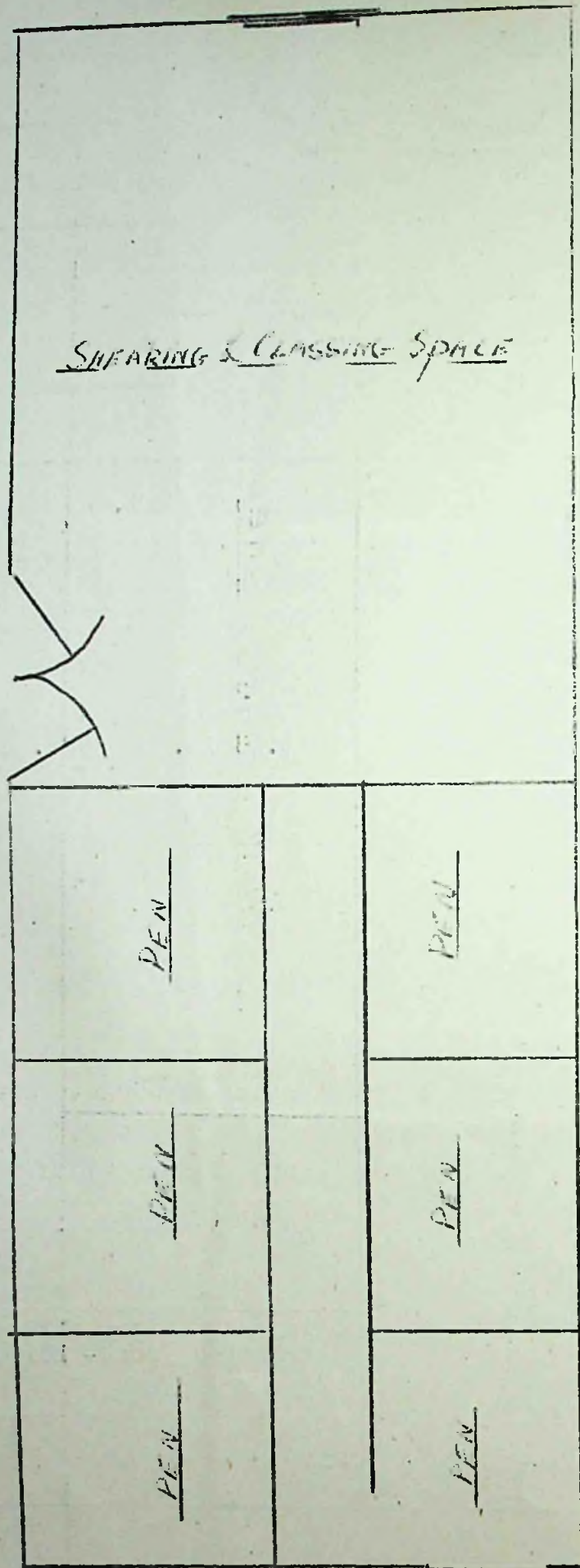
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

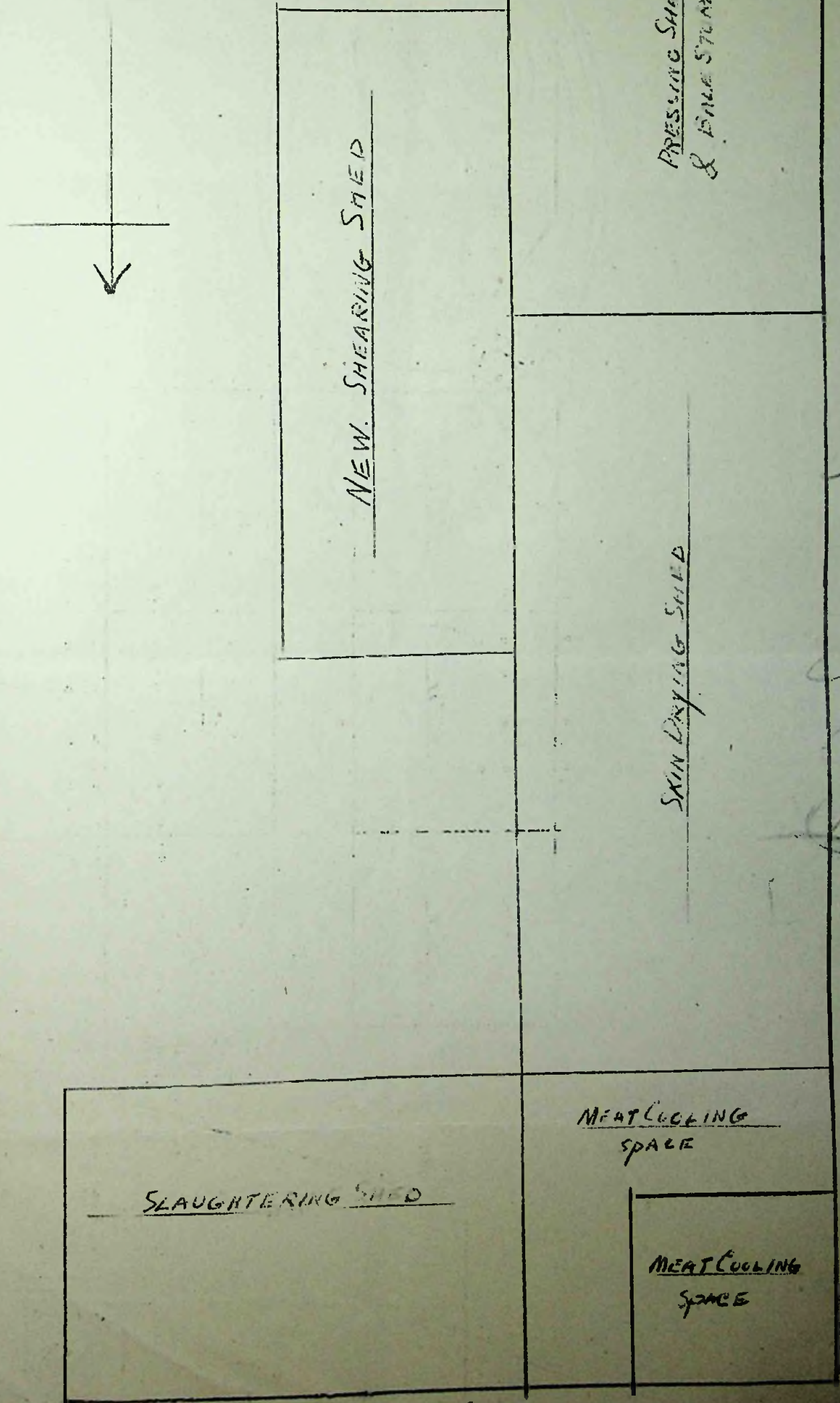
Approved by Board. <i>11/6/51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
<b>TOWN COUNCIL OFFICE</b> <b>STANLEY</b>		



SCALE  $\frac{1}{2}$ " = 1 FOOT



SCALE  $\frac{1}{8}$ " = 1 FOOT



DRAWN BY FACT



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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The Falkland Islands Co., Ltd.  
*J. G. Ball*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	30 Fitzroy Road.
2. Nature of work.	Construction of Outhouses.
3. Purpose for which work is eventually to be used.	Wash-house Storage etc.
4. Main dimensions inside.	10' x 28'
5. Means of disposal of drainage, if any.	4" Sewer to existing Drainage.
6. Construction of :- (a) Floors (1) Ground	Concrete + T. & G. Flooring
(2) Upper	
(b) Walls	3" x 3" frame, Felt and Alloy
(c) Roof	2" x 4", Felt and Alloy.
7. Source of Water Supply.	Town Mains

**NOTES.**

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. *11/6/51**H.*  
*J. G. Ball*

Drains Inspected.

Work Completed.

TOWN COUNCIL OFFICE

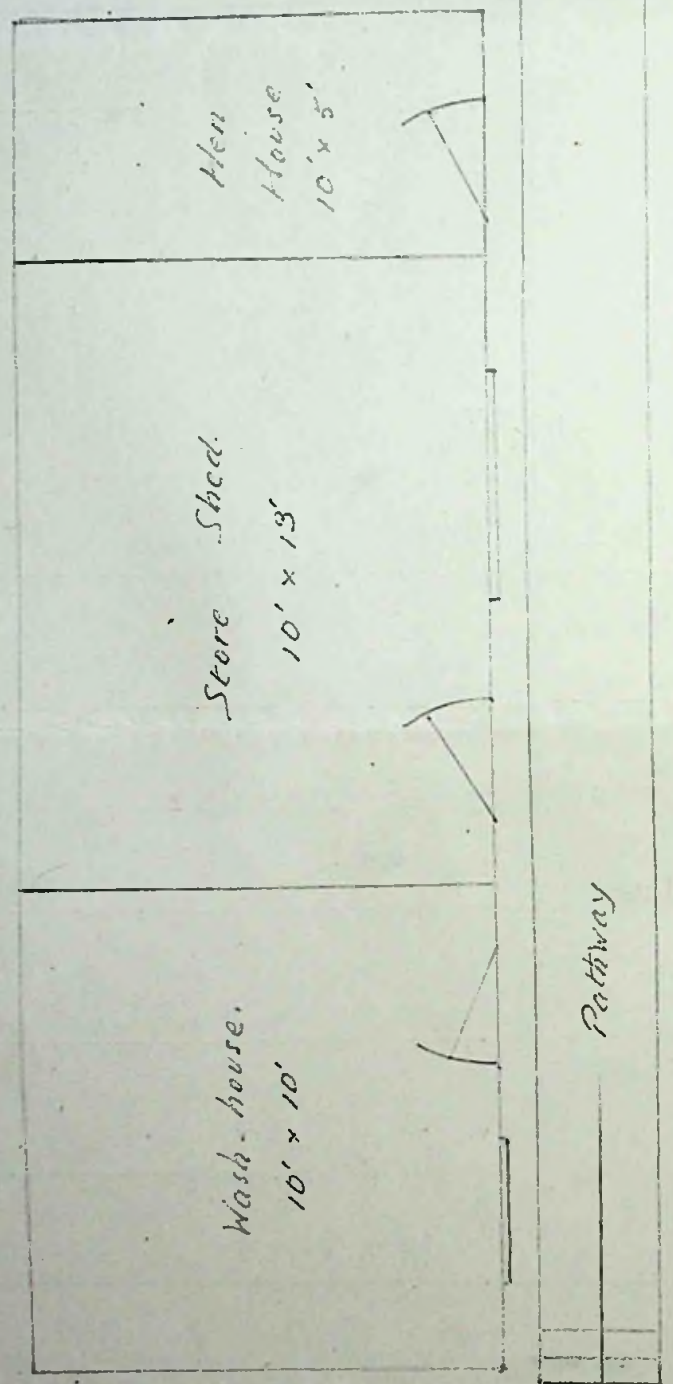
STANLEY



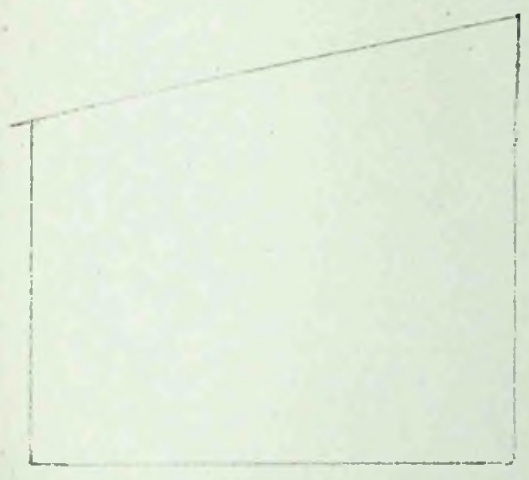
FITZROY ROAD

External Boundary

Boundary Reire - Meierhofer



4" Drain to  
connected with Pit  
in existing Sewer



North Elevation

PLAN SHOWING POSITION of PROPOSED.  
OUTHOUSES at NO FITZROY ROAD.

Scale 1/4" = 1 foot

House occupied by G. Meierhofer



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Board of Health,  
Stanley.

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D. D. Morrison

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	80, Davis Street; Stanley.
2. Nature of work.	Garage
3. Purpose for which work is eventually to be used.	Garage for Motor-bicycles & Side bar
4. Main dimensions inside.	9' 6" x 6' 6" By 5' 9" High
5. Means of disposal of drainage, if any.	Water Barrel
6. Construction of :-	
(a) Floors (1) Ground	Metal
(2) Upper	None
(b) Walls	Wood + Iron
(c) Roof	Iron
7. Source of Water Supply.	None

NOTES.

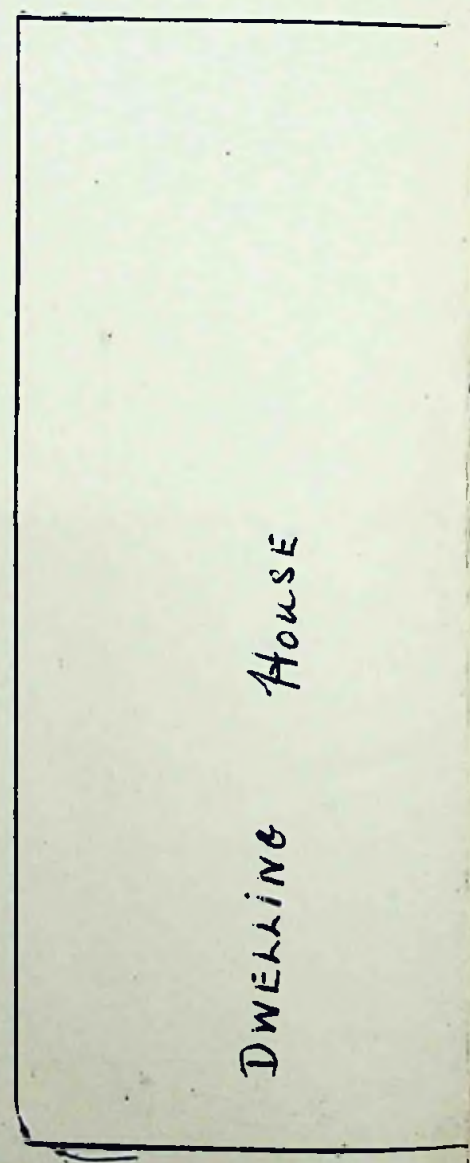
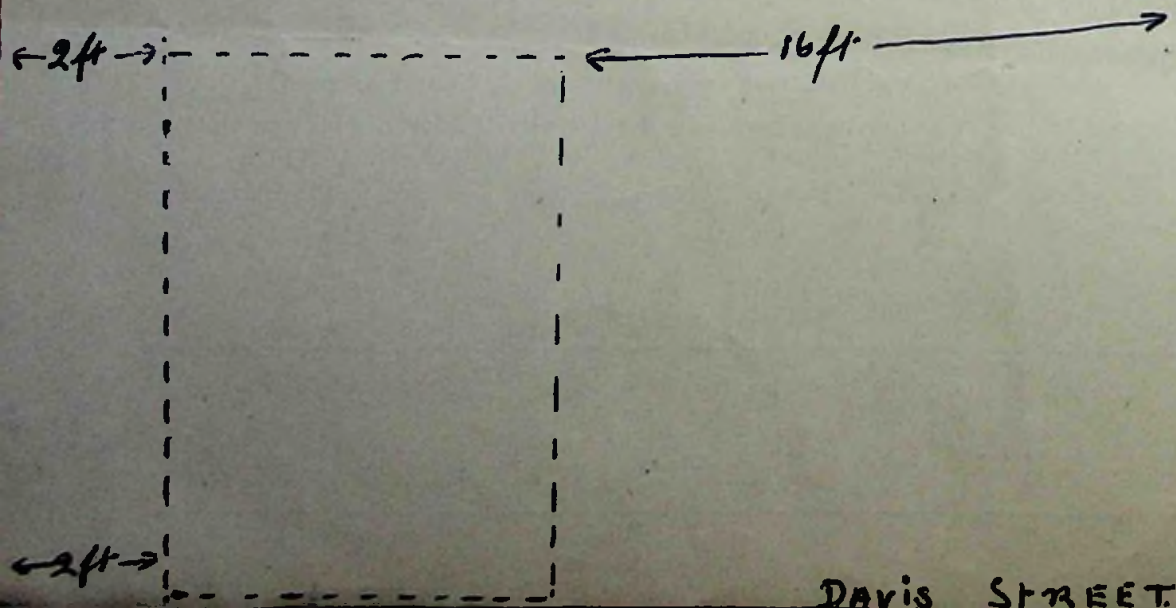
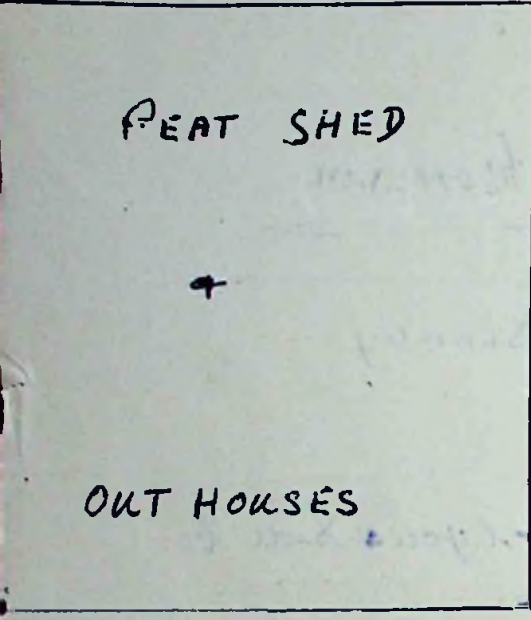
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 11/6/27 <i>[Signature]</i>	Drains Inspected.	Work Completed.
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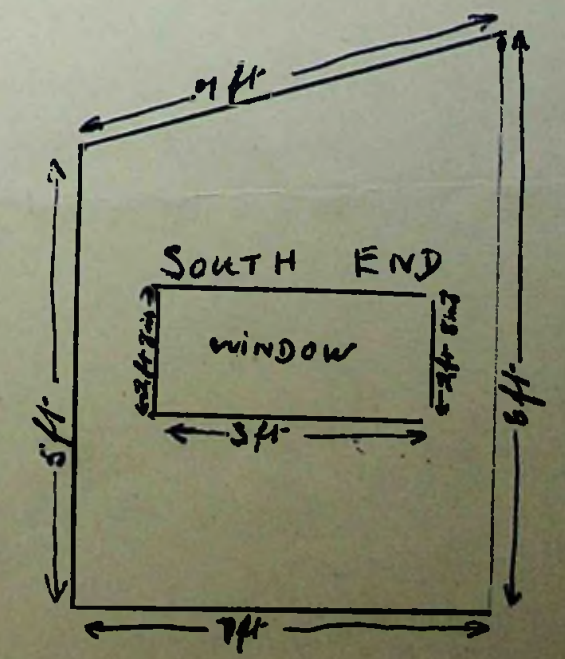
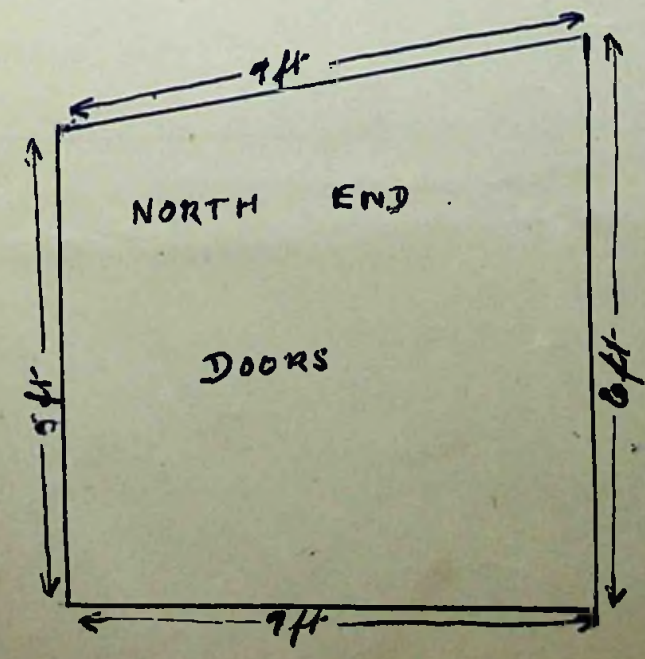
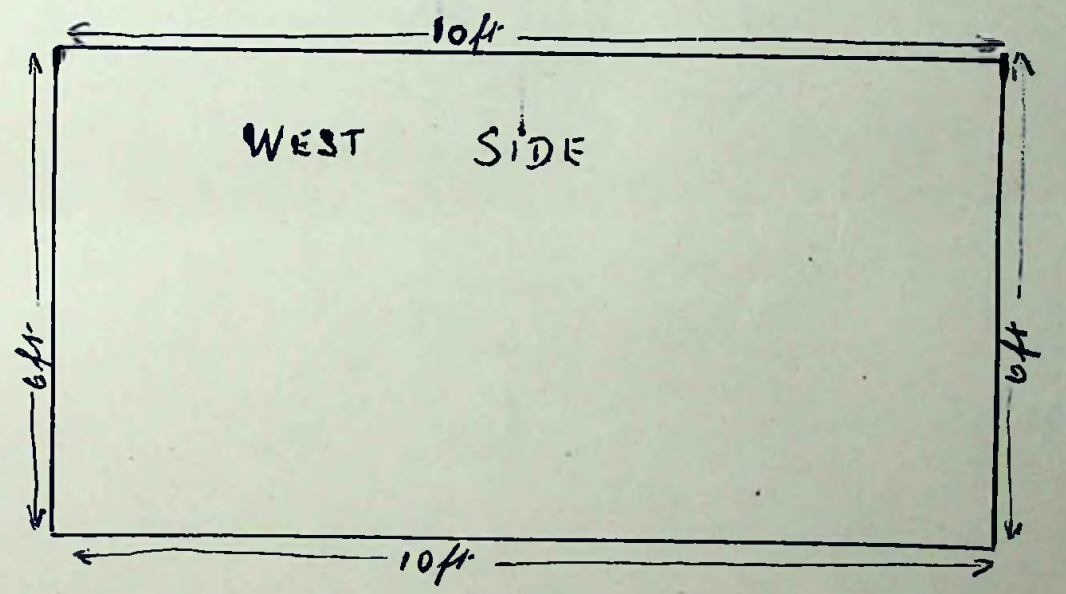
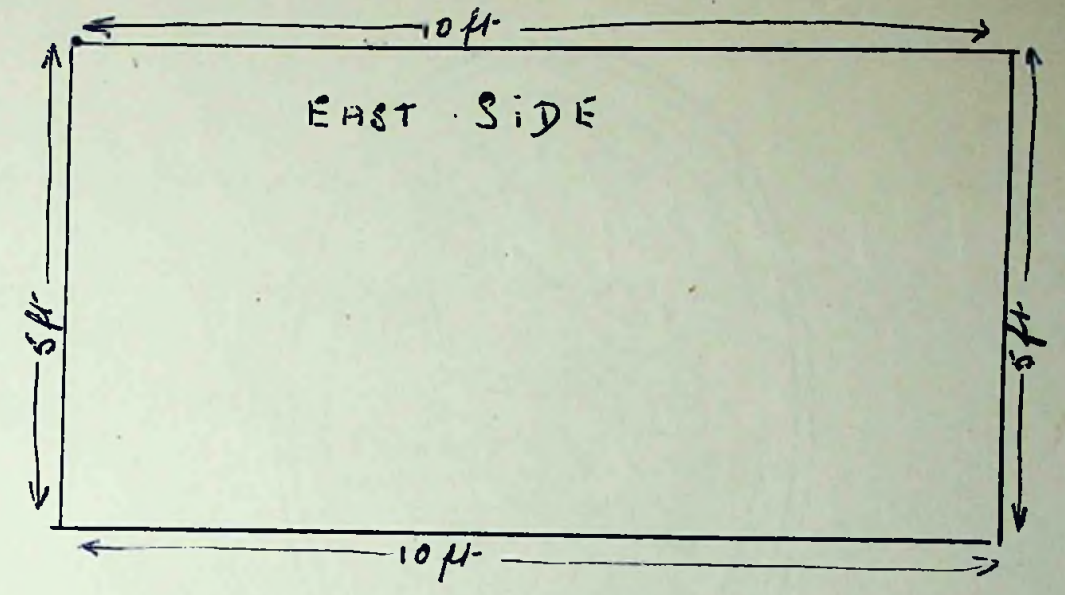
TOWN COUNCIL OFFICE



M.A. Biggs Boundary.



W. Browning Boundary.



DAVIS STREET.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*H. Duffin* Owner  
Landlord, Owner, Builder or Agent.

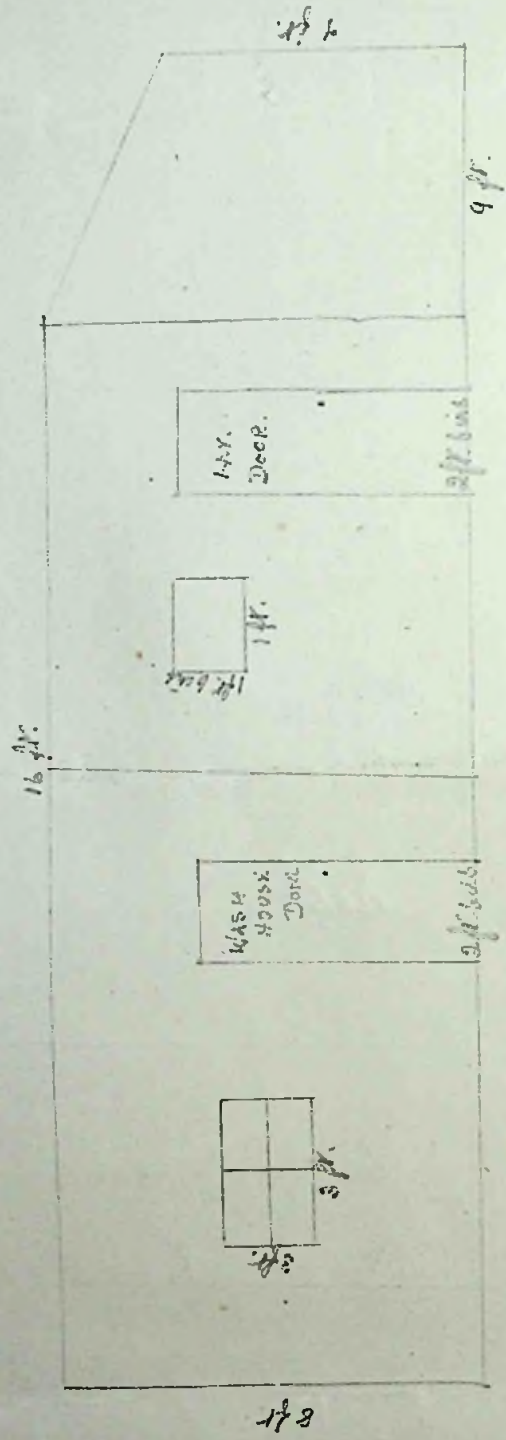
1. Postal address of site of work.	<i>20 Drury Street Stanley</i>
2. Nature of work.	<i>wood</i>
3. Purpose for which work is eventually to be used.	<i>wash-house. Shed &amp; Flush Saw.</i>
4. Main dimensions inside.	<i>16 ft Long 9 - wide height 8 ft high Back 4 ft</i>
5. Means of disposal of drainage, if any.	<i>Main Drain to John Street</i>
6. Construction of :- (a) Floors (1) Ground	<i>wood Saw &amp; cement</i>
(2) Upper	<i>tile</i>
(b) Walls	<i>wood</i>
(c) Roof	<i>Roof Iron</i>
7. Source of Water Supply.	<i>Town when Connected</i>

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>14/7/57</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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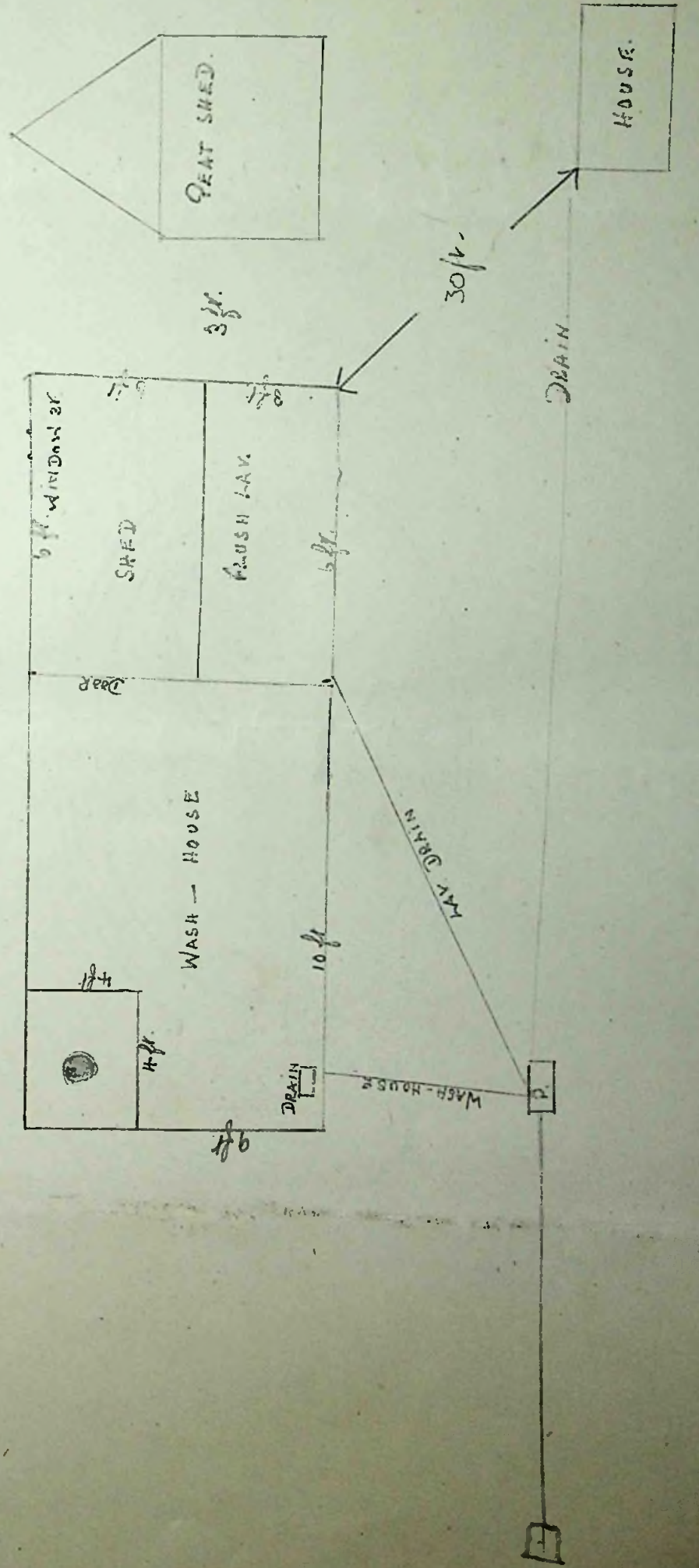




COMPLETE LOOKING WEST.

DRURY STREET

ROBSON'S FENCE





To The President,  
Board of Health,  
Stanley.

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*on behalf of Mrs. Isabel Barnes*  
*I. S. Barnes*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Dean Street-</i>
2. Nature of work.	<i>Installation of lavatory &amp; bath</i>
3. Purpose for which work is eventually to be used.	<i>domestic</i>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>by sealed drain to sewer</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	<i>rain</i>

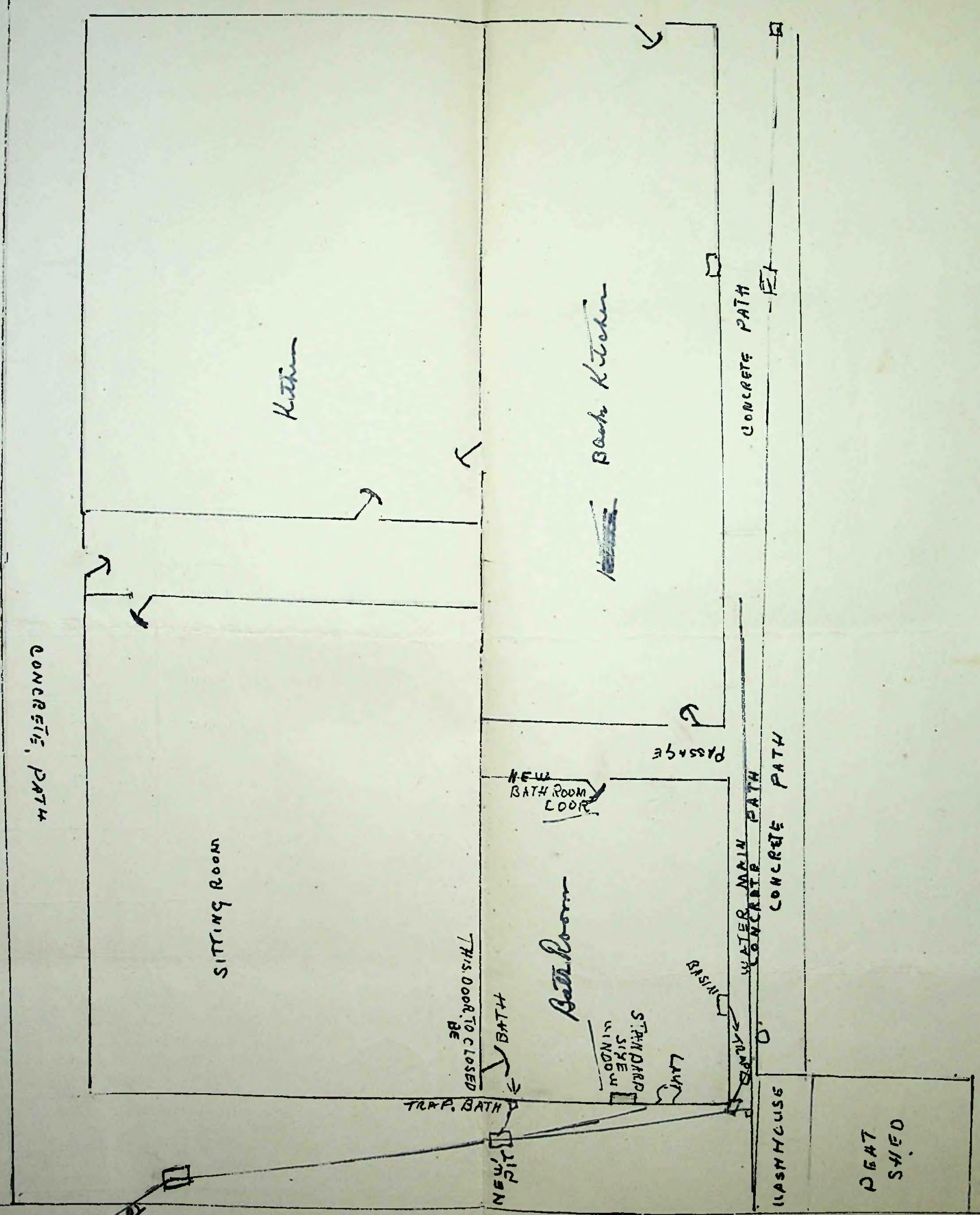
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Approved by Board. <i>16.7.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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CONCRETE PATH.



the improvement: I entered evening is to install a flooring & bath which will make one new lot & join two, over the track from the bath. The track near the basin main is to seal the drain & sewer. The track from the basin will run into this track.

P.S. I have been on early before 1 house like my must & complete. The work before leaving for the camp early in August.

J.S. Bowers



To The President,  
Board of Health,  
Stanley.

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*A. Pearson*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	7. BRANDON ROAD
2. Nature of work.	DRAIN
3. Purpose for which work is eventually to be used.	FLUSH LAVATORY AND BATH
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	TOWN SEWERAGE
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	TOWN SUPPLY

NOTES.

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7. Size of all windows must be made clear.

Approved by Board. 13.8.57 <i>[Signature]</i>	Drains Inspected.	Work Completed.
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BACK HALF OF HOUSE

BRANDON RD



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*John C Osborne*  
.....  
~~Builder~~, Owner, ~~Builder or Agent~~

1. Postal address of site of work.	<i>4, Allardyce Street</i>
2. Nature of work.	<i>addition to existing building</i>
3. Purpose for which work is eventually to be used.	<i>Flush lavatory</i>
4. Main dimensions inside.	<i>4' x 4' wide x 7' 6" high.</i>
5. Means of disposal of drainage, if any.	<i>tiled drain (covered) to Moody St. if permissible or alternatively to Allardyce Street.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>wood.</i> <i>—</i> <i>wood, outer walls covered with iron.</i> <i>Felt and Iron.</i>
7. Source of Water Supply.	<i>Town mains.</i>

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Approved by Board. <i>13.8.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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MOODY ST.

SOUTH BOUNDARY

9' 6"

WORK SHOP  
HEN HOUSE

WEST BOUNDARY

Existing Building

Dwelling House

25'

12'

EAST BOUNDARY

NORTH BOUNDARY

ALLARDYCE ST.

SOUTH BOUNDARY

9' 6"

WORK SHOP  
HEN HOUSE

WEST BOUNDARY

Proposed addition

10

Dwelling House

26'

NORTH BOUNDARY

PROPOSED DRAIN

8' 6"

ALTERNATIVE DRAIN



To The President,  
Board of Health,  
Stanley.

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F. J. Cheak Owner, 28 August 1951  
Landlord, Owner, Builder, or Agent.

1. Postal address of site of work.	5 Fitzroy Road East
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Garage for 6 cars
4. Main dimensions inside.	1 window in street side to open 2' x 4'
5. Means of disposal of drainage, if any.	10' wide <del>high</del> 14' long 6' high walls + 3' gable
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	2" flooring on 3" x 5" floor joist  Corrugated Iron on 3" x 3" framing  Corrugated Iron on 2" x 3" purlings on 3" x 3" rafters
7. Source of Water Supply.	

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Approved by Board. 10. Sept 1951 <u>[Signature]</u>	Drains Inspected.	Work Completed.
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Kent Road

Proposed  
Garage

40'

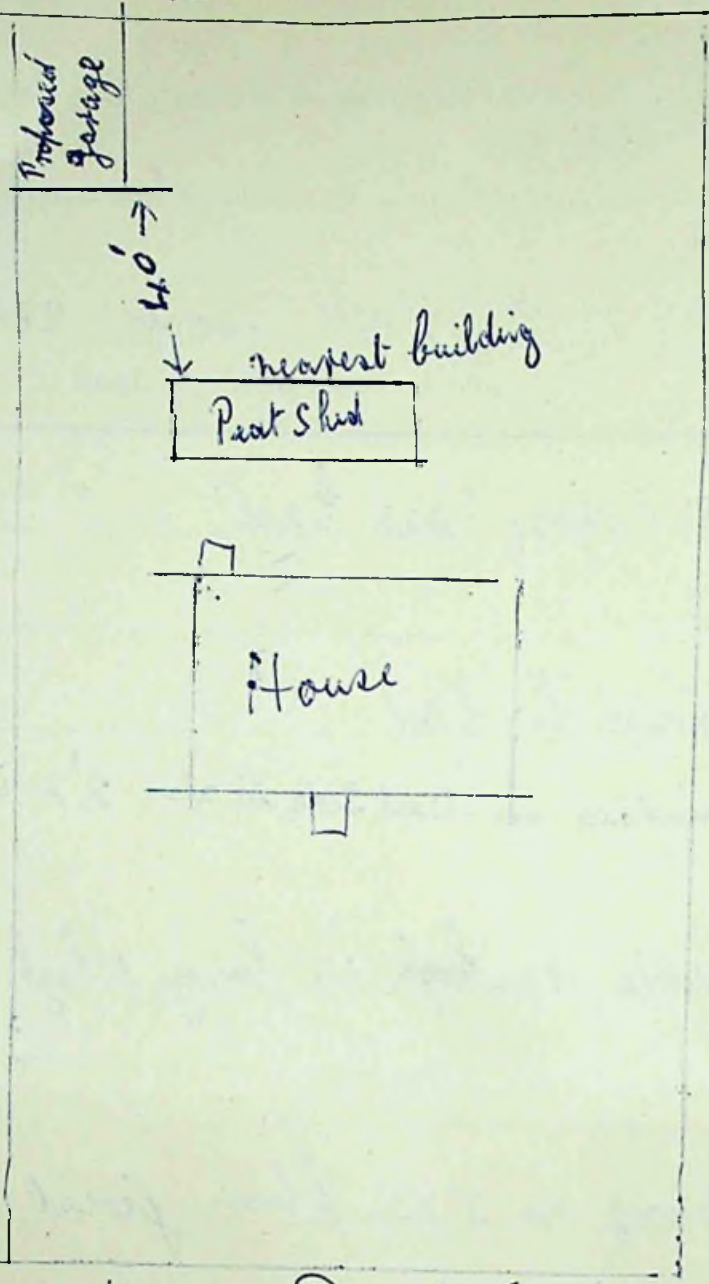
nearest building

Part Shed

House

Fitzroy Road East

No 6 Fitzroy Road East





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THE FALKLAND ISLANDS CO, LTD.,

*W. H. Humphreys*  
*W. H. Humphreys* MANAGER.  
*Location, Owner, Builder or Agent.*

1. Postal address of site of work.	Ross Road
2. Nature of work.	Renewal of kitchen
3. Purpose for which work is eventually to be used.	Usual purpose
4. Main dimensions inside.	13'4" x 20'4"
5. Means of disposal of drainage, if any.	As shewn
6. Construction of :- (a) Floors (1) Ground	2" x 4" Joists - T. & G. flooring
(2) Upper	2" x 6" Joists - T. & G. flooring
(b) Walls	2" x 4" framing: 1" boarding: felt and flat Alloy Sheets
(c) Roof	2" x 4" rafters: 1" boarding: felt and corrugated Alloy.
7. Source of Water Supply.	Town Mains.

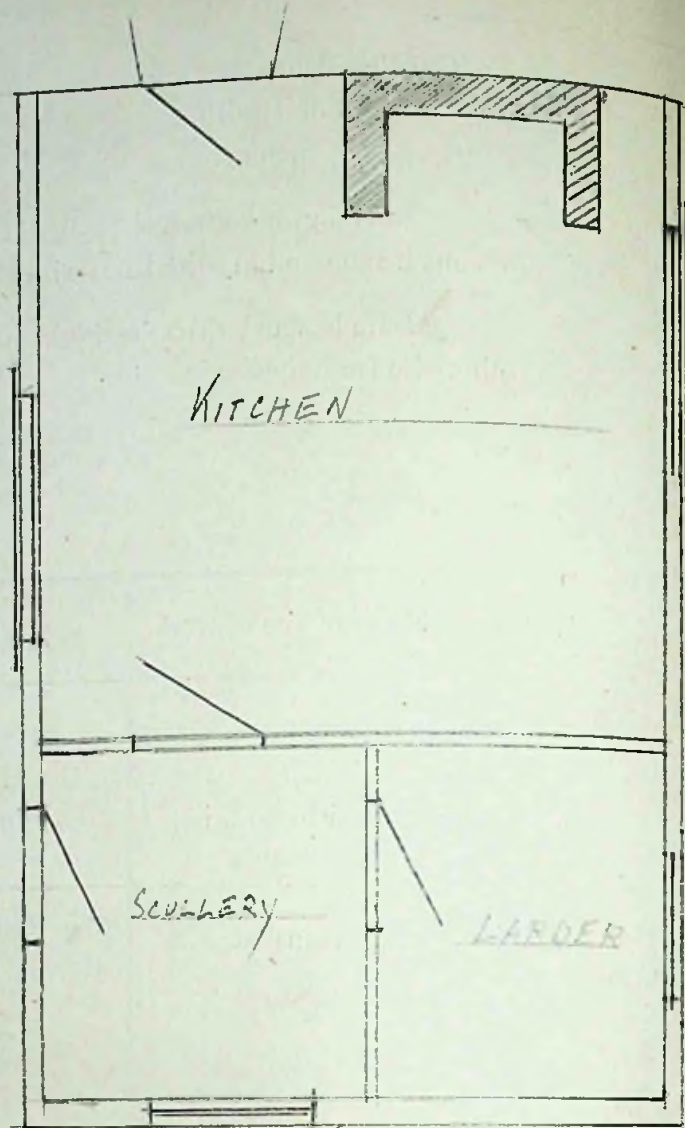
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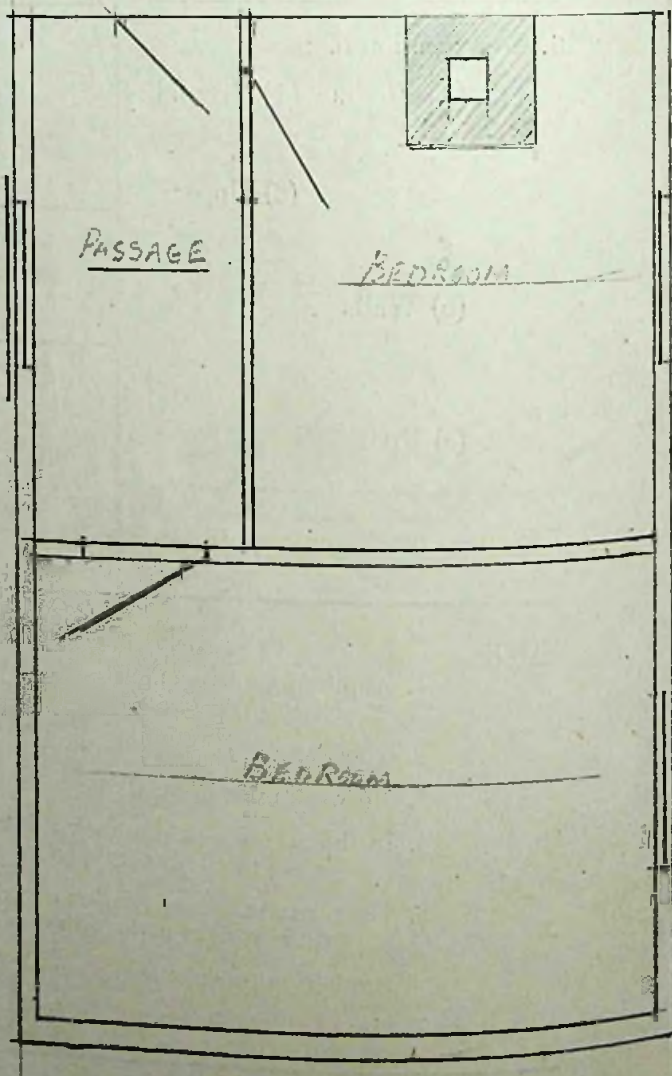
Approved by Board. <i>10.9.51</i> <i>W. H. Humphreys</i>	Drains Inspected.	Work Completed.
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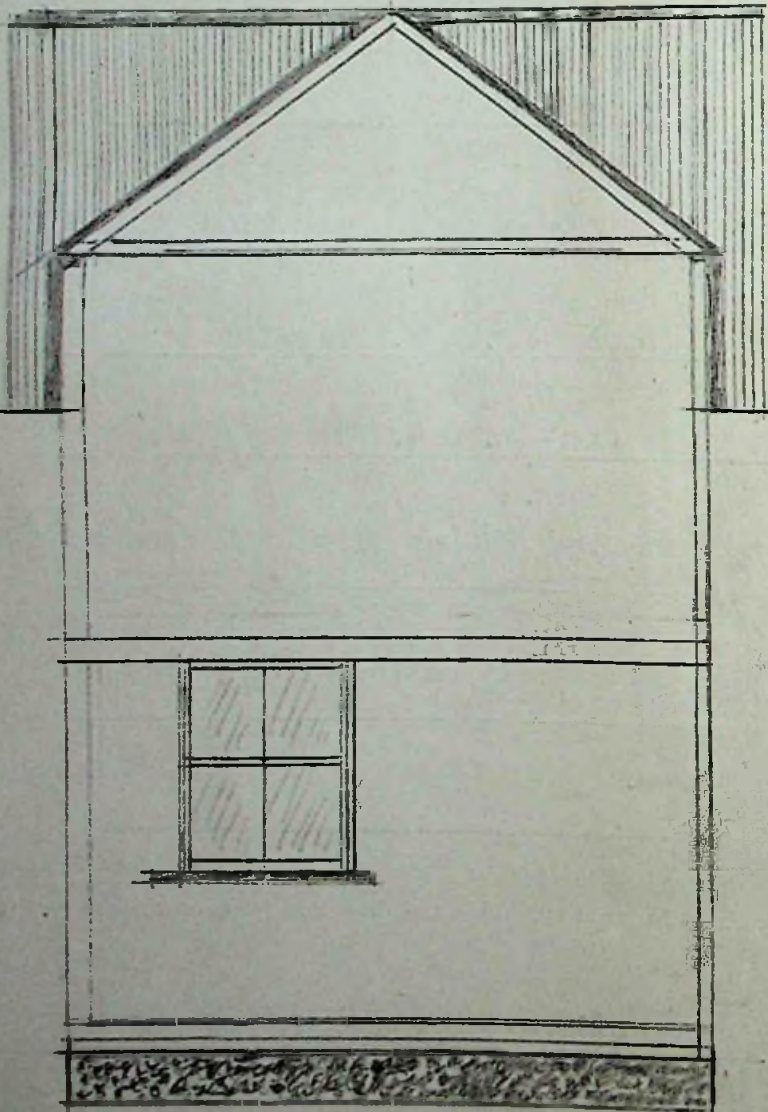
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PROPOSED GROUND FLOOR



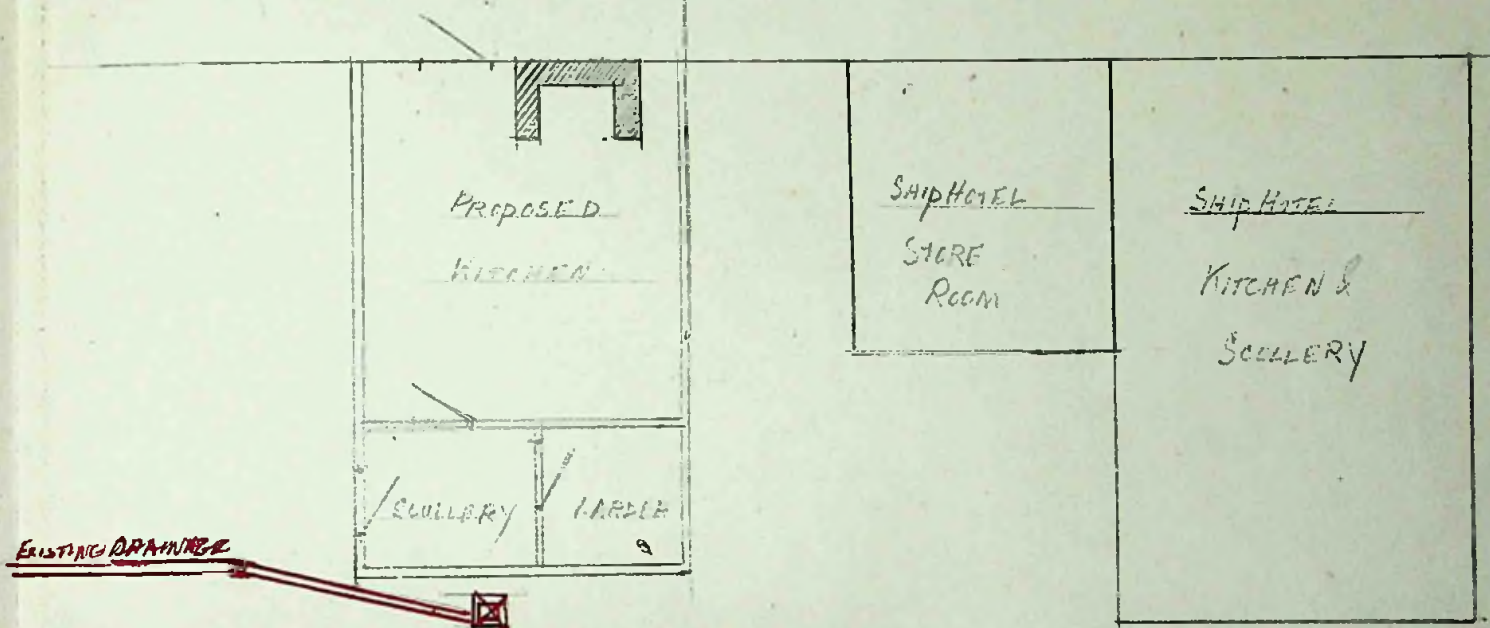
PROPOSED FIRST FLOOR



SOUTH ELEVATION

CAPT. WHITE'S PREMISES

SHIP HOTEL PREMISES



SCALE  $\frac{1}{8}'' = 1 \text{ FOOT}$



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Board of Health,  
Stanley.

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*J. G. Cairns*

.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	21 Ross Rd.
2. Nature of work.	Estension to front porch
3. Purpose for which work is eventually to be used.	-----
4. Main dimensions inside.	6' x 10'
5. Means of disposal of drainage, if any.	-----
6. Construction of :- (a) Floors (1) Ground	Concrete
(2) Upper	
(b) Walls	Brick with top glass
(c) Roof	half perspex, half corr iron
7. Source of Water Supply.	-----

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Approved by Board. <i>16. 7. 57</i> <i>J. G. Cairns</i>	Drains Inspected.	Work Completed.
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To The President,  
Board of Health,  
Stanley.

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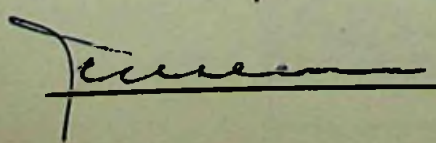
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Ya. Bahill*  
.....  
Landlord, Owner, Builder or Agent.

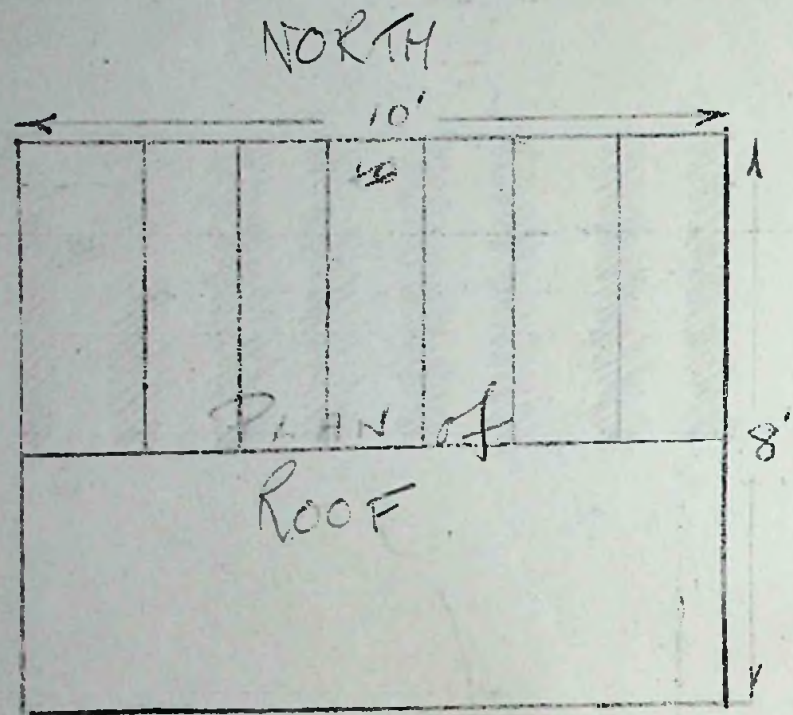
1. Postal address of site of work.	20 Ross Road.
2. Nature of work.	GREENHOUSE
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	10' LONG 7' WIDE. 7' 10 6' HIGH.
5. Means of disposal of drainage, if any.	NONE
6. Construction of :- (a) Floors (1) Ground	7/8" T+G. ROUGH BOARDING + GLASS. → 2" x 3" FRAME
(2) Upper	
(b) Walls	
(c) Roof	HALF GLASS + BUILDING FELT.
7. Source of Water Supply.	NONE

NOTES.

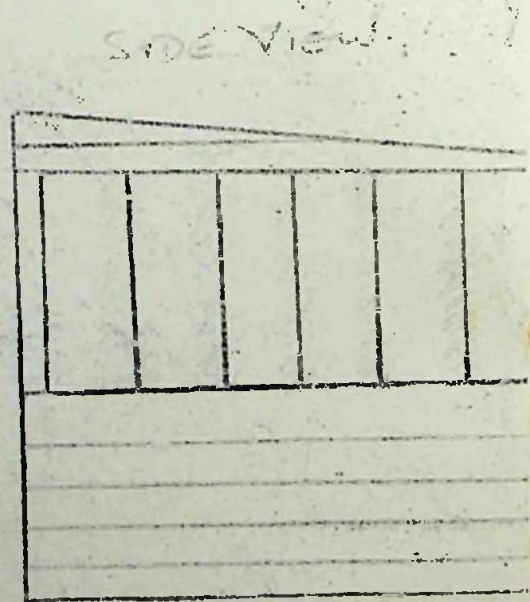
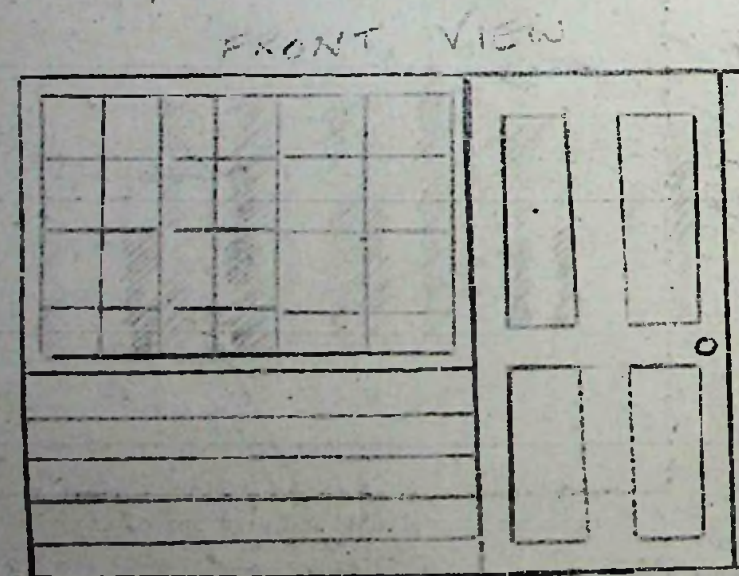
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Approved by Board. <i>10-9-57</i> 	Drains Inspected.	Work Completed.
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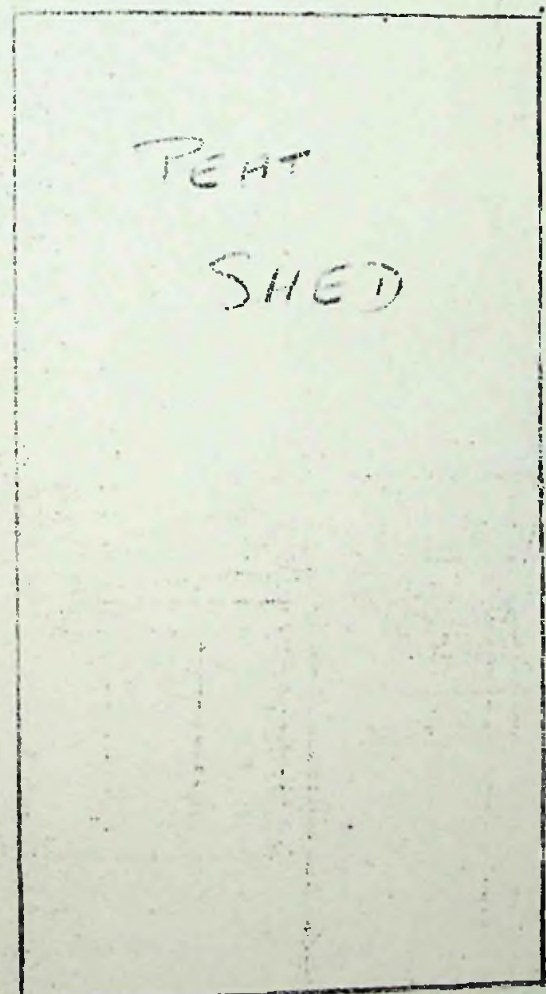
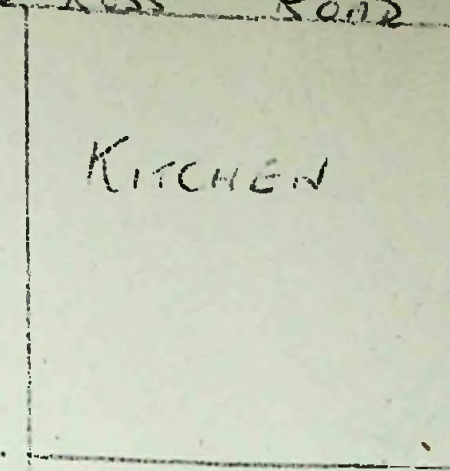


SCALE  $\frac{1}{8}'' = 1 \text{ foot}$

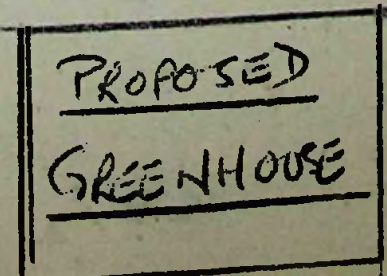


NORTH

SCALE  $\frac{3}{16}''$  TO 1 FOOT.



REAR ENTRANCE TO  
MARMONT VILLAS (ROSS ROAD)



GARDEN



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS Co. LTD.  
*A. G. Barton*  
Landlord, Owner, Building MANAGER.

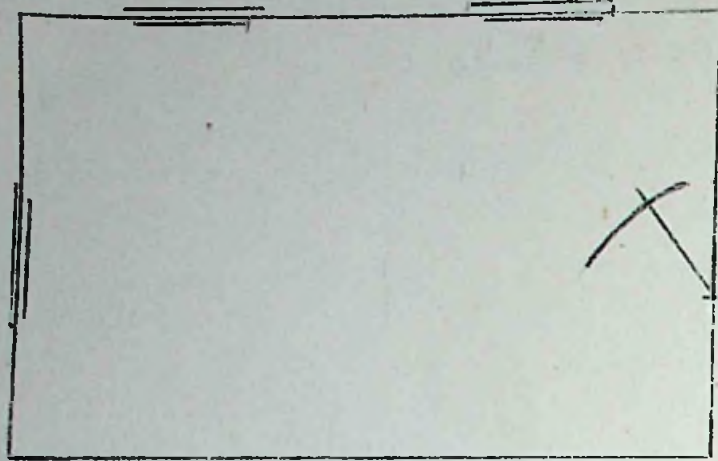
1. Postal address of site of work.	<b>CROZIER PLACE.</b>
2. Nature of work.	<b>ERECTION OF HANDYMENS SHED.</b>
3. Purpose for which work is eventually to be used.	<b>AS ABOVE</b>
4. Main dimensions inside.	<b>29' 4" x 17' 4"</b>
5. Means of disposal of drainage, if any.	<b>Not Required.</b>
6. Construction of :- (a) Floors (1) Ground	<b>Timber 3" x 3"</b>
(2) Upper	<b>Nil.</b>
(b) Walls	<b>3" x 3" Pine Covered with Aluminium Sheathing.</b>
(c) Roof	<b>3" x 3" Pine Rafters Covered with Aluminium Corrugated Sheets.</b>
7. Source of Water Supply.	<b>Not Required.</b>

NOTES.

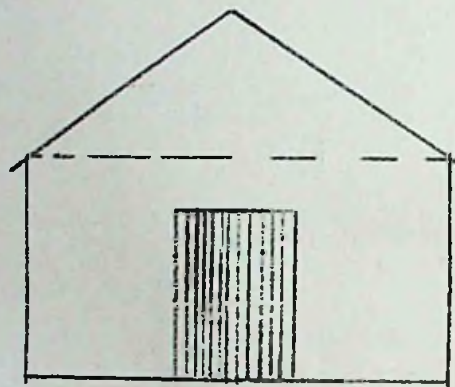
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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>1/11/51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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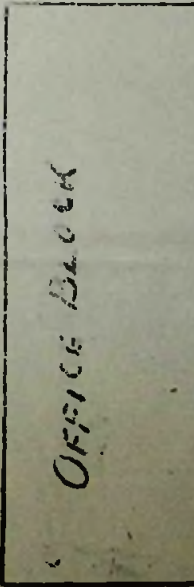
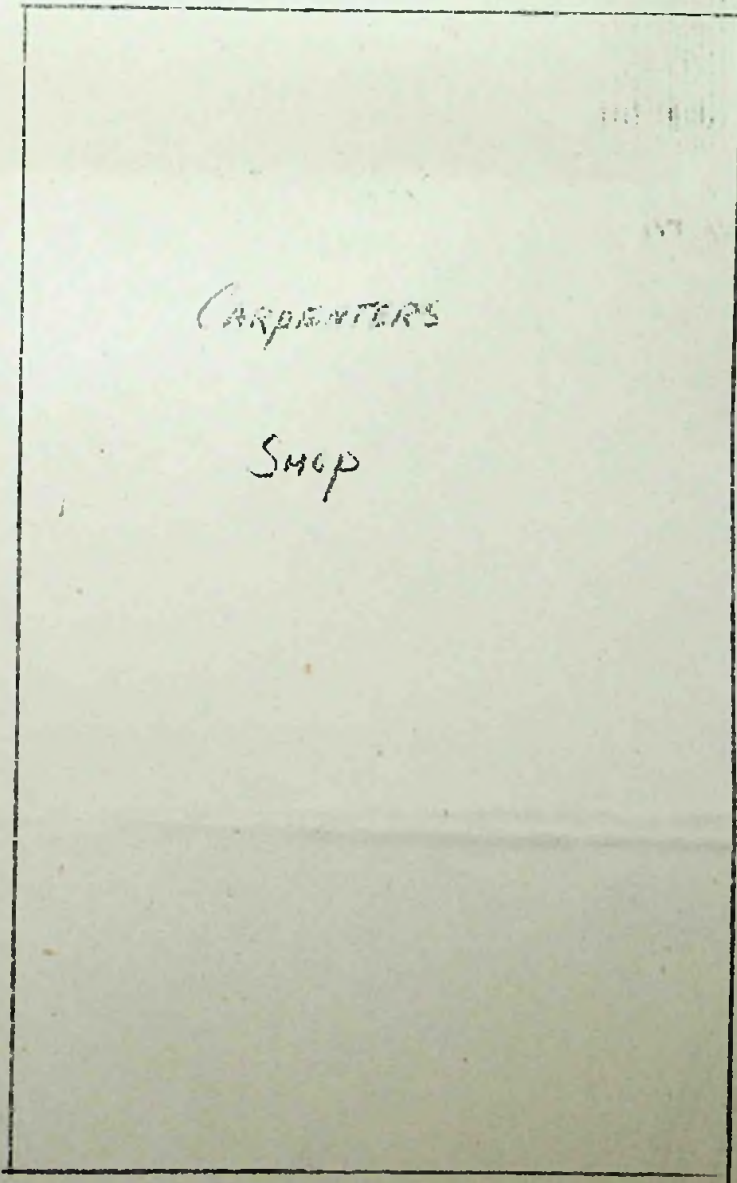
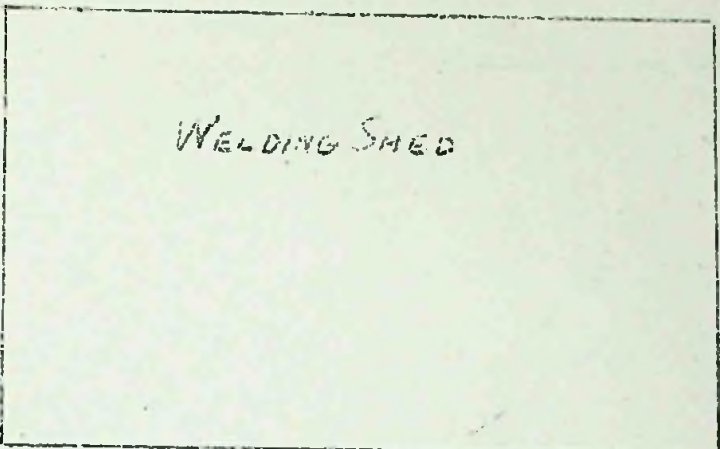
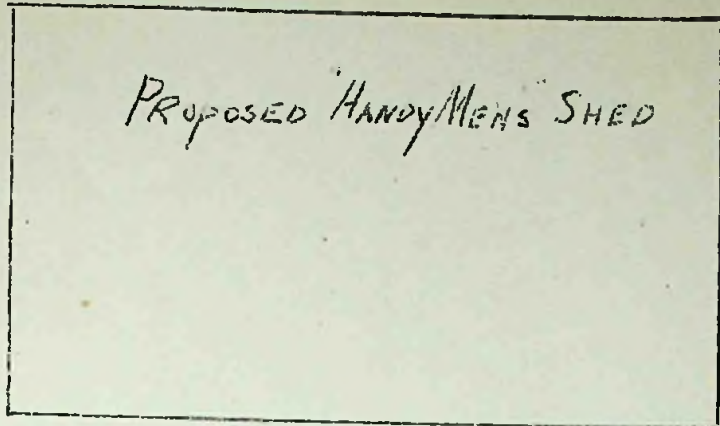


GROUND PLAN



WEST ELEVATION

SCALE  $\frac{1}{8}$ "





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

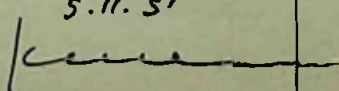
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*James Goodwin*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 8 Dairy Puddock Road
2. Nature of work.	2 x 3 Wood Framing
3. Purpose for which work is eventually to be used.	Hen House
4. Main dimensions inside.	Floor 6 ft x 8 ft Walls 6 ft 6 in to 7 ft
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	Wood
(2) Upper	
(b) Walls	Corrugated Iron
(c) Roof	Corrugated Iron
7. Source of Water Supply.	

NOTES.

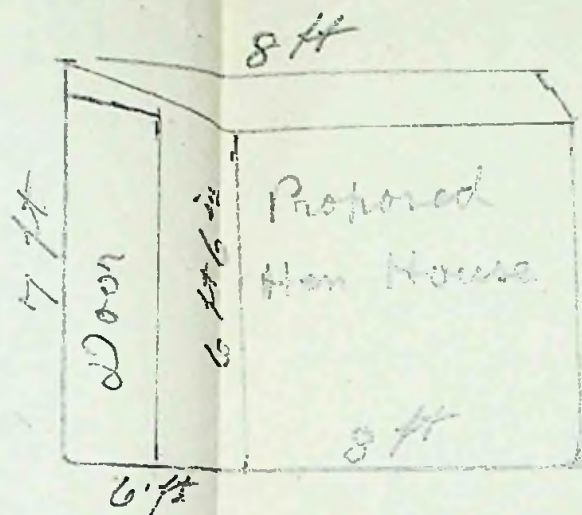
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. S. H. S' 	Drains Inspected.	Work Completed.
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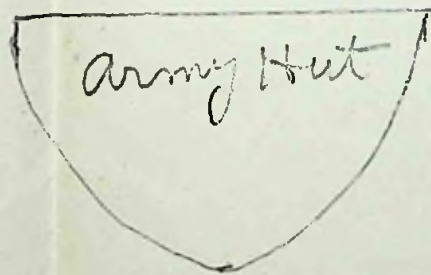


House  
g Sornsen

Garage  
g Sornsen



Boundary



Peat Shed

House  
Government

Dairy Paddock Road



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS CO. LTD  
*A. G. Barlow*  
MANAGER  
Landlord, Owner, Builder or Agent

1. Postal address of site of work.	32, Fitzroy Road.
2. Nature of work.	Construction of New Peat Shed and Wash-house and Store Shed.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	Peat Shed 14' x 22' x 10' High in Walls Wash-house 10' x 12' Store-Shed 10' x 12'
5. Means of disposal of drainage, if any.	4" Pipe Drain
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Peat-Shed - Natural Wash-house - Concrete. Store-Shed 7/8 To G. Flooring.  Peat-Shed - Open Timber Framing Wash-house } 3' x 3' Framing - Corrugated Alloy. Store-Shed }  Corrugated Alloy
7. Source of Water Supply.	Town Mains

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

S. H. ST

*[Signature]*

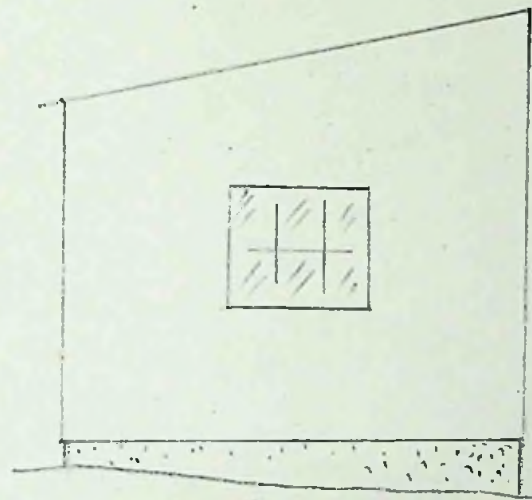
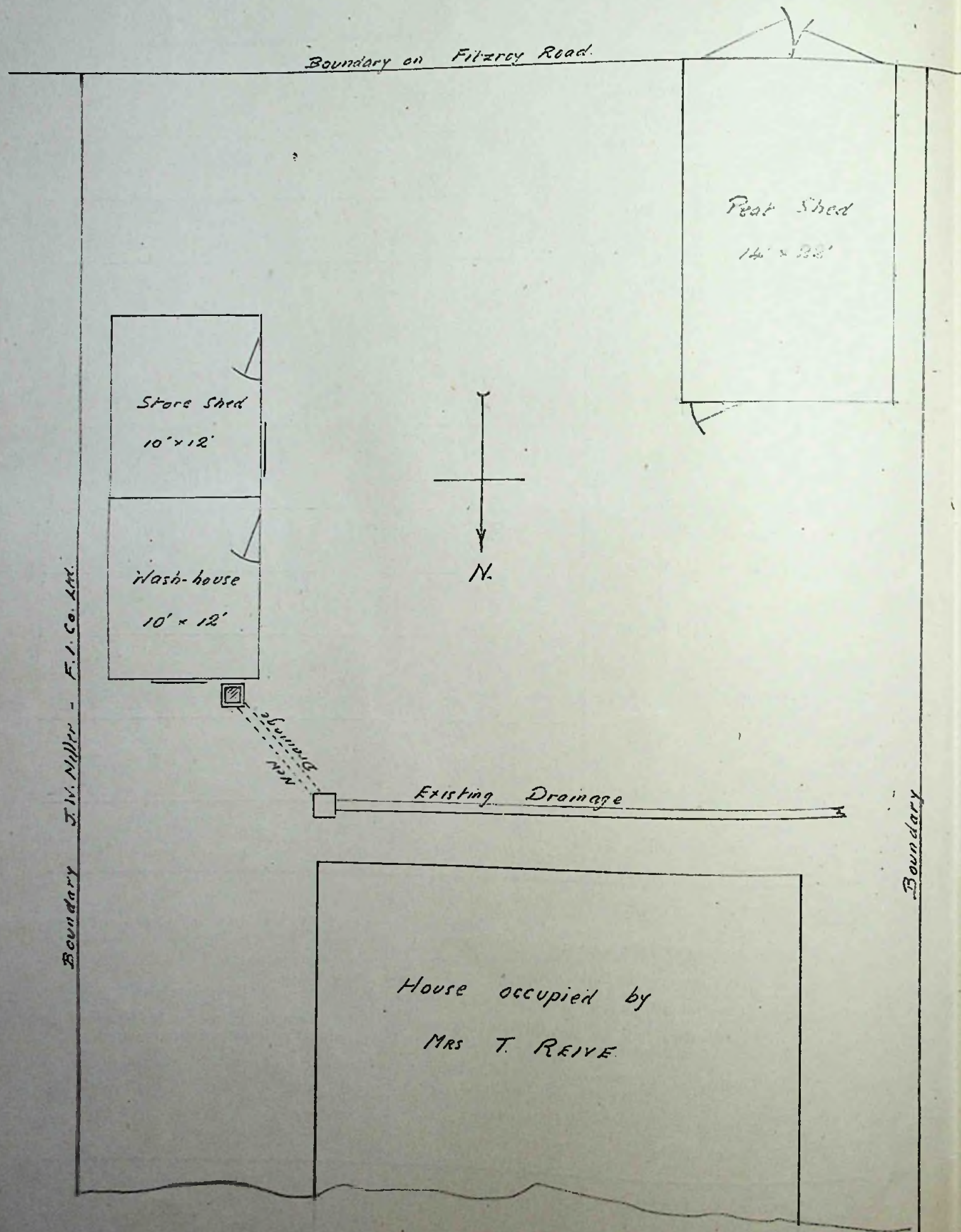
Drains Inspected.

Work Completed.



PLAN SHOWING POSITION OF PROPOSED NEW WASH-HOUSE, & STORE SHED, and PEAT SHED at 32, FITZROY ROAD

Scale 1/8" = 1 foot



North Elevation of Wash-house Scale 1/4" = 1 foot

PEAT SHED.

Peat Shed to be approx. 10 feet high in walls. Roof to have natural fall of ground line to northwards.



To The President,  
Board of Health,  
Stanley.

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..... *R Barnes*  
Landlord, Owner, Builder or Agent.

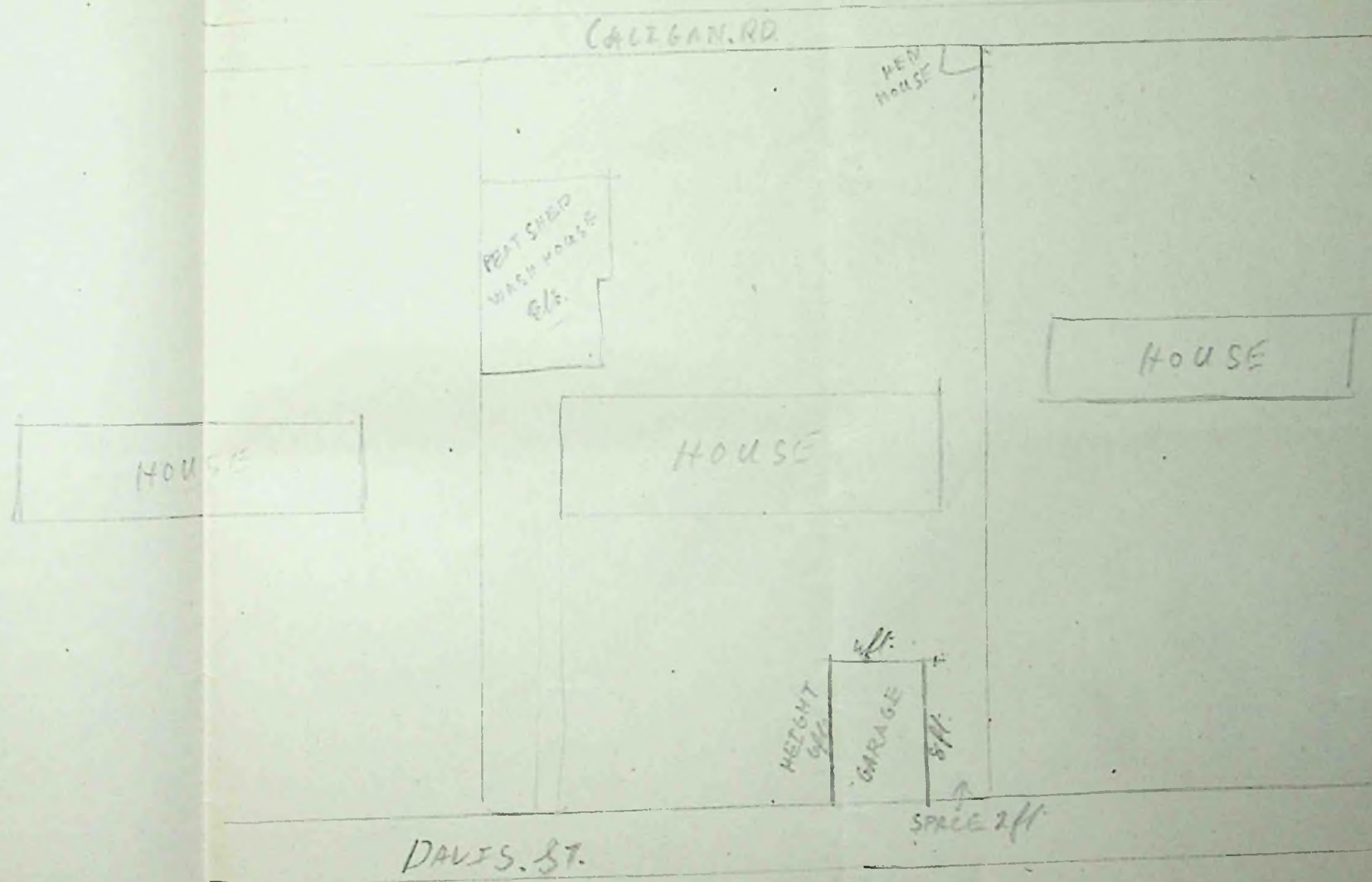
1. Postal address of site of work.	<i>No. 50. Davis St Stanley</i>
2. Nature of work.	<i>Garage</i>
3. Purpose for which work is eventually to be used.	<i>Garage</i>
4. Main dimensions inside.	<i>8ft x 4ft x 10ft</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	<i>Ground</i>
(2) Upper	
(b) Walls	<i>Iron</i>
(c) Roof	<i>Iron.</i>
7. Source of Water Supply.	

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>5.11.57</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
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To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

..... W. Browning .....  
Landlord, Owner, Builder or Agent.

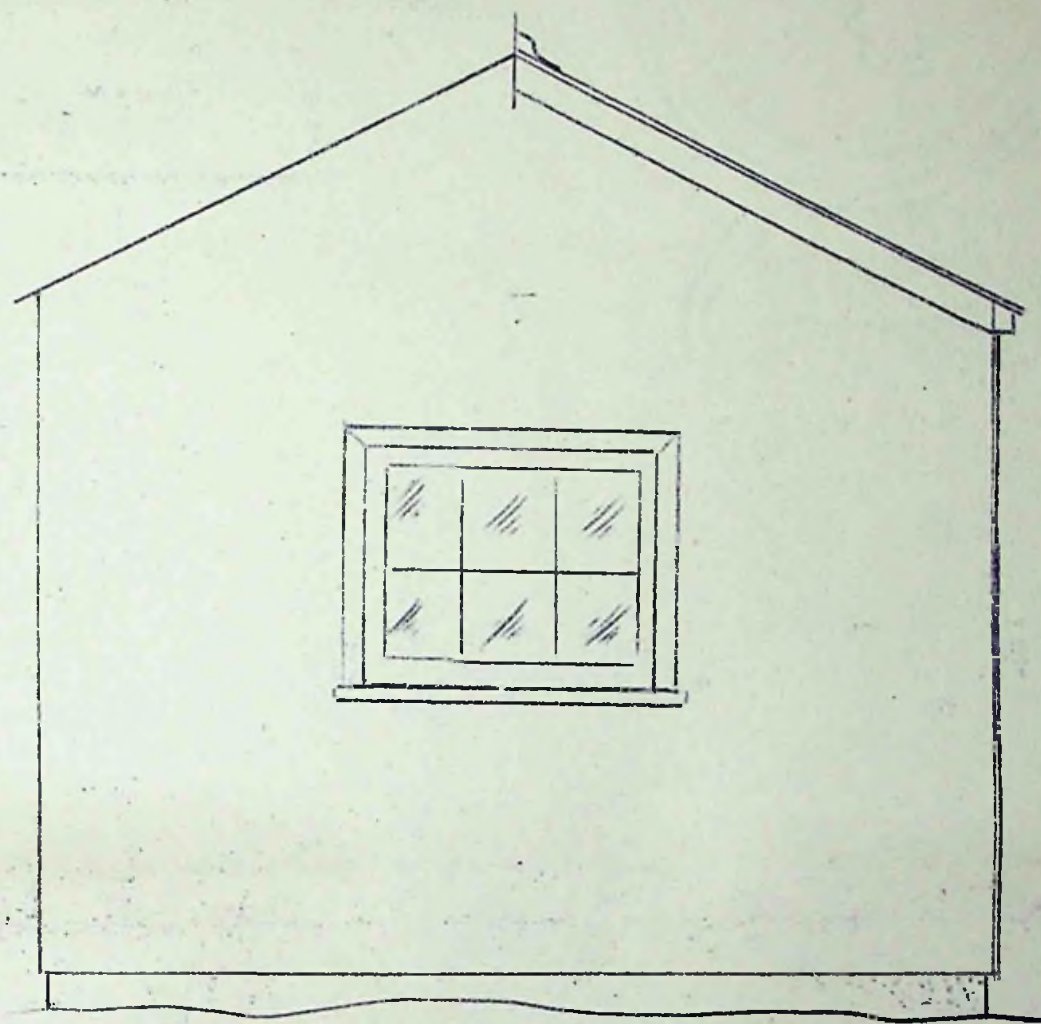
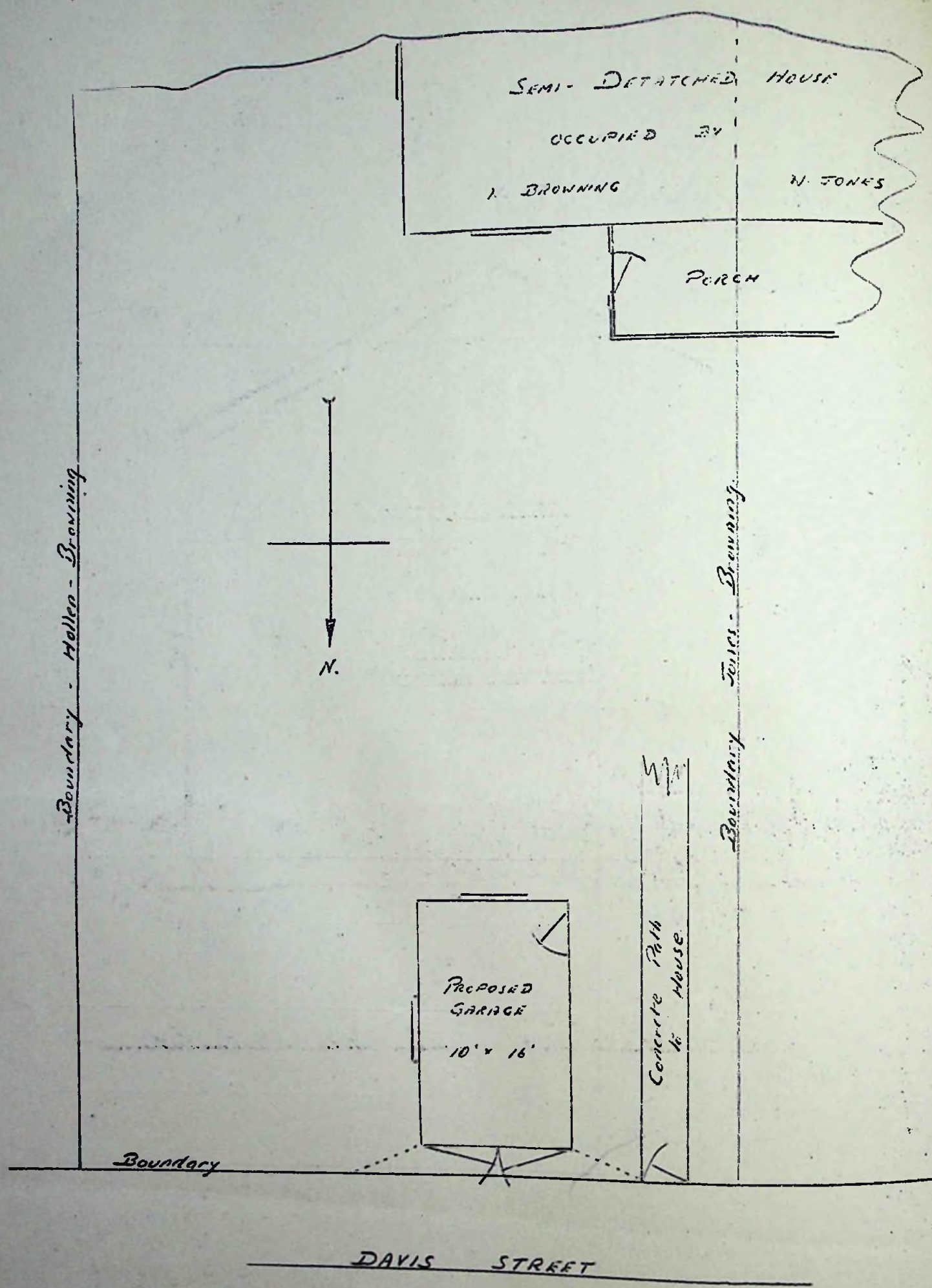
1. Postal address of site of work.	<u>78, Daves Street.</u>
2. Nature of work.	<u>Garage</u>
3. Purpose for which work is eventually to be used.	<u>Housing of Motor Vehicle</u>
4. Main dimensions inside.	<u>10' x 16'</u>
5. Means of disposal of drainage, if any.	<u>—</u>
6. Construction of :- (a) Floors (1) Ground	<u>concrete.</u>
(2) Upper	<u>—</u>
(b) Walls	<u>3"x3" framing, felt + corr. Iron</u>
(c) Roof	<u>3"x3" Rafters, felt + corr. Iron</u>
7. Source of Water Supply.	<u>—</u>

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <u>S. H. S.</u> <u>[Signature]</u>	Drains Inspected.	Work Completed.
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SOUTH ELEVATION Scale 1/2" = 1 foot

PLAN SHOWING POSITION OF PROPOSED GARAGE  
AT NO 78 DAVIS STREET - PREMISES  
OCCUPIED BY W. BROWNING.  
Scale 1/8" = 1 foot.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*K. J. J. J. J. J.*  
.....  
~~landlord, Owner, Builder~~ & Agent.

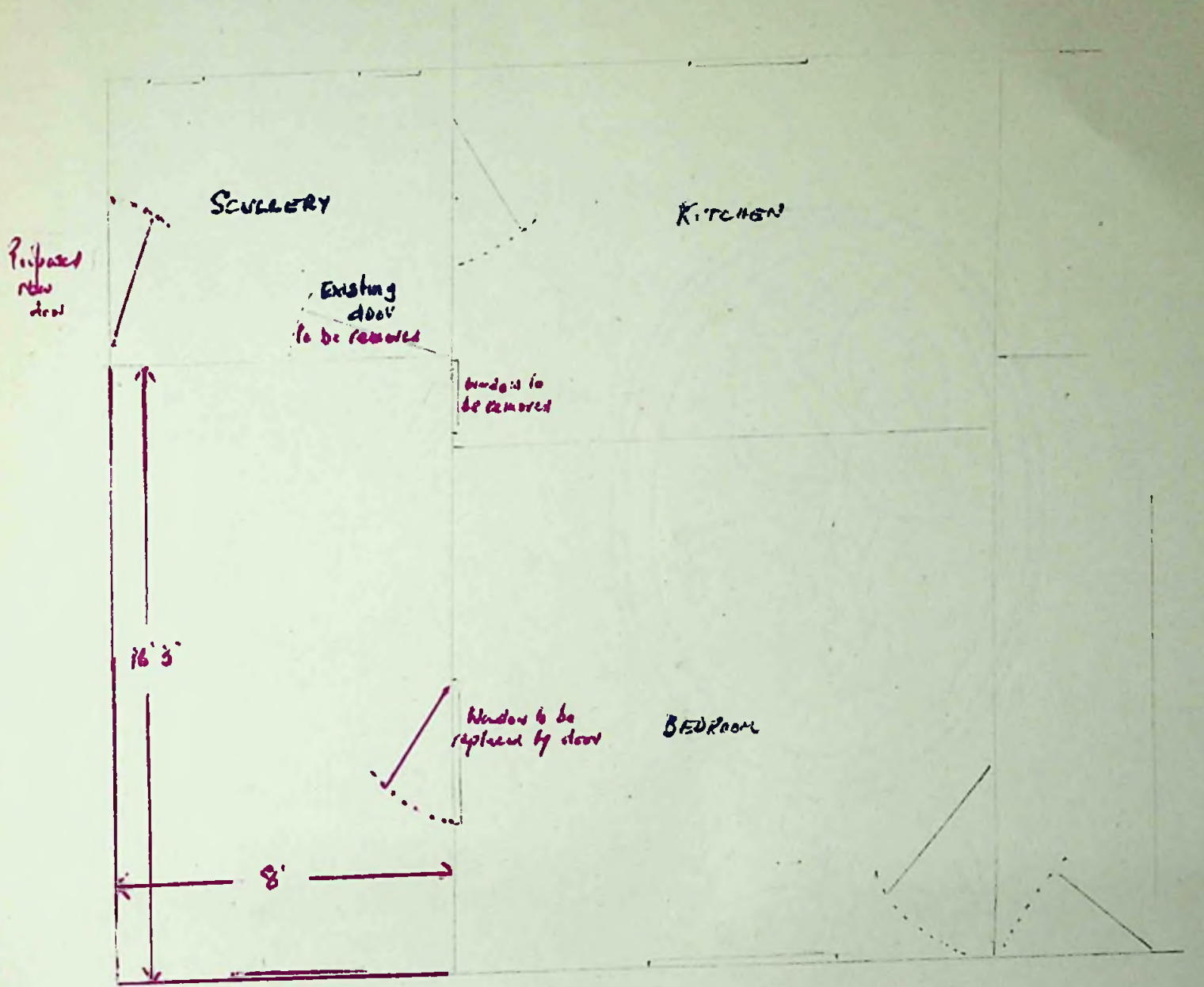
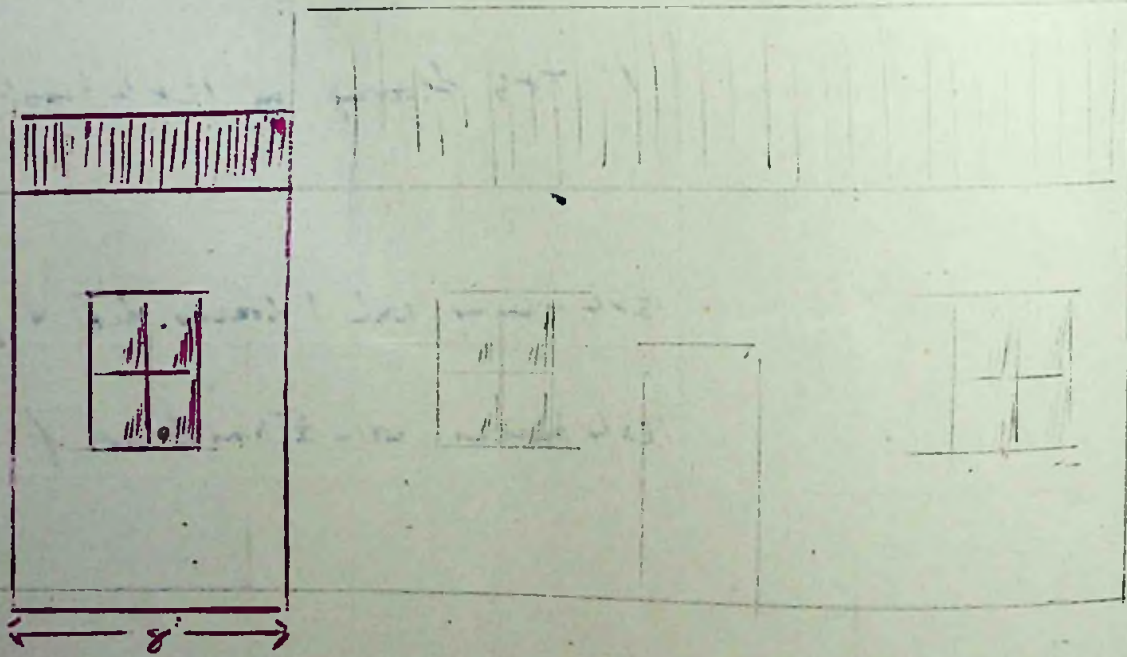
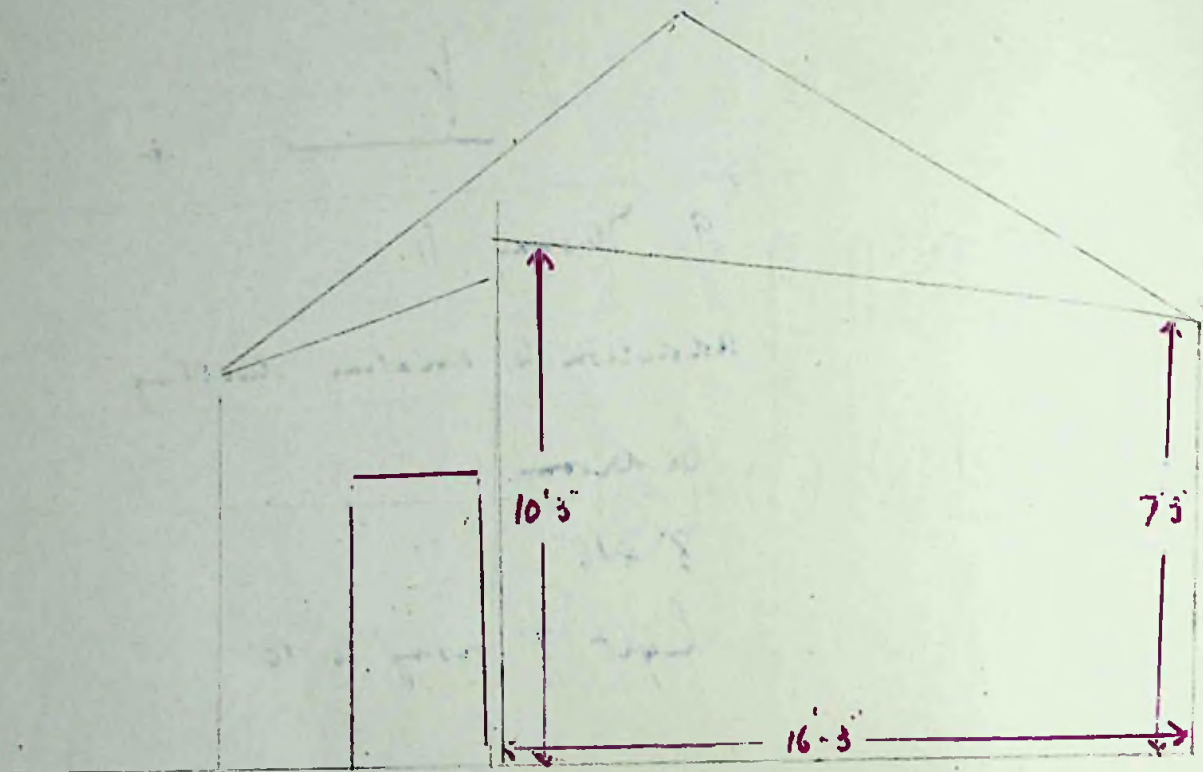
1. Postal address of site of work.	9. Moody St.
2. Nature of work.	addition to existing dwelling
3. Purpose for which work is eventually to be used.	Bedroom
4. Main dimensions inside.	8' x 16" height 7' rising to 10'
5. Means of disposal of drainage, if any.	/
6. Construction of :-	
(a) Floors (1) Ground	1" T&G. flooring on 1 1/2 x 4 joists.
(2) Upper	/
(b) Walls	1 1/2 x 4 framing with 1" boards, felt & galv. flatter
(c) Roof	1 1/2 x 4 purlins. with 1/2" pine boards, felt & corr. galv. iron
7. Source of Water Supply:	

NOTES.

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7. Size of all windows must be made clear.

Approved by Board. S. H. S. <i>K. J. J. J. J. J.</i>	Drains Inspected.	Work Completed.
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To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*L. Bleasdale*  
.....  
~~Landlord, Owner, Builder, or Agent.~~  
**Hon. Secretary, F.I.F.L.**

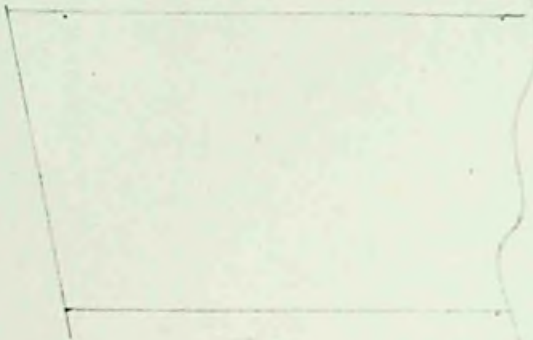
1. Postal address of site of work.	Government Paddock.
2. Nature of work.	Spectators' Shelter.
3. Purpose for which work is eventually to be used.	-----
4. Main dimensions inside.	36' x 5' x 8'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	          <b>2 x 3, 3 x 3, Scantling, Carrugated Iron.</b>
7. Source of Water Supply.	

**NOTES.**

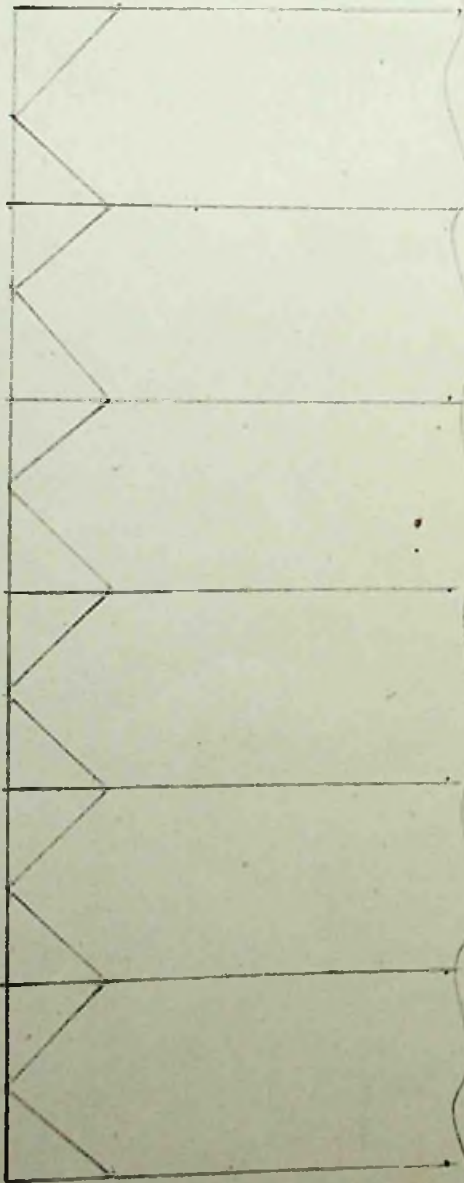
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7. Size of all windows must be made clear.

Approved by Board. 3.12.51 <i>[Signature]</i>	Drains Inspected.	Work Completed.
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END VIEW



FRONT VIEW



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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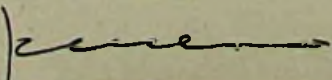
.....  
Landlord, Owner, Builder or Agent.

*Renewed application in altered layout*

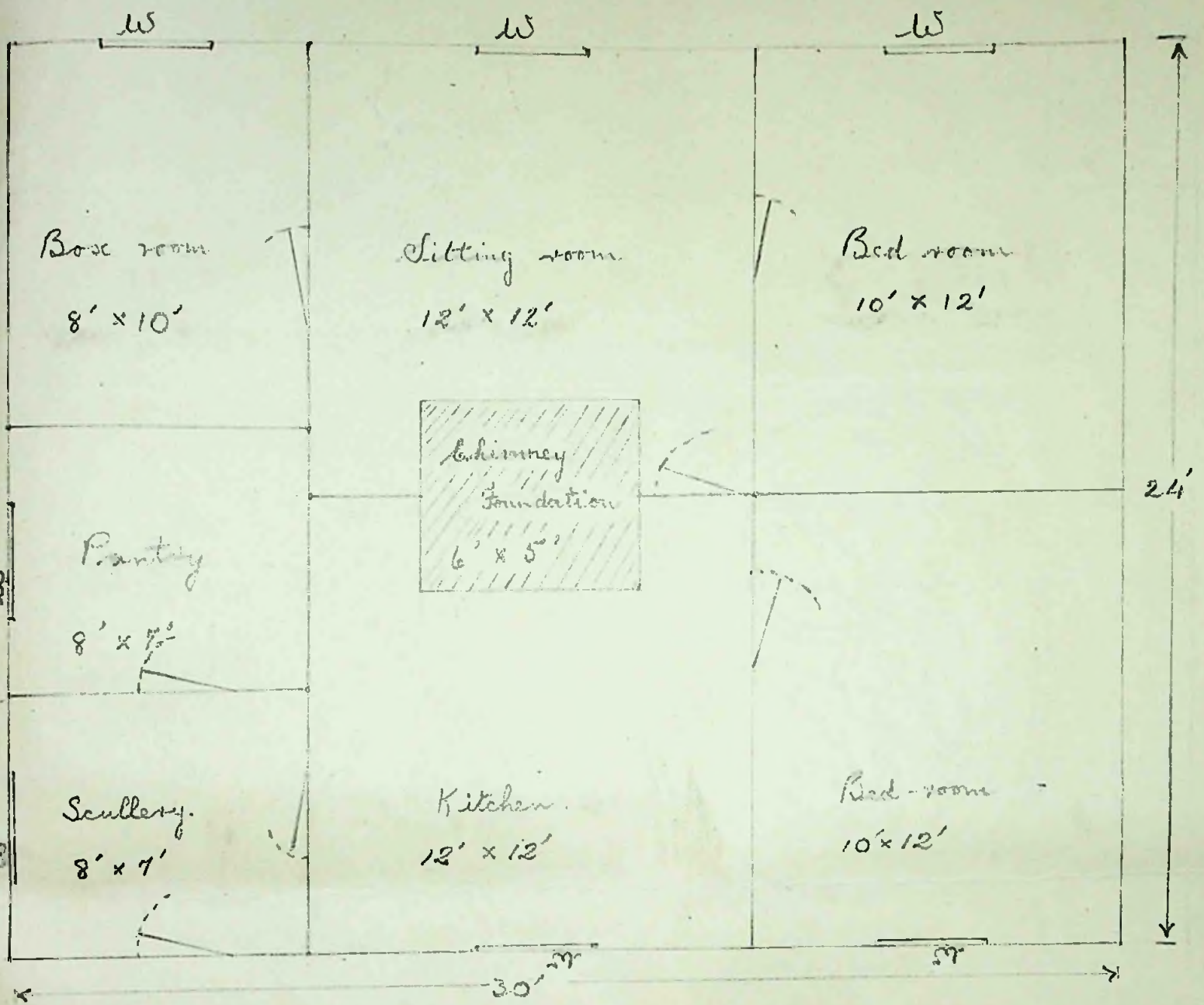
1. Postal address of site of work.	Davis Street - Frederick Browning see 7/56
2. Nature of work.	
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	

NOTES.

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7. Size of all windows must be made clear.

Approved by Board. 3. 12. 57 	Drains Inspected.	Work Completed.
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To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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*H. Gifford, O.S.M.S.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	20 DRURY STREET.
2. Nature of work.	SHED.
3. Purpose for which work is eventually to be used.	SEAT (Replacing existing patches)
4. Main dimensions inside.	18 FT LONG. 10 FT HIGH (FRONT) 9 FT (BACK) 9 FT WIDE
5. Means of disposal of drainage, if any.	—
6. Construction of :- (a) Floors (1) Ground	—
(2) Upper	—
(b) Walls	WOOD & IRON.
(c) Roof	IRON.
7. Source of Water Supply.	—

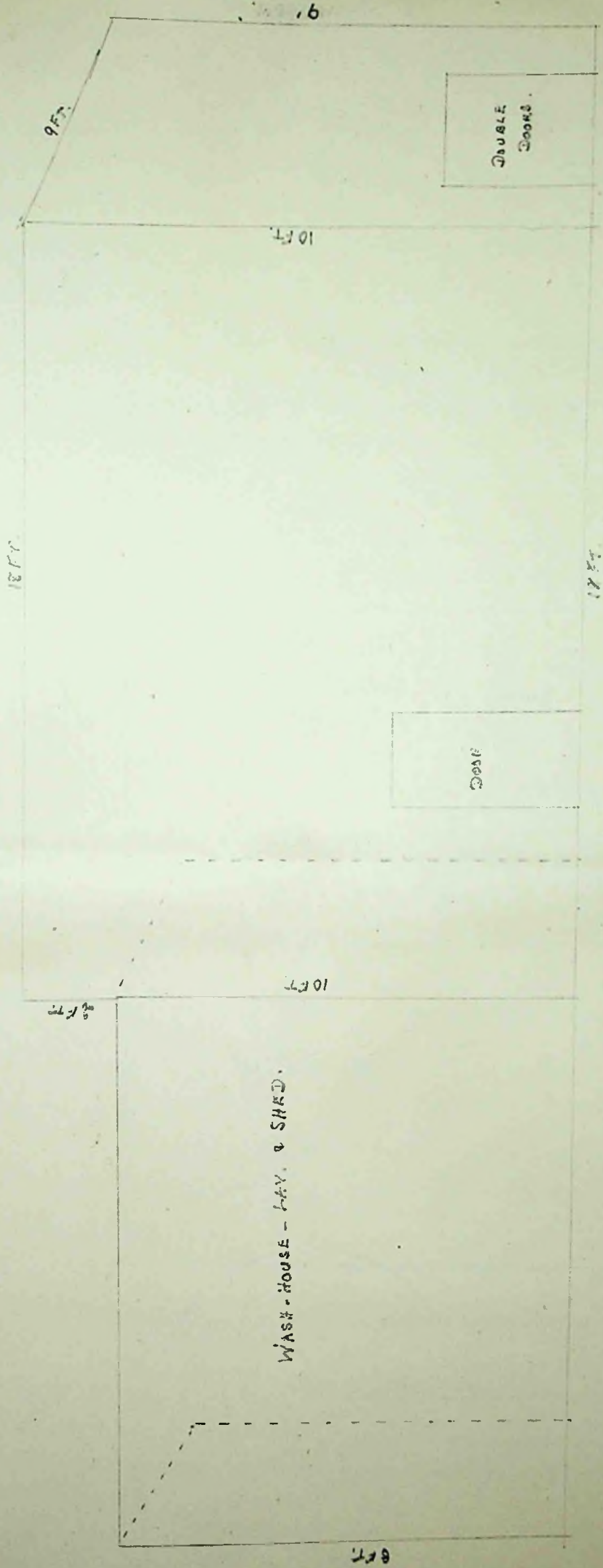
NOTES.

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Approved by Board. 3.12.51 <i>[Signature]</i>	Drains Inspected.	Work Completed.
---	-------------------	-----------------



2 FT FROM BOUNDARY FENCE.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*R. A. Drummonds.*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Brandon Rd Stanley.</i>
2. Nature of work.	<i>Small Shed.</i>
3. Purpose for which work is eventually to be used.	<i>General Purpose</i>
4. Main dimensions inside.	<i>8 ft x 10 ft.</i>
5. Means of disposal of drainage, if any.	<i>Nil.</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<i>1" Brazilian Boards on 4" x 2" joists.</i>  <i>Corrugated Iron on 3" x 3" &amp; 2" x 3" framing.</i>  <i>" " on 4" x 2" rafters.</i>
7. Source of Water Supply.	<i>Nil.</i>

NOTES.

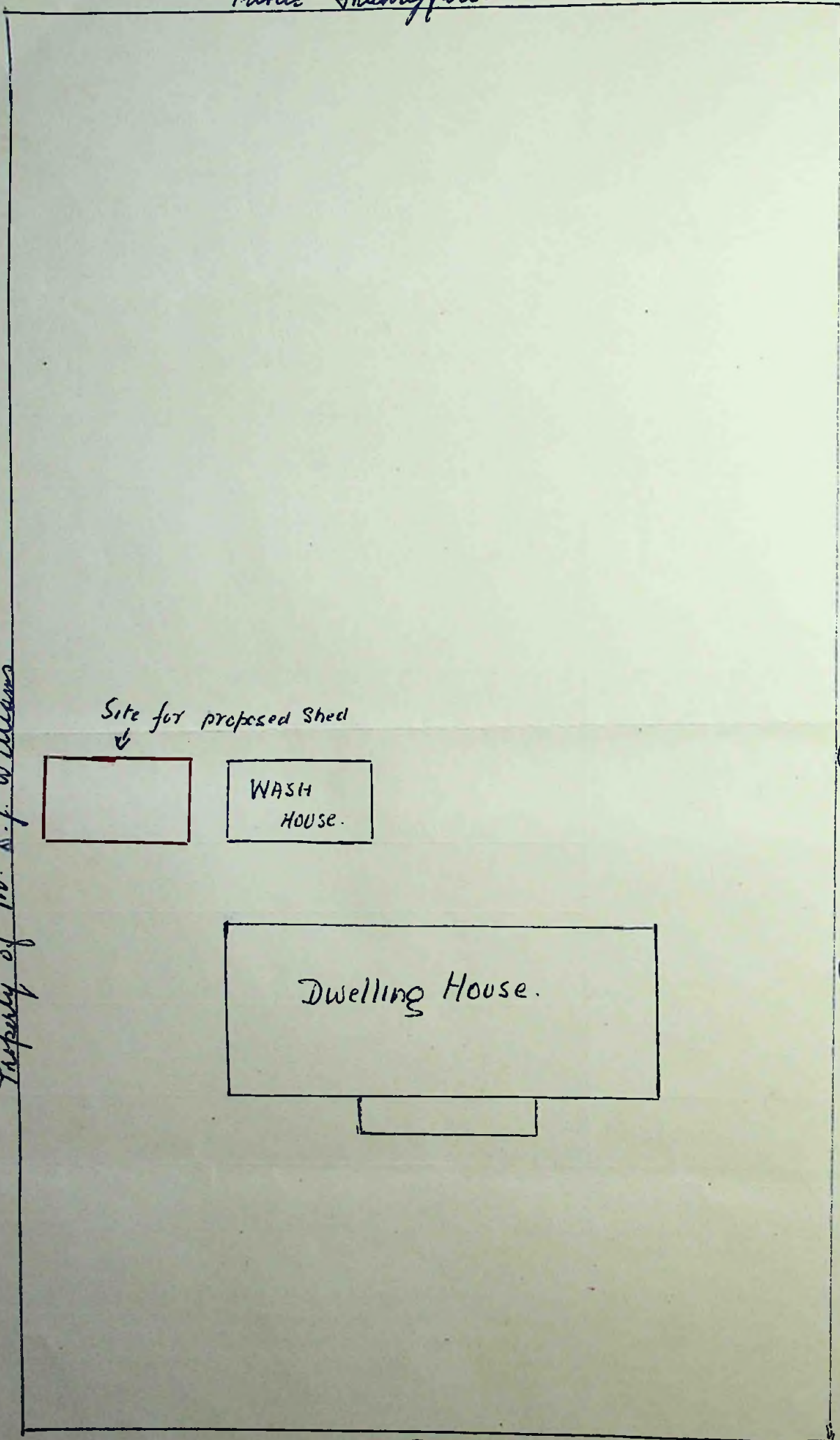
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7. Size of all windows must be made clear.

Approved by Board. <i>3.12.51</i> <i>[Signature]</i>	Drains Inspected.	Work Completed.
--	-------------------	-----------------



S.

Pullis Thoroughfare.



E

Property of Mr. J. Williams

Site for proposed Shed

WASH HOUSE.

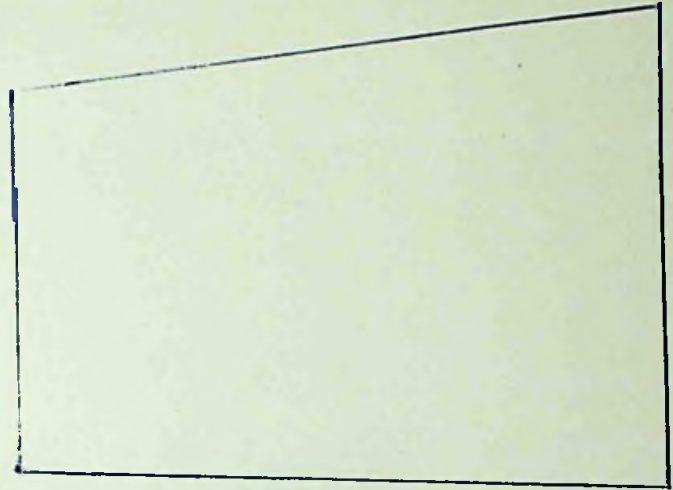
Dwelling House.

Brandon Rd.

N

W

Property of Mrs. Rumbold.



East & West Elevation



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS Co. LTD  
*A. G. Davison*  
Landlord, Owner, Builder or Agent.  
MANAGER.

1. Postal address of site of work.	<i>F. I. Co. Ltd West Jetty Yard.</i>
2. Nature of work.	<i>Demolition of Existing Butchers Shop and Part of Boat Shelter.</i>
3. Purpose for which work is eventually to be used.	<i>Erection of Steel Framed Building General Water Producing Plant and Storage Space. Sausage Making Plant. Butchery Storage Space.</i>
4. Main dimensions inside.	<i>30' x 75' x 10' Walls.</i>
5. Means of disposal of drainage, if any.	<i>4" Drainage to Seaward.</i>
6. Construction of :-	
(a) Floors (1) Ground	<i>Concrete.</i>
(2) Upper	<i>—</i>
(b) Walls	<i>6" Webbed Steel Columns, 3" x 4 1/2" Wood Posts. Corrugated Alloy</i>
(c) Roof	<i>Steel Trusses, 3" x 6" Wood Purlins, Rough Boarding, Felt and Cor. Alloy. Cor. "Perplex" Roof Lighting</i>
7. Source of Water Supply.	<i>From Main Rain Water Supply Tanks.</i>

NOTES.

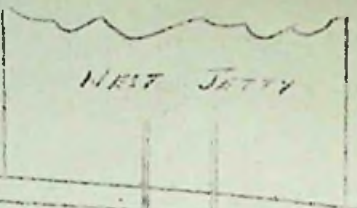
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Approved by Board.

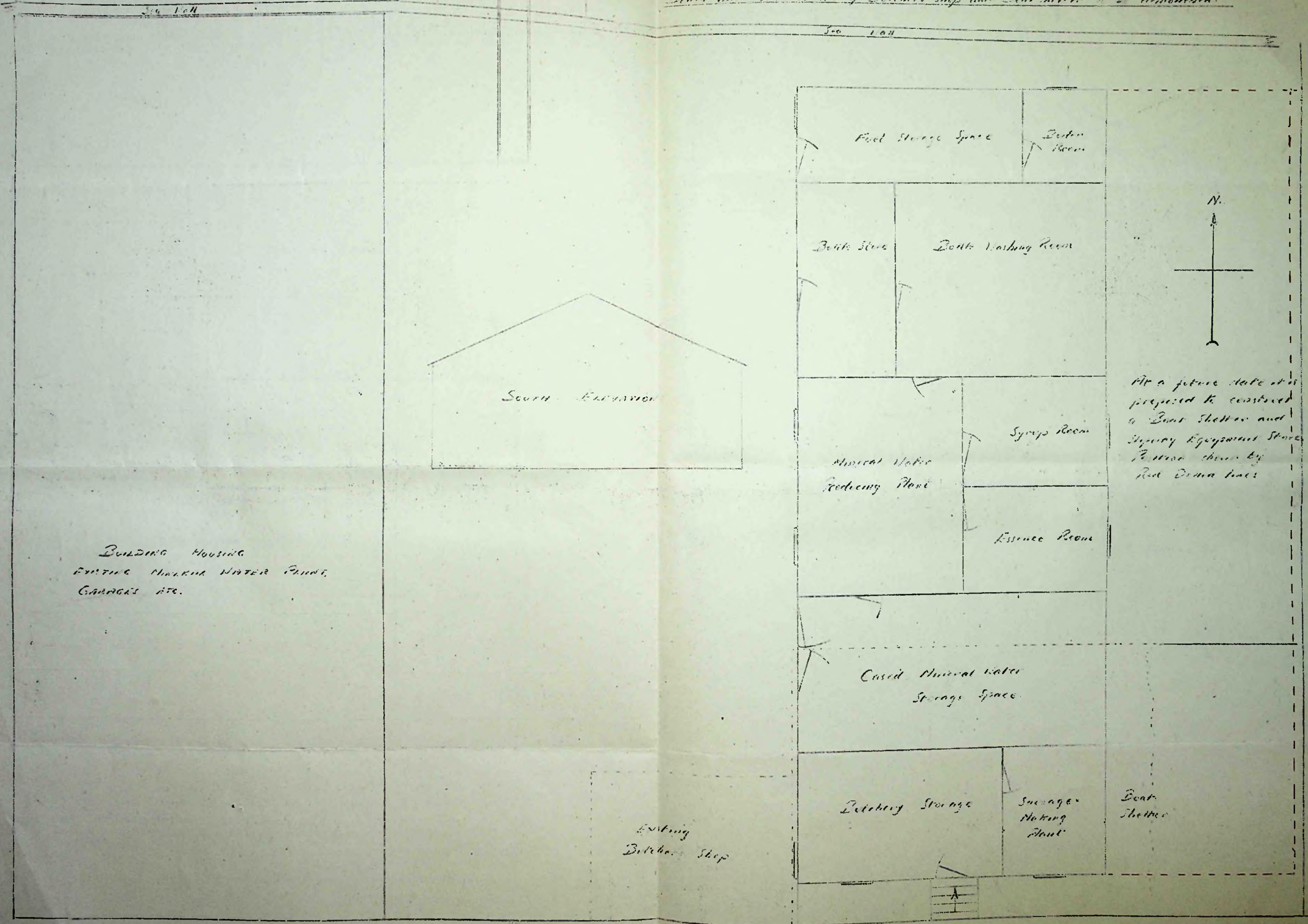
Drains Inspected.

Work Completed.





Plan Showing Position of PROPOSED NEW AMERICAN WATER PLANT,  
 BATTERY STORAGE and SUGAR PLANT Scale 1/2" = 1 foot  
 Dotted lines show outline of Batcher's Shop and Boat Shelter to be demolished.



BUILDING HOUSING  
 EXISTING MEDICAL WATER PLANT,  
 GARAGES ETC.

At a future date it is  
 proposed to construct  
 a Boat Shelter and  
 Syrup Refinement Store  
 Position shown by  
 Red Dotted lines

Existing  
 Batcher's Shop

KAMADITS

Ross Road



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS Co. LTD.

*A. L. Cahill*

for \_\_\_\_\_ MANAGER.

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	F. I. Co. Paddock as plan
2. Nature of work.	NISSEN HUT TO HOUSE STONECRUSHER ENGINE
3. Purpose for which work is eventually to be used.	ENGINE HOUSE
4. Main dimensions inside.	18' X 14' X 10' HIGH.
5. Means of disposal of drainage, if any.	NONE
6. Construction of :—	
(a) Floors (1) Ground	GRASS
(2) Upper	
(b) Walls	CORRUGATED IRON on cement foundation.
(c) Roof	~ ~
7. Source of Water Supply.	NONE

NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Council is received.
4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Scale is  $\frac{1}{4}'' = 1 \text{ foot}$

