

# THE BLUE BOOK OF THE FALKLAND ISLANDS AND ITS DEPENDENCIES, 1919.

## COLONY

#### OF

The Folloud Islands and Dependencies.

### 1910.

\*\*\* The Folio of the Page must be filled in, and afterwards inserted in the annexed Index.

|   |            |           |        | PAGE. |
|---|------------|-----------|--------|-------|
| TAXES, DUTIES, AND OTHER SOURCES OF REVENUE     |            |           |        | 2     |
| FEES  |            |           |        | 7.7.  |
| REVENUE AND EXPENDITURE                         |            |           |        | 10    |
| COMPARATIVE YEARLY STATEMENTS OF REVENUE AND    | EXPENDITU  | RE .      |        | 20    |
| RECAPITULATION OF EXPENDITURE, SHEWING PERSONAL | L EMOLUME  | NTS .     | •• ••  | 27    |
| Assets and Liabilities                          |            |           | •• ••• | 31    |
| Ривыс Девт                                      |            |           |        | 35    |
| MUNICIPALITIES AND OTHER LOCAL BODIES           |            |           |        | 39    |
| MILITARY EXPENDITURE—MILITIA                    |            |           |        | 43    |
| Public Works                                    |            |           |        | 49    |
| LEGISLATION-LAWS, PROCLAMATIONS, &C             |            |           |        | -53   |
| Political Franchise                             |            |           |        | 57    |
| Council and Assembly                            |            |           |        | 61    |
| Civil Establishment                             | •••        |           |        | 69    |
| OFFICERS WHO HAVE GIVEN SECURITY FOR THE DISCH. | ARGE OF TI | IEIR DUTI | ES     | 95    |
| Pensions  |            | •••       |        | 99    |
| Foreign Consuls                                 |            |           |        | 103   |
| POPULATION AND VITAL STATISTICS                 |            |           |        | 107   |
| MISCELLANEOUS NUMERICAL RETURNS                 |            |           |        | 111   |
| Ecclesiastical Return                           |            |           |        | 115   |
| Education, Newspapers, and Reviews              |            |           |        | 119   |
| CURRENCY, BANKING, WEIGHTS AND MEASURES         |            |           |        | 129   |
| Imports and Exports                             |            |           |        | 133   |
| Shipping  |            |           |        | 167   |
| AGRICULTURAL, CULTIVATED AND UNCULTIVATED LAND  | S, WAGES,  | &с        |        | 189   |
| MANUFACTURES, MINES, AND FISHERIES              |            |           |        | 197   |
| GRANTS OF LAND                                  |            |           |        | 201   |
| GAOLS AND PRISONERS                             |            | •••       |        | 205   |
| CRIMINAL STATISTICS                             |            |           |        | 217   |
| Hospitals                                       | •••        |           |        | 225   |
| LUNATIC ASYLUMS                                 |            |           |        | 231   |
| CHARITABLE AND LITERARY INSTITUTIONS            |            |           |        | 237   |
| METEOROLOGICAL OBSERVATIONS                     | •••        |           |        | 241   |
| SAVINGS BANKS AND FRIENDLY SOCIETIES            |            | ••• •     |        | 245   |
| Government Houses                               | •••        |           |        | 251   |
| RAILWAYS, CANALS, ROADS, TELEGRAPHS, AND TELEPI | IONES      |           |        | 255   |
| Post and Telegraph Statistics                   |            | •••       |        | 259   |
|   |            |           |        |       |

3

3

This Book and a Duplicate of it must be returned to the Colonial Office; One Copy is to be retained for the Governor's use, one for the Council, and another for the Assembly.

Α

#### [ 1]

#### SCHEDULE

OF

### TAXES, DUTIES, FEES,

AND ALL OTHER

SOURCES OF REVENUE

#### SPECIFIED UNDER THE RESPECTIVE LAWS OR AUTHORITIES UNDER WHICH THEY ARE DERIVED.

### 191 9.

Insert a detailed Account of all the Taxes and Duties collected within your Government; specifying the several Authorities under which the same have been levied, whether by Act of Parliament. by Order of the King in Council, by Act of the Colonial Legislature, or by other Authority of whatever description.

To this statement should be annexed such explanations as may be necessary or useful.

| <b>C</b> |   | - |
|----------|---|---|
| Γ        | ~ |   |
|          |   |   |
| <u> </u> | 6 | - |

| Local Rates, on all house property<br>in StanleyOri.4 of<br>1.3.1905.Poundage, for each animal impounded,<br>24 hours.Ori. 5 of<br>3.0.1904."""""""""""""""""""""""""""""""""""   | *          |
|---|------------|
| 24 hours.       3. 0. 1504.         """"""""""""""""""""""""""""""""""""  | (j)<br>(j) |
| payable to Chief Constable, 24 hours.1. 0. dittosee "Fees".)1. 0. dittoLani, Grainated, where the total acreageOrd. 5 ofof all lands held by the same owner,0rd. 5 ofgrantee or lessee :1513.Is under 5,000 acresper acre11. 0. ditto | \$1<br>\$1 |
| of all lands held by the same owner,<br>grantee or lessee : 1918.<br>Is under 5,000 acres per acre $\frac{1}{4}$ .  | i)         |
| grantee or lessee : 1518.<br>Is umer 5,000 acres per acre 1.  | (i)        |
|   | 1          |
| is unaer 50,000 acres " " 2. aitto  |            |
| Is or exceeds " " but<br>is under 100,000 acres " " <sup>3</sup> / <sub>4</sub> . ditto<br>Is or exceeds 100,000 acres " " 1. ditto   |            |
| DUTIES.   |            |
| Customs Import (Authority, Ordinance No. 1 of 1300)   |            |
| Spirits, not exceeding the strength 2. s. d.<br>of proof as ascertained by Sikes's<br>hyprometer and in proportion for any<br>greater strength than strength of   |            |
| per gallon 15. 0.   |            |
| Wine in casks " " 2. 0.   | TI -       |
| Wine in reputed quarts "dozen 4. 6.   | 1          |
| Wine in reputed pints "" 2. 3.  | the same   |
| British Wines and all other enexampted<br>beverages not liable to spirit duty,  | 1          |
| in reputea quarts "" 3. 0.  |            |
| Malt liquor, Mum, Spruce, Cider and<br>Perry, in casks "gallon 6.   | 1          |
| Ditto, in reputed quarts "dozen 1. 0.   | 1.15       |
|   |            |
| Ditto, in reputea pints "" " 6.   |            |
| Ditto, in reputed pints""6.Cigars"lb5.0.  |            |
|   |            |

Exenctions.

The following articles are exempt from the payment of duty :

Perfulei spirits and cologne water, lemonage, ginger ale, ginger beer, sola water, potash am all other mineral waters.

Naptha or methylic alcohol in its crude state and not fit for use as a potable spirit or for augisture with a potable spirit.

Tobacco forming an ingreatent in sheep wash, or hop powder, manufactures in bons in the Unites Kingsom.

4

10-

-1 'eż

All articles imported or taken out of bond for the use of the Governor of the Colony or for the use of His Majesty's Army and Navy,

The Governor and Military and Naval Messes purchasing any articles whatsoever, duty paid, shall be entitled to have the same refunies out of the Public Treasury on the certificate of the Governor or of the Officer in Command of any Military or Naval Department, or of any of His Majesty's Ships of War,

The Consulates in this Colony of any foreign countries in which is accorded or in which hereafter may be accorded to British Consular Officers the priveleges of exemption from Customs Duties in respect of official goods imported into such foreign countries by His Majesty's Government for the use of His Majesty's Consulates shall have a like privelege granted to them of exemption from any duties that may be levied in this Colony on goods that may be imported by their respective Governments as bona fide official supplies for the use of such Consulates.

| Customs Export.            | (Autl                              | hority, (               | riinand | e No | . 3 0 | of l | 919)      | )            |          |
|----------------------------|------------------------------------|-------------------------|---------|------|-------|------|-----------|--------------|----------|
| Whale Oil                  | per barrel<br>(40 gal              | lons)                   |         |      |       |      | æ.        | s.<br>1.     | d.<br>6. |
| Seal Oil                   |                                    | 11                      |         |      |       |      |           | 1.           | 6.       |
| Guano (of all<br>kinis)    | for every<br>part there            |                         | , or    |      |       |      |           |              | 12       |
| LICENCES                   |                                    |                         |         | £.   | s.    | ù.   | <u>Au</u> | thor         | ity      |
| Auctioneers                | per annua                          |                         |         | 5.   | 0.    | 0.   |           | 1. 2<br>1852 |          |
| Billiarus, or<br>Pagatelle | per 6 mont                         | hs                      |         | 2.   | 10.   | 0.   |           |              |          |
| Brewing                    | per annum                          |                         |         | 2.   | 0.    | 0.   | ć         | 1882<br>11tt | 0        |
| Commonage, for             |                                    |                         | ոսա     | 6.   | 0.    | 0.   |           | 1. 5<br>1904 |          |
| for a<br>the s<br>Gover    | ny bull, (w<br>anction of<br>nor)  | the<br>n                | n       |      | nil   |      |           | aitt         | 0        |
| for a<br>or co             | ny horse, a                        | ule,                    |         |      | 10.   | 0.   |           | litt         | 0        |
| ن                          | itto                               | <b>#</b> 100            | nth     |      | 1.    | 6.   |           | ditt         | :0       |
| for a<br>not e             | ny calf or<br>exceeding on         | foal<br>ne year         |         |      | nil   |      |           | ditt         | :0       |
| over                       | ny calf or<br>one year an<br>years | foal<br>under<br>per an | num     |      | 5.    | 0.   |           | uitt         | :0       |
| u                          | litto                              | и ПіО                   | nth     |      | 1.    | 6.   |           | ditt         | :0.      |
|                            |                                    |                         |         |      |       |      |           |              |          |

| • | s. | đ. |
|---|----|----|
|   | 1. | ô. |
|   | 1. | 6. |

|     | 2. | s.  | i. | Authority           |
|-----|----|-----|----|---------------------|
|     | 5. | 0.  | 0. | Ori. 2 of<br>1852.  |
|     | 2. | 10. | 0. | Ora. 11 o:<br>1882. |
|     | 2. | 0.  | 0. | aitto               |
| ιέι | 6. | 0.  | 0. | 0ru. 5 cf<br>1904.  |
|     |    | nil |    | aitto               |
|     |    | 10. | 0. | uitto               |
| h   |    | 1.  | 6. | ditto               |
|     |    | nil | -  | ditto               |

[ 👍 ]

| LICENCES  | (continue)   | £. S.     | ü.   | . Authority.      |              | 1   | ROYALTIES, &c., (continued)  | £. s |      | Authoraty.                           |
|-----------|--|-----------|------|-------------------|--------------|-----|--|------|------|--------------------------------------|
| Dogs,     | for any bitch per annum  | 12.       | 0    | . Ora.6 of 1853.  | . <b>b</b> 3 | 1 + | Brewing, on every 36 gallons of worts  |      |      |                                      |
|           | for any log " "  | 8.        | . 0  | . uitto           |              |     | of a specific gravity of<br>1030 degrees or any less<br>quantity of gravity                              | E    | 5. I | Ora.11 of<br>0. 1882.                |
| Guns,     | for each gun ""  | 10        | . 0  | . Oru.2 of 1908.  |              | 1.  | on every two degrees in  |      |      |                                      |
| Liquor,   | publican's retail " 6 months   | 10. 0     | • 0  | . Ora.11 of 1882. |              | 1   | excess of 1030   |      |      | 3. ditto.                            |
|           | wholesale annua  | 20. 0     | . 0  | . ditto           |              | 1 C | Sealing, on each fur seal  | ,    | 1.   | 0. Ord. 1 of<br>1899.                |
|           | packet " "   | 5. 0      | . v  | . litto           |              | -   | on each hair seal  |      | 2.   | 0. aitto                             |
|           | authorizing premises<br>to be kept open  |           |      |                   | v            | 4   | on each other seal   |      | 3.   | 0. aitto                             |
|           | until miunight   | 10        | . 0  | ). litto          |              |     | PATENTS AND TRADE MARKS.   | 6    |      |                                      |
|           | for each hour after<br>minnight  | ō         | . 0  | ). ditto          |              |     | for the grant of each letters<br>Patent or the registration of   | 5.   | A    | Ora. 2 of<br>0. 1503.                |
|           | Occasional, for place<br>within three miles of<br>a public house, and                      |           |      |                   |              |     | each Trale Lark  | J.   | 0.   | 0. 1000.                             |
|           | nct exceeding three days   | 10        | . 0  | ). ditto          |              |     | CUSTO AS BONDED WAREHOUSE.   |      |      | Outloo to                            |
|           | litto for any other place  | 5         | . 0  | . uitto           |              |     | for receiving and delivering each case, box, keg, or pack-   |      |      | Order in<br>Council                  |
| 10 02030, | , Stanley per annum.   | 2. 0      | . 0  | . Ora.10 of 1893. |              |     | age of non-utiable goois,  |      |      | 3. 13.4.05.                          |
|           | Country "  | 1. 0      | . 0  | . litto           | £            |     | for storing ditto after first<br>week, per week,   |      |      | 0ri. 6 of<br>1. 1903                 |
| Sealing,  | , Falklanı Islanıs "   | 10. 0     | . 0  | . Or1. 1 of 1839. |              |     | for storing a package contain-   |      |      |                                      |
| ·         | Dependencies   | 50. 0     | . 0  | . Ora. 6 of 1909. |              | 1   | ing wines, spirits, or other<br>liquius not exceeding 10   |      |      |                                      |
| Penguin   | eggs, to take 1000 eggs  | 5         | . 0  | . Ora. 3 of 1314. |              |     | gallons, per month   |      |      | 4. aitto                             |
| Whaling,  | floating) and two whale<br>catchers per annum  | 200       |      |                   |              |     | aitto, exceeding 10 and not<br>exceeding 20 gallons, per month   |      |      | 8. uitto                             |
|           | for an additional whale  | 200. 0    | . 0  | . Ori. 5 of 1908. |              |     | ditto, containing a gallon or  |      |      |                                      |
|           | catcher per annua  | 100. 0    | . 0. | • ditto           |              | +   | fraction thereof in excess of<br>20 gallons, per month per gallon<br>or fraction thereof                 |      |      | 1. ditto                             |
| OYALTIE   | <u>S, &amp;c.,</u>   |           |      |                   | 3            | -   | for storing package containing<br>cigars, cigarettes, or tobacco,  |      |      |                                      |
| uction    | Buty, on sale of fer-  |           |      |                   |              | 1   | not exceeding 20 10s., per month   |      |      | 4. ditto                             |
|           | liquor per cent<br>on sale of all other<br>goods except implements<br>used on agricultural | 5. 0.     | 0.   | . Ord. 5 of 1853. |              |     | aitto, containing 5 lbs., or par<br>thereof in excess of 20 lbs., pe<br>month per 5 lbs., or part thereo | A    |      | 1. Oru. 6 of 190                     |
|           | farms or in horti-   |           |      |                   |              |     | POWDER MAGAZINE.   |      |      |                                      |
|           | pulse, grain, seeds, or<br>plants of any kind, or  | nt 2. 10. | 0.   | • ditto           | 4            |     | for storing each barrel or<br>package containing not exceed-<br>ing 50 lbs., per month                   |      | 1    | Order in<br>Council<br>. 0. 23.1.05. |
|           | cattle, sheep, abrses, or<br>any kind of live animal.                                      |           |      |                   | 4            | E   | ditto, for each subsequent month   |      |      | 3. ditto                             |

[5]

1 0]

|  | f. s. a. Authority                | •    | FEES (continued)  | £. s.   | á.   | Authority.                 |
|--|-----------------------------------|------|---|---------|------|----------------------------|
| arriage, entry of notice of marriage                           | 2. 8. 0ru. 8 of<br>1302.          | ~ 6  | entering defence  | 5.      | 0.   | Rules of<br>Court 7.11.99. |
| Ngistrar-General's License                                     | 5. 0. ultto                       |      | entering reply  | 5.      | 0.   | ditto                      |
| Entering caveat  | 5. 0. litto                       |      | writ of execution   | 5.      | 0.   | uitto                      |
| Copy of Registry of marriage<br>certified by Registrar-General |                                   |      | every oath (except to a juror)                                      | 1.      | 0.   | aitto                      |
|  | 2. 6. ditto                       |      | swearing a jury (7 @ 2/-)   | 14.     | 0.   | aitto                      |
| Searching aarriage Register Eook<br>each name within ten years | 1. 0. ditto                       | •    | uccument exhibited in proof   | 1.      | 0.   | aitto                      |
| every year beyond in addition                                  | 6. ditto                          | _    | every person sub-poenaed,   |         | 0    |                            |
| Probate and  |                                   | - p  | including service in town   |         | 0.   | ditto                      |
| Estate Duties<br>Estate under value of 250                     | 0ru. 9 of<br>2. 0. 1301           |      | rule of court   | 10.     | 0.   | aitto                      |
| " over £50 and under £100<br>" " £100 " " £200                 | 4. 0. ditto<br>12. 0. ditto       |      | withirawing a juror or referring<br>a cause                         | 10.     | 0.   | ditto                      |
| n n £200 n n £500<br>n n £500 n n £1000                        | 2. 0. 0. ditto<br>2. 10. 0. ditto |      | recording a verdict or judgment                                     | 2. 0.   | 0.   | ditto                      |
| " " £1000 " " £5000<br>" of value of £5000 and ove             | 3, 0, 0 $itto$                    |      | searching record for any one year                                   | 2.      | 0.   | litto                      |
| Divorce and filing cetition and entering                       | Rules of                          |      | ditto, for any additional year                                      | 1.      | 0.   | ditto                      |
| Causes   | 8. 0. Ccurt<br>18.4.00.           |      | for copy of any accument, trial,                                    |         | 0    | ****                       |
| Citation first   | 12. 0. ditto                      |      | juagment or cause   | T       | . 0. | Uitto                      |
| Citation secons and subsequent                                 | 8. 0. aitto                       | S st | leave to appeal to Privy Council<br>including recognisance and seal |         |      |                            |
| Serving citation, in town<br>in country                        | 2. 0. uitto<br>2. 0. uitto        |      | of court  |         | . 0. |                            |
| Citations abroad as Chief Justice                              | (and anot f annitan)              |      | Taxing costs  |         | . 0. |                            |
| Intering reply   |                                   |      | warrant, absconding debtor  | 1. 0    |      |                            |
| Cartifying copies of petition                                  | 8. 0. ditto                       |      | reviewing costs   | 1. 0    | . 0. | ditto                      |
|  | 4. 0. ditto                       |      | power of attorney under seal of colony                              | 1. 0    | . 0. | ditto                      |
| Searing a Jury of seven  | 14. 0. ditto                      |      | 01 001019   |         |      |                            |
| Every person sub-poenaei                                       | 4. 0. uitto                       | -    | Notarial, power of attorney   | 10      | . 0. | ditto                      |
| Recording decree   | 12. 0. litto                      |      | noting a protest  | 1. 1    | . 0. | aitto                      |
| Rule Misi  | 12. 0. aitto                      | -    | extensing a protest   | 2. 2    | • 0. | . ditto                    |
| Rule Absolute  | 12. 0. ditto                      |      | each copy of aitto  | 1. 1    | . 0. | . ditto                    |
| Taking costs   | 5. 0. ditto                       |      | protesting bill of exchange,  | s       | . 0  | . ditto                    |
| Attorney's fees as in other civil                              | Causes                            |      | promissory note   |         |      |                            |
| Civil causes, petition to Court                                | Rules of Con<br>10. 0. 7.11.99    | art  | Registration, for registration<br>and recording of every            |         |      |                            |
| entering cause, petition or                                    | 10. 0. 7.11.99.                   | 1    | (land) instrument of not more<br>than five folios of 72             |         |      | <b>0</b> ra. 12 of         |
| Saveat, in action book   | 10. 0. ditto                      |      | worus each, including receipt and<br>certificate of registry        | 10      | ). 0 |                            |
| writ   | 10. 0. ditto                      |      | for every additional folio of                                       | the set | -    | ÷1440                      |
| serving writ, in town  | 2. 0. uitto                       |      | 72 words  |         | . 0  |                            |
| in country   | 2. 0. ditto                       | 1    | for every search  |         | 2. 6 | . ditto                    |
| 3  |                                   |      |   |         |      |                            |

FEES (continued)

for an attested copy of un extract from any recorded instrument or deposited memorial or notice, for every felio of 72 words

for an attested copy of an extract from the general index, for every line

for every search or inspection of indexes, recorded instruments, or aeposites memorials or notices

for comparing, if required, any copy or extract supplied by the registry office by reading over the same with the party requiring such copy or extract, for every folio of 72 words

for comparing, if required, any instrument with the record thereof by reading over the same with the party registering, for every folio of 72 worus

for every other certificate of any description

for searching Crown Grant Book

for every certified copy cf Crown Grant

Registration, for registering every birth (Births) for searching the registry

books of birth, for each name within ten years

for every year beyond in addition

Registration, for searching the registry books of (Deaths) ueaths, for each name within ten years

for each year beyond in addition

for a copy and certificate of each entry in registry books of births ani ueaths

Conveyancing, for filling up a printea form of deed

10.00

for placing a diagram of town lot on deed

for registering a printed deed

for recording diagram on any deed

£. s. d. Authority.

Ori. 12 of

1. 0. 1883.

> 3. litto

2. 6. litto

> 2. litto

aitto 2. 6. itto 10. 0. ditto

2.

1. 0.

1. 0.

2. 6.

10. 0.

5. 0.

10. 0.

5. 0.

6.

6.

2. 0. 0. litto 2. 6. ditto

uitto

ditto

uitto

ditto

ditto

Oru. 6 of

1904.

litto

uitto

ditto

1 \*

-

M 7

i1

1

issue of title, inclu

registration

registering deed after tige

registering plans

Naturalisation, certificate naturalisa

certified copy of the

Bill of fiealth

FEES. (continued)

| [ | 9 | ] |
|---|---|---|
| - |   |   |

|               | £.             | s.    | α.    | Authority.                               |
|---------------|----------------|-------|-------|--|
| uding         | 2.             | 0.    | 0.    | Oru. 6 of<br>1904.                       |
| er prescribed | άου            | ble   | fees  | uitto                                    |
|               | corain<br>work | ig to | ) COS | t<br>uitto                               |
| e of<br>tion  | 3.             | 0.    | 0.    | 0ra.5 of<br>1900                         |
| e sale        | 1.             | 0.    | С.    | ditto                                    |
|               |                | 10.   | 6.    | S of S des-<br>patch No.65<br>of 1.9.93. |

RECEIVED BY THE SEVERAL OFFICERS IN THE RESPECTIVE DEPARTMENTS;

Specifying the Authority under which they were originally established, and by which the present rates were fixed, and at what period.

Insert Tables of all the established Fees received by the respective Officers, together with the Authorities under which the same are demanded.

[ 10 ]

+ 1

-1-1

110

5

SCHEDULES

OF THE

### FEES

# 191<sub>9.</sub>

# [12]

| A            | toorney's Fees  | £. | ຣ.       | đ.  | Authority.                |            |    | (continue)   |     |      |    |                                |
|--------------|---|----|----------|-----|---------------------------|------------|----|--|-----|------|----|--------------------------------|
|              | Entering action including all instructions and obtaining writ   | 1. | 0.       | 0.  | Rules of<br>Court 7.11.89 | 2          | 4  | <u>Marriage Fees</u> (continued)<br>To Minister (continued)  | £.  | s.   | d. | <u>Authority</u> .             |
|              | Preparing case for trial including<br>attendance on plaintiff and witnesses   |    | 4.       |     |                           | •          |    | Searching the Marriage Register<br>Books, each name within ten years   |     | 1.   | 0. | 0rd. 8 of<br>1902              |
|              | Any subsequent necessary attendance on  |    |          |     |                           |            |    | Each year beyond in addition   |     |      | б. | litto                          |
|              | client or Registrar or instruction in writing   |    | 4.       | 6.  | aitto                     |            |    | Copy certified by Minister of<br>entry in Registrar kept by  |     |      |    |                                |
|              | Entering a reply to rejoinder   |    | 10.      | 0.  | ditto                     |            |    | Minister   |     | 2.   | 6. | aitto                          |
|              | Filing a Petition, including drawing up a copy  |    | 10.      | 0.  | uitto                     | -          | *  | To Clerk   |     |      |    |                                |
|              | Making a Motion or supporting a Petition  |    | 10.      |     | ditto                     |            |    | Licence  |     | 10.  | 0. | ditto                          |
|              | Conjucting a case, per day, including making payment of all Court and Jury fees   | 1. | 1.       | 0.  | litto                     |            |    | Marriage by Banns or Registrar<br>General's Licence  |     | 5.   | 0. | ditto                          |
|              | Watching a case, per day  |    | 10.      | 0.  | ditto                     | -          |    | Clergymen"s fees for Raptisms and Burials  |     |      |    |                                |
|              | Attending to note Judgment if given<br>subsequent to trial  |    | 5.       | о.  | litto                     |            |    | For searching the Registry Books<br>of Baptisms or Burials, for each<br>name within ten years  |     | 1.   | 0. | Ora. 12 of 18 <b>63</b> .      |
|              | Letter before action  |    | 2.       | ô.  | litto                     |            |    | For each year beyond   |     |      | 6. | litto                          |
|              | Copy of any uccument, per folio   |    |          | 6.  | aitto                     |            |    | For a copy and certificate of each<br>entry in Registry Books of Baptisms  |     |      |    |                                |
|              | Serving writ, in town<br>in country, per mile   |    | 2.<br>1. | 0.  | uitto<br>uitto            | *          | Y  | or Burials   |     | 2.   | 6. | aitto                          |
| <u>She</u> : | All expenses in connection with any<br>process and 5% of the value of any<br>property taken up to 2100, and 22% of<br>the value of any property over 2100 |    |          |     | uitto                     |            |    | For marking out on the ground the<br>boundaries of the original lot as<br>contained in a Crown Grant, on any<br>part more than half, with plan, if<br>anjoining a surveyed or enclosed<br>lot or when the marks have not<br>been obliterated | 2.  | 0.   |    | Cov. in<br>Council<br>7.11.89. |
| ier:         | riage Fees  |    |          |     |                           | 1          |    | if otherwise   | 3.  | 3.   | 0. | aitto                          |
|              | To Governor   | 3. | Э.       | 0.  | Ord.8 of 1902.            | 17         | ·交 | For marking any division on the ground of a surveyed lot, with plan  | 2.  | 2.   | 0. | ditto                          |
|              | To Registrar  |    |          | ••• |                           |            |    | Plan only, shewing boundaries  | 1.  | 1.   | ο. | ditto                          |
|              | Sarriage by Registrar   |    | 10.      | 0.  | ditto                     |            |    | Plan shewing, positions of houses, fences, drains, &c.,  | Acc | orai | ng | to                             |
|              | To Minister   |    |          |     |                           |            |    |  |     | unt  |    | ietail<br>ditto                |
|              | Marriage by Governor's Special<br>Licence   | 2. | 0.       | 0.  | aitto                     |            |    | (one third r<br>or more lot  |     |      |    |                                |
|              | Marriage after Banns or on Registrar<br>General's Licence   |    | 10.      | 0.  | litto                     |            | 12 | Excheater-General's Fees   |     |      |    | Ord. 2 of                      |
|              | Publication of Banns of Marriage  |    | 2.       | 6.  | aitto                     | the second |    | For each enquiry   | 3.  | 0.   | 0. | 1871.<br>C                     |
|              | Performing marriage elsewhere than in<br>Stanley, for travelling expenses for<br>every gile beyond Stanley  | 1  | z        | ç   | ditto                     |            | Ē  | Escheat Fees payable to Chief Constable<br>For each summons  | 1.  | 6.   | 8. | ditto                          |

[ 13 ] ·

.

R

[ 14 ]

| Escheat Fees payable to Chief Constable (co   | ntinued)<br>£. s. d. <u>Authority</u>  |       | Fee |
|---|--|-------|-----|
| For summoning Jury, for each Juror  | 3. 0. Ord. 2 of<br>1871.   | 5.1 4 |     |
| Chief Constable's Poundage Fees   |  |       |     |
| One half of any fees or fines taken in accordance with the Trespass Orainance, 1904.  | 0ru. 5 of<br>1904.   |       |     |
| Official Auministrator's Fees.  |  |       |     |
| Of the payments made to the Treasury<br>from the proceeds of unrepresented<br>estates, 5% shall be refunded to the<br>Official Administrator  | Ori. 3 of<br>1901.   | 1.4   | Fee |
| Pilotage Dues, payable to Harbour Master  |  |       |     |
| For every vessel anchoring in Stanley<br>Harbour and drawing ten feet or less<br>of water   | Ord. 6 of<br>3. 0. 0. 1902.  |       |     |
| For every foot or part of a foot above<br>ten feet, for inward pilotage   | 6. 0. ditto  |       |     |
| Ditto, for outwara pilotage   | 3. O. ditto  |       |     |
| Fees payable to Receiver of Wrecks.   |  |       |     |
| For every examination on oath instituted<br>respect of any ship which may be or may h<br>a fee not exceeding One pound (£1), but s<br>a larger fee than Two pounds (£2) be char<br>taken in respect of the same ship and the<br>whatever may be the number of the decomen | eve been in distress<br>to that in no case<br>ged for examination<br>same occurrence | T     |     |

For a wreck taken by the Receiver into his custody 53 of the value thereof, but so that in no case shall the whole amount of percentage so payable exceed Twenty pounds (220).

whatever may be the number of the deponents,

In cases where any services are rendered by the Receiver in respect of any ship in langer not being wreck, or in respect of a cargo or other articles belonging thereto the following fees instead of percentage, that is to say,

If such ship with her cargo equals or exceeds in value Six hunarea pounds (1600) the sum of Two pounds (12) for the first and the sum of One pound (£1) for every subsequent lay during which the Receiver is employed on such service, but if such ship is less in value than Six hundred pounds 2600) one molety of the above-mentioned sum.

(Authority for the above, Orainance 3 of 1893).

#### Fees payable to the Shipping Master

For engagement and discharge of crews in ships under 60 tons over 80 and under 100 tons # 100 # " 200 and five shillings extra with every increase of 100 tons or part thereof

the one compt on diangros of apa on

4. O. Notice of 7. 0. 21.7.13. 15. 0. ditto

L. s. d. Authority

-7 +

P

es payable to the Shipping

For every desertion cer shipping daster

For every alteration in before the Shipping ...as

For making endorsement o required by section 257 Shipping Act, 1894.

For preparing a fresh ag crew of a British ship

#### es payable to Customs Officers

The following fees are payable by shipping and importers into the Government Treasury and may on the warrant of the Governor be refunded to the officer in respect of whose services the fees were originally paid.

Any merchant, agent, or master of a vessel, asking for or requiring the services of an Officer of Customs at any time other than the appointed working hours (see below) and the Collector of Customs having authorises the same, shall be charged and shall pay into the Government Treasury fees at the following rates in respect of each officer employed,

- (a) On Weeklays (not being office holidays) part of an hour

Then the services of an officer extend from one period of time into the other the longer time served in either shall govern the amount of fees to be paid in respect of the officer's overtime for the first two hours or part of two hours

When the personal services of the Collector of Customs are necessarily required by any merchant, agent, or master of a vessel, out of the hours appointed for indoor officers of Customs, double the above rates will be charged.

[ 15 ]

| Master.(continueu)                      | £. | s.  | d. | Authoritg.         |
|---|----|-----|----|--------------------|
| tified by the                           |    | 2.  | 0. | Notice of 21.7.13. |
| agreements made<br>ter                  |    | 2.  | 0. | litto              |
| on ship's papers, as<br>of the Merchant |    | 2.  | 6. | ditto              |
| greement with                           |    | 10. | 0. | ditto              |

(i) Between the nour of 6.0 a.m. and the hour appointed for the commencement of Juty, and after the appointed hours of duty to 8.0 p.m. two shillings and threepence for every hour or

(ii) Between the hours of 8.0 p.m. and 8.0 a.m. three shillings and sixpence for every hour or part of an hour, provided that unless the services be continuous with the end or beginning of the hours of routine duty in no case shall the minimum charge be less than for two hours

On Sundays, Christmas Day, and Office holidays (iii) Between 6.0 a.m. and 8.0 p.m. seven shillings and sixpence for the first two hours or part of two hours, and two shillings and sixpence for every hour or part of an hour thereafter.

(iv) Between 8.0 p.m. and 6.0 p.m. ten shillings and sixpence for every first two hours or part of two hours and three shillings and sixpence for every hour or part of an hour thereafter

[ 26 ]

#### Fees payable to Custous Officers (continued)

(b) For single act of entering or clearing or of entering and at the same time clearing a vessel provided that the officer's services be not otherwise required and charged for under section (a) above,

on Weekdays, ten shillings and sixpence on Sundays, Christmas Day, and office holidays fifteen shillings

In the case of a whale catcher or whale catchers being entered or cleared together with and at the same time as a whale factory or steamer belonging to the same company, the inclusive fee for each factory or steamer and catchers shall be at full rate and a half A1/ #

R + +

-16 7

.(.)

For the above the following shall be regarded as the

appointed hours of duty

For Indoor Officers of Custons
Weekiays, 10 a.m to 4 p.m. (the hour 1 p.m.
Saturdays, 10 a.m. to 1 p.m. to 2 p.m. being
allowed for meals)
For Outdoor Officers of Customs
lst April to 30th September
Weekiays, 7.30 a.m. to 4 p.m.
Saturdays, 7.30 a.m. to 1 p.m.
lst October to 31st March
Weekiays, 6 a.m. to 1 p.m.
(Subject to intervals for meals according
to circumstances of service, as may be
approved by the Collector or Deputy
Collector of Customs).

(Authority for the above, regulations as amended by the Administrator in Council 1st December, 1919, under the provisions of Orlinance 6 of 1903.)



### ABSTRACT

OF THE

### REVENUE AND EXPENDITURE

0F

The Falkland Islands.

FOR THE YEAR

191 9.

Insert the Receipts and Disbursements under the same general heads as are employed in the Estimates.

Such observations as may be sufficient to explain the causes of, and point to the remedy for, any deficiency in the Revenue, or excess of the Expenditure, must form the subject of a Special Report to accompany the Blue Book when transmitted to the Secretary of State.

---

4

-

4



REVENUE and

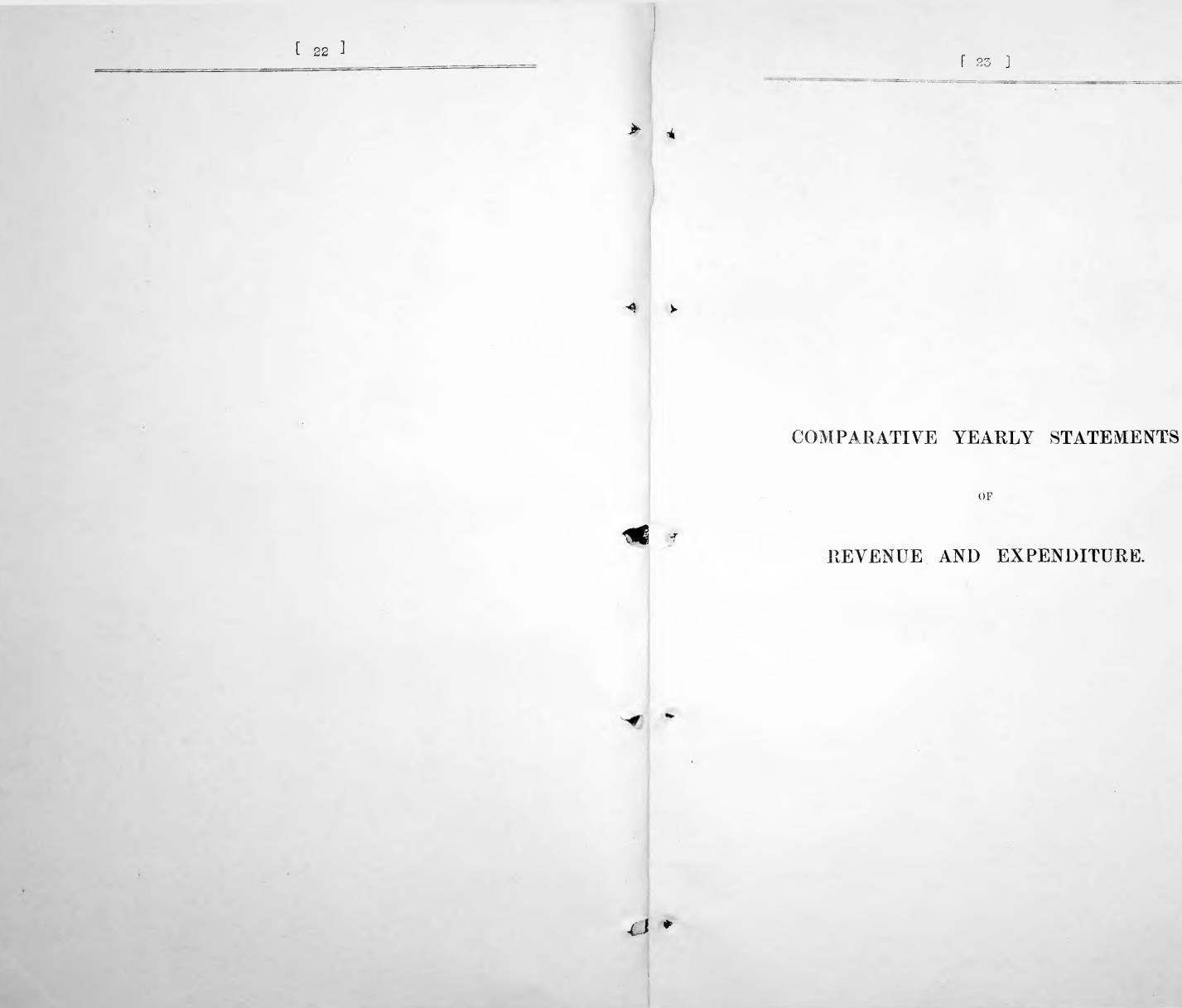
s - 1.

EXPENDITURE—continued.

· · · · · ·

| REVENUE.                |   |      |            |      |            |    |      |   | EXPENDITURE.                    |              | _          |    |               |         |          |
|-------------------------|---|------|------------|------|------------|----|------|---|---------------------------------|--------------|------------|----|---------------|---------|----------|
|                         | £   | 8.   | <i>d</i> . | £    | <i>s</i> . | d. | 7    | * |                                 | £            | <i>s</i> . | d. | £             | 8.      | d.       |
| 1. Custons              | 13555   | 12   | 0          |      |            |    |      |   | 1. Ponsions.                    | 810          | 6          | 10 |               | ł       |          |
| 2. Port Dues            | 477   | 0    | p          |      |            |    |      |   | 2. The Governor.                | 1965         | 10         | 5  |               |         |          |
| 3. Internal Revenue     | 11821   | 8 3  | 20         |      |            |    |      |   | 3. Colonial Secretary.          | 1347         | 19         | 2  |               |         |          |
| 4. Fees, Fines, &c:     | 2501  | 6    | 2          |      |            |    |      |   | 4. Treasury & Customs.          | 1853         | 11         | 8  |               |         |          |
| 5. Interest             | 12368   | 6    | 0          |      |            |    |      |   | 5. Audit.                       | 28           | 4          | 0  |               | i       |          |
| 6. Post Office          | 4007  | 7 3  | L          |      |            |    | -    | Þ | 6. Port & Marine.               | 924          | 19         | 5  |               |         |          |
| 7. Rents.               | 3221  | 4    | 7          |      |            |    |      |   | 7. Legal.                       | 483          | 12         | 10 |               |         |          |
| 8. Miscellaneous.       | 744   | 0    | 7          |      | 1          | -  |      |   | 8. Police & Prisons.            | 601          | 7          | 0  | -             |         |          |
|                         |   | 1    |            |      |            |    |      |   | 9. Medical.                     | 1468         | 3          | 3  |               |         | -        |
| Total Ordinary Revenue. |   | 1    | 4          | 8496 | 6          | Ľ  |      |   | 10. Education.                  | 1215         | 11         | 11 |               |         |          |
| 9. Land Sales.          | 3186  | 4    | 3          | 8186 | Ą          | 3  |      |   | ll. Ecclosiastical.             | 220          | 0          | 0  |               |         |          |
|                         | -   |      |            |      |            |    |      |   | 12. Transport.                  | 1830         | 11         | 3  |               |         |          |
|                         |   |      |            |      |            |    |      |   | 13. Miscellaneous.              | 1517         | 15         | 1  |               |         |          |
| Total £                 | 56682 :   | 10 4 | 5          | 682  | 10 4       | 1  |      | न | 14. Hilitary.                   | 542          | 7          | 10 |               |         |          |
|                         | Bandhait an | -    |            |      | Est Proces |    |      |   | 15. Post Office.                | 1637         | 10         | 5  |               |         |          |
|                         |   | 1.   |            |      |            |    |      |   | 16. Savings Bank.               | 4368         | 19         | 12 |               |         |          |
|                         |   |      |            |      |            |    |      |   | 17. Currency Note Fund.         | 43           | 18         | 3  |               |         |          |
|                         |   |      |            |      |            |    |      |   | 18. Drawbacks & Refunds.        | 446          | 15         | 6  |               |         |          |
|                         |   |      |            |      |            |    |      |   | 19. Stock Department.           | 328          | 19         | 0  |               |         |          |
|                         |   |      |            |      |            |    |      |   | 20. Colonial Engineer.          | 2223         | 16         | 11 |               |         |          |
|                         |   |      |            | -    |            |    | -0   | - | 21. Public Works Recurrent.     | 2473         | 18         | l  |               |         |          |
|                         |   |      |            |      |            | ~  |      |   | Total Ordinary Expenditure      |              |            |    | 263 <b>33</b> | 18      |          |
|                         |   |      |            | 1    |            |    |      |   | 22. Public Works Extraordinary. | 5 <b>7</b> 6 | 13         | 2  | <b>57</b> 6   | 13      |          |
|                         |   | -    | -          |      |            |    |      |   | Total £                         | 26,91        | 0 11       | 11 |               |         |          |
|                         | I   |      | <u> </u>   |      | -          |    |      |   |                                 |              |            |    | 26,910        | 11      |          |
|                         |   |      |            |      |            |    | de . |   |                                 |              |            | 20 | 20,010        | ماد جا۔ | <u> </u> |

[21]



.

### Comparative statement of the Estimated and Actual

the Year ended

3

-

# Revenue and Expenditure under various Heads for

REVENUE.

| Receipts.                 |                 | iount<br>ted 1919. |                  | received<br>ec., 1919.                         | Receipts for same period 1918. | More than<br>estimated 1919. | Less than<br>estimated 1919.                          |
|---------------------------|-----------------|--------------------|------------------|--|--------------------------------|------------------------------|---|
|                           | £               | s. d.              | £                | s. d.  | £ s. d.                        | £ s. d.                      | £s.d  |
| Balance 1st January, 1919 |                 |                    | 5853             | 14 8   | •••••                          |                              |   |
| 1. Customs, &c.           | 7525            | 0 0                | 13555            | 12 0   | 15013 15 6                     | 6030 12 0                    |   |
| 2. Port and Tonnage Dues  | 395             |                    | 477              | 0 0  | 702 13 0                       | 82 0 0                       |   |
| 3. Internal Revenue       | 11786           |                    | 11821            | 8 10   | 2844 6 2                       | 35 8 10                      |   |
| 4. Fees of Court, &c      | 1013            |                    | <b>2</b> 301     | 6 2  | 3072 15 10                     | 1288 6 2                     |   |
| 5. Interest               | 10700           |                    | 12368            | 6 0  | 11242 2 8                      | 1668 6 0                     |   |
| 6. Post Office            | 1460            |                    | 4007             | 7 11   | 1529 4 7                       | 2547 7 11                    |   |
| 7. Rents                  | 2778            |                    | 3221             | 4 7  | 2892 9 7                       |                              |   |
| 8. Miscellaneous Receipts |                 |                    |                  |  |                                |                              |   |
| o. miscenatients necepts  | 119             | 0 0                | 744              | 07   | 174 12 1                       | 625 0 7                      |   |
|                           | 1               |                    | je.              |  |                                |                              |   |
|                           | -               |                    |                  |  |                                |                              |   |
|                           | e <b>3</b> 5776 | 0 0                | <b>4849</b> 6    | 6 1  | 37471 19 5                     | 12720 6 1                    |   |
| 9. Land Sales             | 7567            | 0 0                | 8186             | 4 3  | 8891 5 4                       | 619 4 3                      |   |
| 0. Stock Ordinance        |                 | •••••              |                  |  | 1 11 11                        | ning .                       |   |
| Total £                   | 43343           | 0 0                | 56682            | 10 4   | 46364 16 8                     | 1339 10 4                    |   |
| verpayments recovered     |                 |                    | 57               | 16 4   |                                | 100.7 10 4                   |   |
| nvestments realized       |                 |                    | 42492            |  | Sumlus of A                    |                              |   |
| dvances repaid            |                 |                    | 11167            | 15   | - Surpius of A                 | ssets :- 1st J               | lan, 1919.  |
| Peposits received         |                 |                    | $71836 \\ 45970$ | $\begin{bmatrix} 1 & 3 \\ 0 & 1 \end{bmatrix}$ | Land Sales Fi                  | and 01                       | (0010 1   |
|                           |                 |                    | 40970            | 0 1  | Stock Fund                     |                              | $ \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
|                           |                 | £                  | 228206           | 7 2  | Balance                        |                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| alance brought down       |                 |                    | 5853             | 14 8   | -                              |                              | 33201 0 6   |
|                           | Total           | £2                 | 34060            | 1 10   |                                | -                            |   |

Distribution of Cash Balance, 1st January, 1919.

Treasury Chest (1/1/19) Crown Agents (1/1/19) £ 3919 18 7 1933 16 1 £5853 14 8

Examined and found correct.

R. B. BASELEY. for Local Auditor. 28th April, 1920.

31st December, 1919.

|          | Payments.               |           | Amon<br>Estimate |    | 919. | Amoun<br>31st Dec |    |         | Payme<br>same per |           |        | More than<br>estimated 1919. | Less<br>estimat |      |     |
|----------|-------------------------|-----------|------------------|----|------|-------------------|----|---------|-------------------|-----------|--------|------------------------------|-----------------|------|-----|
|          |                         |           | £                | s. | d.   | £                 | s. | d.      | £                 | S.        | d.     | £ s. d.                      | £               | 6.   | Ċ   |
| 1.       | Pensions                |           | 1000             | 0  | 0    | 810               | 6  | 10      | 875               | 0         | 6      |                              | 189             | 13   |     |
| 2.       | The Governor            |           | 2111             | 0  | 0    | 1965              | 10 | 5       | 1952              | 4         | 5      |                              | 145             | 9    |     |
| 3.       | Colonial Secretary      |           | 1675             | 0  | 0    | 1347              | 19 | 2       | 1646              | 2         | 8      |                              | 327             | 0    | 1   |
| 4.       | Treasury and Customs    |           | 2027             | 0  | 0    | 1853              | 11 | 8       | 1676              | 13        | 11     |                              | 173             | 8    |     |
| 5.       | Audit                   |           | 25               | 0  | 0    | 28                | 4  | 0       | 21                | 4         | 0      | 340                          |                 |      |     |
| 6.       | Port and Marine         |           | 1039             | 0  | 0    | 924               | 19 | ð       | 926               | 0         | 1      |                              | 114             | 0    |     |
| 7.       | Legal                   |           | 673              | ŏ  | õ    | 483               |    |         | 597               | 0         | 8      |                              | 189             | -    |     |
| 8.       | Police & Prisons        |           | 935              | 0  | 0    | 601               | 7  | 0       | 619               | 0         | 3      |                              | . 333           |      |     |
| 9        | Medical                 |           | 1669             | 0  | õ    | 1468              | 3  | 3       | 1266              |           | 0      |                              | 200             |      |     |
| 0.       | Education               |           | 1153             | 0  | 0    | 1215              |    |         | 945               |           |        | 62 11 11                     | 200             |      |     |
| 1.       | Ecclesiastical          |           | 220              | 0  | 0    | 220               | 0  | 0       | 222               |           | 0      |                              |                 |      |     |
| 2.       | 11                      |           | 460              | 0  | 0    | 1830              |    | 3       | 329               |           | 4      | 1370 11 3                    |                 |      |     |
| 2.<br>3. | NC: 11 .                |           | 1685             | 0  | 0    | 1517              |    | 1       | 966               |           | 7      |                              | 167             |      |     |
| 4.       |                         |           | 4590             | 0  | 0    | 542               |    | 10      | 4141              | 4         | 9      | ••••                         | 4047            |      |     |
| ч.<br>5. | Military<br>Post Office |           | 4173             | 0  | 0    | 1637              | •  | 10<br>5 | 1484              | 9         | 9<br>4 |                              | 2535            |      |     |
|          |                         |           | 4400             | 0  | 0    | 4368              |    |         | 2748              | -         | +      |                              | 31              |      |     |
| 6.<br>n  | Savings Bank            |           | -F400<br>50      | 0  | 0    | 1                 |    | 3       | 1                 | $12^{17}$ | 0      |                              |                 |      |     |
| 7.       | Currency Note Fund      |           |                  | 0  | 0    |                   | 18 | -       |                   |           | 7      |                              | 6               | 1    |     |
| 8.       | Drawbacks and Refund    | 15        | 150              |    | 0    | 446               |    | 6       |                   | 18        |        | 296 15 6                     |                 | •••• | ••• |
| 9.       | Stock Department        |           | 570              | 0  |      | 328               |    |         | 328               |           | 1      | **********                   | 24]             |      |     |
| 0.       | Colonial Engineer       |           | 2289             | 0  | 0    | 2223              |    |         | 2193              |           | 4      |                              | 65              |      |     |
| 1.       | Public Works Recurren   | it i      | 2990             | 0  | 0    | 2473              | 18 | 1       | 2254              | 7         | 0      |                              | 516             |      | •   |
|          | Total                   | £         |                  | 0  | 0    | 26333             | 18 | 9       | 25298             | 18        | 6      | 1733 2 8                     | 9283            | 3    | 3   |
| 2.       | Public Works Extraord   | linary    | 1203             | 0  | 0    | 576               | 13 | 2       | 970               | 11        | 10     | ••••••                       | 626             | 6    | 5   |
|          | Total                   | £         | 35087            | 0  | 0    | 26910             | 11 | 11      | 26269             | 10        | +      | 1733 2 8                     | 9909            | ) 10 | )   |
| )ve      | rpayments adjusted      | · · · · · |                  |    |      | 57                | 16 | 4       |                   |           |        |                              |                 |      |     |
|          | stments made            |           |                  |    |      | 75192             |    |         | Surp              | lus       | of 1   | Assets on 31st I             | Dec., 19        | 19.  |     |
| ldv      | ances made              |           |                  |    |      | 9967              | 11 | 3       |                   |           |        |                              |                 |      | -   |
|          | osits repaid            | + • •     |                  |    | •••  | 70851             | -  | -       | Land              | 1.95      |        | Fund £15                     | 2002            | 6    |     |
| (en      | nittances made          |           | •••              |    | *    | -45557            | 0  | 9       | Stoc              | k F       |        |                              | 2280 1          | 4    | 1   |
|          |                         |           |                  |    |      | £ 228536          | 7  | 6       | Daia              |           |        |                              |                 | .0   |     |
| Bala     | ance on 31st December,  | 1919.     |                  |    |      | 5523              |    | -       |                   |           |        | £21                          | 2972 1          | 18   | 1   |
|          |                         |           | Total            |    |      | e 234060          |    | 10      | -                 |           |        |                              |                 |      |     |

Treasury Chest Crown Agents

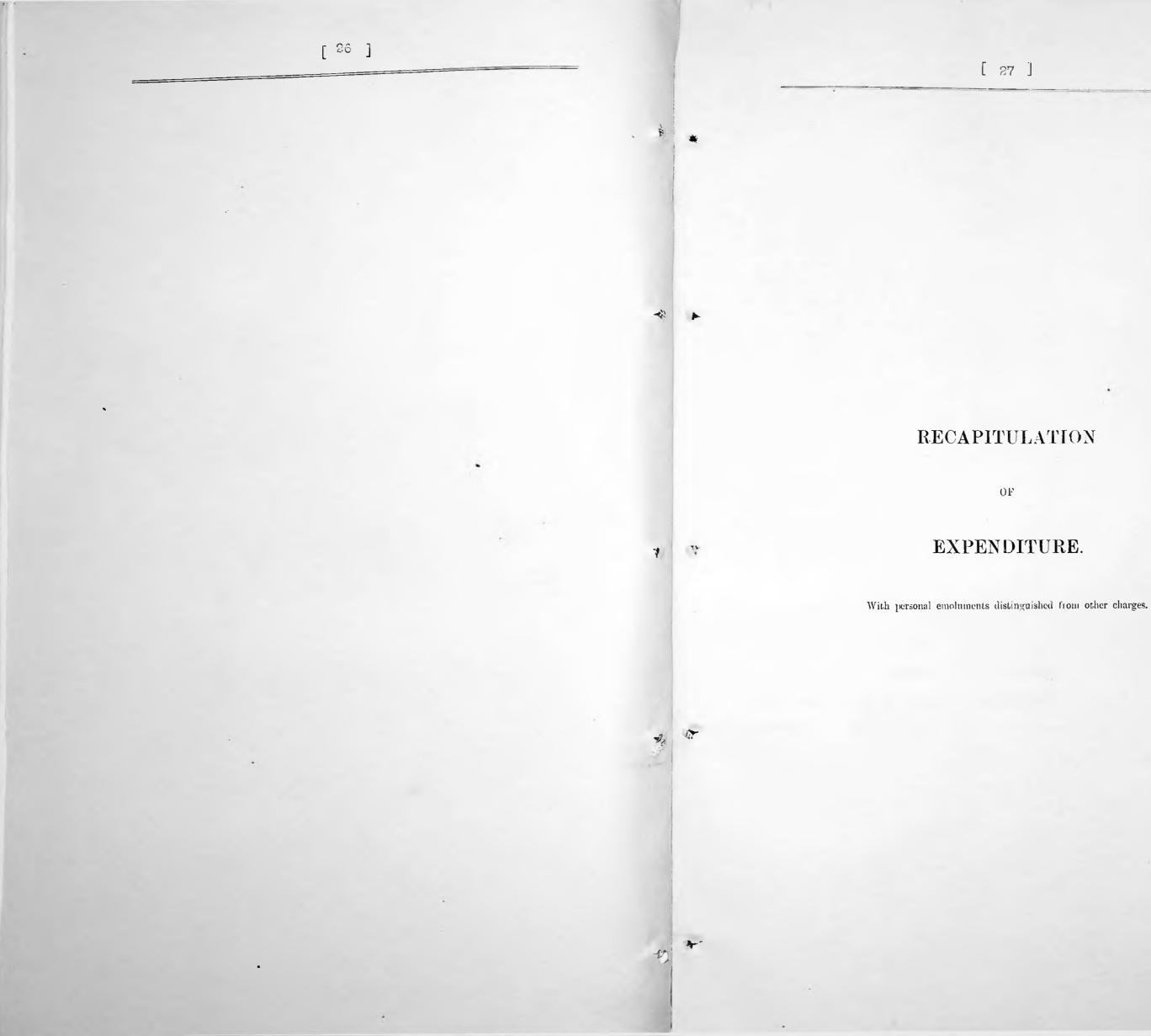
EXPENDITURE.

Distribution of Cash Balance, 31st December, 1919.

| <b>3</b> 1/12/19)<br>31/12/19) | £<br>£ | 4688<br>835 | 10<br>3 | 11<br>5 |    |
|--------------------------------|--------|-------------|---------|---------|----|
|                                | £      | 5523        | 14      | 4       |    |
| M CR                           | A T    | GIE-H       | ALK     | ETT     | ۱. |

Acting Colonial Treasurer. 22nd April, 1920.

M.P. 375/20.



#### [ 28 ] RECAPITULATION OF EXPENDITURE with personal

emoluments distinguished from other charges. 191 3 191 9 Personal Emoluments. b. Other Charges. Т 810 6 10 810 ..... 1724 5 0 241 5 5 1965 996 11 10 351 7 3 1347

|   | 1                       | 191 3             |            | _       |                           | 191 9             |
|---|-------------------------|-------------------|------------|---------|---------------------------|-------------------|
| Heads of Ex1 enditure, as in the Estimates. | a. Personal Emoluments. | b. Other Charges. | Тотлі.     | 2       | a. Personal Emoluments.   | b. Other Charges. |
| Pensions                                    | 875 0 <u>6</u>          |                   | 875 0 6    |         | 810 6 10                  |                   |
| The Governor                                | 1831 12 5               | 120 12 0          | 1952 4 5   |         | 1724 5 0                  | 241 5 5           |
| Colonial Secretary.                         | 1343 8 9                | 302 13 11         | 1646 2 8   | -       | 996 11 10                 | 351 7 4           |
| Treasury & Customs.                         | 1495 11 2               | 181 2 9           | 1676 15 11 |         | 1362 3 11                 | 491 7 9           |
| Audit.                                      | •••••                   | 21 4 0            | 21 4 0     |         | 700 200 TT                |                   |
| Port & Marine.                              | 434 0 0                 | 492 0 1           | 926 0 1    | -       | 171 0 0                   |                   |
| Legal.                                      | 543 19 4                | 53 1 4            | 507 0 0    |         | 434 0 0                   | 490 19 5          |
| Police & Prisons.                           | 549 6 8                 | 69 13 7           | 619 0 3    |         | 453 17 10                 | 29 15 0           |
| Nedical.                                    | 939 10 0                | 327 3 0           | 1266 13 0  |         | 502 12 10                 | 98 14 2           |
| Education.                                  | 757 1 8                 | 188 9 3           | 945 10 11  |         | 1033 10 1                 | 434 13 2          |
| Ecclesiastical.                             |                         |                   |            |         | 870 12 4                  | 344 19 7          |
| Transport                                   | 12 10 0                 | 210 0 0           | 222 70 0   |         | 10 0 0                    | 210 0 0           |
| Miscellaneous.                              | •••••                   | 329 14 4          | 329 14 4   |         | • • • • • • • • • • • • • | 1930 11 3         |
| Eilitary.                                   | •••••                   | 966 11 7          | 966 11 7   |         |                           | 1517 15 1         |
|   | 1843 19 0               | 2297 5 9          | 4141 4 0   |         | 425 3 4                   | 117 4 6           |
| Post Office.                                | 458 0 0                 | 1026 9 4          | 1484 9 4   | A 4     | 458 0 0                   | 1179 10 5         |
| Savings Bank.                               | 50 0 0                  | 2698 17 1         | 2748 17 1  |         | 47 18 4                   | 4322 1. 7         |
| Currency Note Fund.                         |                         | 12 12 0           | 12 13 0    |         |                           | 43 18 3           |
| Drevbacks & Refunds.                        |                         | 90 18 7           |            |         |                           | 446 15 6          |
| Stock Department.                           | 247 18 20               |                   | 90 18 7    |         | 250 0 0                   | 78 19 0           |
| Colonial Engineer.                          | · 2062 14 9.            | - 60 9 B          | 328 8 3.   |         |                           |                   |
| Public Works Recurrent.                     |                         | 238 0 7           | 8163 18 4  |         | 1972 14 10                | 851 2 1           |
| Public Works Extra-                         | •••••                   | 2254 7 .0         | 8254 7 0   | with at | •••••                     | 2473 19 1         |
| ordinary.                                   | •••••                   | 970 11 10         | 970 11 10  |         | •••••                     | 576 13 2          |
|   | 1                       |                   |            |         | 2                         |                   |

[ 29 ]

1853

22

924

485

601

1468

1215

220

1830

1517

542

1637

4368

43

446

328

2223

2473

576

-11 +

| OTAL. | Remarks, if required. |  |
|-------|-----------------------|--|
| 6 10  |                       |  |
| 10 5  |                       |  |
| 19 2  |                       |  |
| 11 8  |                       |  |
| 4 0   |                       |  |
| 19 5  |                       |  |
| 12 10 | ж.<br>С               |  |
| 7 0   |                       |  |
| 33    |                       |  |
| 11 11 |                       |  |
| 0 0   | 1. A. A.              |  |
| 11 3  |                       |  |
| 15 1  |                       |  |
| 7 10  |                       |  |
| 10 5  |                       |  |
| 19 11 |                       |  |
| 18 3  |                       |  |
| 15 6  |                       |  |
| 19 0  |                       |  |
| 16 11 |                       |  |
| 18 1  |                       |  |
| 13 2  |                       |  |
|       |                       |  |
|       | 2                     |  |
|       |                       |  |
|       |                       |  |
|       |                       |  |
|       |                       |  |
|       |                       |  |
|       |                       |  |
|       |                       |  |

### [ 30 ]

A.

4

1

7

\$

-

-1

-1

N.B.--The amount of the funded debt, or of loans borrowed for fixed periods and not yet repayable, must be given under the head of "Public Debt," and not included in the statement of "Liabilities."

## ASSETS AND LIABILITIES.

14

[ 32 ]

STATEMENT OF ASSETS and LIABILITIES

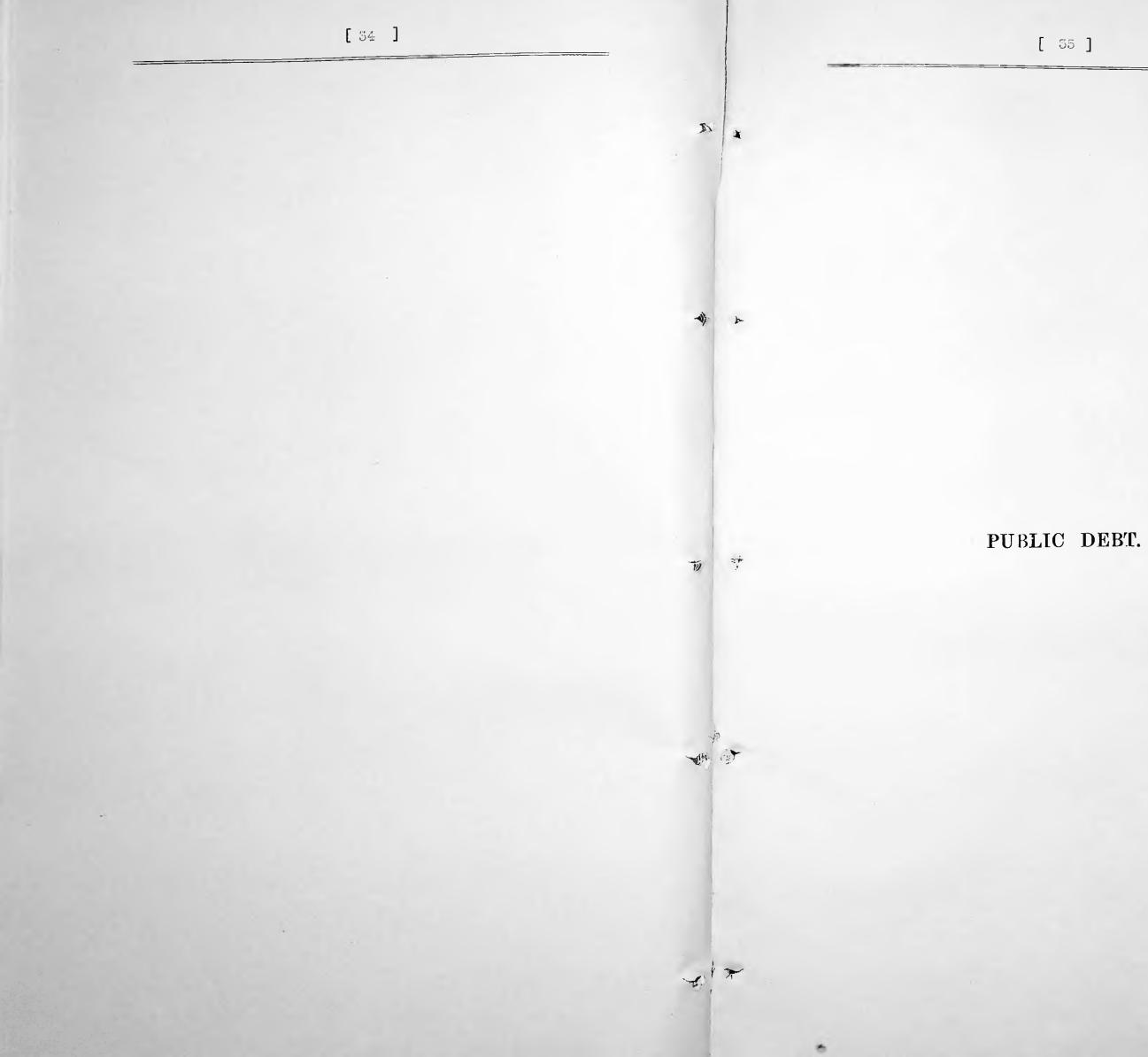
on the 31st of December, 1919.

۰.

|                | ASSETS.  |                         |                             |                            | A   | 4   |   | LIABIL   |
|----------------|--|-------------------------|-----------------------------|----------------------------|-----|---|---|--|
| <br>           |  | £                       | s.                          | d.                         |     |   |   |  |
| Cash in Coloni | al Chest   | 4688                    | 10                          | 11                         |     |   | Deposits: Savings                             | Bank.  |
|                | Agents   hands   | 835                     | 3                           | 5                          |     |   | Intesta                                       | te Fund  |
| Investments:   | Land Sales Fund.<br>Savings Bank<br>Savings Bank Depreciation Fund<br>Currency Note Fund.<br>do do do (Coin Portic<br>Advanced at Call<br>Vestminstor Bank | 9890                    | 6<br>4<br>E<br>15<br>0<br>0 | 4<br>2<br>4<br>7<br>0<br>0 | *   | A   | Bills d<br>Estato<br>Søvings<br>do<br>Whaling | do (Coin Port<br>on Crown Agents<br>Late, L. William<br>Bank Depreciati<br>do Working Ad<br>5 Licences |
| Remittances:   | in Transit   | 6910                    | 19                          | 6                          |     |   | Post Oi                                       | encies Rescarch<br>fice<br>for Corps   |
| Advances:      | Admiralty<br>Board of Trade<br>War Office<br>Officers  | 2479<br>247<br>26<br>44 | 3<br>0<br>16<br>15          | 5<br>4<br>3<br>0           | ¢,  | The second se | Deputy<br>East Fo<br>Stanle:                  | Collector, South<br>Alkland Hedical :<br>7 Cometery Fund.  |
|                | Prize Court<br>Postmaster: Stamps  | 477<br>353              | 5<br>16                     | 4<br>8                     |     |   | Person  | ng Master.<br>11<br>1160s through Cr   |
|                | Fublic Works Store A/c<br>Volunteer Corps<br>South Georgia Accounts  | 1233<br>43<br>137       | 5<br>7<br>0                 | 8<br>0<br>4                | •   |   | Surplus of Assots:                            | Land Salos F<br>Stock Fund   |
|                | Sundry Others  | 10                      | 6                           | 8                          |     |   |   | Available As   |
| 4              | £  | 35 <b>4523</b>          | 4                           | 10                         | - 4 | 7   |   |  |

[ 33 ]

| LIABILITIES.             |        |            |    |  |
|--------------------------|--------|------------|----|--|
|                          | £      | <i>s</i> . | d. |  |
| ank.                     | 118270 | 7          | 11 |  |
| Fund                     | 206    | 5          | 9  |  |
|                          | 9890   | 15         | 7  |  |
| (Coin Portion)           | 5500   | 0          | 0  |  |
| Crom Agente              | 2168   | 9          | 3  |  |
| te, L. Williams Bills    | 200    | 0          | 0  |  |
| ank Depreciation Fund    | 1.626  | 1          | 8  |  |
| o Working Account        | 100    | 0          | 0  |  |
| icences                  | 1829   | 19         | 11 |  |
| ies Rescarch             | 444    | 0          | 2  |  |
| 00                       | 97     | 3          | 2  |  |
| Corps                    | 9      | 11         | 0  |  |
| llector, South Georgia.  | 233    | 11         | 1  |  |
| land Hedical Fund.       | 148    | 5          | 6  |  |
| enctory Fund.            | 38     | 13         | 9  |  |
| Haster.                  | 15     | 10         | 0  |  |
|                          | 40     | 0          | 0  |  |
| es through Grown Agents. | 731    | 11         | 2  |  |
| Lond Salos Fund.         | 152002 | 6          | l  |  |
| Stock Fund               | 2280   | 14         | 9  |  |
| Available Assets.        | 58689  | 18         | 1  |  |
|                          |        |            |    |  |
|                          |        |            |    |  |
|                          |        |            |    |  |
|                          |        |            |    |  |
|                          |        |            |    |  |
|                          | 354523 | 4          | 10 |  |

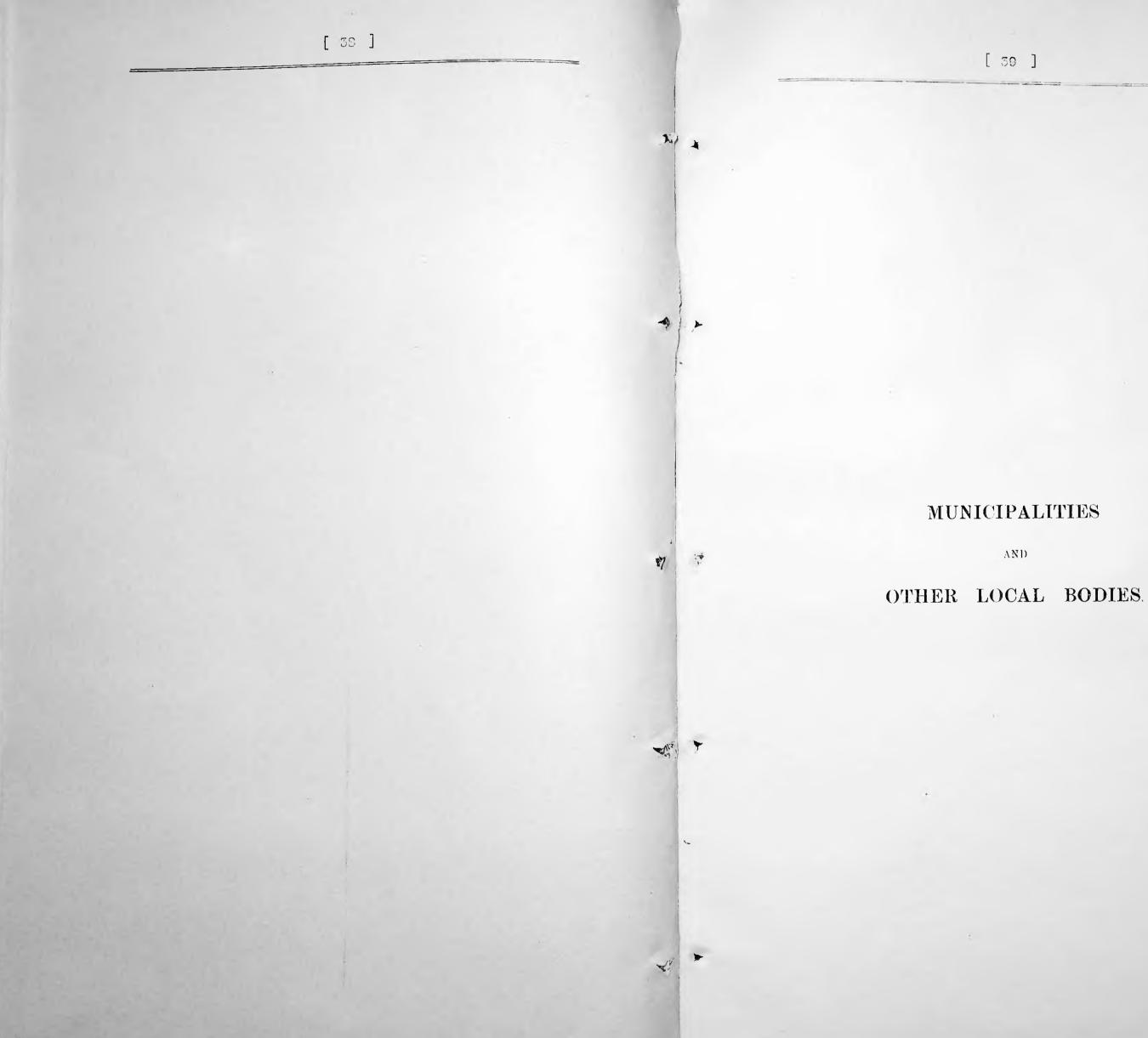


[36]

|        |              |                   | PUBLIC                               | (                                     | DEBT.   | Γο                          | ) ( |
|--------|--------------|-------------------|--------------------------------------|---------------------------------------|---|-----------------------------|-----|
| Debts. | To whom due. | Rate of Interest. | When incurred and<br>for what canse. |                                       | State Provision for Payment of<br>Interest or Sinking Fund, and refer<br>to Enactments by which it is made. | Amount of<br>Original Debt. |     |
|        | N            | E L               |                                      | *                                     |   | N                           |     |
|        |              |                   |                                      | <b>V</b>                              |   |                             |     |
|        |              | •                 |                                      | A A A A A A A A A A A A A A A A A A A |   |                             |     |
| //     | -            |                   |                                      |                                       |   |                             |     |

[37]

| Amount repaid. | Remarks. |      |
|----------------|----------|------|
|                | *        |      |
|                |          |      |
| 1              |          |      |
| ×              |          |      |
|                |          |      |
| L              |          |      |
| -              |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          | - 14 |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |
|                |          |      |



# [ 40 ] RETURN of all MUNICIPALITIES, LOCAL

[ 41 ] BOARDS, and any other Public Bodies in the Colony.

| Name of Body.  | Anthority under which<br>established. | Powers and Duties.                                     | Sources of Revenue,<br>If rates, state amount,<br>and on what closs of<br>property (movable or<br>innnovable). | Amount of Assessment and<br>whether on annual or<br>capital value of property. | Ric        | - | Total Revenue,<br>including<br>all Sources. | Expenditure. Ne           | t Amount of Dobt. | Qualification of<br>Electors and<br>number registered | Number of Electors<br>vating at the last con-<br>tested Election, giving<br>name of Municipality,<br>etc., and Ward or Dis-<br>trict in which Election<br>took place. | Governing Body.<br>(Names of, and mode of<br>appointment.)  |
|--|---------------------------------------|--|--|--|------------|---|---|---------------------------|-------------------|---|---|---|
| Board of Health<br>East Falkland                           | Oriinance<br>No 5 of 1894             | To control<br>the sanitatic<br>of the East<br>Falkland | Nil  | Nil  | 4          | ٨ | £6 from<br>General<br>Revenue               | Salary of<br>Clerk, £6    | Nil               | the   | inated by<br>Governor<br>Council  | F.J.Cradiock,<br>Col.Surgeon,<br>(Acting)<br>President ex<br>Officio<br>Col.Secretary,<br>ex Officio<br>(J.G.Alariage<br>(R.V.Haray<br>(J.Houston<br>(V.J.Leliman |
| Board of Health<br>West Falkland                           | Orainance<br>No 5 of 1854             | To control<br>the sanitatio<br>of the West<br>Falkland | Nil  | Nil  |            |   | Nil   | Nil                       | Nil               | Noa   | inated by<br>Governor   | (M.Buckworth<br>(W.H.Luxton   |
| Trustees of the<br>Stanley Cemetery                        | Ordinances<br>Nos 4 anu 7<br>of 1914  | To control<br>the Stanley<br>Cemetery                  | Burial<br>charges,<br>dividenas  | 111.1  | *1         | 3 |   |                           |                   |   |   | Col.Secretary,<br>Chairman ex<br>Officio<br>Very Rev.Dean<br>J.S.Smith<br>ex Officio<br>Rev. Father   |
|  | -                                     |  | on invest-<br>ments and<br>donations   |  | ¥          | + |   |                           |                   | Unoffic<br>Legisla<br>Nominat<br>the Gove             | lal Members<br>tive Counci<br>ed by<br>ernor  | Migone, ex<br>Officio<br>(Hon.H.C.Hardin  |
| King Edward VII<br>Memorial Hospital<br>Visiting Committee | No 2 of 1916<br>e                     | To visit<br>the Hospital<br>and to make<br>suggestions | Nil  | Nil  |            |   |   |                           |                   | Nominat<br>Coverno                                    | ed by 5the<br>r   | (Hon.G.I.Turne<br>(Chairman<br>(Mrs Rowlands<br>(one vacancy  |
|  |                                       | for its main-<br>tenance and<br>management.            |  |  | <b>9</b> - |   | * 'Th                                       | nis Return of Debt should | d show the same p | articulars as the F                                   | leturn of the Public  | e Deht.   |

.

### MILITARY EXPENDITURE.

A General Return of the Militia, and any other Local Corps, with the Charge attending the same :

19

7

J.

77

511

-

2

4

The pecuniary Allowances (if any) granted to the King's Troops; and the value of Rations, Quarters, or other advantages received by them, and forming a Charge on the Colony:

Ascertain and state the Amount of Bills drawn by the Commissariat for the Pay and Allowances of the Troops; and the amount of Bills drawn by the War Department for Pay and Allowances of the Detachments of Royal Artillery and Royal Engineers.

1

DETAILS OF THE EXPENDITURE INCURRED BY THE COLONY ON ACCOUNT OF ITS MILITARY DEFENCE.

No particulars available in respect

of the year 1919.

-

5

2

159

÷ņ.

1 >

D

RETURN OF MILITIA.

State the Number of Regiments composing the Militia, and the Establishment of each Regiment, with its precise Name or Designation.

State the Period or Number of Days during which the Force is liable to be called out to be drilled.

State the actual Amount of the Expense which is incurred for the support of the Force; whether for the Purchase of Arms, Equipments, Clothing, Ammunition, or for Pay.

State the Title and Date of the Act in force for regulating the Militia.

No particulars available in respect of the year 1919.

The Volunteer Oruinance, 1893, The Volunteer Amendment Ordinance, 1915.

## [ 46 ]

# ACCOUNT of EXPENDITURE incurred by GREAT BRITAIN

[ 47 ]

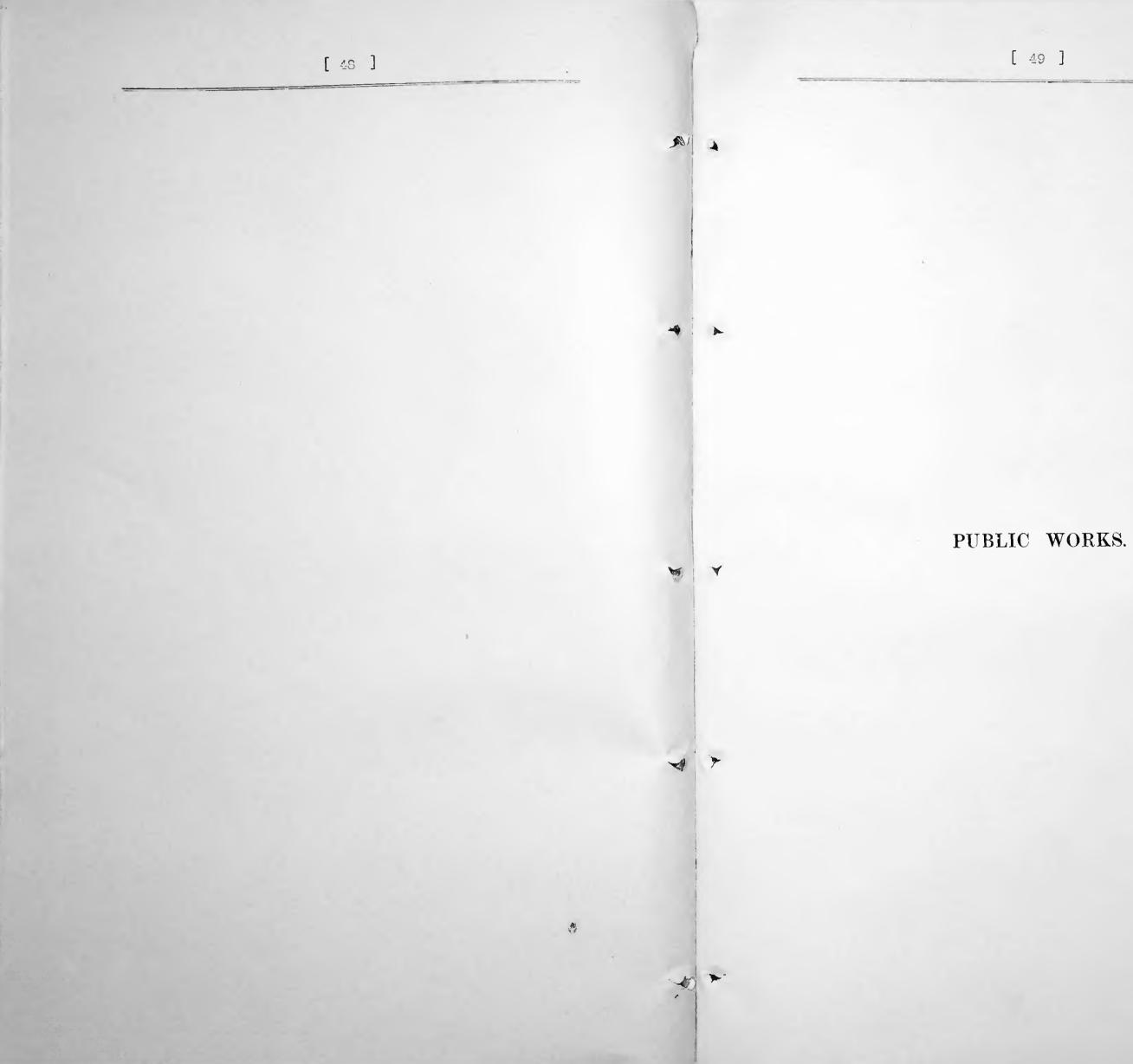
for the Military Protection, and in aid of the Civil Establishment.

.

| COMMISSARIAT.<br>Pay of the Troops, Provisions, &c.      |    |       |    |         |                 |  |
|--|----|-------|----|---------|-----------------|--|
| Specify each separate Head of Expenditure.               | Am | ount. |    | 1       | -               | Specify each separate Head of Expenditure.               |
| No particulars available in respect of<br>the year 1919. | £  | 8.    | d. | *       | à               | No particulars available in<br>respect of the year 1913. |
|  |    |       |    | r de la | . <del>\$</del> |  |
|  |    |       |    | A       | *               |  |
|  |    |       |    | 4.4.    |                 |  |
|  |    |       |    |         | *               |  |

Total Expenditure кc. incurred by Great Britain. Amount. d. *d*. £ £ s. 8.

+



### [ 50 ]

# RETURN of all PUBLIC WORKS, CIVIL ROADS, CANALS, BRIDGES,

BUILDINGS, &c., &c., not of a Military Nature, which have been undertaken during the year.

| Describe the work, and where situated, | Whether con-<br>structing or under<br>repair. | Estimated Expense | Anthority under which it is<br>executed.     | A) / | 4 | Fund from<br>which the Expense<br>is defrayed. | When<br>commenced. | Whether<br>finished or<br>unfinished. | If finished, actual<br>amount of<br>Expenditure. | If unfinished,<br>amount of<br>Expenditure up<br>to present date. | Remarks. |
|--|---|-------------------|--|------|---|--|--------------------|---------------------------------------|--|---|----------|
|  | Construction<br>& Repair.                     | £108              | H.E. The Governor.                           |      |   | XX1. 1   | Harch              | Unfinished                            |  | £83   |          |
| Ross Road.                             | Ropair.                                       | £100              | H. E. The Governor &<br>H. E.The Administrat | or.  |   | XXl.l.   | VDIJ               | Unfinishod                            |  | £73   |          |
| Reservoir, Spring Paddock.             | Constructio                                   | n 2350            | H.E. The Governor.                           | -    | ۵ | XX1. 2.  | Pobruary           | Finished                              | £338   |   |          |
| Town Hall, Stanley.                    | Ropair  | £70               | H. E. The Governor.                          |      |   | XX2. 2.  | January            | Finished                              | £70  |   |          |
| Postmaster's Quarters.                 | Alteration                                    | £100              | H. E. The Governor.                          |      |   | XX3. 2.  | January            | Finished                              | £93  |   |          |
| Government Jetties.                    | Extension.                                    | 083               | H. E. The Governor &<br>H.E. The Administra  | tor. |   | XXI. 11.                                       | August             | Unfinished                            |  | £50   |          |
| Stanley Cometery Paths.                | Construction                                  | a. £100           | do do do                                     |      |   | XX11. 7.                                       | August             | Unfinished                            |  | £65   |          |
|  |   |                   |  | ¥¥.  | Ą |  |                    |                                       |  |   |          |
|  |   |                   |  | *    | * |  |                    |                                       |  |   |          |
|  |   |                   |  | ¢    | * |  |                    |                                       |  |   |          |

# [ 51]

•

.

1

[ 52 ]

## LEGISLATION.

LAWS, PROCLAMATIONS, ORDERS IN COUNCIL, &c.,

WHICH HAVE BEEN PROMULGATED IN THE COLONY DURING THE YEAR

1919.

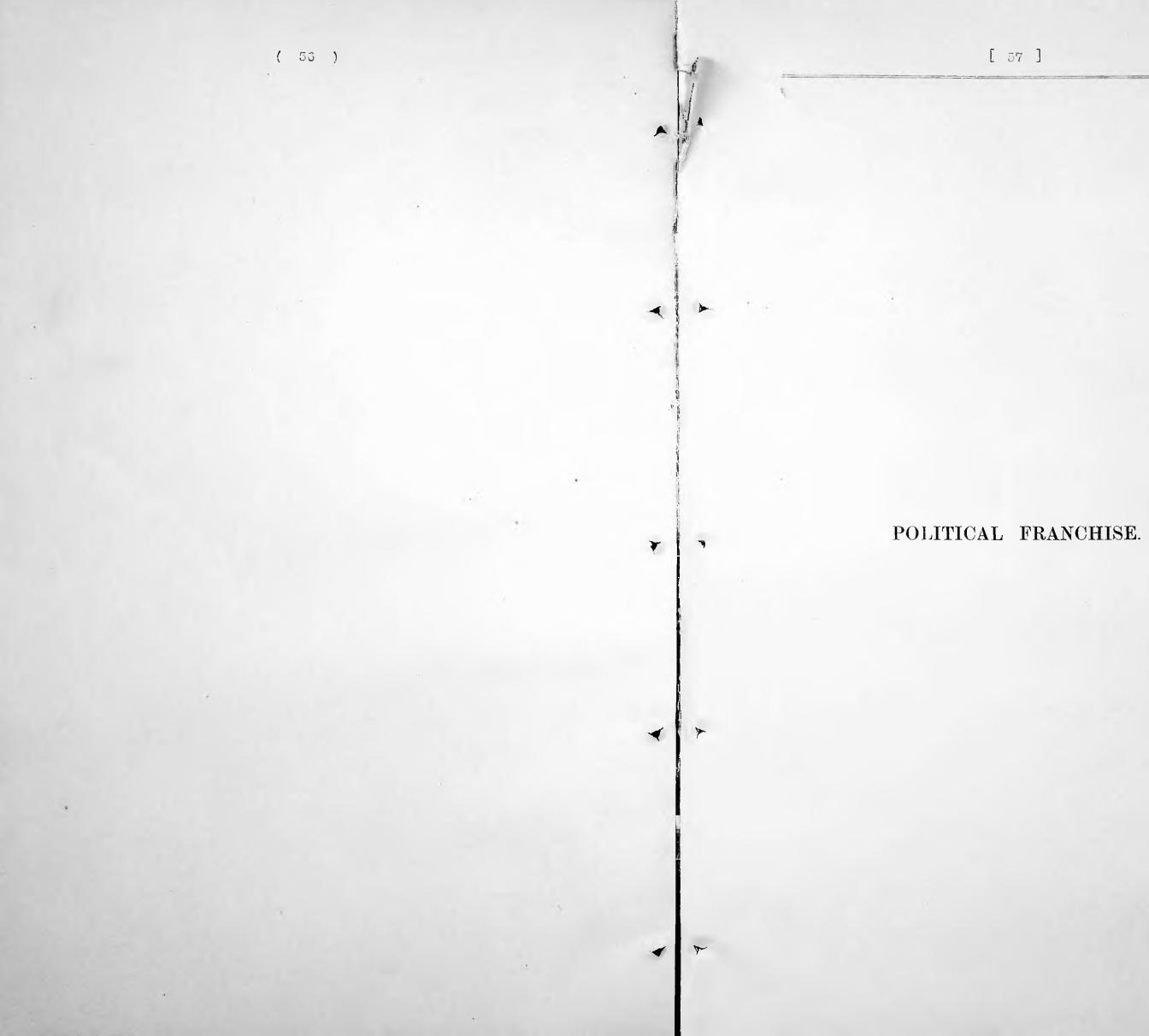
SCHEDULE

OF ALL THE

### LEGISLATION.

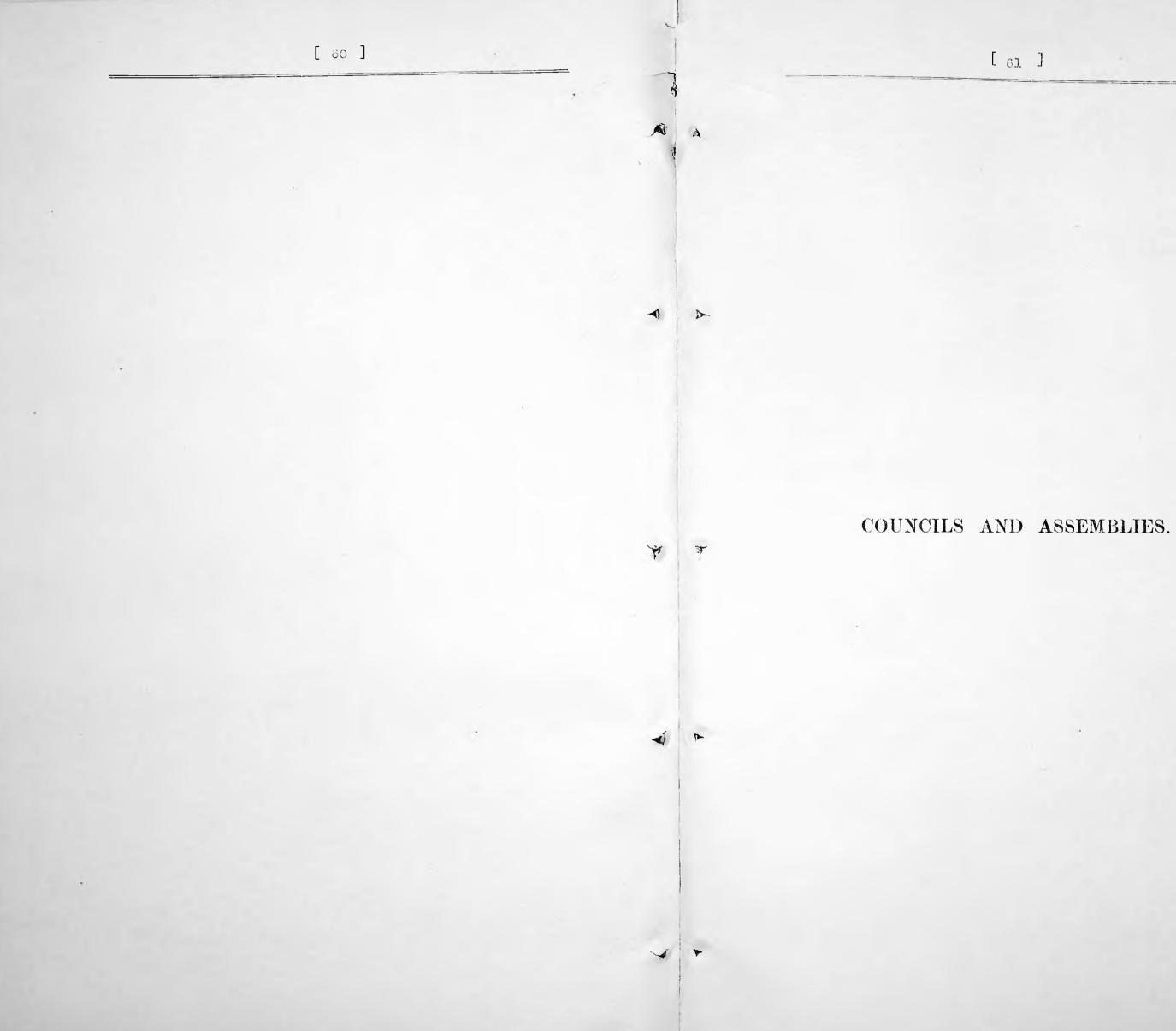
| Date of the Law, &c. | SUBSTANCE OF THE LAW, &c.  | Transmitted to England.         |       |                   |
|----------------------|--|---------------------------------|-------|-------------------|
| 1919.                | ORDINANCES   | 1919.                           |       | in the second     |
| 31st May             | No 1 of 1919. An Ordinance to amend the Mining Ordinance, 1918.  | 5th June                        |       | The second second |
| 3lst May             | No 2 of 1919. An Ordinance to appropriate<br>certain further sums of money for the use<br>of the Public Service of the Colony for the<br>year endei on the 31st day of December, 1918. | 12th June                       | -     |                   |
| 21st August          | No 3 of 1919. An Ordinance to repeal the<br>third Schedule (Export Duties) of the Tariff<br>Ordinance, 1900, and to replace the same by<br>an amended Schedule.                        | 28th Augus t                    |       |                   |
| 21st August          | No 4 of 1919. An Orainance to provide for<br>the service of the Year 1920.   | 28th August                     |       |                   |
| 29th August          | No 5 of 1919. An Ordinance to prohibit<br>former enemy aliens landing in the Colony<br>without a permit.   | 30th August                     |       | and a sub-        |
| 39th August          | No 6 of 1919. An Ordinance to prohibit the<br>landing in South Georgia, and to deport<br>therefrom any alien considered dangerous<br>to the peace and good order of the<br>Dependency. | 30th August                     | , je  | Aligon the second |
|                      | PROCLAMATIONS.   | Falkland<br>Islands             |       |                   |
| 7th Larch            | Non-lisallowance of Orlinances Nos 1, 3,<br>and 4 of 1918.   | Gazettes<br>Vol.xxviii<br>April |       |                   |
| 4th April            | Non-disallowance of Ordinance No 2 of 1918   | May                             |       |                   |
| Oth June             | Non-disallowance of Ordinances Nos 5, 6, 7, and 8 of 1918  | July                            |       |                   |
| st July              | Treaty of Peace  | July                            | - Alt | 7                 |
| st July              | General Thanksgiving   | July                            |       |                   |
| ith July             | Terminating active service of Falkland<br>Islands Volunteer Force.   | August                          |       |                   |
|                      | QRDERS IN COUNCIL  |                                 |       |                   |
|                      | Importation and Exportation of unset<br>itamonas   | October.                        |       |                   |
|                      |  |                                 | -     | 9                 |





.

|                             | [ 58 ]                      |                            | POLITICAL      |     |   | FRANCHISE.   |                               | [ 59 ]   | 4                                    |          |
|-----------------------------|-----------------------------|----------------------------|----------------|-----|---|--|-------------------------------|--|--------------------------------------|----------|
| Qualification for Electors. | Name of Electoral Division. | Number of Representatives. | last Election. |     | - | Ordinary Duration of Sessions<br>and Assemblies,<br>and Periods of Meetings. | By what<br>Acts<br>regulated. | Number of Voters<br>at last<br>General Election. | Date<br>of last<br>General Election. | Remarks. |
|                             | NIL                         |                            |                | -4  | * |  | NI                            | L  |                                      |          |
|                             |                             |                            |                | \$7 |   |  |                               |  |                                      |          |
|                             |                             |                            |                | Ą   | 8 |  |                               |  |                                      |          |
|                             |                             |                            |                | *   | + |  |                               |  |                                      |          |



# [ 62 ] EXECUTIVE COUNCIL.

| RET  | URN of Members composing the Exec                             | ntive Council.  |             | Lat | R      | ETURN of Members co  | omposing the Execu-   | tive Council.   |
|--|---|---|-------------|-----|--------|----------------------|-----------------------|---|
| Names.   | Date of appointment. Date of Confirmation.                    | Whether holding any and what other<br>Civil or Military Office. | -           |     | Names. | Date of appointment. | Date of Confirmation. | Whether holding any and what other<br>Civil or Military Office. |
| illiam Douglas<br>Coung, C.M.G.                | 28th Decr:1914  | Governor and Commander-<br>in-Chief.                            |             |     |        |                      |                       |   |
| nomes Reginald<br>t: Johnston                  | 15th Sopt:<br>1919  | Colonial Socretary.   | -1          | 2   |        |                      |                       |   |
| illiam Austin<br>nompson                       | 5th October,<br>1901  | Treasurer.  |             |     |        | *                    |                       |   |
| ontagu Cecil<br>Paigie-Halkett.                | 4th April,<br>1919.   | Acting Treasurer.   |             |     |        |                      |                       |   |
| rancis John<br>raddock.                        | 27th June,<br>1915.   | Acting Colonial.<br>Surgeon.                                    | <b>\$</b> 7 | ंज  |        |                      |                       |   |
| Mr. W. A. Thomps<br>the remainder of<br>place. | on went on leave on the 3rd A<br>the year Mr. M. C. Craigie-M | pril, 1919 and during<br>alkett acted in his                    | *           | 5   |        | -                    |                       |   |
|  |   |   |             |     |        |                      |                       |   |
|  |   |   | 1           | 7   |        |                      |                       |   |
|  |   |   | 1           | 1   |        |                      |                       | L 2   |

# [ 63 ] EXECUTIVE COUNCIL.

#### [ 64 ] LEGISLATIVE COUNCIL.

\_\_\_\_\_

|  |                                     |  |  | A       |    |                        |                              |
|--|-------------------------------------|--|--|---------|----|------------------------|------------------------------|
| Name.  | Date of appointment<br>or election. | Date of Confirmation,<br>if appointed. | Term. if any, for which elected<br>or appointed. | لڑ<br>۲ |    | Qualification, if any. | Payment, if an<br>to Member. |
| illiam Douglas<br>Dung C. M. G.                          | 28th Decr:<br>1914                  |  |  |         |    |                        |                              |
| nomas Reginald<br>:: Johnston                            | 15th Sept:<br>1919.                 |  |  | *       | ≻. |                        |                              |
| illian Austin<br>hompson                                 | 5th October,<br>1901                |  |  |         |    |                        |                              |
| ontagu Cecil<br>raigle-Halkett.                          | 4th April<br>1919.                  |  |  |         |    |                        |                              |
| rancis John<br>raddocl:                                  | 27th April<br>1915                  |  |  | A.      | 7  |                        |                              |
| eorge John<br>elton.                                     | 23rd October<br>1915                | 3rd March<br>1916.                     |  |         |    |                        |                              |
| eorge Isaac<br>urner.                                    | 28th June,<br>1917                  | 28th May,<br>1918.                     | Five Years.                                      |         |    |                        |                              |
| ugh Gullen<br>arding.                                    | Seth September<br>1919.             | r 25rd Deer:<br>1919.                  | Five Years.                                      | *       | ~  |                        |                              |
| Hr. W. A. Thomps<br>remainder of the<br>Mr. George J. Fe |                                     |  | oril, and during the the tacted in his place.    |         |    |                        |                              |
|  |                                     |  |  |         |    |                        |                              |

# [ 65 ] LEGISLATIVE COUNCIL.

.

| If elected, from<br>what source Election<br>Expenses are paid. | Whether holding any and what other<br>Civil or Military Office. |
|--|---|
|  | Governor and<br>Commander-in-chief.                             |
|  | Colonial Secretary.   |
|  | Treasurer,  |
|  | Acting Treasuror.   |
|  | Acting Colonial<br>Surgeon.                                     |

•

### [ 66 ] ASSEMBLY.

------

.

[ 6'7 ] ASSEMBLY.

|        |               |                 | RETURN of Members                | A 1 | of the Assembly. |                                |    |
|--------|---------------|-----------------|----------------------------------|-----|------------------|--------------------------------|----|
| Names. | When Elected. | For what place. | Term, if any, for which Elected. |     | Qualification.   | Payment, if any,<br>to Member. | Fr |
|        |               |                 |                                  |     |                  |                                |    |
|        |               |                 |                                  |     |                  |                                |    |
|        |               |                 |                                  |     |                  |                                |    |
|        | -             |                 |                                  |     |                  |                                |    |
|        | -             |                 |                                  |     |                  |                                |    |
|        |               |                 |                                  | A A |                  |                                |    |
|        |               |                 |                                  |     |                  |                                |    |
|        |               |                 |                                  |     |                  |                                |    |
|        |               |                 |                                  | • > |                  |                                |    |
|        |               |                 | *                                |     |                  |                                |    |
|        |               | •               |                                  |     |                  |                                |    |
|        |               |                 |                                  | 47  |                  |                                |    |
|        |               |                 |                                  |     |                  | -                              |    |

| From what source<br>Election Expenses<br>are Paid. | Whether holding any and what Office,<br>Civil or Military. |
|--|--|
|  |  |
|  |  |
|  |  |
|  | •  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

#### [ 66 ]

1

\*

2

\*

3

-

#### CIVIL ESTABLISHMENT

OF the Colony of

the Falkland Islands and Dependencies.

Insert the several Establishments of Government, arranged according to the classification in the Estimates, including every individual employed, with all the particulars specified in the several columns of the Return relative to the nature of their Duties, their Emoluments, Length of Service, &c. It is important that the full Christian Names should in every case be given.

Insert on the next leaf an Alphabetical List of all the Officers, and the Page in which their Office is described.

Under "Remarks" should be explained the nature of the duties performed by those Officers the designation of whose Office does not sufficiently explain the functions attached to them.

The names of permanent holders of offices alone are to be inserted in the columns. If an office has been filled during the year, or any portion of it, by an acting officer, the fact may be noted in the space for "Remarks."

N

FOR THE YEAR

1919.

## [70]

LIST OF OFFICERS.

|                       |  |  |   | 1              |                              | LIST OF OFFICERS.   |  |
|-----------------------|--|--|---|----------------|------------------------------|---|--|
| Name of Officer.      | OFFICE.  | Page in the Book in<br>which his<br>Office is described. |   | 4              | Name of Officer.             | OFFICE.   | Page in the Rook in<br>which his<br>Office is described. |
| Allan, C. G.          | First Assistant Printer.   | 76   |   |                | Hoaro, Mrs. E.               | Govornment Schoolmistress.                                | 84   |
| Atkins, I.            | Postal Clork.  | 88   |   |                | Hooley, S. H.                | Police Constable.   | 82   |
| Atkins, W.            | Chief Inspector of Stock, (Acting)                                 | 92   |   | 1.<br>1.<br>1. | Hubbard, J. W.               | Assistant Master, Government School.                      | 84   |
| Barlas, W.            | Deputy Collector of Customs &<br>Stipendiary Magistrate, New Is:   | 76 & 80  |   |                | Kolway, G.                   | Engineer, Government Launch.                              | 80   |
| Barnes, L. T.         | Sorgeunt of Police.  | 82   | ~ | 1              | Layton, N.                   | Government Nurse.   | 84   |
| Baseley, R. B.        | Colonial Ingineor.   | 88   |   |                | Leos, D.                     | Carpenter.  | 90   |
| Bennott, A. G.        | Customs Officer, Stunkey.  | 78   | ( |                | Lohon, D.                    | Carter.   | 90   |
| Benton, A. W.         | Cardener, Government House.  | 74   |   |                | Morcor, J.                   | Postboy and Messonger.                                    | 88   |
| Binnie, E. D.         | Stipendiary Magistrate, Ac:<br>South Georgia.                      | 78 & 30  |   |                | Milno, J.                    | Clork and Storekooper, Colonial<br>Engineer's Department. | 88   |
| Bound, I. H.          | Police Constable.  | 82   |   |                | Pock, W.                     | Police Constable.   | 82   |
| Bradbury, R.          | Blacksmith.  | 90   |   | 1              | Рорру, С.                    | Additional Assistant Mistress,<br>Government School.      | 86   |
| Brown, G. R. L.       | First Clork, Troesury.   | 76   |   |                | Ratcliffo, H.                | Deckhand, Government Launch.                              | 80   |
| Cempbell, R.          | Typist & Messenger, Colonial<br>Secretary's Office.                | 74   | F | 19             | Riches, S. H.                | Assistant Customs Officer, Stanley.                       | * 78   |
| Corey, E. M.          | Assistant Mistress, Government                                     | 86   |   |                | Rowlands, D.                 | Pupil Teacher.  | 86   |
| Chadwick, H.          | School.<br>Assistant Jolonial Surgeon.                             | 84   |   |                | Scott, J. S.                 | Travelling Teacher.                                       | 86   |
| Clarko, J.            | Carter.  | 90   | - |                | Short, M.                    | Pupil Teacher.  | 86   |
| Convey, W. E.         | Second Clork, Colonial Secretary's                                 |  |   |                | Simon, A. G.<br>Smith, A. E. | Customs Officer, South Georgia.<br>Government Printor.    | 78<br>76   |
| Graddock, F. J.       | Colonial Surgeon (Acting)  | 82   |   |                | Smith, C. M.,                | Harbour Master.   | 82   |
| Craigio-Halkett, M.C. | Colonial Postmastor, &c:   | 77,80 & 88   | ◀ | -              | St: Johnston, T. R.          | Colonial Socretary.                                       | 74   |
| Currie, W. U.         | Travelling Teacher.  | 86   |   |                | Sullivan, D. J.              | Chief Constable & Gaolor.                                 | 82   |
| Daer, C. F.           | Travelling Toachor.  | 86   |   |                | Sullivan, M.                 | Gaol Matron.  | 82 & 90  |
| Daillic, G. L.        | Travelling Teacher.  | 86   |   |                | Summers, E. N.               | Sonitory Carter.  | 90   |
| Enestrom, S.          | Telephone Operator.  | 90   |   |                | Summors, J. F.               | Sexton.   | 86   |
| Fleuret, A. I.        | Second Clerk, Treasury.  | 76   |   |                | Sturrock, J.                 | Fravelling Toachor.                                       | 86   |
| boddurd, T. II.       | Chief Clork, Colonial Secretary's<br>Office and Clork of Councils. | 174 9 04   |   |                | Swain, E.                    | Police Constable.   | 82   |
| Tomilton T F          | Deputy Collector & Stipendiary                                     | 74 & 84  |   |                | Thompson, W. A.              | Treasurer & Collector of Customs.                         | 76   |
| jemilton, J. E.       | Magistrate, Wost Falkland.   | 78 & 80  | * | wy-            | Walsh, L.                    | Wireless Tolograph Operator, Fox Bay                      | • 90   |
| lardy, A. P.          | Police Constable.  | 82   |   |                | Young, W. D., K.B.E.,        | Governor and Commander-in-Chief.                          | 74   |
| Hoare, A. R.          | Government Schoolmaster.   | 84.0 2   |   |                | C.M.G.<br>Yule, K.C.         | Hurse Matron.   | 84   |

## [ 7]

LIST OF OFFICERS.

# [ 72 ]

LIST OF OFFICERS.

|  |      | [  |
|--|------|----|
|  | LIST | OF |
|  |      |    |

| Name of Officer. | OFFICE. | Page in the Book in<br>which his<br>Office is described. |   | \$ | Name of Officer. |
|------------------|---------|--|---|----|------------------|
|                  |         |  |   |    |                  |
|                  |         |  |   |    |                  |
|                  |         |  | ~ | A  |                  |
|                  |         |  |   |    |                  |
|                  |         |  |   |    |                  |
| *                |         |  | T | 4  |                  |
| •                |         |  | 1 |    |                  |
|                  |         |  | • | Q. |                  |
|                  |         |  |   | ÷  |                  |
|                  |         |  |   |    |                  |
|                  |         |  |   |    |                  |
|                  |         | 0  |   | *  |                  |
|                  |         |  |   |    | - lie            |

| 7 | 1 | ] |
|---|---|---|
|   |   |   |

F OFFICERS.

OFFICE.

Page in the Book in which his Office is described.

|                                       |   | [ 74                    | ]  |                           |  | -    |     |   |                      | [75]   |   |   |  |
|---------------------------------------|---|-------------------------|--|---------------------------|--|------|-----|---|----------------------|--|---|---|--|
| OFFICE.                               | NAME.   | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annual Salary.            | From what Fund<br>the<br>Salary is Paid. | A    | 4   | Amount of Fee<br>during<br>the Year 191 | and mito minicos, in | <ul> <li>Givil, Military, or Naval Office, or<br/>Appointment, or Place of Profit in any<br/>Colony, or on the establishment of the<br/>United Kingdom.</li> <li>If the Office be held by a Military or<br/>Naval Officer yields whether mean the</li> </ul> | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 | Whether the Principal<br>• enjoys any,<br>and what other,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns.* | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
| THE COVERIO                           | R.  |                         |  |                           |  |      |     |   |                      |  |   |   |  |
|                                       | Sir William<br>Douglas<br>Young,K.B.E.,<br>C.M.G.,    | 28.12.14.               | The King by<br>Commission  | £1250                     | General<br>Revenue                       | •    | ja. | 36 -                                    | and Enter-           | Commander-in-Chief   | to  | Immunity from<br>payment of<br>Customs Duties   |  |
| Clerk and<br>Private (a)<br>Secretary | Vacant  |                         |  | 200                       | n  |      |     |   | Allowance<br>£250    |  |   | on goods<br>imported  |  |
| Gardener                              | Alfred Walter<br>Benton                               | 3. 6.09.                | The Governor   | 108                       | n  |      |     |   | House                |  |   |   |  |
| Assistant<br>Gardener (b)             | Vacant  |                         |  | 84                        | n  | 1.40 |     |   | Fuel                 |  |   |   | 3.6.09   |
| COLONIAL S                            | ECRETARY  |                         |  |                           |  |      |     |   |                      |  |   |   |  |
| Colonial<br>Secretary                 | Lt.Col.Thomas<br>Reginald<br>StJohnston               | 15. 9.19.               | The Secretar<br>of State   | ry 800                    | n  | *    | 7   |   |                      |  | Arrived<br>in Colony  |   | 1907.  |
| Chief Clerk<br>& Clerk of<br>Councils | Thomas Nelson<br>Goudard,<br>M.B.E., B.A.,<br>(Oxon.) |                         | The Coverno  | r 300                     | п  |      |     |   |                      | Clerk to Board<br>of Health. £6.   | 15.9.19.  |   | 30.4.14  |
| Seconi Clerk<br>(a)                   | William Ewan<br>Conway                                | 5. 3.18.                | The Covernor   | <b>r</b> 150              | 11                                       |      |     |   |                      |  |   |   |  |
| Typist &<br>Messenger                 | Ray Campbell  | 16. 4.19.               | The Governor   | r 24                      | TI                                       |      |     |   |                      |  |   |   | 10.12.13   |
|                                       |   |                         |  |                           |  | Q.   |     |   |                      |  |   |   | 16.4.19.   |
|                                       |   | REMAR                   | KS.  |                           |  |      | -   |   |                      | REMARKS-cont   | inued.  | 1   |  |
| Offic                                 | ng the whole of<br>e were perform<br>nial Secretary'  | her by Mr W             | the uuties of<br>. E. Conway, S  | Clerk, Gov<br>Secona Cler | ernor's<br>k,                            |      |     | (a)                                     | Special Marr         | iage License Fees.   |   |   |  |
| (b) Work<br>emplo                     | of Assistant (<br>byea.                               | Araener pe:<br>#        | rformed by two   | o boys temp               | orarily                                  |      |     |   |                      |  |   |   |  |
|                                       |   |                         |  |                           | *  |      | -   |   |                      |  |   |   |  |

[ 74]

.

Do

|   |   | [ 73                                    | 3 ]  |                       |                 |                    |  |    |    |    |                           |       |  | [ 77 ]  |
|---|---|---|--|-----------------------|-----------------|--------------------|--|----|----|----|---------------------------|-------|--|---|
| OFFICE.   | NAME.   | Date of<br>Appointment.                 | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annu                  | al Sa           | dary.              | From what Fund<br>the<br>Salary is Paid. | ×  | \$ | D  | mt of<br>uring<br>čear 19 |       | Whether the<br>Principal be allowe<br>a House or Quarter<br>for his Personal<br>Residence; and<br>what Allowances, i<br>any, for Rent, or<br>Entertainment, or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | <ul> <li>Civil, Military, or Naval Office, or<br/>Appointment, or Place of Profit in any<br/>Colony, or on the Establishment of the<br/>United Kingdom.</li> <li>If the Office be held by a Military or<br/>Naval Officer, state whether upon the<br/>active or the retined list, and give the</li> </ul> |
| COLONIAL SE   | CRETARY (conti  | Inuei)                                  |  |                       |                 |                    |  |    |    |    |                           |       |  |   |
| Printer   | Albert Eaward<br>Smith  | 1                                       | The Governor   | £120                  | -               | -                  | General<br>Revenue                       |    |    |    |                           |       |  |   |
| First Assist.<br>Printer  | Charles Coss<br>Allan   | 1.9.17.                                 | The Governor   | 96                    | -               | -                  | 88                                       | -4 | to |    |                           |       |  |   |
| Secona Assist<br>Printer  | Vacant  |   |  | 84                    | -               | -                  | 12                                       |    |    |    |                           |       |  |   |
| Caretaker   | Vacant  | Provide                                 |  | 42                    | -               | -                  | Et                                       |    |    |    |                           |       |  |   |
| TREASURY &  | CUSTOMS.  |   | -  |                       |                 |                    |  |    |    |    |                           |       |  | Manager of Saving   |
| Treasurer &<br>Collector of<br>Customs                            | William<br>Austin<br>Thompson                                     | 23.3.01.                                | The Secretary  | y<br>400              | -               | -                  | 51                                       |    |    |    |                           |       | Hcuse  | Bank £50. Receive<br>of Wrecks Registr<br>of Shipping   |
| First Clerk   | Gavin Robert<br>Lockhart<br>Brown                                 | 1.3.17.                                 | The Covernor   | 170                   |                 |                    | 11                                       | T  | 55 | Э  | 17                        | 3     |  | Shipping Master   |
| Secona Clerk  | Arthur (a)<br>Isalore<br>Fleuret                                  |   |  |                       | -               | -                  |  | V  | V  |    |                           |       |  |   |
| Deputy (b)<br>Collector of  | William<br>Farlas   | 1.10.19.                                | The Governor   | 150                   | -               | -                  | n  |    |    |    | -                         |       |  | Stipendiary   |
| Customs,<br>New Islani  |   | 5.3.16.                                 | The Covernor   | 150                   | -               | -                  | 19                                       |    |    | 57 | 5                         | 6     | Quarters   | Magistrate and<br>Deputy Postmaster<br>New Island, Deput<br>Shipping Master,<br>New Island  |
|   |   |   |  |                       |                 |                    |  | Ç, |    |    |                           |       | 1  | REMARKS—cont  |
|   |   | REMAR                                   | KS.  |                       |                 |                    |  | 1  |    |    |                           |       |  | TO DUE VIEINO-COM   |
| (ā.) (ā.)<br>(ā.)<br>(ā.)<br>(ā.)<br>(ā.)<br>(ā.)<br>(ā.)<br>(ā.) | ar A. I. Fleure<br>lerk, Treasury<br>amployea in the<br>the year. | et dia not<br>7 ana Custo<br>2 Colonial | assume the au<br>oms auring the<br>Scoretary's O                       | ties<br>year<br>ffice | of<br>, b<br>th | Seco<br>ein<br>rou | ghout                                    |    |    |    |                           | (it.) | Previous<br>February,  | service in West Af<br>1900.   |

4 .

(b) Mr W. Barlas was temporarily employed in South Georgia as an additional Stipendiary Magistrate during the year.

1: . . !

NOTE.—Christian Names to be given in Full. • In the case of a Medical Officer or a Herrister this information mend include a statement to the rendered by the Officer - of the Amount received from private practice as a Doctor or Barrister.

| Principal in<br>what other<br>Offlee, or<br>offlee, or<br>offle in any<br>neut of the<br>Hiliary or<br>rupon the<br>d give the<br>lowances or<br>ally received<br>rofits of his | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 | Whether the Principal<br>enjoys any,<br>and what other,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns.* | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|---|---|---|--|
|   |   | Overtime  | 7.1.14.  |
|   |   | 13  | 8.9.08.  |
|   |   |   |  |
| avings<br>ceiver<br>gistra  | 00  |   | 23.7.01<br>(ఓ)   |
| ter   |   |   | 11.12.14   |
| -   |   |   | 1.12.13  |
| nd<br>aster<br>Deputy<br>ter,   | 21st<br>May to<br>31st<br>Decr.   |   | 10.3.08  |
|   |   |   |  |

S—continued.

st Africa from April, 1854 to

[ 72 ]

| ey i  | By whom selected,<br>and whether<br>appointed under any<br>Instrument.<br>(See Head Lega<br>n n n n |   | ry. the<br>Salary is Paid.<br>Ceneral<br>- Revenue  | ~   | · · · · · · · · · · · · · · · · · · ·  |   | unt of I<br>during<br>Year 1   | Fees  | any, for Rent, or  | Civil, Military, or Naval Office, or<br>Appointment, or Place of Profit in any<br>Colony, or on the establishment of the             | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 9     | and what other,  | Date of First<br>Appointment<br>under the<br>Colonial<br>Government.  |
|---|---|---|---|---|--|---|--|---|--|--|---|--|---|
| s Erik<br>lton,<br>., (Liver-<br>) F.Z.S.,<br>ru<br>riage<br>le<br>ir George<br>ett 10.1.12 | 11 11 II  |   |   | *   | <i>P</i>   |   |  |   |  | (See Head #Legal   | 1")   |  |   |
| ra<br>riage<br>le<br>or George<br>ett 10.1.12   | 11 11 II  |   |   | *   | A  |   |  |   |  | (See Head #Legal   | L")   |  |   |
| ridge<br>le<br>or George<br>ett 10.1.12   |   | £132 -  |   |   |  | ļ   |  |   |  |  |   |  |   |
| ett 10.1.12   | . The Governor  | £132 -  |   |   |  |   | +  |   |  | 17 19 R  |   |  |   |
| y   |   |   | 10 101100   |   |  | £28   | 1  | 9   | House  |  |   | Uniform & Fees   | 10.1.12.  |
| rt Riches 2.12.12   | 2.The Governor  | 132 -   | - "   |   |  | 25  |  | -   |  |  | -   | 10 ti  | 25.10.08  |
| nder<br>en Simon 10.10.16   | 6.The Governor  | 150 -   | - tv  |   |  |   |  |   |  | 270 Deter 112 -  |   |  |   |
| ant   |   | 100 -   | - "   | Ø   | M P  | 20  | 11   | 5   | uarters  | EDU DUTY Allowande   |   | 17 IF  | 20.8.13.  |
|   |   |   |   |   |  |   |  |   |  |  |   |  |   |
| gue<br>Craigie-<br>tt   | (See Head "Pos  | tal")   |   |   |  |   |  |   |  | (See Real "Post  | tal")   |  |   |
|   |   |   |   |   |  |   |  |   |  |  |   |  |   |
| e Milner<br>, M.B.E. 16.10.1;   | 2.The Governor  | 230 -   | - 11  |   | ò  |   |  |   | House<br>Fuel  | Covernment Pilot<br>& Master of Launch   |   | n n<br>and Overtime  | 16.10.12  |
| REMA  | .RKS.   |   |   |   | -  |   |  |   |  | REMARKS—contin   | nued.   |  |   |
| en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>en<br>e             | Simon 10.10.16<br>ht<br>Fraigie-<br>Milner<br>M.B.E. 16.10.1  | Simon 10.10.16. The Governor<br>It<br>Praigie- (See Head "Pos | Simon 10.10.16.The Governor 150 -<br>nt 100 -<br>Praigie- (See Head "Postal")<br>Milner<br>M.B.E. 16.10.12.The Governor 230 - | Siaon       10.10.16.The Governor       150 "         nt       100 "         ne       100 "         graigie-       (See Head "Postal")         Milner       16.10.12.The Governor       230 " | Siaon       10.10.16.The Governor       150       "         It       100       "         int       100       "         Milner       (See Head "Postal")       "         Milner       16.10.12.The Governor       230       " | Sizon 10.10.16. The Governor 150 "<br>It 100 "<br>Fraigie- (See Head "Postal")<br>Milner<br>M.B.E. 16.10.12. The Governor 230 " | Simon 10.10.16. The Governor 150 "<br>At 100 "<br>Milner<br>M.B.E. 16.10.12. The Governor 230 "<br>230 "<br>24<br>25<br>26<br>26<br>26<br>27<br>26<br>27<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28 | Simon       10.10.16.The Governor       160 -       -       "         it       100 -       -       "       26 17         re | Simon 10.10.16. The Governor 150 "<br>it 100 "<br>Praigie-<br>(See Head "Postal")<br>Milner<br>M.B.E. 16.10.12. The Governor 230 " | Siaon 10.10.16.The Governor 160 "<br>ht 100 "<br>See Head "Postal")<br>Milner<br>M.B.E. 16.10.12.The Governor 230 "<br>House<br>Fuel | Sizon 10.10.16. The Governor 150 "<br>at 100 "<br>Milner<br>M.B.E. 16.10.12. The Governor 230 "<br>REMARKS. | Sizon 10.10.16.The Governor 150 "<br>At 100 "<br>Milner<br>M.B.E. 16.10.12.The Governor 230 "<br>Milner<br>M.B.E. 16.10.12.The Governor 230 "<br>Milner<br>M.B.E. 16.10.12.The Governor 230 "<br>Milner<br>M.B.E. 16.10.12.The Governor 230 "<br>MILNER<br>MILNER<br>M.B.E. 16.10.12.The Governor 230 "<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>MILNER<br>M | Sison 10.10.16. The Governor 160 "<br>100 "<br>Sison 10.10.16. The Governor 160 "<br>100 "<br>See Head "Postal")<br>Milner<br>M.B.E. 16.10.12. The Governor 230 "<br>REMARKS.<br>REMARKS. |

e .

100

a be rendered by the Officer

1 - - - -

### [ 80 ]

|   |   | L                       | 7  |                |  |   |   |                                 |   |                            |  |  |  |
|---|---|-------------------------|--|----------------|--|---|---|---------------------------------|---|----------------------------|--|--|--|
| OFFICE.   | NAME.   | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annual Salary. | From what Fund<br>the<br>Salary is Paid. | ź |   | Amount of<br>during<br>the Year | 5 | any for Bont or            | Civil, Military, or Naval Office, or<br>Appointment, or Place of Profit in any<br>Colony, or on the Establishment of the<br>United Kingdon | een and what other,<br>Advantage or Profit | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|   | ARINE (continu  | ed)                     |  |                | Concerci                                 |   |   |                                 |   |                            |  | Allowance of<br>£12 p.a., for              |  |
| Engineer<br>Govt. Launch                                | George Kelway   | 1.1.13.                 | The Governor   | £108           | General<br>Revenue                       | 4 |   |                                 |   |                            |  | attenning Fire<br>Engine<br>Overtime       | 1.1.12.  |
| Deckhana  | Nowara<br>Ratcliffe                                   | 20.1.18.                | The Governor   | 36             | 53                                       | * | * |                                 |   |                            |  | Overtime                                   | 20.1.18.   |
| LEGAL<br>Chief Justice                                  | Sir<br>Tilliam<br>Douglas<br>Young,<br>K.B.L.,C.M.G.  | (See                    | Heai "The Gov  | verncr")       |  |   |   |                                 |   |                            | (See Head "The Governor")  |  |  |
| Registrar,<br>Supreme Court                             | Montague Ceci<br>Craigie-<br>Halkett                  |                         | Head "Postal"  | •)             | -  |   |   |                                 |   |                            | (See Head "Postal")  |  |  |
| Stipenulary<br>Magistrate,<br>Stanley, L.F.             | Montague Ceci<br>Craigie-<br>Halkett                  |                         | Head "Postal"  | n)             |  | Ŵ |   |                                 |   |                            | (See Head "Postal")  |  |  |
| Stipendiary<br>Magistrate,<br>South Georgia             | Eusara<br>Beveriage<br>Binnie                         | 26.8.14.                | The Governor   | 300            | 11                                       |   |   | £201 3                          | 6 | House                      | Dep.Col.Customs<br>Postmaster<br>Receiver Wrecks,<br>Shipping Master   |  | 29.7.09.   |
| Stipeniiary<br>Magistrate,<br>Fox Pay &<br>S. Shetlanis | James Erik<br>Hamilton,M.SQ<br>(Liverpool)<br>F.Z.S., |                         | The Governor   | 00             | 11                                       |   |   |                                 |   | House<br>Fuel<br>Allowance | Arrive<br>Aitto for South<br>Shotlanas £50. 10.11.   | ony  | 10.11.19.  |
| Stipeniiary<br>Magistrate,<br>New Islani                | William<br>Barlas                                     | (See                    | Head "Treasu   | ry & Custour   | s ")                                     | ~ | * |                                 |   |                            | (See Head "Treasury and  | Customs")                                  |  |

-

-

REMARKS.

1 × 1

[ 22 ]

REMARKS—continued.

[ 22 ]

~

| OFFICE.                          | NAME.   | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annual Sala | ary. | From what Fund<br>the<br>Salary is Paid. | 3  | 3   |    | nt of ]<br>uring<br>Year 1 |    | Whether the<br>Principal be allowed<br>a House or Quarter<br>for his Personal<br>Residence; and<br>what Allowances, if<br>any, for Rent, or<br>Entertainment, or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | Appointment, or Navai Office, or<br>Appointment, or Place of Profit in any<br>Colony, or on the establishment of the<br>United Kingdom. | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 9 | Whether the Principal<br>enjoys any,<br>and what other,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns.* | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|----------------------------------|---|-------------------------|--|-------------|------|--|----|-----|----|----------------------------|----|--|---|---|---|--|
| POLICE AN                        | IP PRISONS.   |                         |  |             |      |  |    | -   |    |                            |    |  |   |   |   |  |
| Chief<br>Constable and<br>Guoler | i Daniel John<br>Sullivan                                     | 1.7.19.                 | The Covernor   | £108 -      |      | General<br>Revenue                       |    |     | 21 | 7                          | 0  | House<br>Fuel  | Telephone Lines-<br>man £12. Inspector<br>of Nuisances £24.   |   | Uniform   | 1.3.02.  |
| Sergeant<br>of Police            | Louis Thomas<br>Barnes  | 15.9.19.                | The Covernor   | 96 -        | -    | 11                                       | 1  | •   |    |                            |    | Quarters<br>Fuel   |   | Arrivea<br>in Colon<br>15.9.19.   | y n   | 13.10.12   |
| Gaol Matron                      | Mabel<br>Sullivan   | 1.7.03.                 | The Governor   | 24 -        | -    | n  |    |     |    |                            |    | 11   | Telephone Operator<br>£12.  | 10.0.10.  |   | 1.7.03.  |
| Constable                        | Eawin Henry<br>Bouna  | 1.2.09.                 | The Governor   | 84 -        | -    | 11                                       |    |     |    | 13                         | 6  | House<br>Fuel  |   | 22nd<br>Sept.to   | 55  | 1.2.09.  |
| Constable                        | Albert Percy<br>Hardy   | 17.10.12.               | The Governor   | 84 -        | -    | II                                       |    |     |    | 11                         | 3  | 15   |   | 31st Dec  | 25  | 1.7.03.  |
| Constable                        | William Peck  | 1.7.14.                 | The Governor   | 84 -        | -    | tr                                       |    |     |    | 6                          | 03 | 15   |   |   | ti  | 1.7.14.  |
| Constable                        | Samuel Harris<br>Hooley                                       | 1.9.19.                 | The Governor   | 84 -        | -    | 11                                       |    |     |    |                            |    | 51   |   |   | Π   | 19.2.12.   |
| Constable                        | Emanuel<br>Swain  | 8.12.19.                | The Governor   | 84 -        | -    | 11                                       | 21 | ¥   |    |                            |    | 12   |   | Arrived<br>in Color<br>8.12.19  | n<br>Y  | 8.12.19.   |
| MEDICAL                          |   |                         |  |             |      |  |    |     |    |                            |    |  |   |   |   |  |
| Colonial<br>Surgeon<br>(Acting)  | Francis John<br>Crallock<br>M.R.C.S. (Eng)<br>L.R.C.P. (Loni) | 28.6.15.                | The Governor   | 400 -       | -    | 11                                       |    |     |    |                            |    | Fuel for<br>Surgery  | Health Officer<br>£25   |   | Private<br>Practice   | 15.5.15.   |
|                                  |   |                         |  |             |      |  | -4 | * _ |    |                            |    |  |   |   |   |  |

T

REMARKS.

NOTE.-Christian Names to be given in Full.

REMARKS—continued.

[ 23 ]

[ 64 ]

| OFFICE.   | NAME.  | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annual Se       | alary. | From what Fund<br>the<br>Salary is Paid. | 57 | 2 | Amount<br>duri<br>the Yea | of Fees | Whether the<br>Principal be allowed<br>a House or Quarters<br>for his Personal<br>Residence: and<br>what Allowances, if<br>any, for Rent, or<br>Entertainment. or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | Crift, Military, or Naval Office, or<br>Appointment, or Place of Profit in any<br>Colony, or on the establishment of the<br>United Kingdom, | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>1919. | Whether the Principal<br>enjoys any,<br>and what other,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns." | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|---|--|-------------------------|--|-----------------|--------|--|----|---|---------------------------|---------|---|---|---|---|--|
| MEDICAL   | (continued)  |                         |  |                 |        |  |    |   |                           | -       |   |   |   |   |  |
| Assistant<br>Colonial<br>Surgeon (a)<br>Dentist | Hitchon<br>Chaowick,<br>M.B., Ch.B.,<br>(Victoria)<br>Vacant | 15.9.19.                | The Governor   | £400 -<br>300 - | - (    | See note<br>(a)<br>General<br>Revenue    | 7  | • |                           | 1       |   | *   | Arrivea<br>in Colon<br>15.9.19.   | y Private<br>Practice   | 15.9.19.   |
| Eurse Matron                                    | Katherine<br>Charlotte<br>Yule                               | 1.12.17.                | The Governor   | 90 -            | -      | 11                                       |    |   |                           |         | Quarters<br>& Rations<br>in Hospita   | 1   |   |   | 21.9.17.   |
| Government<br>Nurse                             | Mary<br>Layton   | 15.9.19.                | The Covernor   | 78 -            | -      | 32                                       |    |   |                           | ł       | 11  |   | Arrived<br>in Colon<br>15.9.19.   |   | 15.9.19.   |
| Clerk to Boar<br>of Health                      | Nelson<br>Gollard  | 26.2.15.                | The Governor   | 6 -             | -      | 11                                       |    |   |                           |         |   | Chief Clerk and<br>Clerk of Councils<br>£300.   |   |   | 30.4.14.   |
| Inspector of<br>Nuisances                       | Daniel John<br>Sullivan                                      | 1.7.13.                 | The Governor   | 24 -            | -      | 18                                       |    |   |                           |         | quarters<br>Fuel  | Chief Constable<br>& Gaoler, £108.  |   |   | 1.3.02.  |
| EDUCATIC  | DN   |                         |  |                 |        | -  | 1  | ¥ |                           |         |   |   |   |   |  |
| Inspector of<br>Schools                         | Vacant   |                         |  |                 |        |  |    |   |                           |         |   |   |   |   |  |
| Covernment<br>Schoolmaster                      | Albert Ran-<br>linson Hoare                                  | 7.8.15.                 | The Covernor   | 200 -           | _      | ţe.                                      |    |   |                           |         | House<br>Fuel   |   |   |   | 7.8.15.  |
| Schoolaistres                                   |  | 7.8.15.                 | The Covernor   |                 | -      | ţi                                       |    |   |                           |         | ft  |   |   |   | 7.8.15.  |
| Assistant<br>Master                             | John William<br>Hubbari                                      | 21.2.15.                | The Governor   | 150 -           | -      | 11                                       | 4  | > |                           |         |   |   |   |   | 21.2.15  |

REMARKS.

(a) The salary of the Assistant Colonial Surgeon is paid by equal contributions from the Government and the Fast Falkland Farmers Medical Association.

1418 enderstein Us

REMARKS—continued.

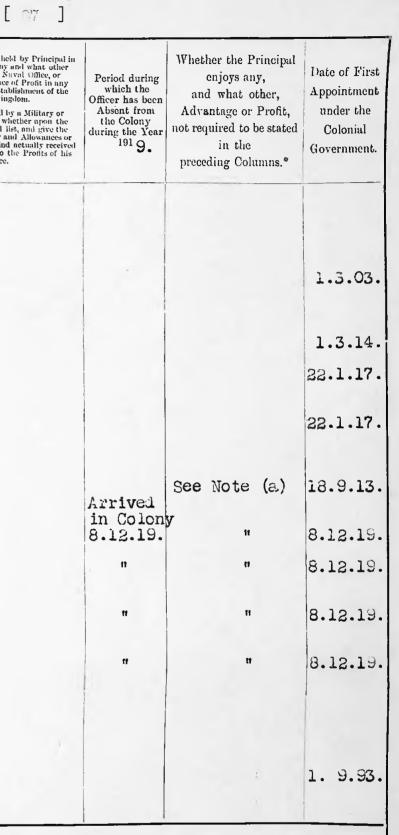
27

[ 26 ]

.

| OFFICE.                             | NAME.                                | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annu        | al Sa | lary. | From what Fund<br>the<br>Salary is Paid. | ,<br>V |   | Amount of Fees<br>during<br>the Year 191 9 | Whether the<br>Principal be allowed<br>a House or Quarters<br>for his Personal<br>Residence; and<br>what Allowances, if<br>any, for Rent, or<br>Entertainment, or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | Whether the Office be held I<br>conjunction with any and<br>Civil, Military, or Nava<br>Appointment, or Place of<br>Colony, or on the Establisi<br>United Kingdo<br>If the Office be held by a<br>Naval Officer, state wheth<br>active or the retired list,<br>Total Amount of Pay and<br>of Pension of every kind ac<br>by him in addition to the<br>Office. |
|-------------------------------------|--------------------------------------|-------------------------|--|-------------|-------|-------|--|--------|---|--|---|---|
| EDUCATIO                            | N (continued)                        |                         |  |             |       |       |  | -      |   |  |   |   |
| Assistant<br>Mistress               | Laude Carey                          | 1.3.03.                 | The Governor   | £60         | -     | -     | General<br>Revenue                       |        |   |  |   |   |
| Additional<br>Assistant<br>Mistress | Caroline<br>Poppy                    | 1.1.18.                 | The Governor   | 42          | -     | -     | 17                                       | *      | * |  |   |   |
| Pupil Teacher                       | Mary Short                           | 22.1.17.                | The Governor   | 30          | -     | -     | н  |        |   |  |   |   |
| Pupil Teacher                       | r Dorothy<br>Rowlanis                | 22.1.17.                | The Governor   | 30          | -     | -     | 11                                       |        |   |  |   |   |
| Travelling<br>Teacher               | William<br>Urquhart<br>McLean Currie | 18.9.13.                | The Governor   | 72          | -     | -     | 11                                       |        |   |  |   |   |
| Travelling<br>Teacher               | Charles Fife<br>Daer                 | 8.12.19.                | The Governor   | <b>10</b> 0 | -     | -     | 11                                       |        |   |  |   |   |
| Travelling<br>Teacher               | George Lyon<br>Daillie               | 8.12.19.                | The Governor   | 100         | -     | -     | n  | -      |   |  |   |   |
| Travelling<br>Teacher               | John Stewart<br>Scott                | 8.12.19.                | The Governor   | 100         | -     | -     | ti                                       | 0      |   |  |   |   |
| Travelling<br>Teacher               | Joseph<br>Sturrock                   | 8.12.19.                | The Covernor   | 100         | -     | -     | n  |        |   |  |   |   |
| ECCLESIAS                           | TCAL.                                |                         | 1  |             |       |       |  |        |   |  |   |   |
| Sexton                              | John Falkland<br>Summers             | 1.9.93.                 | The Covernor   | 10          | -     | -     | Η  | ¥      | * |  |   |   |
|                                     |                                      | REMAR                   | KS.  |             |       | _     |  |        | - |  |   | REMARK  |
|                                     |                                      |                         |  | ×.          |       |       |  | 3      |   |  |   |   |
|                                     |                                      |                         |  |             |       |       |  |        |   | (a)  | Boaru and L<br>Horses. H  | olging provi<br>orse gear pr  |
|                                     |                                      |                         |  |             |       |       |  |        |   |  |   |   |
|                                     |                                      |                         |  |             |       |       |  |        |   |  |   |   |
|                                     |                                      |                         |  |             |       |       |  | ~      | + |  |   |   |

2



RKS—continued.

.

vided by the Farmers, also provided by the Government.

- Stale

- Mar an March of March

[ 0.8 ]

| OFFICE.                             | NAME.                                      | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annual Salary. | From what Fund<br>the<br>Salary is Paid. | ~ |   | Amount<br>dur<br>the Ye | ng  | Whether the<br>Principal be allowed<br>a House or Quarter<br>for his Personal<br>Residence; and<br>what Allowances, in<br>any, for Rent, or<br>Entertainment, or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | <ul> <li>Appointment, or Pavel Office, or<br/>Appointment, or Place of Profit in any<br/>Colony, or on the establishment of the<br/>United Kingdom.</li> <li>If the Office be held by a Military or<br/>Naval Office; state whether upon the</li> </ul> | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 | Whether the Principal<br>enjoys any,<br>and what other,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns. <sup>9</sup> | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|-------------------------------------|--|-------------------------|--|----------------|--|---|---|-------------------------|-----|--|---|---|---|--|
| POST OFFI<br>Postmaster             | Hontague<br>Cecil                          |                         |  |                | Concernal                                |   |   |                         |     | Ecuse  | Registrar General<br>Registrar Supreme<br>Court,Administrat-<br>or of Intestate   |   |   |  |
|                                     | Craigie-<br>Halkett                        | .2.10.10.               | The Governor   | £300           | General<br>Revenue                       | ~ | * | 1                       | 0 0 |  | Estates, Local<br>Auditor, Magistrate   |   |   | 3.97.  |
| Deputy<br>Postmaster,<br>New Island | Tillian<br>Barlas                          | (See Hea                | i "Treasury a  | nú Customs"    | )  |   |   |                         |     |  | (See Head "Treasur  | y and Cus   | toms")  |  |
| Clerk                               | Isabel Atkins                              | 1. 8.08.                | The Governor   | 72             | Ħ  |   |   |                         |     |  |   |   |   | 1.8.08.  |
| Postboy and<br>Messenger            | John<br>Mercer                             | 1. 6.18.                | The Covernor   | 36             | 12                                       |   | - |                         |     |  |   |   |   | 1.3.18.  |
| SAV INCS E                          | ANK  |                         |  |                |  |   |   |                         |     |  |   |   |   |  |
| Manager                             | Willtam<br>Austin<br>Thompson              | 1. 4.16.                | The Governor   | <u> 50</u>     | 11                                       | ~ | + |                         |     |  | Collector of<br>Customs, £400.  | 3.4.19.<br>to<br>31.12.19   | -   | 23.7.01.   |
| COLONIAL                            | ENGINEER                                   |                         |  |                |  |   | 1 |                         |     |  |   |   |   |  |
| Colonial<br>Engineer                | Reginald<br>Bruce Easeley<br>A.M.I.Mech.E. | 28. 1.12.               | The Governor   | 400            | 19                                       |   |   |                         |     | House<br>Fuel  |   | 16.4.19.<br>tc<br>31.12.19.   |   | 23.1.12.   |
| Clerk and<br>Storekeepee <b>r</b>   | John Milne                                 | 1. 2.16.                | The Governor   | 150            | sr                                       |   |   |                         |     |  |   |   |   | 14.12.09   |
|                                     |  |                         |  | -              |  |   |   |                         |     |  |   |   |   |  |
|                                     |  |                         |  |                |  | - | * |                         |     |  |   | 1   |   | 1  |

+

The Carol Hele

\*

REMARKS.

1 Back

- .

6 8

[ 00 ]

REMARKS-continued.

#### [ 00 ]

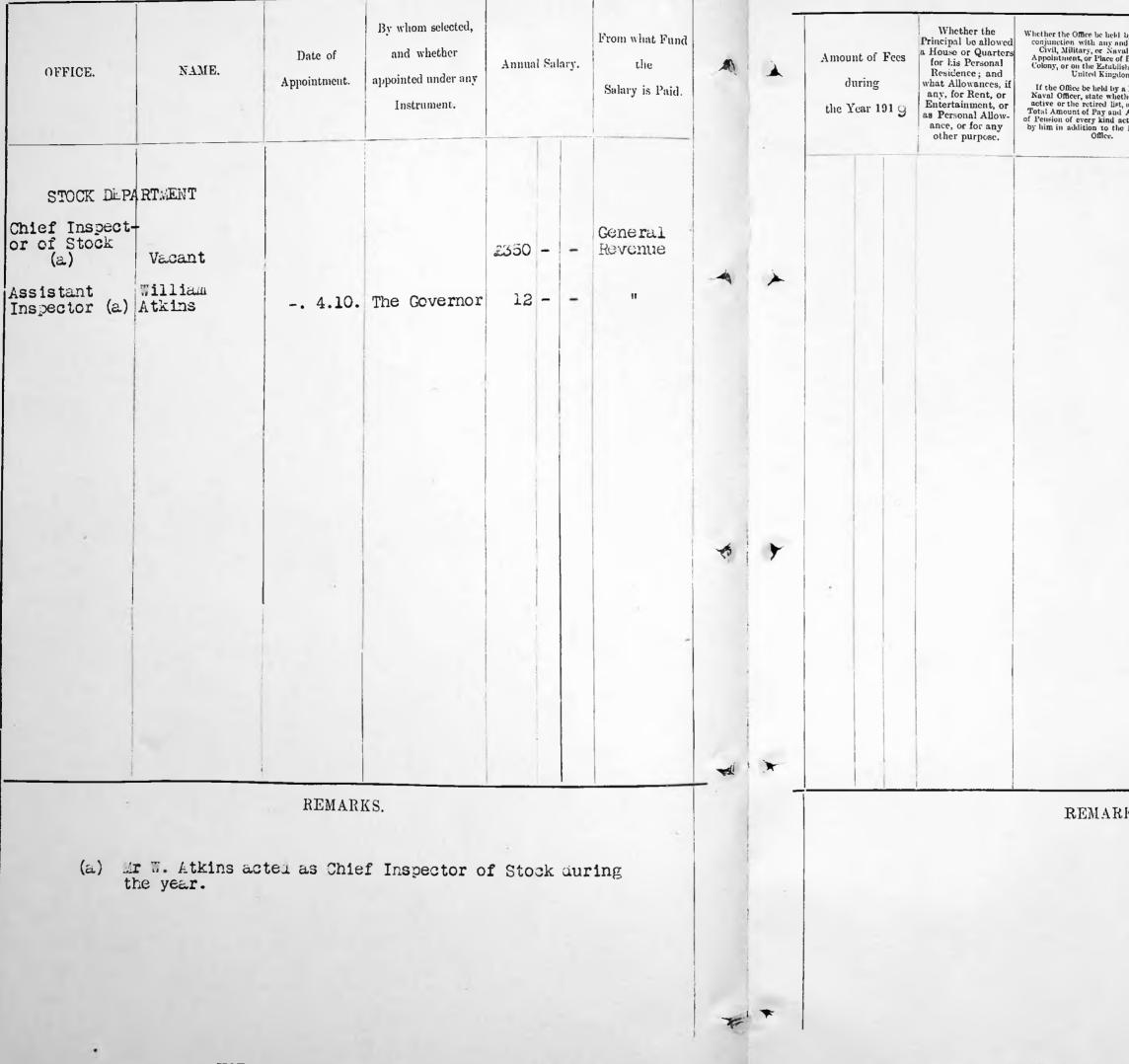
| OFFICE.   | NAME.              | Date of<br>Appointment. | By whom selected,<br>and whether<br>appointed under any<br>Instrument. | Annua  | l Salary. | From what Fund<br>the<br>Salary is Paid. | A  |   | Amount of Fees<br>during<br>the Year 191 <sub>9</sub> | Whether the<br>Principal be allowed<br>a House or Quarters<br>for his Personal<br>Residence; and<br>what Allowances, if<br>any, for Rent, or<br>Entertainment, or<br>as Personal Allow-<br>ance, or for any<br>other purpose. | Appointment, or Place of<br>Colony, or on the Establic<br>United Kingel |
|---|--------------------|-------------------------|--|--------|-----------|--|----|---|---|---|---|
| COLONIAL  | L ENGINEER (CO.    | ntimea)                 |  | -      |           |  |    |   |   |   |   |
| Wireless<br>Telegraph<br>Operator,<br>Fox Bay, W.F. | Lastert<br>Walsh   | 1.10.19.                | The Covernor   | £155   |           | Goneral<br>Revenue                       |    |   |   | Quarters<br>Fuel  |   |
| Telephone<br>Operator                               | Sigria<br>Enestrom | 1. 1.17.                | The Governor   | 48     |           | 57                                       | 4  | * |   |   |   |
| Telephone<br>Operator                               | Mabel<br>Sullivan  | 1. 1.11.                | The Governor   | 13     |           | ť  |    |   |   |   | Gaol Matron   |
| Foreman<br>Carpenter                                | Vacant             |                         |  | 144.   |           | ft                                       |    |   |   |   |   |
| Foreman of<br>Works (Cut<br>dcor) (a)               | Vacant             |                         |  | 36     |           | ft .                                     |    |   |   |   |   |
| Carpenter (b)                                       | Davia Lees         | 7.12.12.                | The Governor   | 120    |           | (f                                       |    |   |   |   |   |
| Lacolighter   | Vacant             |                         |  | 100    |           | ı:                                       |    |   |   |   |   |
| Blacksmith  | Robert<br>Braibury | 23,1.11.                | The Governor   | 120    |           | ft                                       |    | * |   | House<br>Fuel   |   |
| Carter  | Daniel Lehen       | 1.12.08.                | The Governor   | 98     |           | 17                                       |    |   |   | Kouse<br>Fuel   |   |
| Carter  | James Clarke       | 1.9.19.                 | The Governor   | 36     |           | 11                                       |    | 1 |   |   |   |
| Sanitary<br>Sarter                                  | Eusaru<br>Sumers   | 1.10.15.                | The Governor   | 120    | + -       | 71                                       |    |   |   |   |   |
|   |                    |                         |  |        |           |  | -4 | × |   |   |   |
|   |                    | REMARK                  | S  |        |           |  | -  | Ť |   |   | REMARK  |
| (a) The   | iuties of Ou       | tocor Tores             |  | re per | rforme    |  |    |   |   |   |   |
|   | •                  |                         | . Milne, Clerk<br>Milne, Clerk<br>an hour and<br>1. 10s. 01.           | anu    | itorek    | eeper. [                                 |    |   |   |   |   |

\*\*

[ \_\_\_ ] held by Principal in y and what other Naval Office, or ee of Profit in any ablishment of the Bgdom. 1-y a Military or whether upon the list, and give the and Allowances or ad actually received the Profits of his e. Whether the Principal Date of First Period during which the Officer has been Absent from the Colony during the Year 1919 enjoys any, Appointment and what other, under the Advantage or Profit, not required to be stated Colonial in the Government. preceding Columns.\* 1.11.13. 1. 1.17. n £24 1. 7.03. 7.12.12. 28.1.11. 1.12.03. 1. 9.19. 1.10.15.

KS—continued.

NOTE.-Christian Names to be given in Full. The case of a Midical Officer or affairister the information should include a statement to be rendered ally the Officer [ 92 ]



۲

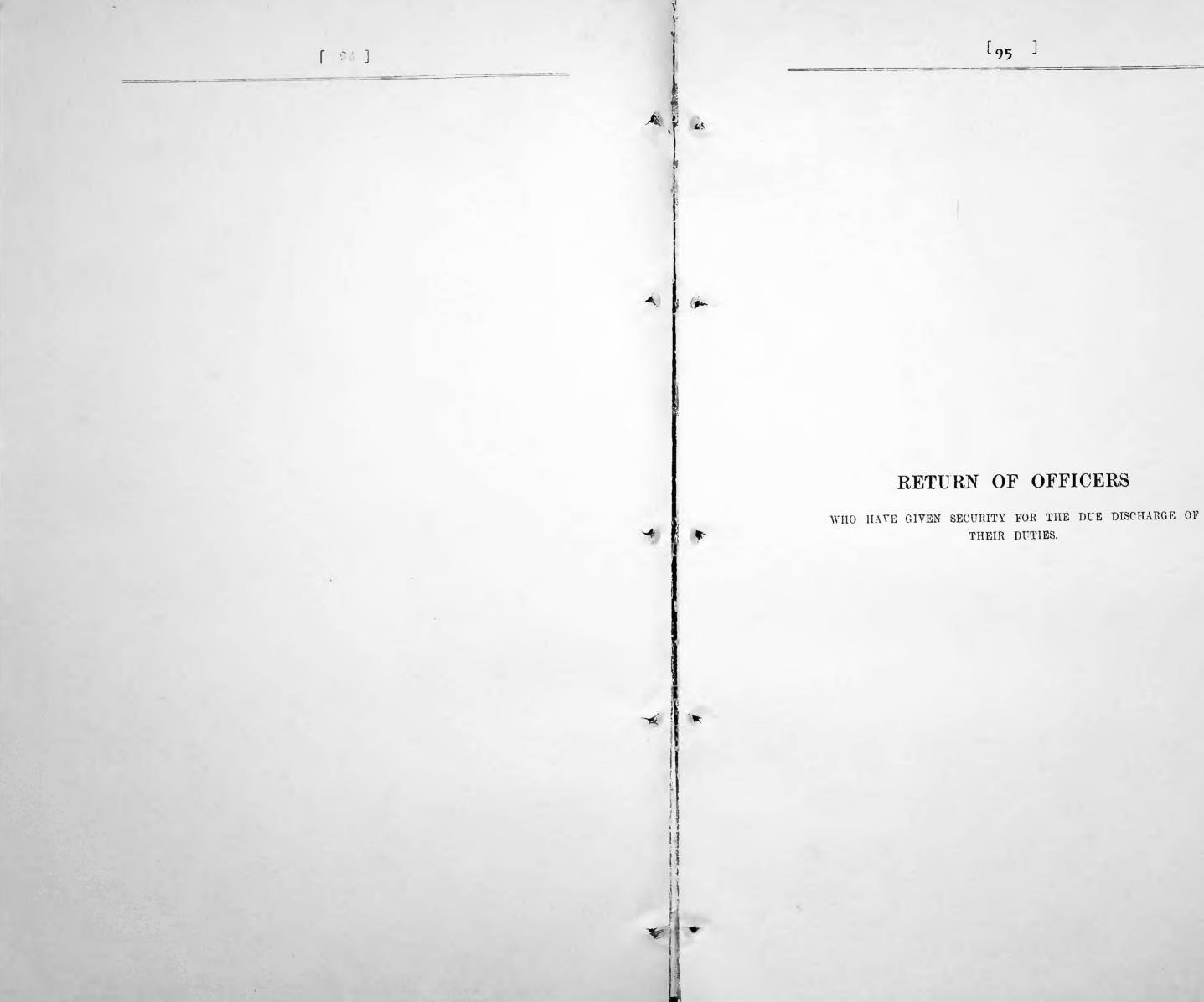
.

NOTE.-Christian Names to be given in Full.

• In the case of a Medical Officer or a Barristor this information should include a statement to be wendered by the Officer

| held by Principal in<br>ny and what other<br>Naval Office, or<br>ice of Profit in any<br>tablishment of the<br>ingdom.<br>d by a Military or<br>whether apon the<br>1 list, and give the<br>and Allowances or<br>ind actually received<br>o the Profits of his<br>re. | Period during<br>which the<br>Officer has been<br>Absent from<br>the Colony<br>during the Year<br>191 9 | Whether the Principal<br>enjoys any,<br>and what otter,<br>Advantage or Profit,<br>not required to be stated<br>in the<br>preceding Columns.* | Date of First<br>Appointment<br>under the<br>Colonial<br>Government. |
|---|---|---|--|
|   |   |   |  |
|   |   | Horse Allowance<br>£50. Private<br>Practice.  | 9  |
|   |   |   | 12.95  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |

REMARKS—continued.



THEIR DUTIES.

[96]

RETURN of OFFICERS who have given Security for the due Discharge of their Duties

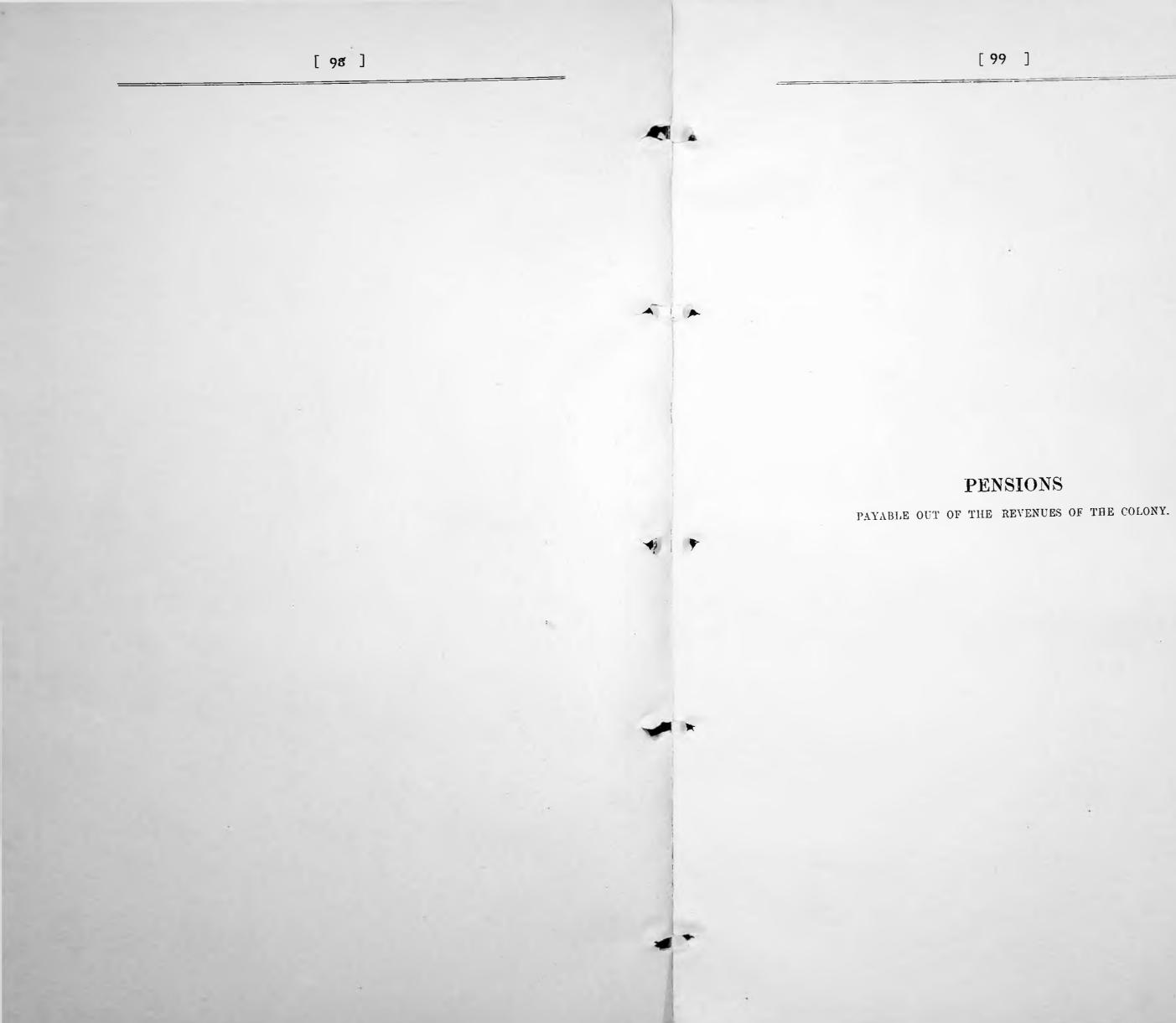
#### by the Local Auditor.

prepared at the Annual Inspection of Securities, held on\_9th\_January, 1920.

| Exact Titles of <i>all</i>  |   |  |  |  |   |   |  |
|---|---|--|--|--|---|---|--|
| appointments (either permanent<br>or temporary) now held<br>by him.   | Nature of the Security given.   | _  |  | Names, addresses, and<br>occupations of the Sureties<br>in each Bond.  | Title of Office in respect of<br>which the Bond is given,<br>as stated therein.   | Date of Bond.   | Amount of Bond.  |
| Treasurer, Collector<br>of Customs, Receiver<br>of Wrecks, Registrar<br>of Shipping, Com-<br>missioner of Currency,<br>Manager of Savings<br>Eank.                        | Guarantee Bona  | -  | <u></u>  | Guarantee Society<br>Birchin Lane,<br>London, E.C.   | Treasurer   | 2nd July,1902   | £400.  |
| Colonial Postaaster,<br>Local Auditor,<br>Registrar of Supreme<br>Court, Registrar<br>General, Administrator<br>Intestate Estates,<br>Magistrate.                         | Goarantee Boná  |  |  | ditto  | Postmaster  | lst July,1914   | £200.  |
| Stipendiary Magistrate<br>and Coroner, Deputy<br>Collector of Customs,<br>Deputy Postmaster,<br>Deputy Receiver of<br>Wrecks, Deputy<br>Shipping Master,<br>South Georgia | , Guarantee Boni  | •  | *  | litto  | Magistrate  | 4th Aug. 1914   | £500.  |
| Stipendiary Magistrate<br>Deputy Collector of<br>Customs, Deputy Post-<br>master, New Island.   | , Guarantee Bond  |  |  | ditto  | Deputy Collector  | 20th Apl.1916   | £100.  |
| Second Clerk, Treasury<br>and Customs, Shipping<br>Master.  | Guarantee Bona  |  |  | ditto  | Secona Clerk,<br>Treasury   | 20th Apl.1916   | £100.  |
| Acting Postal Clerk   | Guarantee Bond  | -  | ×  | Manager, Estate  | Clerk   | 23rd Jan.1914   | £50.   |
|   |   |  |  |  |   |   |  |
|   |   | _  | •  | Signature of Colonial  | Auditor The For   | unch ay. hs   | and andin  |
|   | of Customs, Receiver<br>of Wrecks, Registrar<br>of Shipping, Com-<br>missioner of Currency,<br>Manager of Savings<br>Eank.<br>Colonial Postnaster,<br>Local Auditor,<br>Registrar of Supreme<br>Court, Registrar<br>General, Administrator<br>Intestate Estates,<br>Magistrate.<br>Stipendiary Magistrate<br>and Coroner, Deputy<br>Collector of Customs,<br>Deputy Postmaster,<br>Deputy Receiver of<br>Wrecks, Deputy<br>Shipping Master,<br>South Georgia<br>Stipendiary Magistrate<br>Deputy Collector of<br>Customs, Deputy Post-<br>master, New Island.<br>Second Clerk, Treasury<br>and Customs, Shipping<br>Master. | of Customs, Receiver<br>of Wrecks, Registrar<br>of Shipping, Com-<br>missioner of Currency,<br>Manager of Savings<br>Eank.<br>Colonial Postmaster,<br>Local Auditor,<br>Registrar of Supreme<br>Court, Registrar<br>General, Auministrator<br>Intestate Estates,<br>Magistrate.<br>Stipendiary Magistrate, Cuarantee Bond<br>and Coroner, Deputy<br>Collector of Customs,<br>Deputy Postmaster,<br>Deputy Receiver of<br>Wrecks, Deputy<br>Shipping Master,<br>South Georgia<br>Stipendiary Magistrate, Guarantee Bond<br>Deputy Collector of<br>Customs, Deputy Post-<br>master, New Island.<br>Second Clerk, Treasury Guarantee Bond<br>and Customs, Shipping<br>Master. | of Customs, Receiver<br>of Wrecks, Registrar<br>of Shipping, Com-<br>missioner of Currency,<br>Manager of Savings<br>Eank.<br>Colonial Postmaster,<br>Local Auditor,<br>Registrar of Supreme<br>Court, Registrar<br>Ceneral, Aiministrator<br>Intestate Estates,<br>Magistrate.<br>Stipendiary Magistrate, Guarantee Boni<br>and Coroner, Deputy<br>Collector of Customs,<br>Deputy Postmaster,<br>Deputy Receiver of<br>Wrecks, Deputy<br>Shipping Master,<br>South Georgia<br>Stipendiary Magistrate, Guarantee Bond<br>Deputy Collector of<br>Customs, Deputy Post-<br>master, New Island.<br>Second Clerk, Treasury Guarantee Bond<br>and Customs, Shipping<br>Master. | cf Customs, Receiver<br>of Wrecks, Registrar<br>of Shipping, Com-<br>missioner of Currency,<br>Manager of Savings<br>Eank.<br>Colonial Postaaster, Guarantee Bond<br>Local Auditor,<br>Registrar of Suprome<br>Court, Registrar<br>General, Administrator<br>Intestate Estates,<br>Magistrate.<br>Stipendiary Magistrate, Guarantee Bond<br>and Coroner, Deputy<br>Collector of Customs,<br>Deputy Restmaster,<br>Deputy Restmaster,<br>Suth Georgia<br>Stipendiary Magistrate, Guarantee Bond<br>Deputy Collector of<br>Wrecks, Deputy<br>Shipping Master,<br>South Georgia<br>Stipendiary Magistrate, Guarantee Bond<br>Deputy Collector of<br>Customs, Deputy Post-<br>master, New Island.<br>Second Clerk, Treasury Guarantee Bond<br>and Customs, Shipping<br>Master. | Treasurer, Colloctor<br>of Treass, Registrar<br>of Freeds, Registrar<br>of Stanlag, Coa-<br>missioner of Currency,<br>Manager of Skullag<br>Fank.<br>Colonial Postaster,<br>Docal Ausitor,<br>Registrar of Suprome<br>Court, Registrar<br>General, Auministrator<br>Intestate Estates,<br>Registrate.<br>Stipenalary Magistrate, Coarantee Doni<br>alitto<br>Collector of Orions, Coarantee Doni<br>South Georgia<br>Stipenalary Magistrate, Cuarantee Eoni<br>Deputy Postaster,<br>South Georgia<br>Stipenalary Magistrate, Cuarantee Eoni<br>Distons, Leguty Post-<br>master, New Islani.<br>General Clerk, Treasury Cuarantee Eoni<br>Acting Postal Clerk Guarantee Eoni<br>Stanley. | Treasurer, Collector<br>of Onstons, Abeliver<br>of Wrecks, Registrar<br>of Sinphing, Cou-<br>missioner of Currency,<br>Renger of Savinge<br>Bank.<br>Colonial Restastor,<br>Jocal Aution, L.C.<br>Colonial Restastor,<br>Jocal Aution, L.C.<br>Colonial Restastor,<br>Court, Registrar<br>General, Audial State<br>Court, Registrate, Cuarantee Boni<br>and Correr Logity Collector<br>Chistons, Logity Pestastor,<br>Stipeniary Registrate, Cuarantee Boni<br>autor, New Island.<br>Stipeniary Registrate, Cuarantee Boni<br>Litto Deputy Collector<br>Trecks, Deputy Pest-<br>sater, New Island.<br>Second Clerk, Treasury Cuarantee Boni<br>Master.<br>Acting Postal Clerk Guarantee Boni<br>Auting Postal Clerk Guarantee Boni<br>Litto Econs Stipping<br>Master.<br>Acting Postal Clerk Guarantee Boni<br>Luite Scoons Clerk, Treasury<br>Auting Postal Clerk Guarantee Boni<br>Luite Scoons Clerk, Treasury<br>Stanley. | Treasurer, Collottor     Quarantee Boni       Ousrantoe Society     Treasurer       Stippling     Quarantee Boni       Ousrantee Society     Treasurer       Birchiler     Quarantee Society       Doning     Quarantee Society       Birchiler     Quarantee Society       Doning     Quarantee Society       Birchiler     Quarantee Society       Doning     Quarantee Boni       Doning     Quarantee Society       Birchiler     Quarantee Society       Postmaster     Quarantee Boni       Doning     Quarantee Society       Postmaster     Quarantee Boni       Doning     Quarantee Boni       District     Quarantee Society       Postmaster     Itto       Postmaster     Quarantee Boni       District     Deputy Collector       Stipping     Quarantee Boni       District     Quarantee Boni       Stipping     Quarantee Boni       District     Stanley.       Acting Postal Clerk     Quarantee Bo |

[97]

-



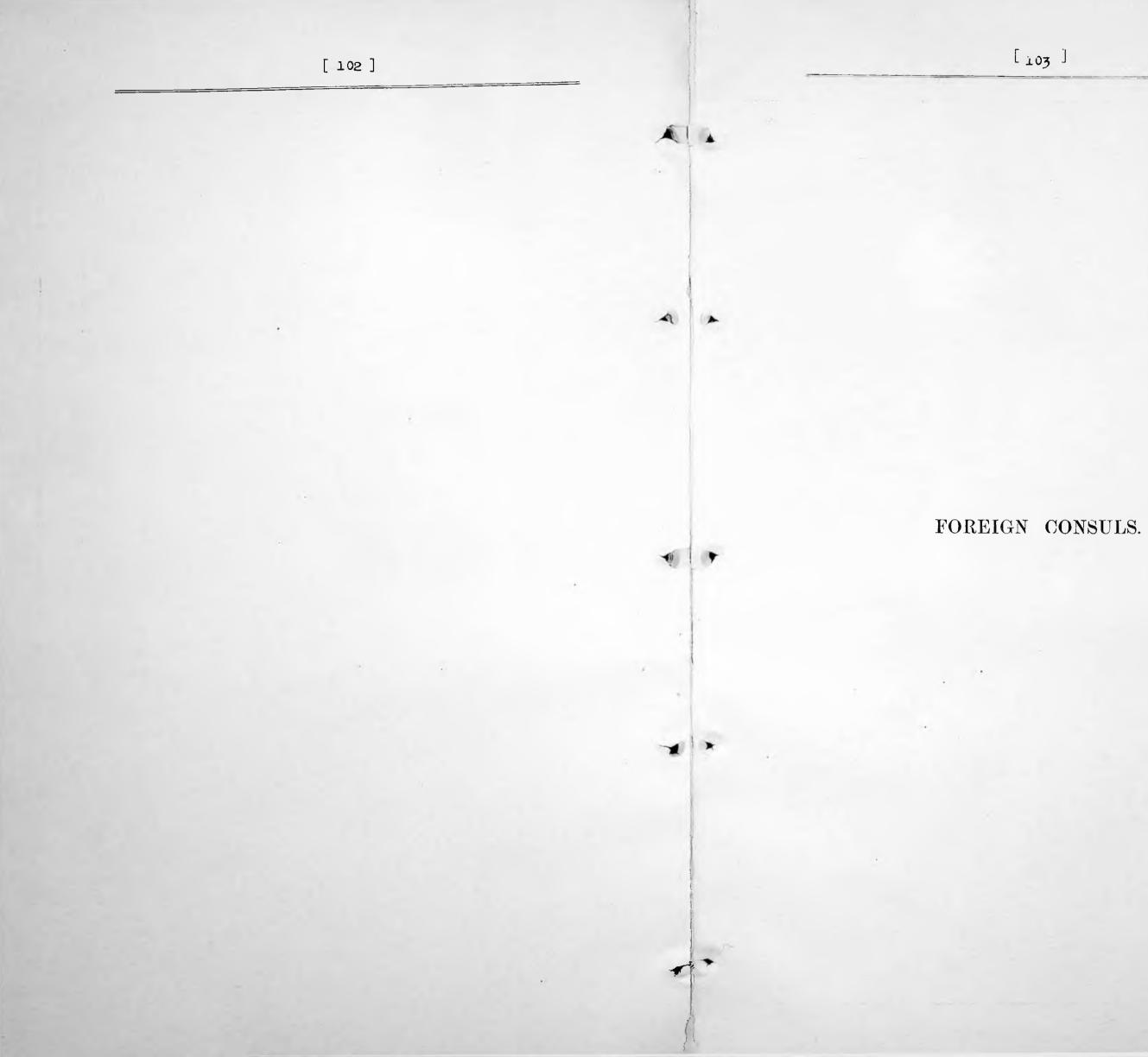
## [ 100 ]

PENSIONS.

| NAME OF PENSIONER.  | Amount of the Pension<br>in Sterling. |    |    | Authority under which<br>the<br>Pension was granted.                 | A ! | * | Date from which<br>the<br>Pension has been paid. | Service for which the Pension was granted.  | Amount of Emolument<br>when last employed<br>in Public Service. |           |    | Age of<br>Pensioner. | Cause<br>of<br>Retirement. |
|---|---------------------------------------|----|----|--|-----|---|--|---|---|-----------|----|----------------------|----------------------------|
|   | £                                     | s. | d. |  | 1   |   |  |   | £   | <i>s.</i> | d. |                      |                            |
|   |                                       |    |    | -  | )   |   | 1. 1. 1903                                       | Gaoler                                      | 128   | 0         | 0  | 11.BP                | Ill-hoalth                 |
| H. P. Millett   | 24                                    | 0  | 0  | Ordinance No. 5<br>of 1906.  |     |   | 25. 8. 1907                                      | Colonial Chaplain                           | 369   | З         | 4  |                      | • 92A                      |
| L. E. Brandon   | 184                                   | 19 | 2  | 11   |     |   | 12. 4. 1908                                      | Government Schoolmaster                     | 252   | .1.1      | 2  | 65                   | Ago.                       |
| F. Durose   | 102                                   | 9  | 2  | 11   |     |   | 12. 4. 1908                                      | Government Schoolmistress                   | 72  | 3         | 11 | 62                   | Age.                       |
| C. E. Duroso  | 30                                    | 8  | 6  | 82   | 1   |   | 1. 1. 1908                                       | Prison Warder                               | -98   | 0         |    | 71                   | Age.                       |
| L. Newing   | 2:                                    | 4  | 0  | 11   |     |   | 11.11. 1910                                      | Colonial Postmaster &c:                     | 319   | 0         | 0  | 63                   | Age.                       |
| G. Hurst  | 132                                   | 18 | 2  | 67   |     |   |  |   | 325   |           |    |                      |                            |
| R. S. Earl  | 13                                    | 1  | 9  | 88   |     |   | 20. 3. 1912                                      | Colonial Surgeon                            |   | 0         |    | -                    | Ago.                       |
| I. Watt   | 65                                    | 0  | 1  | £2   | 1   |   | 23. 1. 1914                                      | Chief Clerk &e:<br>Instructor of Volunteers | 284   | 0         |    | 1.1.8°               | Ill-health                 |
| H. L. Janoson   | 33                                    |    |    | 83   |     |   | 1. 1. 1914                                       | Government Clerk                            | 230   | 0         | 0  | 59                   | Ill-health                 |
|   |                                       | 4  |    |  |     |   | 28. 4. 1919                                      | Judge & Local Auditor                       | 520   | 0         | 0  | -                    | Age.                       |
| T. A. Thompson  | 88                                    | 3  | Ţ  | n  |     |   | 9.9.1914   | Colonial Secretary                          | 600   | 0         | 0  | -                    | Service<br>terminated      |
| J. Q. Dickson   | 10                                    | 0  |    | Sec: of State's<br>Despatch No. 18                                   |     |   |  |   | ~ ~ ~ ~   |           |    |                      |                            |
| H. Z. V. Grant  | 41                                    | 17 | 2  | of 17. 12. 15.<br>Ordinance No. 5                                    |     |   | 27. 2. 1917                                      | Colonial Secretary                          | 500   | 0         | 0  | 64                   | • 6 <u>8</u> Å             |
| A. C. Kirvan  |                                       |    |    | of 1906.   | -   | • | 1. 3. 1917                                       | First Clerk, Treasury                       | 186   | 19        | 5  | 35                   | Ill-hoalth                 |
|   | 76                                    | 6  | 7  | 10   |     | - | 1. 9. 1917                                       | Caretaker, Colonial<br>Secretary's Office.  | 42  | 0         | 0  | -                    | 111-health                 |
| P. Simpson  | 7                                     | 14 | 0  | 51   |     |   | 23. 1. 1918                                      | Treasurer and Collector                     | 240   | 0         |    |                      |                            |
| C. W. H111  | 40                                    | 2  | 9  | \$7  |     |   |  | of Customs Le:                              | 340   | 0         | 0  | 53                   | 111-health                 |
|   |                                       |    |    |  |     | 1 |  |   |   |           |    |                      |                            |
| Fre Henriotta Spencer   | 47                                    | 2  |    | Ordinance No. 5  |     |   | 1. 12. 1914                                      |   |   |           |    | 33                   |                            |
| Pro. Ellen Blyth<br>(ceased on her re-marriage on the<br>loth June, 1919) | 26<br>0                               | 0  | 0  | of 1893 and Sec:<br>of Stato's Des-<br>patch No. 46 of<br>14. 4. 15. | *   | * | 1. 12. 1914                                      | 51 51 57 57 57                              |   |           |    | 28                   |                            |
| Alfred John Blyth   | 13                                    | 0  | 0  |  |     |   |  |   |   |           |    |                      |                            |

Pensions and allowances paid to the widows of Cpl. E. Spencer and Pte. W. Blyth, who lost their lives by drowning, while on active service in the Falkland Islands Volunteer Force, on the 1st December, 1914.

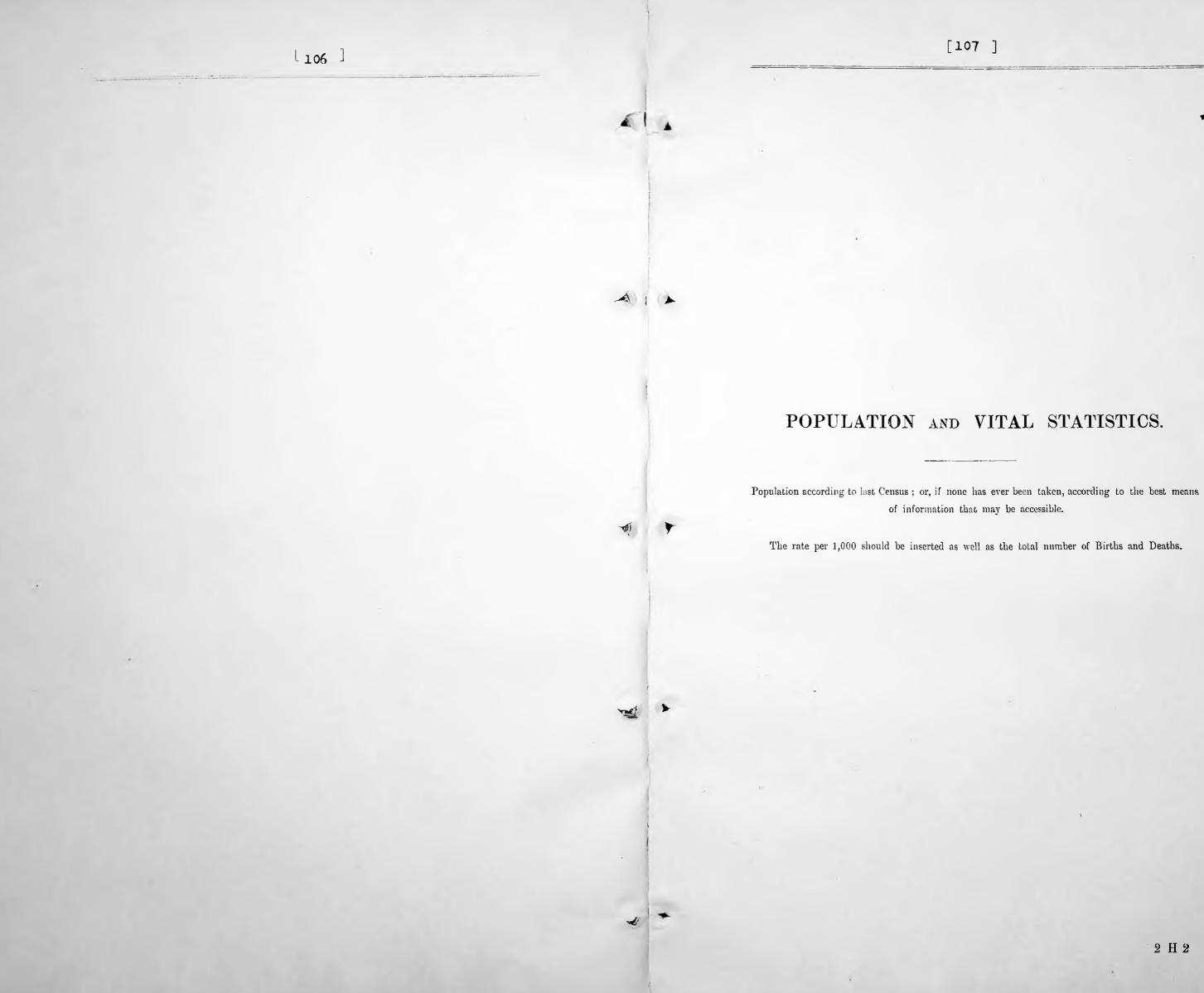
## [ 101 ] PENSIONS.



### [104]

#### RETURN of CONSULS of Foreign Countries residing in Stanley, Falkland Islands.

| Name of Consul.        | Name of the Country which<br>he represents. | If confirmed, state<br>the date of his Exequatur. | If not confirmed, state<br>the reason why. | 1   |
|------------------------|---|---|--|-----|
| James Houston          | Italy                                       | 30th January,<br>1918.                            |  |     |
| James Houston          | Norway                                      | 30th January, 1918.                               |  |     |
| James Houston          | Chile                                       | 30th June,<br>1919.                               |  |     |
| George Isaac<br>Turner | France<br>(Consular Agent)                  | 9th May, 1914.                                    |  | ~   |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  | * * |
|                        |   |   |  |     |
|                        |   | *   |  |     |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  |     |
|                        |   |   |  | *   |
|                        |   | f   |  |     |



## [108]

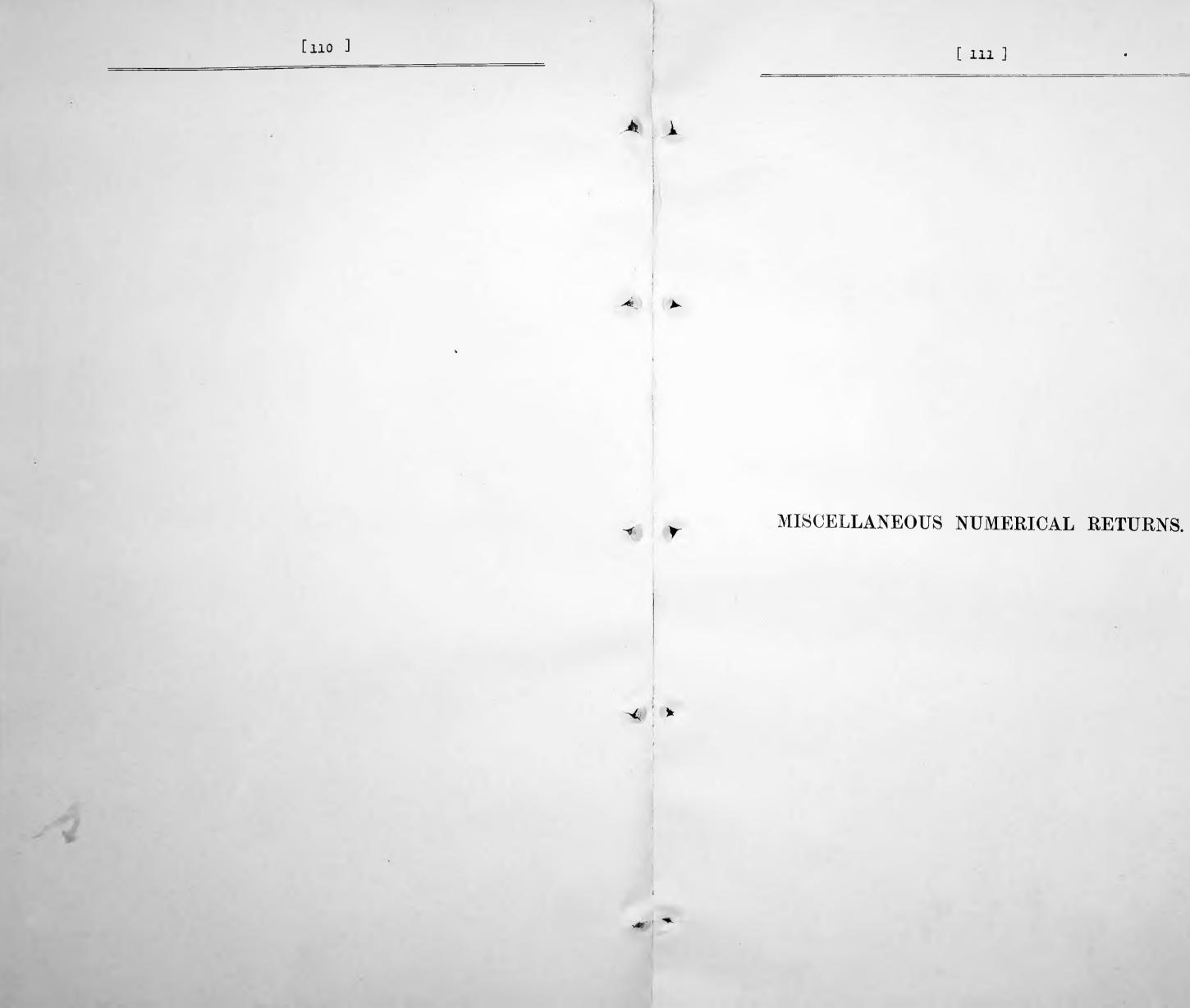
RETURN of the POPULATION, and of the

MARRIAGES, BIRTHS, and DEATHS.

.

| County District or Davish   | Area                                  | WHI               | TES.            | COLO<br>POPUL   | URED<br>ATION. | TOT              | TAL.     | - |        | Aliens and Resident<br>Strangers  | Population                        | Persons employed in               | Births.<br>Number                          |            | Death                       |
|---|---------------------------------------|-------------------|-----------------|-----------------|----------------|------------------|----------|---|--------|---|-----------------------------------|-----------------------------------|--|------------|-----------------------------|
| County, District, or Parish.  | in<br>Square Miles.                   | Males.            | Females.        |                 | Females.       | Males.           | Females. |   |        | Aliens and Resident<br>Strangers<br>not included in<br>preceding Columns. | Population<br>to the Square Mile. | Agriculture. Manufactures Commerc | Births.<br>Number<br>and Rate<br>per 1000. | Marriages. | Number<br>and Ra<br>per 100 |
| alkland Islands   | 6,500                                 | 1274              | 981             | -               | -              | 1274             | 981      |   |        | -   | .34                               |                                   | 65<br>28.82                                | 17         | 18<br>.80                   |
| he Dependencies of the<br>alkland Islands, viz.,<br>11 Islands and<br>erritories whatsoever<br>etween Long. 20 W and<br>ong. 50 W. south of Lat<br>0 S. and all Islands<br>ni territories<br>hatsoever between Long.<br>0 S. and Long. 30 W.<br>outh of Lat. 58 S. viz: |                                       |                   |                 |                 |                |                  |          | × |        |   |                                   |                                   |  |            |                             |
| outh Georgia  | 1,000                                 | 997<br>(Nor       | 3<br>vegiar     | -<br>and        | -<br>Argen     | 997<br>tine)     | 3        |   | 1<br>2 | -   | 1                                 |                                   | 1  | -          | .9                          |
| outh Shetlands and<br>rahaas land   | unknown                               | -                 | -               | -               | -              | -                | nil      |   | :      | -   | -                                 |                                   | -  | -          | 2                           |
| outh Orkneys  | 19                                    | 4<br>(Arg         | -<br>entine     | -               | -              | -                | 4        |   | 1      | -   |                                   |                                   | -  | -          | -                           |
| uth Sandwich Island   | 11                                    | -                 | -               | -               | -              | -                | nil      |   |        | -   | -                                 |                                   | -  | -          | -                           |
| Note It is in<br>areas of<br>than Sou   | possible t<br>the Deper<br>th Georgia | to fran<br>Luenci | ue any<br>es of | 7 esti<br>the ( | nate<br>olony  | of the<br>, othe | r        | • |        |   |                                   |                                   |  |            |                             |
|   |                                       |                   |                 |                 | -              |                  |          | ¥ |        |   |                                   |                                   |  |            |                             |
|   |                                       |                   |                 |                 |                |                  |          |   |        | •   | *                                 |                                   |  |            |                             |
|   |                                       |                   |                 |                 |                |                  |          | - | **     |   |                                   |                                   |  | 1          | _                           |

[109]



•

| [115] |
|-------|
|-------|

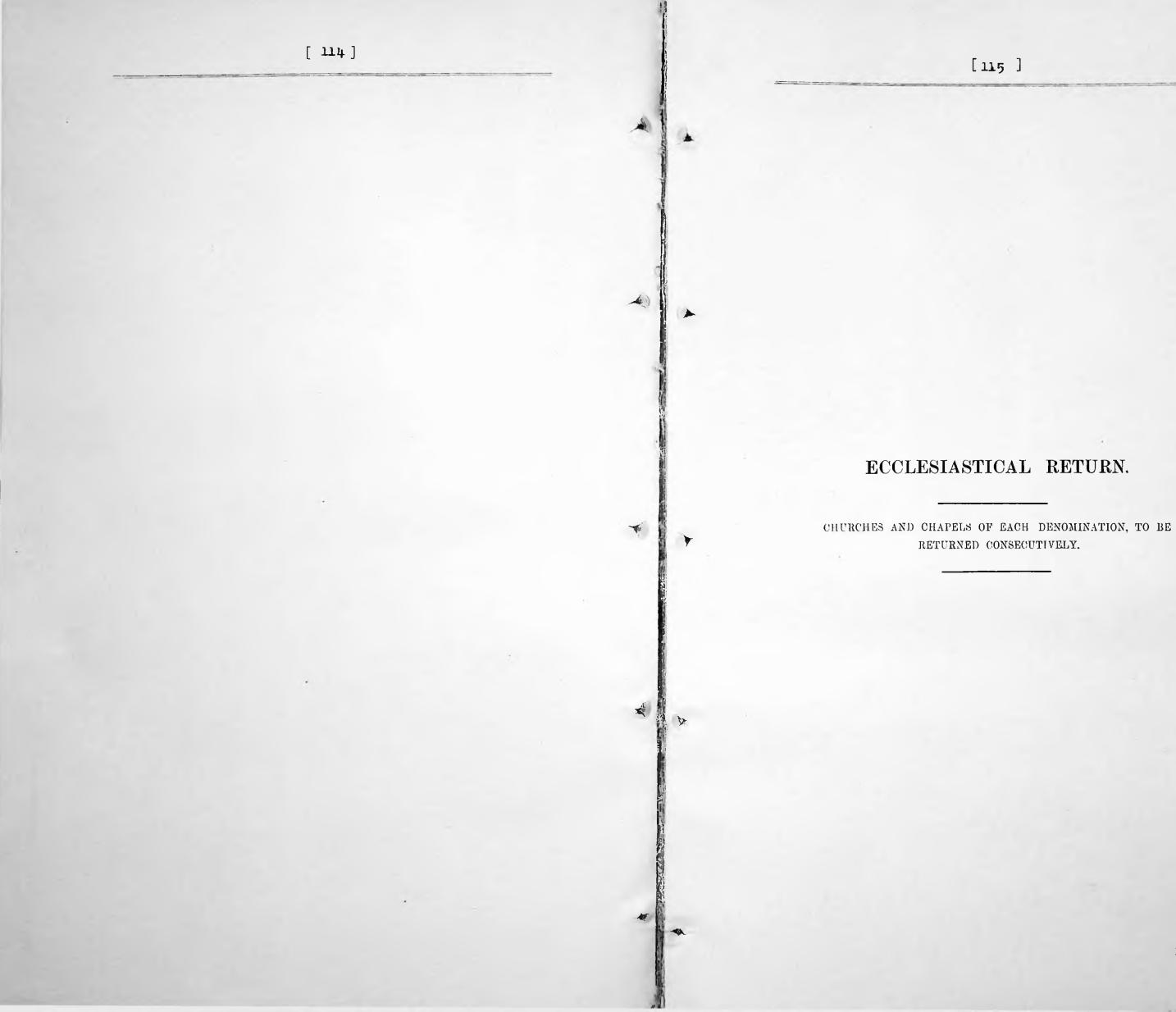
MISCELLANEOUS

#### NUMERICAL RETURNS.

|                               | Number of                      | Number of                           | Number of                                       | Number of Per-  | Persons                 | -      |   |          | Number of   | Number  |
|-------------------------------|--------------------------------|-------------------------------------|---|---|-------------------------|--------|---|----------|-------------|---------|
| County, District, or Parish.  | Number of<br>Savings<br>Banks. | Number of<br>Friendly<br>Societics. | Number of<br>Depositors<br>in Savings<br>Banks. | Number of Per-<br>sons connected<br>with Friendly<br>Societies. | paying<br>direct Taxes. | -      |   | Paupers. | Immigrants. | Emigran |
| Stanley,<br>Falkland Islands. | 1                              | 1                                   | 731   | 190   |                         |        |   | 3        | 104         | 138     |
|                               |                                |                                     |   |   |                         | *      |   |          |             |         |
|                               | -                              |                                     |   |   |                         | - Hard |   |          |             |         |
|                               |                                |                                     |   |   |                         |        |   |          |             |         |
|                               |                                | *                                   |   |   |                         | ¥      | * |          |             |         |
|                               |                                |                                     |   |   |                         |        |   |          |             |         |
| *                             |                                |                                     |   |   |                         | *      | * |          |             |         |
|                               |                                |                                     |   |   |                         |        |   |          |             |         |
|                               |                                |                                     |   |   |                         | ×      | • |          |             |         |

# [ 113 ]

| er of<br>ants. | Remarks. |  |
|----------------|----------|--|
| -              |          |  |
| 58             |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
| *              |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |
|                |          |  |



RETURNED CONSECUTIVELY.

## [116]

# [ 117 ] RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

## RETURN OF CHURCHES, CHAPELS, GRANTS, &c.

| Name and Situation<br>of<br>Church or Chapel. | Denomination.    | Accommodation<br>and Average<br>Attendance.   | Stipend of<br>Minister from<br>Public Funds,<br>if any. | Gross amount of<br>assistance to denomi-<br>nation from Public<br>Funds, if any. | Remarks.   |   | à | Name and Situation<br>of<br>Church or Chapel. | Denomination. | Accommodation<br>and Average<br>Attendance. | Stipend of<br>Ministor from<br>Public Funds,<br>if any. | Gross amount of<br>assistance to denomi-<br>nation from Public<br>Funds, if any. | Remarks. |
|---|------------------|---|---|--|--|---|---|---|---------------|---|---|--|----------|
| hrist<br>Church<br>Cathedral<br>Stanley       | Anglican         | Accommod-<br>ation<br>300   | £200  | £220   | Includes £10<br>allowance for<br>fuel for<br>heating<br>Cathedral and<br>£10 as wages<br>for Sexton. |   |   |   |               |   |   |  |          |
| St/ Mary's<br>Chapel<br>Stanley.              | Roman<br>Catholi | Accommod-<br>ation<br>c 300<br>Average<br>attendance<br>Horning<br>110<br>Evening<br>40 |   | Nil.   |  | • | 1 |   |               |   |   |  |          |
| lon-conform<br>ist Chapel.<br>Stanley.        | -                | Acconnodat<br>180   | lion<br>Nil   | Nil  |  |   |   |   |               |   |   |  |          |
|   |                  | •   |   |  |  | * | * |   |               |   |   |  |          |
|   |                  |   |   |  |  |   |   |   |               |   |   |  |          |
|   |                  |   |   |  |  | × | Þ |   |               |   |   |  |          |
|   |                  | -   |   |  |  |   |   |   |               |   |   |  |          |
|   |                  |   |   |  |  | * | æ |   |               |   |   |  |          |

### EDUCATION.

In Colonies containing a large number of Schools, it will be sufficient, if no detailed Return of them already exists, to state full particulars of those only which are Government Institutions, giving the total statistics of the others.

The particulars for each School should show whether it is Denominational, and whether fees are charged.

The number of Scholars should be given, both from the total number on the roll, and from the average attendance during the year.

The totals should indicate the aggregate number of children receiving instruction in the Colony.

Some particulars of the subjects taught in the Higher Schools should be given under the head of Remarks.

12

[ 120 ]

•

## RETURN of

PRIMARY SCHOOLS.

| Description of School.  |            | Numbe      | r of Scholars      | on Roll and i  | n average att     | endance.      |        | T  |    | PRIMARY         |                                    |                             |                  |
|---|------------|------------|--------------------|----------------|-------------------|---------------|--------|----|----|-----------------|------------------------------------|-----------------------------|------------------|
|   | In Govt    | . Schools. | In Aided Pr        | ivate Schools. | In other Pri      | vate Schools. |        | A. |    | R               | evenue of each Sch                 | ool.                        |                  |
| Govern- Aided Other<br>ment. Private. Private.                        | Boys.      | Girls.     | Boys.              | Girls.         | Boys.             | Girls.        | Total. |    |    | School<br>Fees. | Government<br>Contributions.       | Voluntary<br>Contributions. | Expen<br>of cach |
| Government School<br>Stanley<br>(Undenominational)                    | 63 63      | 48 43      | 5                  |                |                   |               | 116    |    | A  | £92             |                                    |                             | £77              |
| Government Travel.<br>Teachers<br>(Undenominational)                  | ling<br>14 | 6          |                    |                |                   |               | 20     |    |    | -               |                                    |                             |                  |
| St. Mary's School,<br>Stanley<br>(Roman Catholic)                     |            |            |                    |                | 26 24             | 75 71         | 101    |    | *  | Fees<br>parti   | are taken i<br>culars a <b>r</b> e | out no<br>available         |                  |
| Falklani Islanis<br>Company's School,<br>Darwin<br>(Unienominational) |            |            |                    | -              | 6                 | 13            | 19     |    |    |                 |                                    | 20                          |                  |
| Falklani Islanis<br>Company's Camp<br>Teachers<br>(Unienominational)  |            |            |                    |                | 24                | 26            | 50     | Y  | Þ  |                 |                                    | *                           |                  |
|   |            |            | l number<br>instru |                | lùren<br>h the Co | lony          | 306    |    |    |                 |                                    |                             |                  |
|   |            |            |                    |                |                   |               |        | -  | -A |                 |                                    |                             |                  |

[ 121 ]

. enditure REMARKS. h School. 72 Five Travelling Teachers is the usual complement but-until the end of 1919 only one was employed, owing to war conditions Two teachers employed in the Company's Camp, in Lafonia, East Falkland 2 K

[ 122 ]

-

# RETURN of

PRIMARY SCHOOLS.

4

| Descr            | ription of Sci    | hool.             |        | Numb        | er of Scholars |               |              |               |        | 1  |      | ]               | evenue of each Sch           | ool.                        |                          |
|------------------|-------------------|-------------------|--------|-------------|----------------|---------------|--------------|---------------|--------|----|------|-----------------|------------------------------|-----------------------------|--------------------------|
|                  | 1                 | l                 | In Gov | t. Schools. | In Aided Pr    | ivate Schools | In other Pri | vate Schools. | Total. | A. | B    | School<br>Fees. | Government<br>Contributions. | Voluntary<br>Contributions. | Expenditu<br>of cach Sch |
| Govern-<br>ment. | Aided<br>Private. | Other<br>Private. | Boys.  | Girls.      | Boys.          | Girls.        | Boys.        | Girls.        |        |    | -    | Pees.           | Contributions.               | Contributions.              | of each Sch              |
|                  |                   |                   |        |             |                |               | 1            |               |        |    |      |                 |                              |                             |                          |
| 1                |                   |                   |        |             |                |               |              |               |        |    | Þ    |                 |                              |                             |                          |
| -                |                   | 1                 |        |             |                |               |              |               |        |    |      |                 |                              |                             |                          |
| •                |                   |                   |        | -           |                |               |              |               |        |    |      |                 |                              |                             |                          |
|                  |                   | 4<br>5<br>7       |        |             |                |               |              |               |        | 1  | 4    |                 | 0                            |                             |                          |
|                  |                   |                   |        |             |                |               |              |               |        |    |      |                 |                              |                             |                          |
|                  |                   |                   |        |             |                |               |              |               |        | -  | 12-  |                 |                              |                             |                          |
|                  |                   |                   |        |             |                |               |              |               |        |    |      |                 |                              |                             |                          |
|                  | -                 |                   |        |             |                |               |              |               |        |    |      |                 |                              |                             |                          |
|                  |                   |                   |        |             |                |               |              |               |        | -0 | - 42 |                 |                              |                             |                          |
|                  |                   |                   |        |             |                |               |              |               |        | -2 |      |                 |                              |                             |                          |

[ 123 ]

#### ture

chool.

#### REMARKS.

## [124 ]

## RETURN of

#### SECONDARY SCHOOLS.

| Desci            | ription of Sch    | nool.             |          | Numb     | er of Scholars |                |             |                |        | 2-1     | 1               | Revenue of each Sch          | ool.                        |            |
|------------------|-------------------|-------------------|----------|----------|----------------|----------------|-------------|----------------|--------|---------|-----------------|------------------------------|-----------------------------|------------|
|                  | 1                 |                   | In Govt. | Schools. | In Aided Pr    | ivate Schools. | In other Pr | ivate Schools. | Total. | X B     | School          | Government                   | Voluutary                   | Expendit   |
| Govern-<br>ment. | Aided<br>Private. | Other<br>Private. | Boys.    | Girls.   | Boys.          | Girls.         | Boys.       | Girls.         |        | •       | School<br>Fees. | Government<br>Contributions. | Voluntary<br>Contributions. | of each Se |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   | •                 |          |          |                |                |             |                |        |         |                 |                              | -                           |            |
|                  |                   |                   |          |          |                |                |             |                |        | A       |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   | 1                 |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   | 1                 |          |          |                |                |             | -              |        |         |                 |                              |                             |            |
|                  |                   | 1                 |          |          |                |                |             |                |        | V¥      |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         | 1               |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        | -1)2    |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   | 2        |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             |            |
|                  |                   |                   |          |          |                |                |             |                |        |         |                 |                              |                             | 100 M      |
|                  |                   |                   |          | ł        |                |                |             |                |        | -21 -22 |                 |                              |                             |            |
|                  |                   |                   |          | 1        |                |                |             |                |        |         |                 | 1                            |                             |            |

# [ 125 ]

| spenditure<br>ach School.  | REMARKS. |  |
|--|----------|--|
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
|  |          |  |
| Server and the server |          |  |
| in the second  |          |  |
|  | 1        |  |
|  |          |  |

|             |                          |          |                  |                                    | UNIVER | SITIES an    | d       |   | HIGHER              | COLLEGES        | 3.                           |                             |  |          |
|-------------|--------------------------|----------|------------------|------------------------------------|--------|--------------|---------|---|---------------------|-----------------|------------------------------|-----------------------------|--|----------|
|             | Description.             |          | When<br>Founded. | Legislative Authority<br>(if any). | Number | of Students. | FR      | - |                     | Revenue of ea   | ach Institution.             |                             | Terrel Ilen 1                                |          |
| Government. | Corporate or<br>Endowed. | Private. | rounded.         | (if any).                          | Male.  | Female.      |         | À | From<br>Endowments. | Students' Fees. | Government<br>Contributions. | Voluntary<br>Contributions. | Total Expenditure<br>of each<br>Institution. | REMARKS. |
|             |                          |          |                  |                                    |        |              |         |   |                     |                 |                              |                             |  |          |
|             |                          | •        |                  |                                    |        |              | * *     |   |                     |                 | *                            |                             |  |          |
|             |                          |          |                  |                                    |        |              | -1) >   |   |                     |                 |                              |                             |  |          |
|             |                          |          |                  |                                    |        |              | -21 -27 |   |                     |                 |                              |                             |  | 2 L      |

[126 ]

[ 127 ]

|  | AV.  | <br>Circulation.     | ETURN of the principal Publications durin<br>Reviews, and (if known) the circula<br>Title of Publication. |
|--|------|----------------------|---|
|  |      | Monthly, 450 copies. | The Falklani Islands Magazine   |
|  |      |                      | and Church Paper  |
|  |      |                      |   |
| CURRENCY, BANE   |      |                      |   |
| ANI  |      |                      |   |
| MEASU  |      |                      | *   |
| Insert under separate Heads t<br>London; a List of the Gold, Silver, and<br>and their relative value to each other; th<br>in Circulation; in what Money Accou<br>Measures in common use, with their<br>Measures. | * *  |                      |   |
| State exactly what Coins are le<br>limit to the legal tender of Silver or Co<br>ments on the subject.  |      |                      |   |
| The Banking particulars should<br>last completed year, the date being give   |      |                      |   |
| *  | te r |                      |   |
|  |      |                      |   |
|  |      |                      |   |
|  |      |                      | *   |

# ING, WEIGHTS,

#### RES.

.

e average Rate of Exchange with Copper Coins current in the Colony, Amount of Coin and Paper Currency nts are kept; and the Weights and equivalents in Imperial Weights and

gal tender, and whether there is any pper; giving references to the Enact-

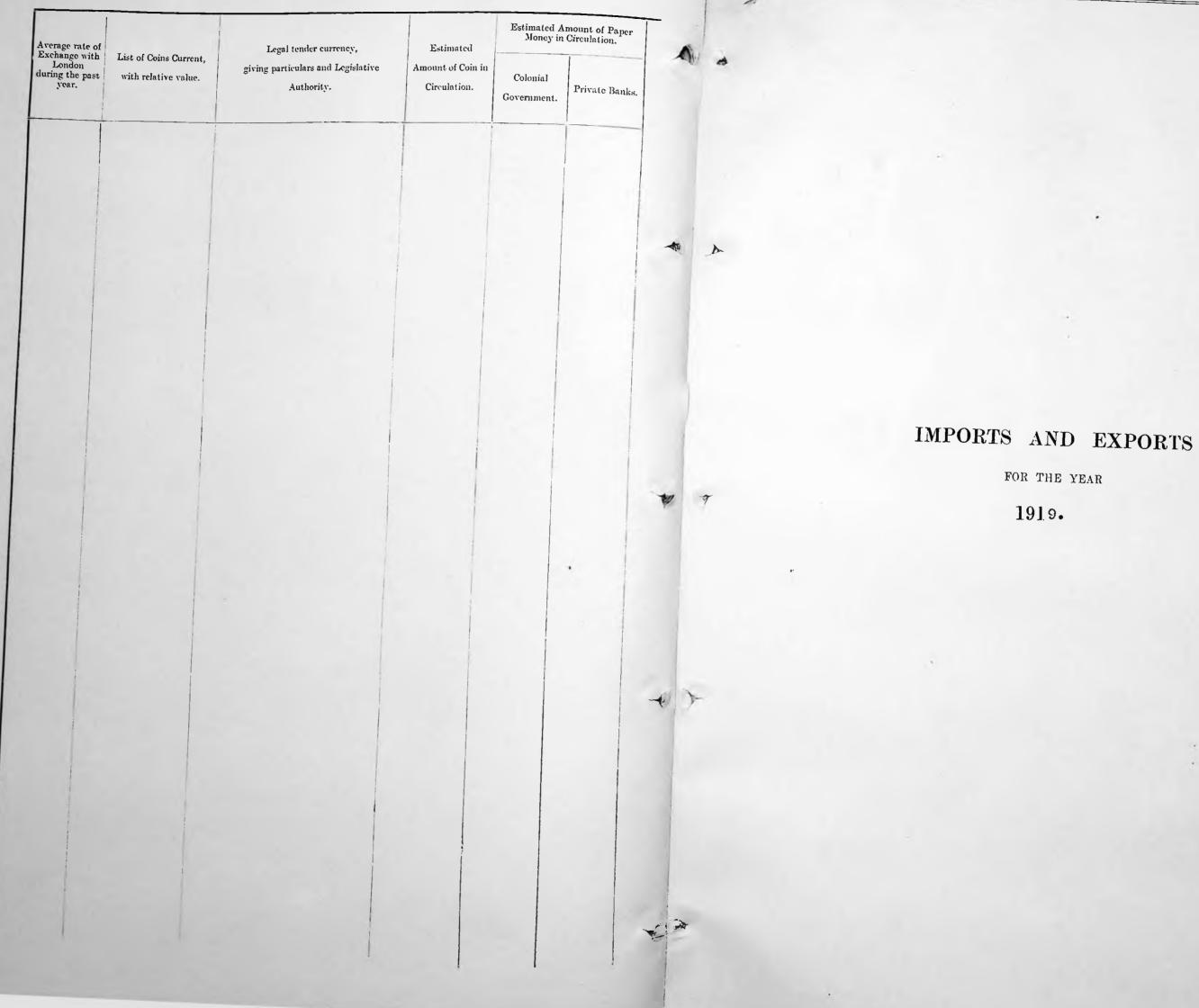
e obtained from the Accounts of the

[ 130 ]

| Average rate of  |  | Legal tender currency,                           | Estimated                         | Money in                | mount of Paper<br>Circulation. |            | -  | Currency<br>Accounts | in which<br>are kept. | Weights and Measures<br>in   | Particul                                | ars of all Ba  | unks doing bus<br>Colony.        | iness in the |   |   |
|--|--|--|-----------------------------------|-------------------------|--------------------------------|------------|----|----------------------|-----------------------|--|---|--|----------------------------------|--------------|---|---|
| Average rate of<br>Exchange with<br>London<br>during the past<br>year. | List of Coins Current,<br>with relative value. | giving particulars and Legislative<br>Authority. | Amount of Coin in<br>Circulation. | Colonial<br>Government. | Private Banks.                 |            | À  | By<br>Government.    | By<br>the Public.     | common use,<br>and their equivalents<br>in<br>Imperial Weights and | Name of Bank.                           | Number<br>of<br>Establish-<br>ments in<br>the<br>Colony. | Under what                       |              | Note<br>Circula-<br>tion<br>in the<br>Colony. | Amount<br>of<br>Deposits<br>in the<br>Colony. |
|  | Sovereign<br>Half-Sover-<br>eign               | Gold to any amount                               | Gold Sl00                         |                         |                                |            |    | Briti<br>Ster]       | lsh<br>Ling.          | British<br>Standard  | Government<br>Savings Bank,<br>Stanley. | -1   | The<br>Savings<br>Bank<br>Ordin- |              |   | 781   |
|  | Crown  |  |                                   |                         |                                | -          | r  | Ĩ.                   |                       |  |   |  | ance,<br>1888.                   |              |   |   |
| 1  | Double Flori                                   | n  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  | Half-Crown<br>Florin                           | Silver to any amount                             | Silver<br>£5000                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  | Shilling                                       |  |                                   |                         |                                |            |    |                      |                       |  |   |  | 1                                |              |   |   |
| Par  | Sixpence                                       |  |                                   |                         |                                |            |    |                      |                       |  | 1                                       |  |                                  |              |   |   |
|  | Threepence                                     |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  | -            |   |   |
|  | Penny  | Copper to one                                    |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  | Half-Penny                                     | shilling.  | Copper 25                         |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
| 1  | Farthing                                       |  |                                   |                         |                                | t          | Ţ  |                      |                       |  |   |  |                                  |              |   |   |
| -  |  | Currency notes of £5, £1, and 5/-                |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  |  | 25, £1, and 5/-                                  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  | 1            |   |   |
|  |  | (Order-in-Council<br>7th March, 1899)            |                                   | £18,000                 |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  | 1  | ,,   |                                   | 2)40 g O 40 g           |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                | -4-        | 7- |                      |                       |  |   |  |                                  |              |   |   |
|  |  | -  |                                   |                         |                                | ¢          | 1  |                      |                       |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
| 5  |  |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  | -  |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                |            |    |                      |                       |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                | The second | *  |                      | 1                     |  |   |  |                                  |              |   |   |
|  |  |  |                                   |                         |                                |            |    | 1                    | L.                    |  |   |  |                                  |              |   |   |

# [ 131 ]

[132]



6

FOR THE YEAR

1919.

· No la. TOTAL VALUE, in Sterling, of the Laports and Exports of the Colony of the Falkland Islands, from and to each Country in the year 1919.

|                    |                          |  | Exports thereto.  |                   |  | Dependencies i                         | includod.        |
|--------------------|--------------------------|--|---|-------------------|--|--|------------------|
| Countries.         | Total Imports therefrom. | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. |                   |  | Countries.                             | Total            |
| United Kingdom     | £554, 178                | £2,037,115                                       | ,503  | £2,038,418        |  |  |                  |
| British Colonies * | -1-00 500                | £137,475   | -   | £137,475          |  |  |                  |
| South Africa       | £168,362                 | 22019410   |   | ,)or <b>j</b> ero | -  | Foreign Countries.                     |                  |
|                    |                          |  |   |                   | <b>(</b> )   |  | £55 <b>,</b> 894 |
|                    |                          |  |   |                   |  | Argontina                              | 54,293           |
|                    |                          |  |   |                   |  | Uruguay                                | 6,900            |
|                    |                          |  |   |                   |  | Chile                                  | 15,253           |
|                    |                          |  |   |                   |  | Norway<br>United States<br>of America. | 187,396          |
|                    |                          |  |   |                   |  |  |                  |
|                    |                          |  |   |                   |  |  |                  |
| 1                  |                          |  |   |                   | 7  |  |                  |
|                    |                          |  |   |                   | and an and a second |  |                  |
|                    |                          |  |   |                   | C Well result of the second  |  |                  |
|                    |                          |  |   |                   | +  |  |                  |
|                    |                          |  |   |                   |  |  | *                |
|                    |                          |  |   |                   |  | Total                                  | £299 <b>,7</b> 4 |
|                    |                          |  |   |                   | Ū  | nited Kingdom                          | 554;17           |
|                    |                          |  |   |                   | P  | ritish Colonies                        | 168,36           |
|                    |                          |  |   |                   | - A P  | oreign Countries.                      | 299,74           |
| lotai              | £163,362                 | £137,475   |   | £137,475          |  | Total                                  | £1,022,28        |

State each Colony and Foreign Country separately.

[134]

No. 1.-TOTAL VALUE, in Sterling, of the IMPORTS and EXPORTS of the Colony of

- 4-

135

Exports thereto. Imports Produco British and Manufactures Foreign of & other ofron. Total. Colonial Produce Colony. & Hanufacturos. £2,540 £2,540.

| 1 | 2,177,130 | 1,303   | 2,178,433       |
|---|-----------|---------|-----------------|
| 1 | 2,540     | 1.1.1.1 | 2,540           |
| 2 | 137,475   |         | 137,475         |
| 8 | 2,037,115 | 1,303   | 2,033,413       |
| 1 | £2,540    | •       | £2 <b>,</b> 540 |

|                               | oar 1919 conti              |  |  |          | 1                         | No: la continued.             | SOUTH                       | G.ORGIA.                                      |  |                  |
|-------------------------------|-----------------------------|--|--|----------|---------------------------|-------------------------------|-----------------------------|---|--|------------------|
| Dependencies e                | zeluded.                    |  | Exports  | thereto. |                           | 1                             |                             | -   |  |                  |
| Countries.                    | Total Imports<br>therefrom. | Produce<br>and Manufactures<br>of<br>Colony. | British,<br>Foreign and<br>other Coloni<br>Produce and<br>Henufactures | -        | 10                        | countries.                    | Total Imports<br>therefrom. | Produce and<br>Manufactures<br>of the Colony. | Exports t<br>British<br>Foreign<br>and other<br>Colonial |                  |
| Jnited Kingdom                | £121,649                    | £40 <b>7 ,7</b> 92                           | - £180   | 2407,972 | -                         |                               |                             |   | Produce<br>and Manu-                                     |                  |
| Fitish Colonics               | •                           |  | e  |          |                           |                               |                             |   | factures.  | × -              |
| Foreign Countries.            |                             |  | angan da                           | -        | 1                         | Foreign Countries.            |                             |   |  |                  |
| Argentine                     | £3,639                      |  |  |          |                           | Argontina                     | £52,255                     | -   | -  |                  |
| Chilo                         | 6,900                       | 2,540  |  | 2,540    |                           | Uruguay                       | 939                         | -   | -  | -                |
| Imiguay                       | 53,354                      |  |  |          |                           | Horway                        | 15,258                      | -   | 63   | -                |
| Total                         | £43,893                     | £2 <b>,</b> 540                              | *  | £2,540   |                           | United States of<br>Amorica   | 187,396                     | -   | -  | -                |
| nited Kingdom                 | £121,649                    | 6407,792                                     | £180   | £407,972 | -                         |                               |                             |   |  |                  |
| itish Colonies                | -                           | -  | -  | -        |                           |                               |                             | 1. A.     |  |                  |
| oreign Countries              | 43,893                      | 2,540  | -  | 2,540    | 7                         |                               |                             |   |  |                  |
| rand Total<br>alkland Islands | £165,542                    | £410,332                                     | £180   | £410,512 |                           | *                             |                             |   |  | *                |
|                               | SOU                         | TH GLORGIA, 1919.                            |  |          | Contraction of the second |                               |                             |   |  |                  |
| nited Kingdom                 | £432,529                    | £909 <b>,7</b> 23                            | £1,123   | £910,846 |                           |                               |                             |   |  |                  |
| ritish Colonies               | 03.00 H00                   |  |  | 4        | 4                         | Total                         | £255 <b>,</b> 348           | 6   | -  | -                |
| South Africa                  | £168,362                    | £137,475                                     |  | £137,475 | -                         | United Kingdom                | 432,529                     | 909,723                                       | 1,123  | 910,846          |
| Total                         | £168,362                    | £137,475                                     |  | 0150 400 |                           | Dritish Colonias              | 168,362                     | 137,475                                       | -  | 137,475          |
|                               |                             |  |  | £137,475 |                           | Foreign Countries             | 255,848                     | -   | -  | -                |
|                               |                             |  |  |          |                           | Grand Total<br>South Georgia. | £856,739 £                  | 1,047,198                                     | £1,123   | £1,048, <b>5</b> |

\*

No: 12 TOTAL VALUE, in Sterling, of the Imports and Exports of the Dependency of South Orimeys.

| Country | Total Imports |   | Exports thereto   |        |
|---------|---------------|---|---|--------|
|         | therefrom.    | Produce and<br>Manufactures<br>of the Colony. | Pritish,<br>Foroign<br>and other<br>Colonial<br>Produco<br>and<br>Manufactures. | Total. |

During the year there has been no industry carried on at South Orlneys, and the sole inhabitants are members of the Argentine Meteorological Station; procted on Laurie Island, with the permission of the British Government.

| Countries.        | Total Imports there |
|-------------------|---------------------|
|                   |                     |
| Koreign Gountries | ân -                |
| United King       | dom                 |
|                   |                     |
|                   | The Antarctic lan   |
|                   | Graham's Land are   |
|                   | whaling season, H   |
|                   | work is done on si  |
|                   | living on the ship  |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   |                     |
|                   | 1 Aller             |
|                   |                     |
|                   |                     |
| Total             |                     |

Foreign Countries

Grand Total...

•••

• • •

T

#### [139]

IMPORTS and EXPORTS of the Colony of the So nd to each Country in the Year 191 9 -continued.

| m,    |  |   |            |
|-------|--|---|------------|
|       | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. | Total.     |
|       |  |   |            |
|       | 723,060  |   | 723,060    |
| 101   | ming the Sou                                     | th Shotland   | 3 and      |
| iot i | nhabited, es                                     | cept during   | tho        |
| onbo  | r - April.                                       | As almost   | all this   |
| .ps t | here are no                                      | imports: tl   | ne whalers |
| sto   | res.   |   |            |
|       | -  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  | _   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       |  |   |            |
|       | £723,060   |   | £723,060   |
|       |  |   |            |
|       | £723,060   |   | \$725,060  |
|       |  |   |            |
|       |  |   |            |
|       | £723,060   |   | £723,060   |

\* State each Colony and Foreign Country separately.

# [ 140 ]

# No. 2.-GENERAL IMPORTS into the Colony of the Falkland Islands.

Dopendencies excluded.

.

\*

in the Year 191 9.

|   |                            |                               |   |     |  | Value                | in Sterling.   | Du  | ty.                       |                             |
|---|----------------------------|-------------------------------|---|-----|--|----------------------|--|---|---------------------------|-----------------------------|
| ARTICLES.   | Countries whence Imported. | Total Quantities<br>Imported. | • |     | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when<br>Imposed. | ARTIC <b>LES.</b>           |
|   | Bronght forward            |                               |   | 1   |  | *                    |  |   |                           |                             |
| Live Stock  | United Kingdom.            |                               |   |     | £1556  |                      |  |   |                           | Livo Stock                  |
| Groceries   | n                          |                               |   |     | 11551  |                      |  |   |                           | Groceries.                  |
| Fruit & Vegetables  | 17                         |                               | ~ | 102 | 447  |                      |  |   | 1.                        | Fruit & Vegotables.         |
| Mineral Waters  | n                          |                               |   |     | 1097   |                      |  |   |                           | Mineral Waters,             |
| liatches  | 11                         |                               |   | }   | 1111   |                      |  |   | per gal.                  | Matchos.                    |
| Spirit  | 57                         |                               |   |     | 5746   |                      |  | £2679                                       | 15/-                      | Spirit.                     |
| Wines   | n                          |                               |   | ł   | 1833   |                      |  | 145   | 2/-                       | Wines.                      |
| Malt  | 0                          |                               |   |     | 3788   |                      |  | 258   | Gđ                        | Malt.                       |
| Tobacco &c:   | n                          |                               |   |     | 3757   |                      |  | 2411  | 3/- 1b<br>5/- 1b          | Tobacco &c:                 |
| Coal.   | 17                         |                               |   | 1   | 4054   |                      |  |   | 5/- 15<br>(cigars)        | Coal.                       |
| Paint & Oils.   | "                          |                               |   |     | 2976   |                      |  |   |                           | Paint & Oils.               |
| Timber & Barrels.   | n                          |                               | V | Y   | 9181   |                      |  |   |                           | Timbor & Earrels.           |
| Wearing Apparel.  | 17                         |                               | 1 | 1   | 17654  |                      |  |   |                           | Wearing Apparel.            |
| Ship Chandlers Goods.   | 11                         |                               |   | 1   | 1285   |                      |  |   |                           | Ship Chandlers Goods.       |
|   | 11                         |                               |   | 1   | 13249  |                      |  |   | +                         | Drapery.                    |
| Drapery.  | 11                         |                               |   | i.  | 1450   |                      |  |   |                           | Bags & Bagging.             |
| Lags & Bagging.   | n                          |                               |   |     | 6637   |                      | 1  |   |                           | Wiro Foncing.               |
| Wire Fencing.   | 1)                         |                               |   | 12  | 725  |                      |  |   |                           | Glass & Earthonware.        |
| Glass & Earthenware.  |                            |                               | - |     |  |                      |  |   |                           | Hardware &c: Hachinery.     |
| Herdware &c: Hachinery.   | n                          |                               |   |     | 16375  |                      |  |   |                           | Euilding & Mineral          |
| Building and Mineral Material                                       | 11                         |                               |   | 1   | 1174   |                      |  |   |                           | (Material<br>Sciontific and |
| Scientific and Professional<br>Instruments.                         | n                          |                               |   | 5   | 25   |                      |  |   |                           | Professional Instrumente    |
| Saddlery, Boots Shoes.  | n                          |                               |   | (   | 3945   |                      |  |   |                           | Saddlery, Loots, Shoes.     |
|   | ff                         |                               |   |     | 2909   |                      |  |   |                           | Furniture; Stationery.      |
| Furniture, Stationery<br>Chemicals.<br>Candles, Soap, Toilet Goods. | 17<br>11                   |                               |   |     | 6008   |                      |  |   |                           | Chomicals.                  |
| Coin.   | 0                          |                               |   |     | 2131   |                      |  |   |                           | Candles, Soap, &c:          |
|   | -                          |                               |   |     |  |                      |  |   |                           | Coin.                       |
|   | Carried forward            |                               |   |     | 6121649  |                      | c5493  |   |                           |                             |

# [141]

| 1                          | Falkland                   |                               | Т   | -           |  | Value                | e in Sterling.   | D   | uty.                      |                      |
|----------------------------|----------------------------|-------------------------------|-----|-------------|--|----------------------|--|---|---------------------------|----------------------|
| ARTICLES.                  | Countries whence Imported. | Total Quantities<br>Imported. | f:  | -           | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when<br>Imposed. | ARTICLES.            |
|                            | Brought forward            |                               |     |             |  |                      |  |   |                           |                      |
| Groceries.                 | Argentino                  |                               |     |             |  | 69                   |  |   |                           | Groceries            |
| Corn and Foddor.           | n                          |                               | 1   |             |  | 53                   | 1  |   |                           | Corn & Fodder        |
| Hardware.                  | n                          |                               | 1   | -           |  | 3515                 | ļ  |   |                           | Hardvare             |
| Candles, Soap.             | 11                         |                               |     |             |  | 2                    | - 1  |   |                           | Candles, Soap.       |
| Total Argontine.           |                            |                               |     |             |  | 3639                 |  |   |                           |                      |
| Live Stock.                | Chile                      |                               |     |             |  | 1068                 | 4  |   |                           | Live Stock           |
| Fruit and Vegetables.      | **                         |                               |     |             |  | 4                    |  |   |                           | Fruit and Vegetables |
| Paints and Oils.           | 11                         |                               |     | Ì           |  | 200                  |  |   |                           | Paints and Oils.     |
| Timber and other. Barrels. | 17                         |                               |     | a nage ta c | 1  | 2990                 |  |   |                           | Timber & Larrels.    |
| Wearing Apparel.           | 87                         |                               |     | 1           |  | 506                  |  |   |                           | Wearing Apparel.     |
| Drapery.                   | n                          |                               |     |             |  | 2000                 |  |   |                           | Drapory              |
| Hardware &c:               | 11                         |                               | Y   | Y           |  | 72                   |  |   |                           | Hardware &c:         |
| Saddlery, Boots.           | fr                         |                               |     |             |  | 60                   | _  |   |                           | Saddlery, Boots.     |
| Total Chile.               |                            |                               |     |             |  | 6900                 | _  |   |                           |                      |
| Live Stock.                | 71mm cm o sr               |                               | ,   |             |  | 1002                 |  |   |                           | Live Stock           |
| roceries.                  | Uruguay                    |                               |     |             |  | 13517                |  |   |                           | Grocories.           |
| ruit and Vegetables.       | 11                         |                               |     |             |  | 635                  |  |   |                           | Fruit and Vegetables |
| orn and Fodder.            | 11                         |                               |     |             |  | 2349                 |  |   |                           | Corn and Foddor.     |
| pirit.                     | n                          |                               | -65 |             |  | 44                   |  | £14   | 15/- gal                  | Spirit               |
| ines.                      | 17                         |                               |     |             |  | 230                  |  | 60  | 2/- **                    | Wines.               |
| alt.                       | 17                         |                               |     |             |  | 175                  |  | 10  | 6 <b>đ "</b>              | Malt                 |
| obacco, &c:                | 17                         |                               |     |             |  | 3                    |  | 1   | 3/- 1b                    | Tobacco &c:          |
| stals (Rew)                |                            |                               |     |             |  | 3043                 |  |   |                           | Motals (Raw)         |
|                            | 11                         |                               |     |             |  | 858                  |  |   |                           | Paints and Oils      |
| unber and Darrels.         | t)<br>fl                   |                               |     |             |  | 2316                 |  |   |                           | Timbor and Barrels.  |
|                            | "                          |                               |     |             |  |                      |  |   | _                         |                      |

pependencies excluded.

[144 ]

.

|                              |                            |                               |        | - | 1                              | 1.1                  | in the Year  | 9   |                           |                                   |
|------------------------------|----------------------------|-------------------------------|--------|---|--------------------------------|----------------------|--|---|---------------------------|-----------------------------------|
|                              |                            | Total Quantities              | 14     | - | Quantities<br>Entered for Home | \ alue               | in Sterling.   | l   | uty.                      |                                   |
| ARTICLES.                    | Countries whence Imported. | Total Quantities<br>Imported. |        | - | Consumption.                   | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when<br>Imposed. | ARTICLES.                         |
|                              | Brought forward            |                               |        |   |                                | 24172                |  | 85  |                           |                                   |
| Drapery.                     | Uruguay.                   |                               |        | 1 |                                | 154                  |  |   |                           | Drapory                           |
| Bags and Bagging.            | n                          |                               |        |   |                                | 4760                 |  |   |                           | Eags and Eagging                  |
| Glass and Earthenware.       | "                          |                               | -      |   |                                | 6                    |  |   |                           | Glass and Earthenwa               |
| lardware &o:                 | n                          |                               |        |   |                                | <u> 3421</u>         |  |   |                           | Hardvaro &c:                      |
| Building & Mineral Materials | **                         |                               |        |   |                                | 220                  |  |   |                           | Building & Hinoral<br>Hatorials   |
| Saddlery, Boots and Shoes.   | 11                         |                               |        |   |                                | 400                  |  |   |                           | liatorials<br>Saddlery, Boots, Si |
| Furniture, Stationery        | 11                         |                               | Ì      | P |                                | 68                   |  |   |                           | Furniture, Station                |
| Candles, Soap, Toilet Goods. | 19                         |                               |        |   |                                | 153                  | -  |   |                           | Candles, Soap &c:                 |
|                              |                            |                               |        |   |                                | 33354                |  | 85  | _                         |                                   |
| Total.                       |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               | Y      | Y |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               | 1      |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               | k<br>I |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               | 6      | - |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            | _                             | )      |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               | 1      |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
|                              |                            |                               |        |   |                                |                      |  |   |                           |                                   |
| · ·                          | Carried forward            |                               | ~      |   |                                |                      | a la da  |   |                           |                                   |

2

# [ 145 ]

# [ 146 ]

-

# No. 2.-GENERAL IMPORTS into the Colony of the Dependency of South Georgia.

# in the Year 191 9.

|   |                            | South Georgie                 |   |       |  |                      | in the lear L  |   |                                      |                         |
|---|----------------------------|-------------------------------|---|-------|--|----------------------|--|---|--------------------------------------|-------------------------|
|   |                            | mark to survive               | - |       |  | Value                | in Sterling.   |   | Duty.                                |                         |
| ARTICLES.                                 | Countries whence Imported. | Total Quantities<br>Imported. |   | *     | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Storling. | Rate and when<br>Imposed.            | ARTICLES.               |
|   | Brought forward            |                               |   |       |  |                      |  |   |                                      |                         |
| Groveries.                                | Unitod Kingdom             |                               |   |       |  | £38171               |  |   |                                      | Groceries.              |
| Fruit and Vegotables.                     | 11                         |                               |   | 1     |  | 2904                 |  |   |                                      | Fruit & Vegetables.     |
| Corn and Fodder                           | n                          |                               | 1 |       |  | 1391                 |  |   |                                      | Corn and Fodder.        |
| Hatches.                                  | 79                         |                               |   | ( As. |  | 260                  |  |   |                                      | Matchos.                |
| Spirits.                                  | ۴7                         |                               |   |       |  | 70                   | - (0,0)  | £33   | 15/- gal:                            | Spirits.                |
| Wine                                      | E3                         |                               |   | 1     |  | 4                    |  | 1   | 15/- gal:<br>N.E. proof.<br>2/- gal. | Wine.                   |
| Leer                                      | 23                         |                               |   |       |  | 76                   |  | 4   | -/6 gal:                             | Beer.                   |
| Tobacco &c:                               | 13                         |                               |   |       |  | 1072                 |  | 693   | 3/- lb<br>5/- cigars.                | *                       |
| Letals.                                   | Ť                          |                               |   |       |  | 740                  |  |   | b/- cigars.                          | Metals.                 |
| Coal                                      | 57                         | -                             |   |       |  | 315595               |  |   |                                      | Coal.                   |
| Paint and Oils                            | 53                         |                               |   |       |  | 8780                 |  |   |                                      | Paint and Oils.         |
| Timber and Larrels                        | ŝŦ                         |                               | Y | ¥     |  | 22566                |  |   |                                      | Timber & Barrels.       |
| Wearing Apparel                           | п                          |                               |   |       |  | 4166                 |  |   |                                      | Wearing Apparel.        |
| Ship Chandlers Goods.                     | 17                         |                               |   |       |  | 4969                 |  |   |                                      | Ship Chandlers Goods.   |
| legs and lagging.                         | 59                         |                               |   |       |  | 240                  |  |   |                                      | Bags and Bagging.       |
| Drapery and Fancy Goods.                  | 17                         |                               |   |       |  | 6545                 |  |   |                                      | Drapery &c:             |
| Wire Fencing and Rigging                  | 11                         |                               |   |       |  | 1326                 |  |   |                                      | Wire Fencing &c:        |
| Glass and Earthenvaro                     | n                          |                               |   |       |  | 284                  |  |   |                                      | Glass & Earthonware.    |
| Hardware Machinery &c:                    | 17                         |                               | 4 | -     |  | 17679                |  |   |                                      | Hardware &c:            |
| Building & Mineral Material               | n                          |                               |   | 1     |  | 1559                 |  |   |                                      | Building &cMineral      |
| Scientific & Professional<br>Instruments. | 57                         |                               |   |       |  |                      |  |   | •                                    | Matorials.              |
| Saddlery Hoots &e:                        | ŧ                          |                               |   |       |  | 1740                 |  |   |                                      | Saddleryb Boots, &c:    |
| Furniture and Stationory                  | ŧ                          |                               |   |       |  | 1519                 |  |   |                                      | Furniture & Stationery. |
| Chomicels                                 | 17                         |                               |   |       |  | 546                  |  |   |                                      | Chomicals.              |
| Soap Candles Teilet Goods.                | 17                         |                               |   |       |  | 657                  |  |   |                                      | Soap Candles &c:        |
| Total                                     | Carried forward            |                               | - | 7     |  | £432,529             |  | £731  |                                      |                         |

# [ 147 ]

['149 ]

No. 2.-GENERAL IMPORTS into the Option of the Dependency of South Geor

[148]

| in  | the  | Year   | 191 | 9 |
|-----|------|--------|-----|---|
| *** | 0110 | 1 0101 | TOT |   |

|                              |                            | South Georgia.                |   | _    |  |                      | in the lear  | 101 .  |                                     |                      |  |
|------------------------------|----------------------------|-------------------------------|---|------|--|----------------------|--|--|-------------------------------------|----------------------|--|
|                              |                            |                               |   |      |  | Value                | e in Sterling.   | D  | uty.                                |                      |  |
| ARTICLES.                    | Countries whence Imported. | Total Quantities<br>Imported. | * | *    | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling.<br>Rate and when<br>Imposed. |                                     | ARTICLES.            |  |
|                              | Brought forward            |                               |   |      |  |                      |  |  |                                     |                      |  |
| Live Stock                   | South Africa.              |                               |   |      |  | £405                 |  |  |                                     | Live Stock           |  |
| Groceries.                   | 11                         |                               |   |      |  | 14277                |  |  |                                     | Groceries.           |  |
| Fruit and Vegetables.        | 19                         |                               | - | (1)  |  | 649                  |  |  |                                     | Fruit and Vegetables |  |
| Spirits.                     | 11                         | 4                             |   |      |  | 130                  |  | £102   | 15/- gall<br>N.E.proof.<br>2/- gall | Spirits.             |  |
| Wine.                        | 17                         |                               |   | 1    |  | 11                   |  | 2  | 2/- gall                            | · Wine.              |  |
| Tobacco.                     | n                          |                               |   |      |  | 647                  |  | 335  | 3/- 1b:<br>5/- ciga                 | Tobacco              |  |
| Corn and Fodder.             | **                         |                               |   |      |  | 1160                 |  |  | 07 0-8                              | Corn and Fodder.     |  |
| Matches.                     | 17                         |                               |   |      |  | 25                   |  |  |                                     | Matches.             |  |
| oal.                         | 39                         |                               |   |      |  | 1.14502              |  |  |                                     | Coal                 |  |
| Peint and Oils.              | n                          |                               |   |      |  | 1304                 |  |  |                                     | Paint and Oils.      |  |
| Timber                       | n                          |                               |   |      |  | 13895                |  |  |                                     | Timber.              |  |
| Wearing Apparel.             | 11                         |                               | - | ¥    |  | 282                  |  |  |                                     | Wearing Apparel.     |  |
| Ship Chandlers Goods.        | B                          |                               |   |      |  | 1464                 |  |  |                                     | Ship Chandlers Goods |  |
| Drapery & Fancy Goods.       | n                          |                               |   |      |  | 360                  |  |  |                                     | Drapery & Fancy Good |  |
| Bags and Bagging.            | n                          |                               |   |      |  | 736                  | 25   |  |                                     | Bags and Bagging.    |  |
| Glass and Earthenware.       | n                          |                               |   |      |  | 18                   |  |  |                                     | Glass and Earthenwar |  |
| Hardware, Machinery&c:       | 11                         |                               |   |      |  | 16874                |  |  |                                     | Hardware Machinery & |  |
| Building & Mineral Material  | n                          |                               |   |      |  | 605                  |  |  |                                     | Building Material.   |  |
| Furniture, Stationery.       | 11                         |                               | - | (3)- |  | 673                  |  |  |                                     | Furniture Stationers |  |
| Chemicals.                   | "                          |                               |   |      |  | 111                  |  |  |                                     | Chemicals.           |  |
| Soap, Candles, Toilet Goods. | 11                         |                               |   |      |  | 235                  |  |  |                                     | Soap Candles, Toilet |  |
| Total.                       |                            |                               |   |      |  |                      | -  |  |                                     |                      |  |
|                              |                            |                               |   |      |  | £168,3 <b>6</b> 3    | 1  | £439   |                                     |                      |  |
|                              |                            |                               |   |      |  |                      |  |  |                                     |                      |  |
| *                            |                            |                               |   |      |  |                      |  |  |                                     | 5- L                 |  |
|                              |                            |                               |   |      |  |                      |  |  |                                     |                      |  |
|                              | Carried forward            |                               |   | 7    |  |                      | _  |  |                                     |                      |  |

# [ 150 ]

# No. 2.-GENERAL IMPORTS into the Colony of

.

| in  | the | Year | 191 | 0   |
|-----|-----|------|-----|-----|
| 111 | une | rear | 191 | 23. |

| 2   |                            |                               |   | ŕ |  | Value                | in Sterling.   | Ľ   | Outy.                                |   |
|---|----------------------------|-------------------------------|---|---|--|----------------------|--|---|--------------------------------------|---|
| ARTICLES.                                 | Countries whence Imported. | Total Quantities<br>Imported. |   | * | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | ceived Rate and when<br>in Imposed.  |   |
|   | Brought forward            |                               |   |   |  | £                    |  |   |                                      |   |
| Live Stock                                | Argentine.                 |                               |   |   |  | 5                    |  |   |                                      | Live Stock                              |
| Groceries.                                | 11 11                      |                               |   |   |  | 6779                 |  |   |                                      | Grocerles                               |
| Fruit and Vegetables.                     | 11                         |                               | - |   |  | 1013                 |  |   | *                                    | Fruit and Vegetables.                   |
| Corn and Fodder.                          | 17                         |                               | - |   |  | 235                  |  |   |                                      | Corn and Fodder                         |
| Spirits.                                  | 11                         |                               |   |   |  | 183                  |  | £75   | 15/- gall<br>I.E. proof<br>2/- gall: |   |
| Wines.                                    | PT                         |                               |   |   |  | 83                   |  | 36  | 2/- gall:                            | Wine.                                   |
| Eeer.                                     | 11                         |                               |   |   |  | 24                   |  | 1   |                                      | Beer                                    |
| Tobacco.                                  | 11                         |                               |   |   |  | 619                  |  | 178   | 3/- 1b:<br>5/- cigar                 |   |
| Matches.                                  | 11                         |                               |   |   |  | 7                    |  |   | 0/- 01841                            | Natches.                                |
| Metals.                                   | 11                         |                               |   |   |  | 18                   |  |   |                                      | Netals.                                 |
| Coal.                                     | 11                         |                               |   |   |  | 18953                |  |   |                                      | Coal                                    |
| Paint and Oils.                           | n                          |                               | - | • | -  | 1576                 |  |   |                                      | Paint and Oils.                         |
| Timber.                                   | ŧ                          |                               |   |   |  | 10540                |  |   |                                      | Timber.                                 |
| Wearing Apparel.                          | 19                         |                               |   |   |  | 481                  |  |   |                                      | Wearing Apparel.                        |
| Ship Chandlers Goods.                     | 17                         | -                             |   |   |  | 638                  |  |   |                                      | Ship Chandlers Goods.                   |
| Drapery.                                  | 11                         |                               |   |   |  | 370                  |  |   |                                      | Drapery                                 |
| Bags and Eagging.                         | 11                         |                               |   |   |  | 22                   |  |   |                                      | Eags and Lagging.                       |
| Wire Fencing & Rigging.                   |                            |                               |   |   |  | 500                  |  |   |                                      | Wire Foncing & Rigging.                 |
| Glass and Earthenware.                    | 17                         |                               |   | * |  | 103                  |  |   |                                      | Glass & Earthonwaro.                    |
| Hardware and Machinery.                   | n                          |                               |   |   |  | 8360                 |  |   | -                                    | Hardware & Machinery                    |
| Euilding & Mineral Material.              | 11                         |                               |   |   |  | 382                  |  |   |                                      | Building Material.                      |
| Scientific & Professional<br>Instruments. | n                          |                               | - |   |  | 1.7                  | **   |   |                                      | Scientific & Profession<br>Instruments. |
| Saddlery, Boots, &c:                      | 17                         |                               |   |   |  | 605                  |  |   |                                      | Saddlory, Boots, &c:                    |
| Furniture & Stationery.                   | n                          |                               |   |   |  | 207                  |  |   |                                      | Furniture & Stationery.                 |
|   | Carried forward            |                               | C | - |  | £51,720              |  | £290  |                                      |   |

[ 151 ]

[ 152]

Dependency of South Georgia.

No. 2.-GENERAL IMPORTS into the Colony of

1

### L15

in the Year 1919.

|                                |                            |                               | 2 |  |                          | in Sterling.   | Du  | ıty.                      |                               |
|--------------------------------|----------------------------|-------------------------------|---|--|--------------------------|--|---|---------------------------|-------------------------------|
| ARTICLES.                      | Countries whence Imported. | Total Quantities<br>Imported. |   | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports.     | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when<br>Imposed. | ARTICLES.                     |
|                                | Brought forward            |                               | 1 |  | £51720                   |  | £290  |                           |                               |
| •                              |                            |                               |   |  | 520                      |  |   |                           | Chemicals.                    |
| Chemicals                      | Argentine.                 |                               |   |  | 3.5                      |  |   |                           |                               |
| Sonp, Condles, Toilet Goods.   | 97                         |                               |   |  | No 16 Mart 1 Mint 1 Mart |  |   |                           | Soap, Candles, &c:            |
| Total.                         | 1                          |                               | * | •  | 52255                    | -  | 290   |                           |                               |
| Tinber                         | Uruguay.                   | - '                           | - |  | 939                      |  |   |                           | Timber                        |
| Groceries                      | Norway                     |                               |   |  | 2251                     |  |   |                           | Groceries.                    |
| Natches.                       | 11                         |                               |   |  | L                        | 2  |   |                           | Hatches.                      |
| Metals.                        | 11                         |                               |   |  | 373                      |  |   |                           | Metals.                       |
| Paint and Oils.                | 17                         |                               |   |  | 385                      |  |   |                           | Paint & Oils.                 |
| Fimber.                        | n                          |                               |   |  | 8200                     |  |   |                           | Timber                        |
| Nearing Apparel.               | 11                         |                               |   |  | 70                       |  |   |                           | Woaring Apparel.              |
| Ship Chandlers Goods.          | 19                         |                               |   |  | 585                      |  |   |                           | Ship Chandlers Goods          |
| Tire Foneing & Rigging.        | Ð                          |                               |   |  | 65                       |  |   |                           | Wire Fencing &a:              |
| Hass and Marthonware.          | 77                         |                               |   |  | 87                       |  |   |                           | Glass & Earthonmare           |
| lardvare and Hachinery         | 13                         |                               |   |  | 3134                     |  |   |                           | Hardwaro & Machiner           |
| uilding and Mineral Material   | fr                         |                               |   |  | 42                       |  |   |                           | Duilding Material             |
| hemicals.                      | 17                         |                               |   |  | 52                       |  |   |                           | Chemicals                     |
| osp, Candles and Toilct Goods. |                            |                               |   |  | Q.                       |  |   |                           | Soap Candles Toilet<br>Goods. |
| Total                          |                            |                               | - |  | 15258                    | -  |   |                           | Goven) •                      |
|                                | The Star D and A           |                               |   |  | 7748                     |  |   |                           | Groceries.                    |
| muit and Vegetables.           | United States of America.  |                               |   |  | 588                      |  |   |                           | Fruit & Vegetables.           |
| orn and Fødder.                | n                          |                               | - |  | 9                        |  |   |                           | Corn & Fodder.                |
| pirits.                        |                            |                               |   |  | 74                       |  | <b>21</b> 5                                 |                           | Spirits.                      |
| lnes.                          | 11                         |                               |   |  | 15                       |  | 1   |                           | Winos.                        |
| eer.                           | TT<br>FF                   |                               |   |  | 1                        |  |   |                           | Boer.                         |
|                                | Carried forward            |                               | - |  | £8435                    |  | £13   | 1                         |                               |

[153 ]

1

# [154 ] the Dependency of South Georgia.

-----

# No. 2.-GENERAL IMPORTS into the Colony of

- - -

# in the Year 191 9.

|  |   |                               | T   |  | Vahu  | e in Sterling.   |   | Duty.                     |  |
|--|---|-------------------------------|-----|--|---|--|---|---------------------------|--|
| ARTICLES.  | Countrics whence Imported.                                | Total Quantities<br>Imported, | A   | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports.                                      | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Storling. | Rate and when<br>Imposed. | ARTICLES.  |
|  | Brought forward   |                               |     |  | £8435   |  | £16   |                           |  |
| Tobacco<br>Netals<br>Coal<br>Paint & Oils<br>Timber<br>Wearing Apparel<br>Ship Chandlers Goods.<br>Drapory   | United States of<br>Amorica<br>n<br>n<br>n<br>n<br>n<br>n |                               | ₹ . |  | 416<br>530<br>113693<br>414<br>41913<br>900<br>9500<br>49 |  | 405   |                           | Tobacco<br>Metals<br>Coal<br>Paint & Oils<br>Timber<br>Wearing Apparol<br>Ship Chandlers Goods.<br>Drapery   |
| Lage and Bagging<br>Wire Fencing & Rigging.<br>Hordware & Machinery<br>Fuilding & Mineral Materials<br>Saddlery & Boots.<br>Furniture & Stationery<br>Soap, Candles, Toilet Goods.<br>Total. | 11<br>17<br>17<br>17<br>17<br>17                          |                               |     | 4  | 352<br>1837<br>0812<br>444<br>45<br>46<br>10              |  | £421  |                           | Bags and Bagging.<br>Wire Fencing &c:<br>Hardware & Machinery<br>Building & Mineral<br>Material<br>Saddlery & Boots<br>Furniture & Stationery<br>Soap, Candles, Toilet<br>Goods. |
|  |   |                               |     |  |   |  |   |                           |  |
|  | Carried forward   |                               |     |  |   |  |   |                           |  |

# [155]

|             |                              |                               |               |  | Valu                 | e in Sterling.   | 1   |
|-------------|------------------------------|-------------------------------|---------------|--|----------------------|--|---|
| ARTICLES.   | Countries whence Imported.   | Total Quantities<br>Imported. | A A           | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Average Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amou<br>received<br>in<br>Sterling. |
| -           | Brought forward              |                               |               |  |                      |  |   |
| no trade of | these islands during the yes | r 1919.                       |               |  |                      |  |   |
|             |                              |                               | - <b>Mi</b> > |  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             |                              | •                             | 6             |  |                      |  |   |
|             |                              |                               | •             | ÷  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             |                              |                               |               | *  |                      |  |   |
|             |                              |                               | -             |  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             |                              |                               |               |  |                      |  |   |
|             | Carried forward              | -                             | to            |  |                      | _  |   |

# .57]

| D           | aty.                      |           |
|-------------|---------------------------|-----------|
| nount<br>ed | Rate and when<br>Imposed. | ARTICLES. |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |
|             |                           |           |

# Dependency of South Shetlands. [ 158 ]

No. 2.-GENERAL IMPORTS into the Colorgeneral

.

.

|  |  |                               | T   | - | 1  |                      | in Sterling.   |   | Duty.                     |  |
|--|--|-------------------------------|-----|---|--|----------------------|--|---|---------------------------|--|
| ARTICLES.  | Countries whence Imported.               | Total Quantities<br>Imported. |     | 4 | Quantities<br>Entered for Home<br>Consumption. | Of Total<br>Imports. | Averago Price<br>fixed for the Value<br>(if calculated<br>Officially). | Gross Amount<br>received<br>in<br>Sterling. | Rate and when<br>Imposed. | ARTICLES.  |
|  | Brought forward                          |                               |     |   |  |                      |  |   |                           |  |
| Only Whaling ships o<br>at these Islands dur<br>No actual Imports. | earrying their own outfits<br>ving 1919. |                               | AIG | * |  |                      |  |   |                           |  |
|  |  |                               | V   | * |  |                      | 1  |   | ÷ -                       |  |
|  |  |                               |     | > |  |                      |  |   | •                         |  |
|  | Carried forward                          |                               |     | 7 |  |                      |  |   |                           |  |
|  |  |                               | -   |   |  |                      | •  | ·   | <u>   </u>                | the second secon |

.

in the Year 191 .

# [159]

# Dependencies excluded.

# [160]

No. 3.-GENERAL EXPORTS from the Colony of the Falkland

•

. .

.

# in the Year 191 9.

|  |                              |  | Quantitics.   | <u>Telonda</u> |   |   |  | Value in S  | Sterling.       |  |                     |
|--|------------------------------|--|---|----------------|---|---|--|---|-----------------|--|---------------------|
| ARTICLES.                              | Countries to which Exported. | Produce<br>and Manufactures<br>of<br>the Colony, | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. | Total.         |   |   | Produce<br>and Manufactures<br>of<br>the Colony. | British. Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. | Total.          | Average Price<br>fixed<br>for the Value<br>(if calculated Officially). | ARTICLES.           |
|  | Brought forward              |  |   |                |   |   | -  |   |                 |  |                     |
| Wool                                   | United Kingdo                | m 8112 Bals                                      | 5   | 8112 Lales     |   |   | £283884  |   | £285,884        |  | Wool                |
| Sheepskins.                            | 11.1                         | 1201 "   |   | 1201 "         |   |   | 36030<br>2559                                    |   | 36,030<br>2,559 |  | Shoepskins<br>Hides |
| Hides.                                 | 11                           | 1254 <sup>n</sup>                                |   | 1254 0         | ~ | * | 18,004   |   | 18,004          |  | Tallow              |
| Tallow                                 | / п                          | 786 Lrla   |   | 706 1 plg.     |   |   | 55,053   | ×   | 55,053          |  | Cannod Noat         |
| Canned Meat                            | // "                         | 11,705 C/s                                       |   | 11705 0/8      |   |   | 3,900  |   | 3,900           |  | Moat Intract        |
| Leet Extract                           | n n                          | 130 "  |   | <b>1</b> 30 "  |   |   | 42   |   | 42              |  | Live Sheep          |
| Live Sheep                             | 11 "                         | 42 1   |   | 40 11          |   |   | 1,435  |   | 1,435           |  | Tongues             |
| Tongues.                               | n                            | 387 "  |   | 387 "          |   |   | 32   |   | 32              |  | Meat Cuttings       |
| Heat Guttings.                         | n                            | 4 Br]s   |   | 4 Brls         |   |   | 50   |   | 50              |  | Seal Skins          |
| Scal Skins.                            | n                            | <u>1</u> "                                       |   | 3 6            |   |   | 148  |   | 148             |  | Bird Skins          |
| Bird Skins.                            | 15                           | 2 C/s  |   | 2 0/0          | ~ | ¥ |  | A180  | 130             |  | Hardvare            |
| Hardware                               | 12                           | 1  | 25 Cases  | 25 7           |   |   | · · · · · · ·                                    | 655   | 655             | a ser a ser a  | Effects.            |
| Effects.                               | n                            |  | 25 "  | 25 "           |   |   |  |   |                 |  |                     |
| Total.                                 | ••• •••                      | •••  | •••   | •••            |   |   |  | 0055  | £401,972        |  |                     |
| Live Sheep                             | Chilö                        | 945  |   |                |   |   | £401,137   | £835  | \$401,016       |  |                     |
| Live Horses                            | H                            | 945<br>1   |   | 945            |   |   | 510  |   | 510             |  | Live Sheep          |
| Casings.                               | n                            | -<br>36 Lrls                                     |   | 1              |   | - | 30   | 121 (111)<br>111 (111)  | 30              |  | Live Horses         |
| •••••••••••••••••••••••••••••••••••••• | 1                            | OU LITE  | •   | 36 Lpls.       |   | + | 2000   | -   | 2000            |  | Casings.            |
| Total.                                 | ••• ••• •••                  | ••• •••  | ••• •••   | ••• •••        |   |   | 1  |   |                 |  |                     |
|  | ik.                          |  |   |                |   |   | £2540  |   | £2540           |  |                     |
|  | 2                            |  |   |                |   |   |  |   |                 |  |                     |
|  | 1                            |  |   |                |   |   |  |   |                 |  |                     |
|  | *                            |  |   |                |   |   |  |   |                 |  |                     |
|  |                              |  |   |                |   |   |  |   |                 |  |                     |
|  | Carried forward              |  |   |                |   | X |  |   |                 |  |                     |

# [ 161 ]

### Dopendency of South Georgia. [ 162 ] No. 3.-GENERAL EXPORTS from the Editors inf

1 1 4

.

|  |                              |  | Quantities.   |              |    |   |  | Value in S  | Storling. |
|--|------------------------------|--|---|--------------|----|---|--|---|-----------|
| ARTICLES.  | Countries to which Exported. | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign.<br>and other<br>Colonial Produce and<br>Manufactures. | Total.       | A  | * | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. | Total.    |
|  | Brought forward              |  |   |              |    |   |  |   |           |
| Sheep Skins  | United Kingdom               | 125  |   | 125          |    |   | £25  | ×.  | £25       |
| Hides  | τ                            | 52   |   | 52           |    |   | 50   |   | 50        |
| Whale Oil  | 8                            | 156,338 brl                                      | 1   | 56,338 brls  |    |   | 874478   |   | 874478    |
| Seal Oil   | 11                           | 4,704 "  |   | 4,704 "      | ~  | * | 23385  |   | 23385     |
| Guano  | 11                           | 15,007 bag                                       | 3   | 15,007 bags  |    |   | 7195   |   | 7195      |
| Whale Bone   | 11                           | 60 ton   |   | SC tous      |    |   | 4580   |   | 4580      |
| Effects  | 12                           | 1 C/-  |   | 1 0/-        |    |   | 10   |   | 10        |
| Pig Skins.   | 12                           |  | 2   | 2            |    |   |  | :5  | 3         |
| Drapery  | n                            |  | 2 C/9   | 2 0/9        |    |   |  | 30  | 30        |
| Iron Druns   | 11                           |  | 18  | 18           |    |   |  | 70  | 70        |
| Hachinery  | 17                           | -  | 2 0/5   | 2 0/8        |    |   |  | 1,020   | 1020      |
| ad an area of the second secon |                              | -  | - 0,0   |              | Y  | Y |  |   |           |
| Total  | ••• •••                      | •••  | ••• •••   | •••          |    |   | 909,723  | 1,123   | 910,846   |
| Whale Oil  | South Africa                 | 22,731 Brls                                      |   | 22,731 braa  | 1  |   | 128,116  |   | 128,116   |
| Seal Oil   | 11                           | 700 "  |   | 700 "        |    |   | 3,500  |   | 3,500     |
| Guano  | 11                           | 10,939 Bags                                      | •   | 10,939 bags. |    |   | 5,859  |   | 5,859     |
| Total  |                              | ••• •••  | •••   | •••          |    | - | £137,475   |   | £137,475  |
|  |                              |  |   |              | N. |   | W. Brindink Horr, respective, and respective,    |   | 4         |
|  |                              |  |   |              |    |   |  |   |           |
|  |                              |  |   |              |    |   |  |   |           |
|  |                              |  |   |              |    |   |  |   |           |
|  |                              |  |   |              |    |   |  |   |           |
|  | Carried forward              |  |   |              | 0  | 7 |  | *   |           |

1

•

in the Year 1919.

[ 163 ]

Average Price fixed for the Value (if calculated Officially). ARTICLES. Sheop Sking. Hides. Whale Oil. Seal Oil. Guano Whale Bone. Effocts. Pig Skins. Drapery Iron Drung. Machinery. Whalo 011 Soal Oil. Guano.

in the Year 1919 .

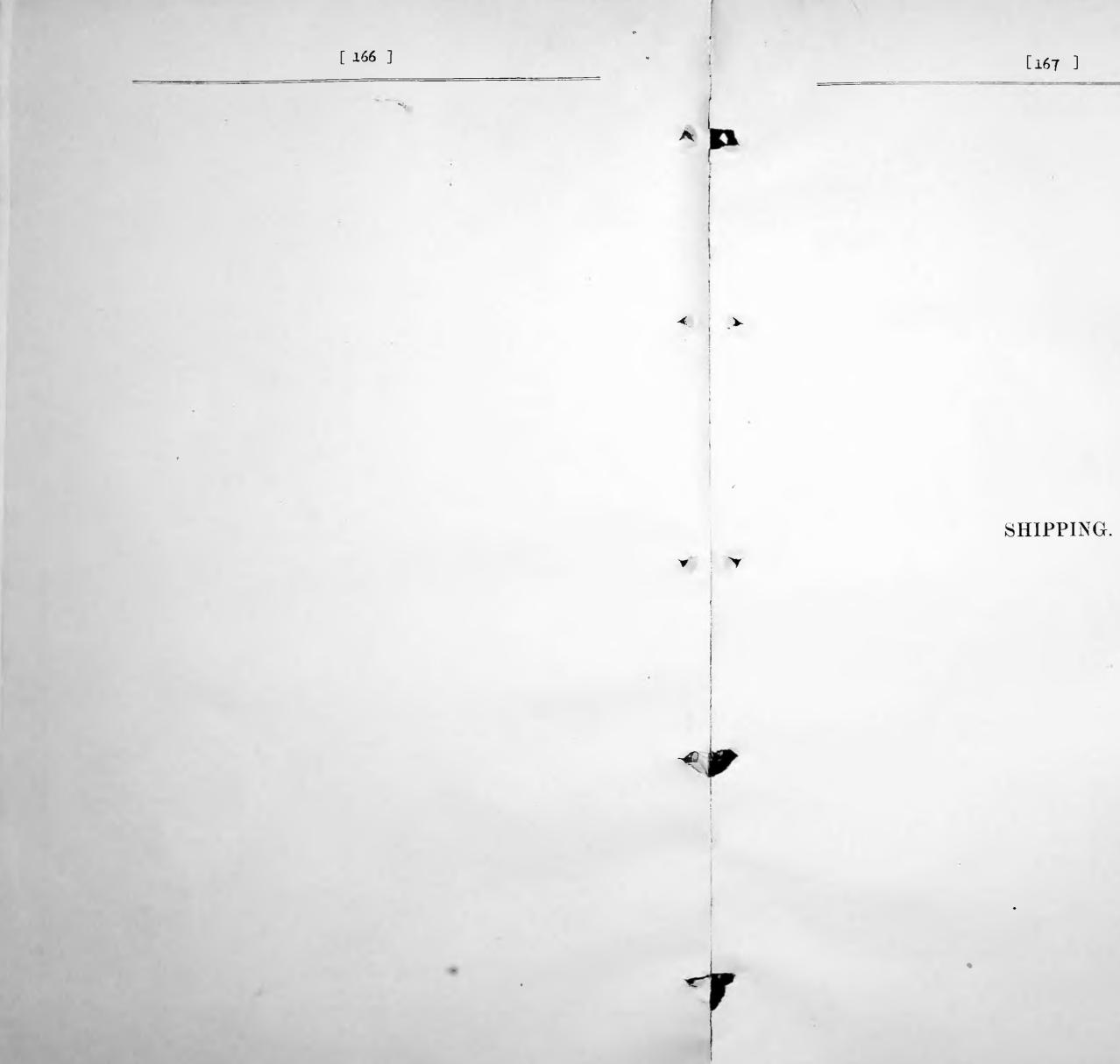
.

# [ 164 ] Dependency of the South Shetlands. No. 3.—GENERAL EXPORTS from the Goldanian

|                  |                              |  | Quantities.   |              |   |    |  | Value in S  | Sterling. |    |
|------------------|------------------------------|--|---|--------------|---|----|--|---|-----------|----|
| ARTICLES.        | Countries to which Exported. | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures, | Total.       | * |    | Produce<br>and Manufactures<br>of<br>the Colony. | British, Foreign,<br>and other<br>Colonial Produce and<br>Manufactures. | Total.    | (1 |
|                  | Brought forward              |  | •   |              |   |    |  |   |           |    |
| Whale 011        | United Kingdom               | 84,456 brls.                                     |   | 84,456 brls. |   |    | £722,850   |   | £722,850  | -  |
| Whale Bone       | 13                           | 40 tons  |   | 40 tons      |   |    | 200  |   | 200       |    |
| Whale Intestines | n                            | 90 brls.   |   | 90 brls.     | * | .> | 10   |   | 10        |    |
| Total .          | • ••• •••                    | •••  | •• •••  | •••          |   |    | £723,060   |   | £723,060  |    |
|                  |                              | -  |   |              |   |    |  |   | <u></u>   | T  |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
| *                |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   | Ţ            | V | Y  |  |   |           |    |
|                  | * _                          |  |   |              |   |    |  |   | e         | ľ  |
|                  |                              |  |   | -            |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  | _                            |  | -   |              |   |    |  |   |           |    |
| *                |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              | - |    |  |   |           |    |
|                  |                              |  |   |              | 1 |    |  |   | -         |    |
|                  |                              |  | +   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  |                              |  |   |              |   |    |  |   |           |    |
|                  | Carried forward              |  |   |              |   | *  |  |   |           |    |

[ 165 ]

| Average Price<br>fixed<br>for the Value<br>(if calculated Officially). | ARTICLES.         |
|--|-------------------|
|  | 2                 |
| 0  | Whale Oil         |
| 0  | Whalo Bone        |
| 0  | Whale Intestines. |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  |                   |
|  | 1                 |



| COUNTRIES                   |         |         |        | ]       | BRITISI | H.    |         |       |       |         | FOREIG    | N.       | -  |            |          |          | FOR         | EIGN.    |        | 1      |     |
|-----------------------------|---------|---------|--------|---------|---------|-------|---------|-------|-------|---------|-----------|----------|----|------------|----------|----------|-------------|----------|--------|--------|-----|
| WHENCE ARRIVED.             | WI      | TH CARG | ors.   | 1:      | N BALLA | IST.  |         | TOTAL |       | W       | itii Carg | OES.     |    |            | Ix       | BALLAST. |             |          | TOTAL. |        | -   |
|                             | Vessels | Tons.   | Crews. | Vessels | Tons.   | Crews | Vessels | Tons. | Crews | Vessels | Tons.     | Crews,   |    |            | Vessels. | Tons.    | Crews.      | Vessels. | 1      | Crews. | Ves |
| Argentine<br>United States  |         |         |        |         |         | 1     |         |       | -     | 4       | 4128      | 119<br>3 |    | -<br>      |          |          |             | 4        | 4128   |        | I   |
| United States<br>of America |         |         |        |         |         |       |         |       |       | 1       | 143       | 9 18     |    |            |          |          |             | 1        | 1439   | 18     | ] ] |
|                             |         |         |        |         |         |       |         |       |       |         |           |          | ۹. | <b>B</b> - |          |          |             |          |        |        |     |
|                             |         |         |        |         |         |       |         |       |       |         |           |          |    |            |          |          |             |          |        |        |     |
|                             |         |         |        |         |         | -     |         |       |       |         |           |          |    |            |          |          |             |          |        |        |     |
|                             |         |         |        |         |         |       |         |       | -     |         |           |          |    | -          |          |          |             |          |        |        |     |
|                             |         |         |        |         |         |       |         |       |       |         |           |          |    |            |          |          |             |          |        |        |     |
|                             |         |         | Ĩ      |         |         |       |         |       |       |         |           |          |    | -          | -        |          | 1<br>4<br>4 |          |        |        |     |
|                             |         |         |        |         |         |       |         |       |       |         |           |          |    | 3          |          |          |             |          |        |        |     |
|                             |         |         |        |         |         |       |         |       |       |         |           |          |    |            |          |          |             |          |        |        |     |
|                             |         |         |        |         |         |       |         |       |       |         |           |          |    |            |          |          |             |          |        |        |     |
| Tota!                       |         |         |        |         |         |       |         |       |       |         |           |          | L  | -          |          |          |             |          |        |        |     |
| Total                       |         |         |        |         |         |       |         |       |       | 5       | 5567      | 137      | A. |            |          |          |             | 5        | 5567   | 137    | 5   |

# No. 1.-NUMBER, TONNAGE, and CREWS of SAILING VESSELS ENTERED at PORTS

in the Colony of the Falkland Islands

# [169]

from each Country, in the Year 1919.

| _       |           |        |          |          |        |          |        |        |
|---------|-----------|--------|----------|----------|--------|----------|--------|--------|
|         |           |        | т        | OTAL.    |        |          |        |        |
| Wı      | TH CARGOR | :s.    | lı       | S BALLAS | т.     |          | TOTAL. |        |
| essels. | Tons.     | Crews. | Vessels. | Tons.    | Crews. | Vessels. | Tons.  | Crews. |
| 4       | 4128      | 119    |          |          |        | 4        | 4128   | 119    |
| 1       | 1439      | 18     |          |          |        | 1        | 1439   | 18     |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          | *      |          |        |        |
|         |           |        |          | 1        |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        |          |          |        |          |        |        |
|         |           |        | }        |          |        |          |        |        |
| ō       | 5567      | 137    |          |          |        | 5        | 5567   | 137    |

<sup>[168]</sup> 

# No. 2.-NUMBER, TONNAGE, and CREWS of SAILING VESSELS CLEARED at PORTS

in the Colony of the Falklani Islamis to each Country, in the Year 1919.

|                                 |         |        |        | 1       | BRITISH | •      |         |        |        |         | FOREIG   | N.     | -  |    |          |           | FOR    | EIGN.    |        |        |          |           |        | т        | OTAL.    |        |          |                |     |
|---------------------------------|---------|--------|--------|---------|---------|--------|---------|--------|--------|---------|----------|--------|----|----|----------|-----------|--------|----------|--------|--------|----------|-----------|--------|----------|----------|--------|----------|----------------|-----|
| COUNTRIES<br>TO WHICH DEPARTED. | WITH    | CARGOE | s.     | Ix      | BALLAS  | т.     |         | TOTAL. |        | w       | ити Сльо | OES.   |    |    | 1        | N BALLAST |        |          | TOTAL. |        | W        | ITH CARGO | ES.    | 1        | N BALLAS | т.     |          | Тотац.         |     |
|                                 | Vessels | Tons.  | Crews. | Vessels | Tons.   | Crews. | Vessels | Tons.  | Crows. | Vessels | Tons.    | Crews. |    |    | Vessels. | Tons.     | Crews. | Vessels. | Tons.  | Crews. | Vessels. | Tons.     | Crews. | Vessels. | Tons.    | Crews. | Vessels. | Te <b>n</b> ≈. | Cre |
| Jnitei Kingiom                  |         |        |        |         |         |        |         |        |        | 1       | 1659     | 25     |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
| South Africa                    |         |        |        |         |         | ~      |         |        |        | 1       |          | 47     |    |    |          |           |        | 1        | 1659   |        |          | 1659      |        |          |          |        |          | 1659           |     |
| rgentine                        |         |        |        |         |         |        |         |        |        | 1       |          | 32     |    |    |          |           |        | 1        | 923    |        |          | 823       |        |          |          |        | 1        | 325            |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        | 4  |    |          |           |        | 1        | 823    | 3 32   | 1        | 823       | 32     |          |          |        | 1        | 823            |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        | -  | -  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           | -      | 1        |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    | 8        |           |        |          | -      |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        | -       |        |        |         |          |        |    | -  |          |           |        |          | -      |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         | 1      |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        | -      |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        | į       |         |        |         |        |        |         |          |        | *  |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 | -       |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        | •        |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        | -8 | 17 |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    | +  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         |         |        |         |        |        |         |          |        |    |    |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
|                                 |         |        |        |         | -       |        |         |        |        |         |          |        |    | 1  |          |           |        |          |        |        |          |           |        |          |          |        |          |                |     |
| Total                           |         |        | 1      |         |         |        |         |        |        | 3       | 3305     | 104    |    | V  |          |           |        | 3        | 3305   | 104    | 3        | 330       | 5 104  |          |          |        | 3        | 330            | )5  |
|                                 | 1       |        | 1      | i       |         |        |         |        |        | 1       |          |        |    |    |          |           |        |          | 10000  |        |          |           |        |          | ]        |        |          |                |     |

# [171 ]

At.

| 1 7 0 | - 1 |  |
|-------|-----|--|
| 1 7 9 | - 1 |  |
| 172   |     |  |
|       |     |  |
|       |     |  |

# No. 3.-NUMBER, TONNAGE, and CREWS of STEAM VESSELS ENTERED at PORTS

1

in the Colony of the Falkland Islands from each Country, in the Year 199.

|                             |         |                       |      |           | BRITI   | s11.   |        |        |        |        |               | FOREIG   | N.    |    |   | - |          |           | FOR    | EIGN.    |              |        |         |               |        |         | TOTAI     | <i>.</i> | _       |               |              |
|-----------------------------|---------|-----------------------|------|-----------|---------|--------|--------|--------|--------|--------|---------------|----------|-------|----|---|---|----------|-----------|--------|----------|--------------|--------|---------|---------------|--------|---------|-----------|----------|---------|---------------|--------------|
| COUNTRIES                   | WIT     | rh Cargo              | OES. |           | IN BALI | AST.   |        |        | TOTAL. |        | w             | іти Сако | OES.  | -  | - | 4 | I        | N BALLAST |        |          | Τοτλι        |        | 11      | ITH CARGO     | DES.   | 1       | IN BALLAS | эт.      |         | TOTAL         |              |
| WHENCE ARRIVED.             | Vessels | Tons.                 | Crev | ws. Vesse | els Ton | s. Cre | ews. V | essels | Tons.  | Crews. | Vessels       | Tons.    | Crews | s. |   |   | Vessels. | Tons.     | Crews. | Vessels. | Tons.        | Crews. | Vessels | . Tons.       | Crews. | Vessels | . Tons.   | Crews.   | Vessels | Tons.         | Crews.       |
| United Kingdom              |         | <b>3093</b> (<br>633) |      | 1         | ê u     |        |        |        | 30936  | 198    | <b>3</b><br>2 |          |       |    |   |   | 2        | 127       | 24     | 3        | 6473<br>2435 |        | 14      | 37409<br>8640 |        |         | 127       | 24       | 14<br>8 | 37409<br>8767 |              |
| South Africa<br>Argentine   | 4       |                       |      | 69 1      | 8       | 5 1    | 2      | 4      |        | 81     | 2             | 118      |       |    |   |   |          |           |        | 2        | 118          | 71     | 5       | 305           | 140    | 1       | 85        |          | 6       | 390           | 152          |
| Cape Verie Islands          |         | 195                   |      | 91        |         |        | -      | 1      | 1958   |        |               |          |       | -  | • | * |          |           |        |          |              |        | 1       | 1958          | 91     |         |           |          | 1       | 1958          | 91           |
| Uruguay                     | 4       |                       |      |           |         | Ť      |        | 4      | 6191   | 141    |               | 11298    | 3 38  | 5  |   |   | 19       | 1084      | 204    | 24       | 12382        | 589    | 9       | 17489         | 526    | 19      | 1084      | 204      | 28      | 18573         | 730          |
| Chile                       |         |                       |      |           |         |        | Î      |        |        |        | 1             | 356      | 5 2'  | 7  |   |   |          |           |        | 1        | 356          | 27     | 1       | 356           | 27     |         |           |          | 1       | 356           | 27           |
| Brazil                      |         |                       |      |           |         |        |        |        |        |        |               |          |       |    |   | 1 | 1        | 51        | 14     | 1        | 51           | 14     |         |               |        | 1       | 51        | 14       | 1       | 51            | 14           |
| Norway                      | -       |                       |      |           |         |        |        |        |        |        | 2             | 4764     | 1 12  | 0  |   | - |          |           |        | 2        | 4764         | 120    | 2       | 4764          | 120    |         |           |          | 2       | 4764          | 120          |
| United States<br>of America |         |                       |      |           |         |        |        |        |        |        | 2             | 5987     | 7 18- | 4  |   |   |          |           |        | 2        | 5987         | 184    | 2       | 5987          | 184    |         |           |          | 2       | 5987          | 184          |
|                             |         |                       |      |           |         |        |        |        |        |        |               |          |       |    | * | * |          |           |        |          |              |        |         |               |        |         |           |          |         |               |              |
|                             |         |                       |      |           |         |        |        |        |        |        |               |          |       |    | ¢ | × |          |           |        |          |              |        |         |               |        |         |           |          |         |               |              |
|                             |         |                       |      |           |         |        |        |        |        |        |               |          |       |    |   |   |          |           |        |          |              |        |         |               |        |         |           |          |         | •             |              |
| Total                       | 23 43   | 5604                  | 143  | 91        | 85      | 12     | 3 2    | 34 4   | .568   | 145    | 17            | 31304    | 106   | 6  | 1 |   | 22       | 1262      | 242    | 39       | 32566        | 1308   | 40      | 76908         | 2505   | 23      | 1347      | 254      | 63      | 7825          | <b>27</b> 59 |

[173]

# No. 4.-NUMBER, TONNAGE, and CREWS of STEAM VESSELS CLEARED at PORTS

in the Colony of the Falkland Islands

|                    | 1       |         | _            |        | BRITISH  | ł.     |         |        |              |         | FOREIG   | N.           | _          | 1.  |          |           | FOR    | EIGN.    |        |        |          |           |        |          | TOTAL    |        |          |         |       |
|--------------------|---------|---------|--------------|--------|----------|--------|---------|--------|--------------|---------|----------|--------------|------------|-----|----------|-----------|--------|----------|--------|--------|----------|-----------|--------|----------|----------|--------|----------|---------|-------|
| COUNTRIES          | Win     | H CARGO | DES.         |        | N BALLAS | т.     | -       | TOTAL. |              | W       | ith Carg | OES.         | -          | -   | I        | S BALLAST |        |          | TOTAL. |        | W        | ITH CARGO | es.    | I        | S BALLAS | т.     |          | TOT.AL. |       |
| TO WHICH DEPARTED. | Vessels | Tons.   | Crows.       | Vessel | Tons.    | Crews. | Vessels | Tons.  | Crews.       | Vessels | Tons.    | Crews.       |            |     | Vessels. | Tons.     | Crews. | Vessels. | Tons.  | Crews. | Vessels. | Tons.     | Crows. | Vessels. | Tons.    | Crews. | Vessels. | Tons.   | Crews |
|                    |         |         | 467          |        |          |        |         |        | 467          |         |          | 728          |            |     |          |           |        | 0        | 00470  | 703    | 2.7      | 20.000    | 2205   |          |          |        | 15       | 27220   | 1195  |
| United Kingdom     | 7       | 1746    | 0            |        |          |        | 7       | 1746   | 158          |         | 2047     |              |            |     |          | 1.00      |        |          | 20470  |        |          | 37930     |        |          | 017      | 70     |          | 37930   |       |
| South Africa       | 2       | 313     |              | 1      | 85       | 14     | 3       | 322    | 396          | 1       |          | 5 <b>7</b> 5 |            |     | 2        | 128       |        | 3        | 2373   |        |          | 5383      |        | 3        |          | 39     |          | 5596    |       |
| Argentine          |         |         | -            | 7      | 9220     | 396    |         | 922    | ;0<br>  11 c | 1       | 35       | 6 27         |            |     | 6        | 5642      |        | 7        | 5998   |        |          | 356       |        |          | 4862     |        |          | 15218   |       |
| Brazil             | 1       | 217     | 5 92<br> 368 | 2      | 80       | 20     | 3       | 225    | 418          |         |          |              | •          | >   | 1        | 63        | 11     | 1        | 60     | 11     | 1        | 2175      |        |          | 140      |        |          | 2135    |       |
| Chile              | 3       | 1292    | 500          | 1      | 2720     | 50     | 4       | 1564   | 5            |         |          |              |            |     |          |           |        |          |        |        |          | 12929     |        |          | 2720     |        | 1        | 15649   |       |
| Uruguay            | 1       | 93      | 1 19         | 3      | 255      | 4(     | 04      | 118    | 36 35        |         |          |              |            |     | 22       | 1246      | 275    | 22       | 1246   | 275    | 1        | 931       | 19     | 25       | 1501     | 315    | 26       | 3432    | 334   |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            | 1   |          |           |        |          |        |        |          | _         |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     | -        |           |        |          |        |        |          |           |        | 1        |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          | ]         |        |          |        |        |          |           |        | 1        |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        | 1      |          |           |        | 1<br>F   |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          | -        |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              | A.         | T   |          |           |        |          |        | 4      |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        | 4      |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            | 4   |          |           |        |          |        |        |          |           |        |          |          |        |          |         | -     |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        | -        |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            | 1   |          |           |        |          |        |        |          |           |        |          |          | ļ      |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              | the second | X   |          | Ì         |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         | 1            |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         | 1            | -      |          |        |         |        |              |         |          |              |            | 1 - |          |           |        |          |        |        |          |           |        |          |          | 1      |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         | ÷      |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            | 1   |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            | 1   |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         |         |              |        |          |        |         |        |              |         |          |              |            |     |          |           |        |          |        |        |          |           |        |          |          |        |          |         |       |
|                    |         | _       | 109          | 0      | 1236     | >      |         | 48993  | 5            |         |          | 830          | X          |     |          |           |        |          | 30147  | 1309   |          | 59704     | 1920   |          | 0.0      |        |          | 79140   | 291   |
| Total              | 14      | 3663    | 3            | 14     | -        | 52     | 28 0    |        | 1610         | 10      | 2307     | +            |            |     | 31       | 7076      | 479    | 41       | B0147  |        | 24       | p9704     |        | 45       | 19436    | 999    | 69       | 79140   | 1     |

[175 ]

to each Country, in the Year  $19 \mathcal{B}$  .

|                         |          | C, and CREWS of SAILING VESSELS of EACH NATION       No. 6.—NUMBER, TONNA         Colony of the Falkland Islands in the Year 1919.       No. 6.—NUMBER, TONNA         CLEAKED at PORTS in t       CLEAKED at PORTS in t         WITH CARGOES.       IN BALLAST.         Vessels.       Tons.         Crews.       Vessels.         Tons.       Crews.         Vessels.       Tons.         Crews.       Vessels. |     |                         |          |           |        | LEARE    |           |            |          |           |      |         |     |  |   |   |   |      |     |
|-------------------------|----------|--|-----|-------------------------|----------|-----------|--------|----------|-----------|------------|----------|-----------|------|---------|-----|--|---|---|---|------|-----|
| NATIONALITY OF VESSELS. | W        |  |     | NATIONALITY OF VESSELS. | W        | ITH CARGO | ES.    | I        | N BALLAST |            |          | TOTAL.    |      |         |     |  |   |   |   |      |     |
|                         | Vessels. |  |     |                         | Vessels. | Tons.     | Crews. | Vessels. | Tons.     | Crews.     | Vessels. | Tons.     | Crow |         |     |  |   |   |   |      |     |
| Argentine               | -1       | 4128   | 119 |                         |          | 4         |        | 4126     | 119       |            | i<br>I   | Argentine |      | 5 5 0 5 |     |  |   |   |   |      |     |
| ornay                   | 1        | 1439   | 18  |                         |          | 1         |        | 1439     | 18        |            | ) -      | Argentine | 3    | 3305    | 104 |  |   |   | 3 | 3305 | 104 |
|                         |          |  |     |                         |          |           |        | 1        |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           | -          | 7        |           |      |         |     |  |   |   | + |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  | - |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  | - |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           | ~      |          |           | 5          | 7        |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   | • |      |     |
|                         |          |  |     |                         | Î        | ÷         |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   | i |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          | -  |     | •                       |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           | -      |          |           | The second | *        | *         |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           | 1          |          |           |      |         |     |  |   |   |   | 50   |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           |            |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           | 1          |          |           |      |         |     |  |   |   |   |      |     |
|                         |          |  |     |                         |          |           |        |          |           | 1          |          |           |      | ž       |     |  |   |   |   |      |     |
| Total                   | 5        | 5567   | 137 |                         |          | 5         | 1 2    | 5567     | 137       | -          |          | Total     | 3    | 3305    | 104 |  |   |   |   | 3305 |     |

| vessels.<br>vessels.<br>vessels.<br>vessels.<br>vessels.<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                                       | Crews.<br>1439<br>53<br>53<br>27<br>944 | Vessels. | IN BALLAS | Crews. | 24                 | Тотль.<br>1 Tons.<br>45689<br>43<br>356<br>28654<br>3513 | Crews.<br>1451<br>53<br>27<br>1186 |     |   | NATIONA<br>British<br>Argentine<br>Chile<br>Norway<br>United St<br>of Americ | states       | VESSELS. | Vessels.<br>14 | ти Слисов.<br>Топя.<br>366333<br>356<br>22715 | Crews.     | Vessels.      | 12360<br>236<br>3327 | Crews.<br>520<br>45<br>392 | Vessel».<br>28<br>2<br>1 |   | 4   |
|---|---------------------------------------|---|----------|-----------|--------|--------------------|--|------------------------------------|-----|---|--|--------------|----------|----------------|---|------------|---------------|----------------------|----------------------------|--------------------------|---|-----|
| ritish 23<br>rgentine 1<br>hile 1<br>orway 14   | 23 45604<br>1 43<br>1 356<br>14 27392 | 1439<br>53<br>53<br>5<br>27<br>944      | 1        | 85        | 13     | 24<br>1<br>1<br>36 | 45689<br>43<br>356<br>28654                              | 1451<br>53<br>27<br>1186           |     |   | Argentine<br>Chile<br>Norway<br>United St                                    | states       |          | 14             | 36633<br>356                                  | 1050<br>27 | 14<br>2<br>28 | 12360<br>236<br>3327 | 520<br>45<br>392           | 28<br>2<br>1<br>37       | 48993<br>238<br>356<br>26042<br>3513      | 161 |
| rgentine 1<br>hile 1<br>orway 14  | 23 45604<br>1 43<br>1 356<br>14 27392 | 53<br>527<br>2944                       |          |           |        | 1<br>1<br>36       | 43<br>356<br>28654                                       | 53<br>27<br>1186                   |     |   | Argentine<br>Chile<br>Norway<br>United St                                    | states       |          | • 1            | 356   | 27         | 2             | 236<br>3327          | 45<br>392                  | 2<br>1<br>37             | 48993<br>238<br>356<br>1<br>26042<br>3513 | 4   |
| rgentine 1<br>hile 1<br>orway 14  | 1 43<br>1 356<br>14 27392             | 3 53<br>5 27<br>944                     |          |           |        | 1<br>1<br>36       | 43<br>356<br>28654                                       | 53<br>27<br>1186                   |     |   | Argentine<br>Chile<br>Norway<br>United St                                    | states       |          | • 1            | 356   | 27         | 2             | 236<br>3327          | 45<br>392                  | 2<br>1<br>37             | 238<br>356<br>]<br>26042<br>3513          | 4   |
| hile 1<br>orway 14  | 1 356<br>14 27392                     | 5 27<br>944                             | 22       | 1262      | 242    | 1<br>36            | 356<br>28654   | 27<br>1186                         |     |   | Chile<br>Norway<br>United St   | states       |          |                |   |            | 28            | 332 <b>7</b>         | 392                        | 1<br>37                  | 356<br>]<br>26042<br>3513                 | 119 |
| orway 14  | 14 27392                              | 944                                     | 22       | 1262      | 242    | 36                 | 28654  | 1186                               |     |   | Norway<br>United St  | states<br>ca |          |                |   |            |               |                      |                            | 37                       | 26042<br>3513                             |     |
|   |                                       |   |          | 1202      | STS.   |                    |  |                                    |     |   | United St  | states<br>ca |          | 9              | 52.12   | 803        |               |                      |                            |                          | 3513                                      |     |
| 1 America   | 1 3513                                | 42                                      |          |           |        | 1                  | 3513   | 42                                 | Þ   |   | United St<br>of Americ   | ca<br>Ca     |          |                |   |            | 1             | 3513                 | 42                         | 1                        |   |     |
|   |                                       |   |          |           |        |                    |  |                                    | ħ   |   |  |              |          |                |   |            |               |                      |                            |                          |   |     |
|   |                                       |   |          |           |        |                    |  |                                    | A   | - |  |              |          |                |   |            |               | -                    |                            |                          |   |     |
|   |                                       |   | 1        |           |        |                    |  |                                    |     | - |  |              |          |                |   |            |               |                      |                            |                          | ~   |     |
|   |                                       |   |          |           |        |                    |  |                                    | -17 | * |  |              |          |                |   |            |               |                      |                            |                          |   |     |
|   |                                       |   |          |           |        |                    |  |                                    |     |   |  | 4 H          |          |                |   |            |               |                      |                            |                          |   |     |
|   |                                       |   |          |           |        |                    |  |                                    |     |   |  |              | •        |                |   |            |               |                      |                            |                          |   | •   |

.....

# [181 ]

# [ 180 ]

# No. 9.-TOTAL NUMBER, TONNAGE, and CREWS of SAILING VESSELS ENTERED

at each PORT in the Colony of the Falkland Islands

|                 |                     | BRITISH.          |                        |             | FOREIGN.     |       |   |   |          |          | FORI             | EIGN.    |        |        |          |          |        | Т        | OTAL     |        |          |        |      |
|-----------------|---------------------|-------------------|------------------------|-------------|--------------|-------|---|---|----------|----------|------------------|----------|--------|--------|----------|----------|--------|----------|----------|--------|----------|--------|------|
| NAMES OF PORTS. | WITH CARGOES.       | IN BALLAST.       | TOTAL.                 | ·W          | ith Cargoes  | 5.    | * | 4 | Ix       | BALLAST. |                  |          | TOTAL. |        | W        | th Cargo | ES.    | 1        | N BALLAS | ST.    |          | TOTAL. |      |
|                 | Vessels Tons. Crows | Vessels Tons. Cre | ws. Vessels Tons. Crev | ws. Vessels | Tons. Cr     | rews. |   |   | Vessels. | Tons.    | Crews.           | Vessels. | Tons.  | Crews. | Vessels. | Tons.    | Crews. | Vessels. | Tons.    | Crews. | Vessels. | Tons.  | Crew |
| South Georgia   |                     |                   |                        | 5           | 556 <b>7</b> | 137   |   |   |          |          |                  | 5        | 5567   | 137    | 5        | 3567     | 13     | 2        |          |        | 5        | 5581   | 7 13 |
|                 |                     |                   | •                      |             |              |       |   | > |          |          |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          | 1        |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          |          | a<br>A<br>A<br>A |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       | F | • |          |          |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          |          |                  |          |        |        |          | 5        |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          | -        |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       | 5 | * |          |          |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          |          |                  |          |        |        |          |          |        |          |          |        |          |        |      |
|                 |                     |                   |                        |             |              |       |   |   |          |          |                  |          |        |        |          |          |        | ×        |          |        |          | -      |      |
| Total .         |                     |                   |                        | 5           | 5567         | 177   | - | 5 |          |          |                  | 5        | 5567   | 137    | 5        | 5567     | 137    |          | - 144    |        | 5        | 5567   | 13   |

in the Year 191 9

| Т | 0 | т | A | L. |  |
|---|---|---|---|----|--|
|   |   |   |   |    |  |

| No. 1 | 0.—TOTAL NUM  | IBER, I | CONN.    | AGE, a | and C   | CREW   | 'S of  | SAIL    | ING    | VES:   | SELS     | CLEA     | RED    |    |     | a <b>t eac</b><br>in the C | h Po:<br>Colony | rt<br>of | the Fa   | lklar  | nd Te  |         | 18  |
|-------|---------------|---------|----------|--------|---------|--------|--------|---------|--------|--------|----------|----------|--------|----|-----|----------------------------|-----------------|----------|----------|--------|--------|---------|-----|
|       |               |         |          |        | В       | RITISH | [      |         |        |        |          | FOREIG   | N.     |    | 1 - | 1                          |                 | -        | EIGN.    |        | 10     | Land    | -   |
| ŅA    | MES OF PORTS. | Win     | гн Савоо | DES.   | IN      | BALLAS | т.     | 1       | TOTAL. | •      | 11       | ити Слис | OES.   | Á. | 12  | In                         | BALLAST         |          | LIGA.    |        |        |         |     |
|       |               | Vessels | Tons.    | Crows. | Vessels | Tons.  | Crews. | Vessels | Tons.  | Crews  | . Vessel | Tons.    | Crews. |    | -   | Vessels.                   | Tons.           |          |          | TOTAL. |        |         | пті |
|       |               |         |          |        | 1       |        | -      |         |        |        |          |          |        |    |     |                            | Tons,           | Crews.   | Vessels. | Tons.  | Crews. | Vessels | •   |
| Sout  | h Georgia     |         |          |        | -       |        |        |         |        |        | 3        | 3305     | 104    |    |     |                            |                 |          | 3        | 720    | 5 104  | 7       |     |
|       |               |         |          |        |         |        |        |         |        | -<br>- |          |          |        |    | 1   | ī                          |                 | l        | U.       | 0.00.  | J 104  | 3       | 2   |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        | ~  | >   |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    | 1   |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          | L      |    |     |                            |                 | -        |          |        |        |         | 1   |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    | i   |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            | +               |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          | -      |    |     | 1                          |                 | 86       |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     | -                          |                 |          |          | -      |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        | A  | Y   |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        | 1      |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       | -             |         |          |        | 1       |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         | ;      |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        | *  | ×   |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        | -      |          |          |        |    |     | •                          |                 |          |          |        |        |         |     |
|       | •             |         | !        |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          | 1      |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        |         |     |
|       |               |         |          |        |         |        |        |         |        |        |          |          |        |    |     |                            |                 |          |          |        |        | 2       |     |
|       |               |         |          |        |         |        |        |         |        | 1      |          |          |        |    | -   |                            |                 |          |          |        |        | -       |     |
|       | Tetal         |         |          | *      |         |        |        |         |        |        |          | 1        | 1      | -  | T   |                            |                 |          |          | ÷      |        |         |     |
|       | Total         | •       |          |        | 1       |        |        |         |        |        | 3        | 3305     | 5 104  |    |     | -                          |                 |          | 3        | 330    | 5 104  | 3       |     |

[ 182 ]

# 83]

to each Country, in the Year 191 9.

|               |        | T        | OTAL.    |             |          |        | -      |
|---------------|--------|----------|----------|-------------|----------|--------|--------|
| th Cargo      | ES.    | [3       | N BALLAS | 5 <b>T.</b> | ÷        | Тотлі. |        |
| Tons.         | Crews. | Vessels. | Tons.    | Crows.      | Vessels. | Tons.  | Crews. |
| 22 <b>0</b> 5 | 204    |          |          |             |          |        |        |
| 3305          | 104    |          |          |             | 3        | 3305   | 104    |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        | •      |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          | 1        |             |          |        | ÷,     |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        |          |          |             |          |        |        |
|               |        | 1        | 1        |             | -        | -      |        |
| 330           | 5 104  |          |          |             | 3        | 330    | 5 104  |

| r | 3.00 | ٦. |
|---|------|----|
| L | 184  | 1  |

-

# No. 11.-TOTAL NUMBER, TONNAGE, and CREWS of STEAM VESSELS ENTERED

|  |                           | BRIT             | ISH.       |                           | FORE              | IGN.                      |   |   |          |                  | FORE   | EIGN.    |                      |            |          |           |                   | I       | OTAL.   |     |          |        |     |
|--|---------------------------|------------------|------------|---------------------------|-------------------|---------------------------|---|---|----------|------------------|--------|----------|----------------------|------------|----------|-----------|-------------------|---------|---------|-----|----------|--------|-----|
| NAMES OF PORTS.                          | WITH CARGOES.             | IN BAL           | LAST.      | Total.                    | WITH Сл           | ROOES.                    | • |   | Ix       | BALLAST.         |        |          | TOTAL.               |            | W        | ITH CARGO | ES.               | Is      | BALLAST |     |          | TOTAL. |     |
|  | Vessels Tons. Cr          | ews. Vessels Tor | ns. Crews. | Vessels Tons. Crows       | Vessels Ton       | s. Crews.                 |   |   | Vessels. | Tons.            | Crews. | Vessels. | Tons,                | Crews.     | Vessels. | Tons,     | Crews,            |         |         |     | Vessels. |        |     |
| tanley<br>outh Georgia<br>outh Shetlands | 9 24549<br>81<br>14 81055 |                  |            | 9 24549<br>825<br>5 21140 | 6 1363<br>10 1761 | 483<br>573<br>10<br>51 10 | * | * | 16<br>6  | 912<br>350       | 166    | 22       | 14545<br>17960<br>61 | 649<br>649 | 15       | 38182     | 1109<br>3<br>1386 | 16<br>7 |         | 166 | 31       | 39094  | 127 |
| •  |                           |                  |            |                           | 0                 |                           | Þ |   |          |                  |        |          |                      |            |          |           |                   |         |         |     |          |        |     |
|  |                           |                  |            |                           |                   |                           | * | X |          |                  |        |          |                      |            |          |           |                   |         |         |     |          |        |     |
|  |                           |                  |            |                           |                   |                           |   |   |          | 2<br>2<br>2<br>2 |        |          | 3258                 |            |          |           |                   |         |         |     |          | 7825   |     |

# [ 185 ]

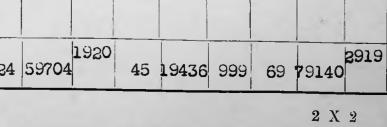
.

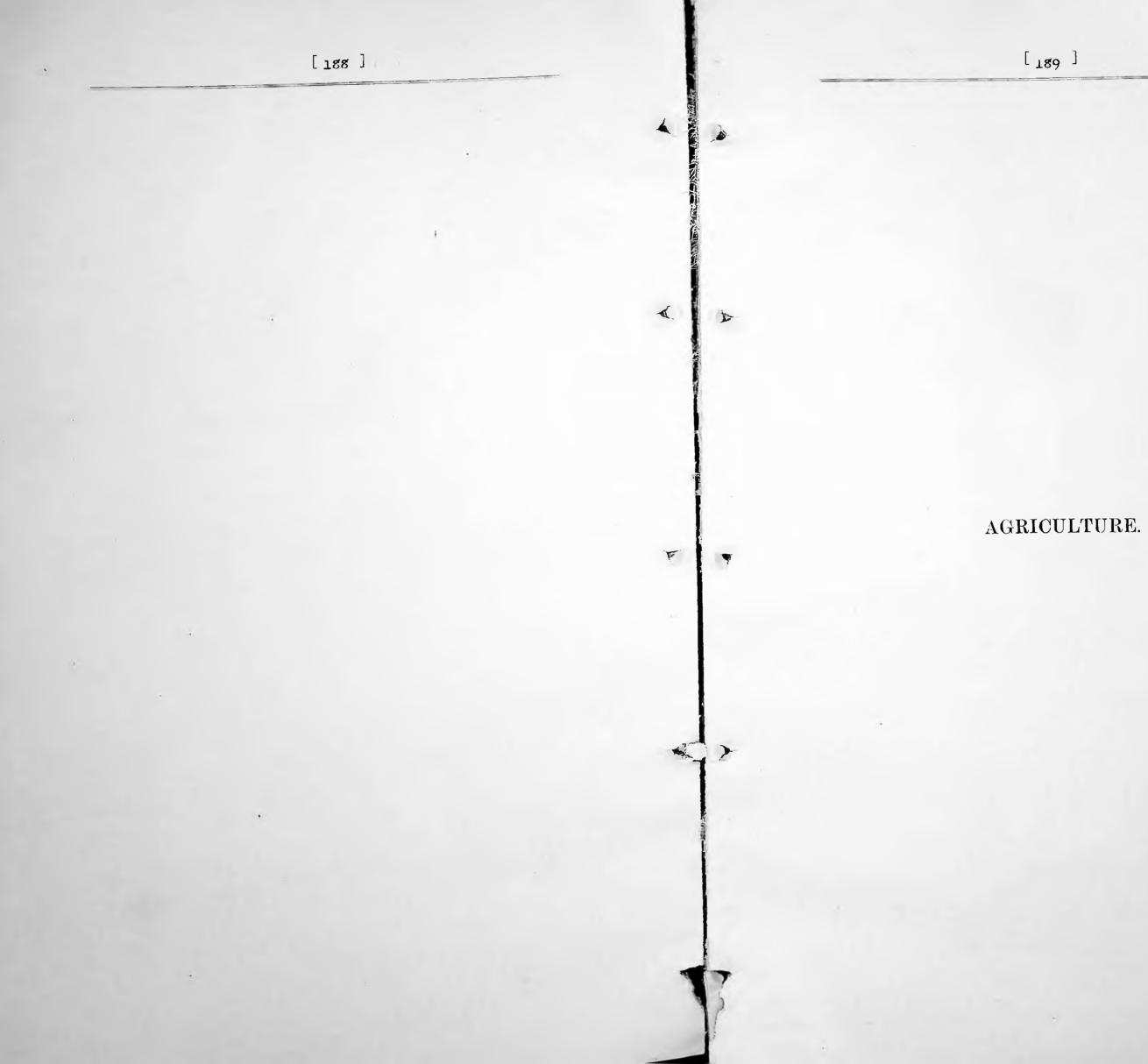
|                            |                       | BRITISH.                      |                | FOREIGN.               | ,  | -  |          |            | FORE   | EIGN.    |        |        |         | _         |        | TOT        | AL.            |            |                     |          |
|----------------------------|-----------------------|-------------------------------|----------------|------------------------|----|----|----------|------------|--------|----------|--------|--------|---------|-----------|--------|------------|----------------|------------|---------------------|----------|
| NAMES OF PORTS.            | WITH CARGOES.         | IN BAILLAST.                  | Total.         | WITH CARCOES.          |    |    | I        | N BALLAST. | 1      |          | Тотлі. |        | Witt    | T CARGOES | s.     | Is B       | ALLAST.        | 1          | Total.              |          |
| -                          | Vessels Tons. Crew    | s. Vessels Tons. Crows. Vesse | s Tons. Crews. | Vessels Tons. Crews.   |    |    | Vessels. | Tons.      | Crews. | Vessels. | Tons.  | Crews. | essels. | Tons.     | Crews. | Vessels. T | ons. Crew      | P. Vessels | . Tons.             | Crew     |
| Stanley<br>South Shetlanus | 587<br>7 24233<br>503 | 500                           | 24602          | 6 13633 <sup>465</sup> |    |    | 1        | 1003<br>61 | 11     | 1        |        | 1.1    |         | 7866      |        | 1          | 161 20<br>61 1 | 1 1        | 3902 <b>7</b><br>61 | 1<br>165 |
| South Georgia              | 7 12400               | 13 12202 20                   | 1003           | 4 9438 365             | ×. | >  | 12       | 6012       | 285    | 16       | 15450  | 650    | 11 2    | 21838     | 868    | 25 18      | 214 78         | 5 36       | 40052               | 2        |
| -                          |                       | *                             |                |                        |    |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       |                               |                |                        |    |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       | *                             |                |                        | Ø  | 17 |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       |                               |                |                        |    |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       |                               |                |                        | *  |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       | *                             |                |                        |    |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
|                            |                       |                               |                |                        |    |    |          |            |        |          |        |        |         |           |        |            |                |            |                     |          |
| Total                      | 109                   | 0 520 4<br>14 12360 28        | 8993           | 10 23071 830           | -  | 1  |          | 1          |        |          | 30147  | 1309   | 24 5    |           | 1920   | 45 19      |                | 1          | 79140               | 29       |

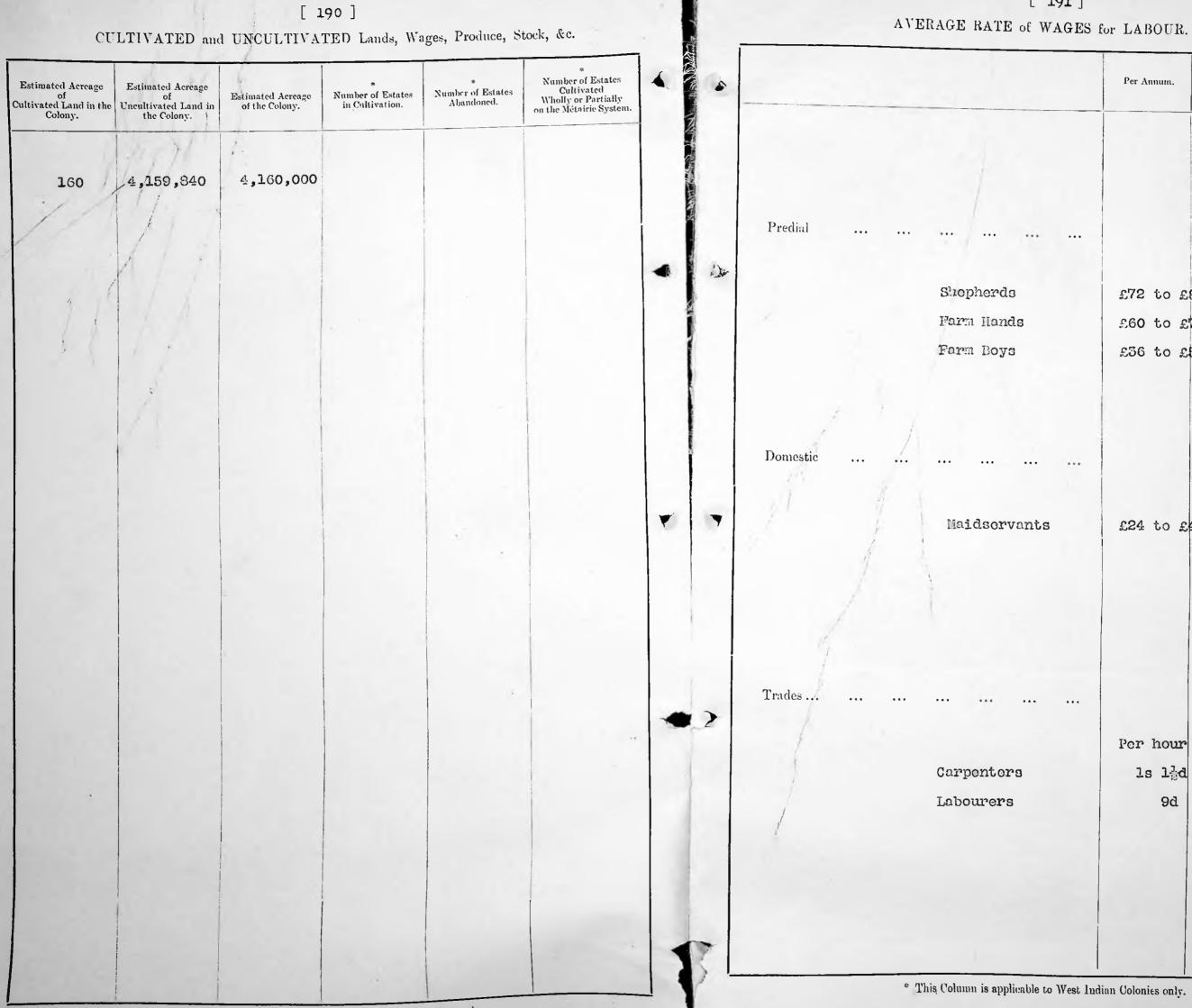
# [ 156 ]

# ED TOWNAGE and CREWS of STEAM VESSELS CLEARED

# [ 187 ]







## [ 191 ]

| Per Annum, Per Day.          | Per Task<br>or Job.<br>* |
|------------------------------|--------------------------|
|                              |                          |
|                              |                          |
|                              |                          |
|                              |                          |
| £72 to £80<br>£60 to £72     |                          |
| £36 to £50                   |                          |
|                              |                          |
|                              |                          |
|                              |                          |
|                              |                          |
| £24 to £45                   |                          |
|                              |                          |
|                              |                          |
|                              |                          |
|                              |                          |
| Per ho                       | our                      |
| Per hour Overti<br>ls läd ls | no<br>8d                 |
| 9d ls                        |                          |
|                              |                          |
|                              | -                        |
|                              |                          |
|                              |                          |

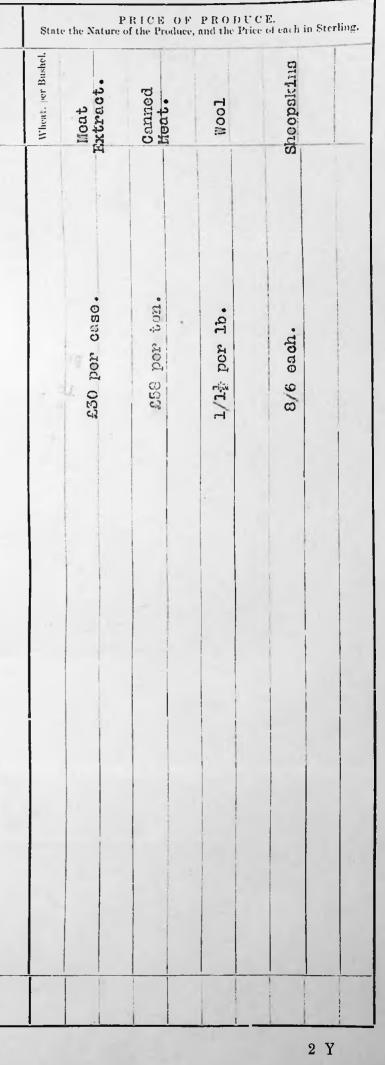
[ 192 ]

RETURN of the PRODUCE

STOCK, &c.

|  | State the Nature o | CROPS.<br>of the Crop, and the Number of # | Acres of Land in e                                      |                                   |  |         | STC<br>Num     | DCK.<br>ber of |        | ~   | - |                | state the Natu   | PRO<br>re of the Prod | D U C E.<br>luce, and the | Quantity of each. |
|--|--------------------|--|---|-----------------------------------|--|---------|----------------|----------------|--------|-----|---|----------------|------------------|-----------------------|---------------------------|-------------------|
| Name of the County<br>District, or Parish. | Wheat,             |  | Pasture.  | Total Number of<br>Acres in Crop. | Number of Acres of<br>Uncultivated Land, | Horses. | Horned Cattle. | Sheep.         | Gon's. | ~ • | * | Wheat, Bushel. | Meat<br>Extract. | Canned<br>Moat        | Vool                      | Shoopsking.       |
|  |                    |  | Fractically the whole of the<br>Colony is pasture land. |                                   |  | 2,611   | 6,794          | 669,996        |        | •   | • |                | 130 cases        | 11,902 cases          | 5,814,966 lbs.            | s 185,73          |
|  |                    |  |   |                                   |  |         |                |                |        | T   | 7 |                |                  |                       |                           |                   |
|  |                    |  |   |                                   |  |         |                |                |        | *   |   |                |                  |                       |                           | A.                |

[ 193 ]



[ 194 ]

### AVERAGE PRICES of various ARTICLES of Use or Consumption.

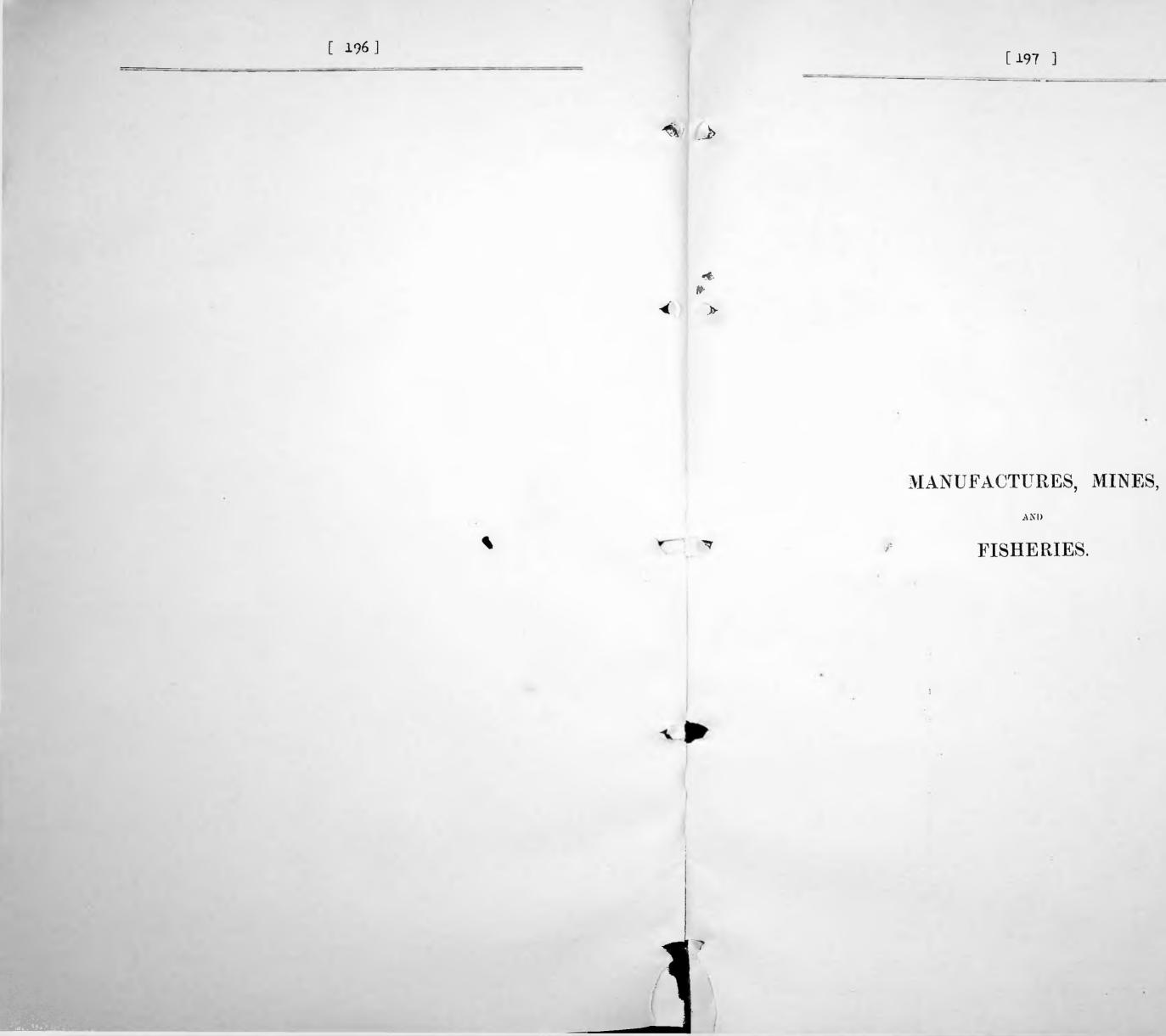
|         |          |     |      |          |              |                  |   | Sterli | ng Pric | es.  |          | Pric            | ces in          |          | - |   |
|---------|----------|-----|------|----------|--------------|------------------|---|--------|---------|------|----------|-----------------|-----------------|----------|---|---|
|         |          |     |      |          |              |                  |   | £      | 8.      | d.   | January. | April.          | July.           | October. | 2 | > |
| Wheate  | en Flov  | u   |      |          | or 1         | b.<br>fil96illis |   |        |         | 4    | 4d       | 4d              | 4d              | 4d       |   |   |
| Wheat   |          |     | •••• | per I    | mperia       | l Bushel.        |   |        | 1       |      |          |                 |                 |          |   |   |
| Wheat   | en Brea  | ad  |      |          |              | per lb.          |   |        | 1       | 6    | 6d       | Gđ              | 6d.             | 6d.      |   |   |
| Horned  | l Cattle | e   |      |          |              |                  |   | 5      | 0       | 0    | £5       | £5              | £5              | £5       |   |   |
| Horses  |          |     |      |          |              |                  |   | 15     | 0       | 0    | £15      | £15             | £15             | £15      |   |   |
| Sheep   |          |     |      |          |              |                  |   |        | 10      | 0    | 10/-     | 10/-            | 10/-            | 10/-     | • | b |
| Goats   |          |     |      |          |              |                  |   |        |         |      |          |                 | (               |          |   | - |
| Swine   |          |     |      |          | ·            |                  |   |        | -       |      |          |                 |                 |          |   |   |
| Milk    | •••      | (00 | ıden | sed.)    | por          | doz              |   |        | 16      | 6    | 16/6     | 16/6            | 16/6            | 16/6     |   |   |
| Butter, | Fresh    |     |      | pər      | 1Ъ.          |                  | 1 |        | 2       | 8    | 2/8      | 2/8             | 2/8             | 2/8      |   |   |
| ,,      | Salt     |     |      |          | B<br>        |                  |   |        | 2       | 11   | 2/11     | 2/11            | 2/11            | 2/11     |   |   |
| Cheese  |          |     |      | <u>n</u> | <u>n.</u> .  |                  | - |        | 3       | 3    | 3/3      | 3/3             | 3/3             | 3/3      |   |   |
| Beef    |          |     |      | n.       | U            |                  | 3 |        |         | 5    | 5d       | 50.             | 5d              | 5d.      |   |   |
| Mutton  |          |     |      | п.       | Q.,          |                  |   |        |         | 3    | 3d       | 3d              | 3d              | 3ત       |   |   |
| Pork    |          |     |      |          | n            |                  |   |        | 2       | 0    | 1/8      | 1/10            | 1/10            | 2/-      |   |   |
| Rice    |          |     |      | 11.      | п.           |                  |   |        |         | 10   | 10d      | 10d             | 10d             | 10d      | T | 7 |
| Coffee  |          |     |      | Ħ        | <u>n.</u>    |                  |   |        | 2       | 3    | 2/3      | 2/3             | 2/3             | 2/3      |   | 1 |
| Tea     |          |     |      | R.       | n.           |                  |   |        | 3       |      | 3/3      | 3/3             | 3/3             | 3 /3     |   |   |
| Sugar   |          |     |      | п.       | <u>n</u> .   |                  |   |        |         | 9    | 9d       | 9d              | .5C             | 9d       |   | 1 |
| Salt    |          |     |      |          | <u>11</u>    |                  |   |        | -       | 21/3 | S∮q      | $2\frac{1}{2}d$ | $2\frac{1}{2}d$ | 2¦2d     |   | 1 |
| Wine    |          |     |      | 11       | gal.         |                  |   | 1      | 8       | 0    | 28/-     | 23/-            | 28/-            | 28/-     |   |   |
| Brandy  |          |     |      |          | doz.         |                  |   | 8      | 5       | 1    | 155/-    |                 | 165/-           | 165/-    |   |   |
| Beer    |          |     |      | ti<br>   | t:<br>       |                  |   |        | 18      | 6    | 18/6     | 18/6            | 18/6            | 18/6     |   |   |
| Tobacco |          |     |      | п<br>    | l <u>þ</u> . |                  |   |        | 8       | 6    | 8/6      | 8/6             | 8/6             | 8/6      | 1 |   |
|         |          |     |      |          |              |                  |   |        |         |      |          |                 |                 |          |   |   |
|         |          |     |      |          |              |                  |   |        |         | _    |          |                 |                 |          |   |   |
|         |          |     |      |          |              |                  |   |        |         |      |          |                 |                 |          |   |   |
|         |          |     |      |          |              |                  |   |        |         |      |          |                 | 1               |          |   |   |
|         |          |     |      |          |              |                  | 1 |        |         |      | 1        |                 |                 |          |   |   |

Improvements in Agriculture and Manufac-tures introduced this Year.

Progress of any Improvements previously re-ported.

The Falkland Islands Company, Limited purchased all surplus sheep for canning. Prices offered for sheep at the works were:-

2<sup>1</sup>d per 1b. over 45 lbs 1<sup>4</sup>d per 1b from 40 to 45 lbs. 3s 6d per head under 40 lbs.



AND

[198]

# RETURN of the MANUFACTURES

MINES, and FISHERIES.

|   |  |                            |                                    | MINES and   |   | QUARRIES.  |  | FISHERIES.  |                            |   |
|---|--|----------------------------|------------------------------------|---|---|--|--|---|----------------------------|---|
| MANUFACTURES.<br>Number, Name. Situation, and<br>Description of<br>Manufactures, Mills, Works, &c., &c.                       | Number of<br>Ships built in<br>the Colony. | SHIPS.<br>Tons<br>Burthen. | Registered<br>according to<br>Law. | Number, Name, Situation, and<br>Description of<br>the Mines and Quarries.                                     | - | Name of the Quantity produced<br>Mineral and<br>Substances, Value in Sterling. |  | Description of Fish,<br>and<br>Quantity of each.  | Value<br>in<br>Sterling.   | General Remarks.  |
| A Mutton-canning<br>factory, the property<br>of the Falkland<br>Islands Company,<br>Limited, at Goose<br>Green, East Falkland | 7  |                            |                                    | Government Quarries<br>at Sapper's Hill and<br>Navy Point, Stanley.<br>Good building stone<br>and road metal. |   |  | <u>South Sh</u><br>6 22<br><u>South Or</u>                                   | 2,759 whales<br>etlands.<br>2,170 whales  | £965,6<br>£759,8           | Value in<br>storling<br>includes value<br>of oil, bone,<br>and guano. |
|   |  |                            |                                    |   | 7 |  |  | Islands.<br>Tations during<br>orgia.<br>1,230 Seals   | 1919.<br>£12300            |   |
|   |  |                            |                                    |   |   | in South Geo<br>that dependent<br>to 30th Sept<br>Operations for any con-      | orgia and the<br>concy relate<br>tember, 1919<br>In the South<br>ducted duri | conducted throw<br>to figures given<br>to the period i<br>Shetlands and<br>ng the summer n<br>spect of this o<br>1918, to April | n in realst Octo<br>Graham | spect of<br>ber,1918<br>s Land  |
|   |  |                            |                                    |   |   |  |  |   |                            |   |
|   |  |                            |                                    |   |   |  |  |   |                            | •   |

[201] [200 ] S. A GRANTS OF LAND. 4 Va

.

[ 202 ]

RETURN OF LANDS GRANTED

AND SOLD DURING THE YEAR 1919.

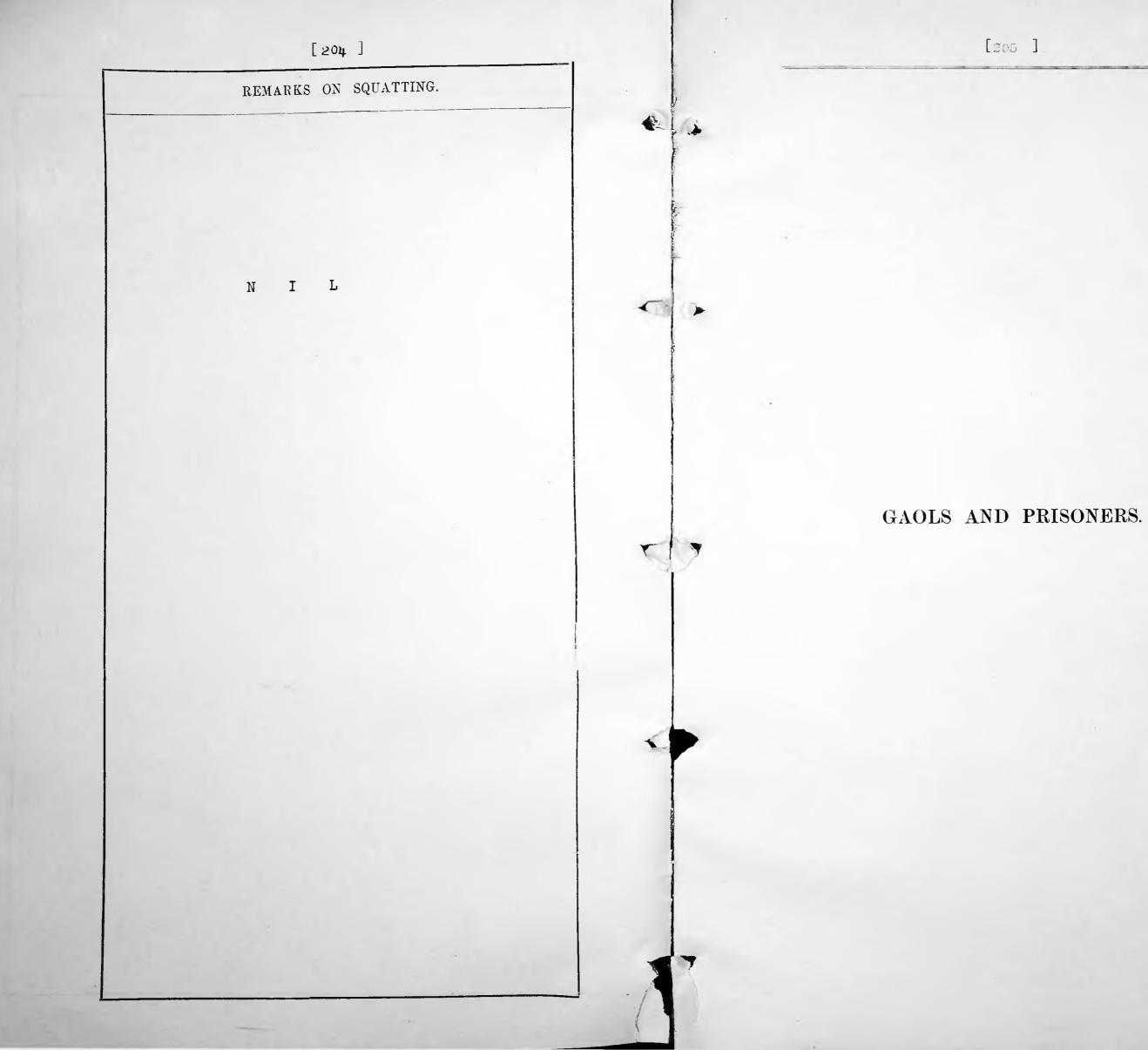
|                     | Number of Grants un<br>100 Acres. |                     | ts under Numberof Grants above 100,<br>s. not exceeding 500, Acres. Grants exceeding 500 |                     | ding 500 Acres.  |                  |   | Total Number | Total Number                      | Whether by                                  | Where                                  |                                     |
|---------------------|-----------------------------------|---------------------|--|---------------------|------------------|------------------|---|--------------|-----------------------------------|---|--|-------------------------------------|
| County or District. | Number of<br>Grants.              | Number of<br>Acros. | Number of<br>Grants.   | Number of<br>Acres. | Name of Grantee. | Extent of Grant. |   |              | Total Number<br>of Grants.<br>191 | Total Number<br>of<br>Acres granted.<br>191 | Whether by<br>Grant<br>or<br>Purchase. | Where<br>stat<br>the Avera<br>per A |
|                     |                                   |                     |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     |                                   | N                   | I  | L                   |                  |                  |   | 12           |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  |                  |   |              |                                   |   | N                                      | II                                  |
|                     |                                   |                     |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     | •                                 |                     |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  |                  | 3 | 1-           |                                   |   |  |                                     |
|                     |                                   | -                   |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  |                  |   |              |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  | -                |   |              |                                   |   |  |                                     |
|                     |                                   |                     |  |                     |                  |                  |   | *            |                                   |   |  |                                     |
| . 3                 |                                   |                     |  |                     |                  | 1                |   | 1-           |                                   |   |  |                                     |

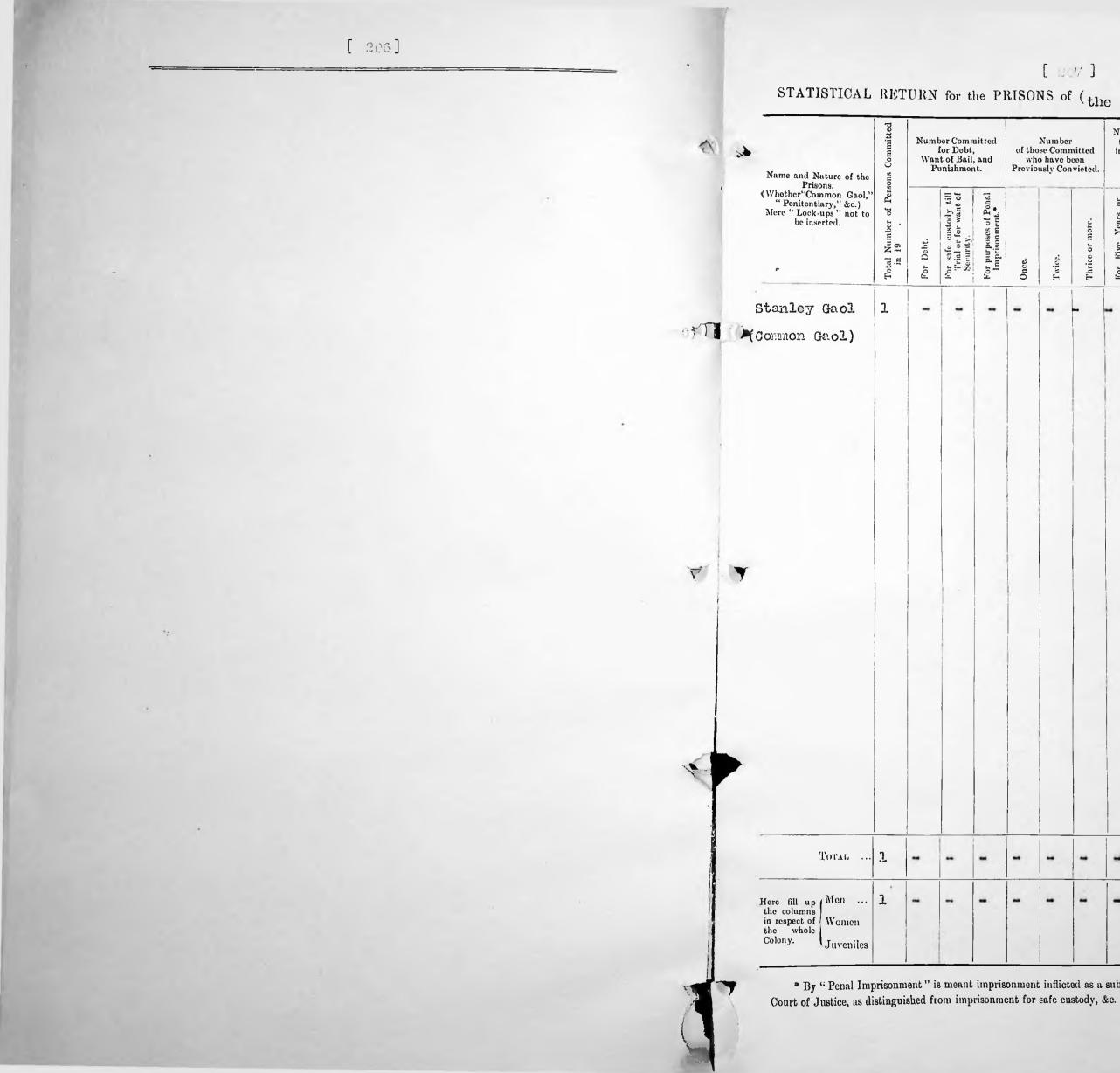
# [203]



1

.





[ 207 ]

| S | of | (the | Falkland | Islands | ) | for | 1919 | • |  |
|---|----|------|----------|---------|---|-----|------|---|--|
|---|----|------|----------|---------|---|-----|------|---|--|

|                 |                            | For One Year or more,<br>but less than Five<br>Art to but less than<br>Years. | and Three The American Section Section Section and Section and Section and Section American Section Se |                              | The Daily Average Number in Prison. | The Number of Admissions to Hospital<br>during the Year 19 | on the Sick List.                   | bs during 19                   |
|-----------------|----------------------------|---|--|------------------------------|-------------------------------------|--|-------------------------------------|--------------------------------|
| jore.           | For Five Years or<br>more. | ne Year or more,<br>less than Pive<br>178.                                    | han Three<br>and less<br>Year.   | ths or                       | go Nu                               | l 19   | 0                                   | ä                              |
| Thrice or more. |                            | For O<br>but<br>Yea   | For more than Three<br>Months. and less<br>than One Year.  | Por Three Months or<br>less. | The Daily Avera                     | The Number of Ad<br>during the Year                        | The Daily Average on the Sick List. | The Number of Douths during 19 |
|                 | 3                          | 1   | -  | -                            |                                     | -  | -                                   | -                              |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              | x                                   |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            |   |  |                              |                                     |  |                                     |                                |
|                 |                            | 1   | -  |                              | -                                   | -  | -                                   | -                              |
|                 | -                          | 1   | -  | -                            | -                                   | -  | -                                   | -                              |
|                 |                            |   |  |                              |                                     |  |                                     |                                |

\* By "Penal Imprisonment" is meant imprisonment inflicted as a substantive punishment in pursuance of a sentence of a

# THESE QUESTIONS ARE TO BE FILLED UP IN RESPECT OF EACH PRISON IN THE COLONY.

### Questions.

Answers.

I. If the prison is on a separate system, is the separation complete? And, if not, what is the separation enforced by day and night respectively?

No: Separte Cells.

II. If not on the separate system, what provision is there for the supervision of the prisoners while in association ?

Wardor.

Questions.

10 >

17

Y

IV. Taking the *average* number of prisoners in gaol, how many cubic feet of space are there for each prisoner during the hours of sleep ?

Average superficial area of colls, 64 sq. foct.

V. How are the prisoners classified ?

VI. Is penal labour—that is, labour by treadmill, crank, or shot drill—in force?

III. How many cells are there; and how many associated wards?

7. Cells: 3 tomporary converted cells: no wards.

### [209]

### Answers. cubic foot. 228 :02 12 11 72 U . 11 1 000 12 8. 232 9. 552 10. 362 в 78 11 11 12 17 11 11 11

> Not clasified.

IQ.

[ 210 ]

Answers.

### Questions.

VII. If so, during what periods of imprisonments, in respect of what classes of prisoners, and during how many hours, is such penal labour enforced? In stating hours of treadwheel labour, give, first, the total time on and off at the wheel, &c.; secondly, the length of spells and intervals of rest.

VIII. What kind of labour, other than penal labour, is in use ?

Public Works.

IX. If the prisoners are employed beyond the walls of the gaol, state-

1. On what kind of work they are so employed.

à.

Roads, Drains, Printing, Se.

X. What was the total annual cost of the prison during the year 1919 ?

Questions.

2. How are they supervised ?

3. How many escapes of prisoners, while being employed beyond the gaol, have taken place during each of the last three years ?

4. How the profits of their labour are accounted for.

A.2

[ ----

### [211 ]

| Answers. |      |
|----------|------|
| Try 1943 | edor |
|          |      |
|          |      |
| liong.   |      |
|          |      |
|          | 10.5 |
| No scou  | 110. |
|          |      |
|          |      |
|          |      |

[212]

Questions.

Answers.

4

-11

1

XI. What was the annual amount of the prisoners' earnings during 1919?

XII. What is the number of the hours allotted for sleep? And, if sleep is in association, are the dormitories lighted? and how often are they patrolled during the night?

Nine hours. Separate Cells. At least twice.

XIII.—What were the number and nature of the punishments inflicted for offences committed by prisoners undergoing imprisonment ?

None.

Questions.

XIV. Is there, or are there, any Chaplain or Chaplains of any, and what, religious persuasions?

XV. Are religious services regularly, or otherwise, performed for the benefit of the prisoners of any, and, if any, what, religious persuasion ?

XVI. Are Roman Catholic Priests and Dissenting Ministers allowed free access to prisoners of their own persuasion ? and are they apprised when prisoners of their respective persuasions enter the prison ?

[ 213 ]

Answers.

Anglican and Roman Catholic Clergy visit the Prison.

No: only as occasion requires.

Yes.

Yes.

[214]

Questions.

Answers.

XVII. What provision is made for the education of prisoners? Questions.

XX.

1. What was the sanitary state of the prison during the year 191 9?

2. What were the prevailing diseases ?

XVIII. On what conditions are remissions of imprisonment granted ?

Short sentence prisoners receive three days per month for good conduct.

XIX. Have Coroners' Inquests been held on every occasion of a death in prison during the past year? And what were the verdicts?

No deaths.

17

-

1

XXI. What are, shortly, the rules

as to Diet? HARD LABOUR.

Broakfast

Bread 8 oz. Coffee 1 pint.

Dinner.

Bread 3 oz. Potatoes &c.

Meat Al

Supper

As Breakfast.

Answers.

Good

None

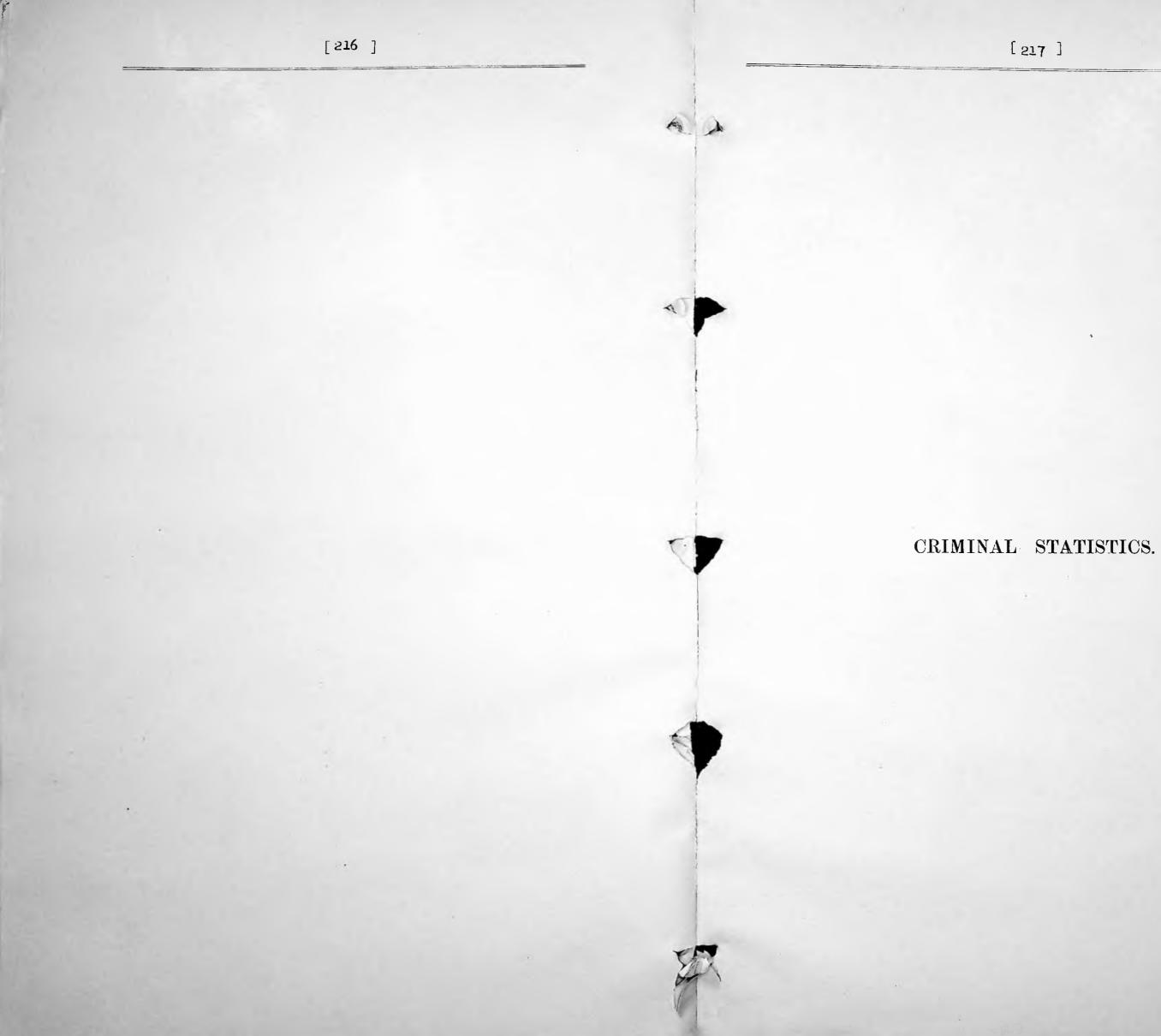
#### NOT HARD LABOUR.

Bread 6 oz. Gruel 1 pint.

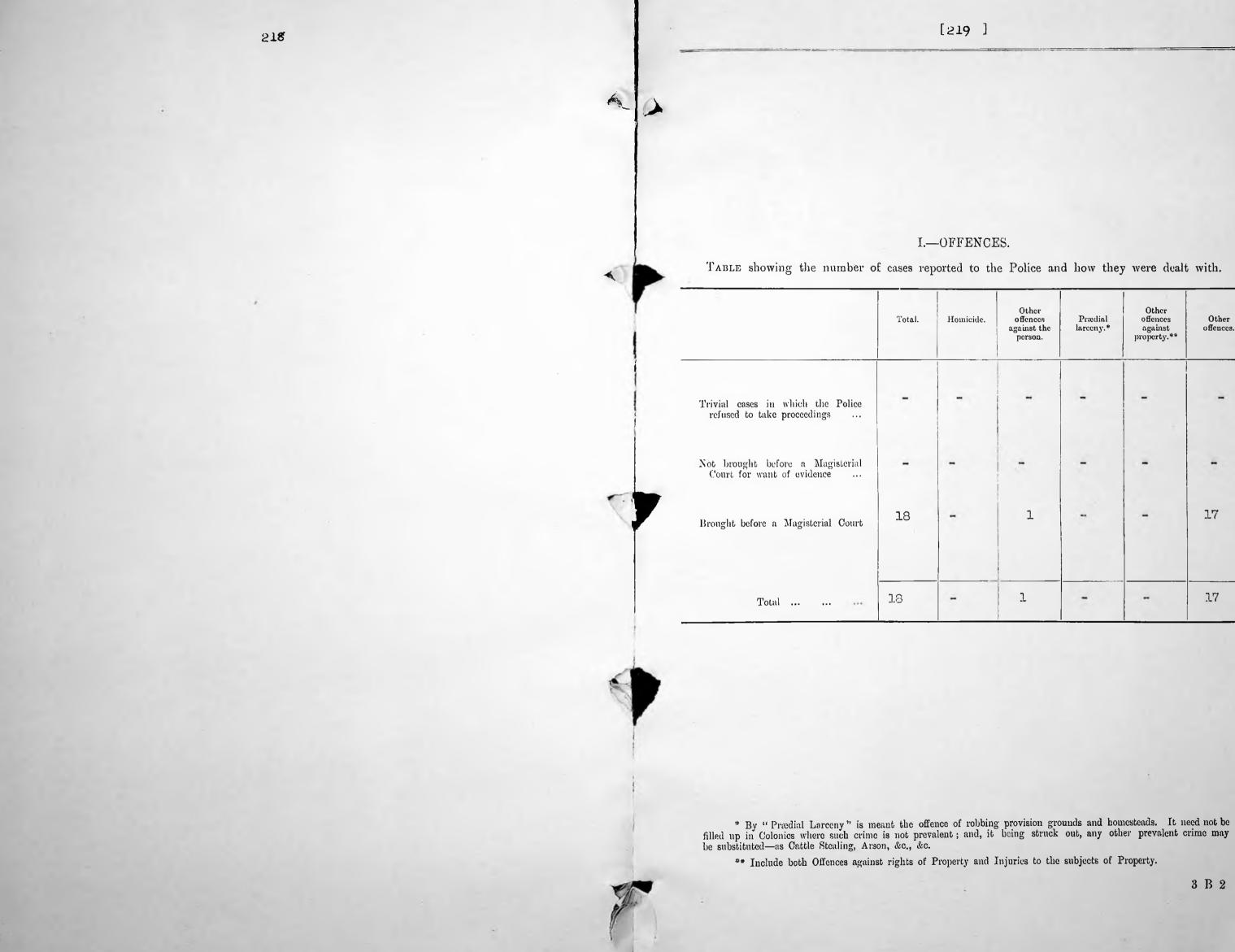
Bread 6 oz. Potatoes, &c: 1 lb. Meat Soup 1 pint. Meat Allowance 12 oz.

As Breakfast.

Potatoes &c. 1 lb. Meat Soup 1 pint. Meat Allowance 1 lb.



.



| Homicide. | Other<br>offences<br>against the<br>person. | Prædial<br>larceny.* | Other<br>offences<br>against<br>property.** | Other<br>offences. |
|-----------|---|----------------------|---|--------------------|
| -         | -   | -                    | -   | -                  |
| -         | -   | ÷                    | -   | -                  |
| -         | 1   | -                    | -   | 17                 |
|           |   |                      |   |                    |
| -         | 1   | -                    | -   | 17                 |



### IL-APPREHENSIONS AND SUMMONSES.

TABLE showing the Number of Persons brought before the Magisterial Courts by arrest, warrant, or summons, and how the cases were disposed of by the Magisterial Courts.

|   | Number of persons<br>discharged for want<br>of prosecution. | Number of persons<br>discharged on the<br>merits of the case. | Number of persons<br>summarily<br>convicted. | Number of persons<br>committed for<br>trial in the<br>Superior Courts. | Total.      |    |
|---|---|---|--|--|-------------|----|
| Homicide  | -   | -   |  | -  | -           |    |
| Other offences against the person   | -   | -   | -  | 1  | 1           |    |
| Prædial Larceny*  | -   | -   | -  | -  | -           |    |
| Other offences against property*  | -   | -   | -  | -  | -           | •  |
| Offences against the Master and<br>Servants Acts, including Acts<br>relating to Indentured Coolics                  | -   | -   | -  | -  | -           |    |
| Offences against Revenue Laws,<br>Municipal, Road and other<br>Laws relating to the social<br>economy of the Colony | -   | -   |  | -  | -           |    |
| Other offences  | -   | 5   | 1.2  |  | רו <u>ר</u> |    |
| Total   | -   | 5   | 12   | 1  | 13          | 14 |

NOTE.—Purely Civil Cases in which Magistrates exercise jurisdiction are not to be included in this or the following table.

### III.-SUMMARY CONVICTIONS.

TABLE showing the number of summary convictions for various classes of offences and the kind of punishment inflicted.

| Puni-hment.   | Total. | Offences against the person. | Malicious injury to<br>property. | Prædial larceny.* | Offences against property<br>(other than malicious<br>injury to property and<br>predial larceny). | Offences against Revenue<br>Jaws, Municipal, Road<br>and other Laws relating<br>to the social economy<br>of the Colony. | Offences against Master<br>and Servants Acts,<br>including Acts relating<br>to indentured coolies. | Other offences, |
|---|--------|------------------------------|----------------------------------|-------------------|---|---|--|-----------------|
| Fine  | 10     | 1                            | -                                | -                 | -   | -   | -  | 11              |
| Imprisonment in lieu of fine where<br>no sentence of peremptory im-<br>prisonment | -      |                              | -                                | -                 | -   | -   | -  | -               |
| Fine and peremptory imprisonment  | -      | -                            | -                                | -                 | -   | -   | -  |                 |
| Peremptory imprisonment without fine  | -      | -                            | 119                              | -                 |   | -   | -  |                 |
| Whipping  | -      | -                            | -                                | -                 | 24  | ~   | -  | -               |
| Bound over or other trivial punish-<br>ment                                       | 3      |                              | -                                | 4                 | -   | -   | -  | 2               |
| Total   | 12     | 1                            | -                                | -                 | -   | -   | -  | 1.5             |

Note.- Where there has been an Appeal from the Magistrate's decision the case is to be entered as finally decided, and not necessarily according to the Magistrate's original decision.

\* See foot-notes on previous page.

## IV .- INDICTMENTS AND INFORMATIONS IN THE SUPERIOR COURTS.

1

|                         | Nature of charge.                                     | Number of<br>cases in which<br>there was a<br>charge of   | Number of<br>cases in which<br>there was a<br>conviction for  | Number of<br>cases in which<br>all persons<br>charged were<br>acquitted.  | Number of<br>cases in which<br>there was a<br>nolle prosequi.   | Number of cases<br>in which no ono<br>was convicted of<br>the charge, but<br>there was a<br>conviction of<br>another offence,<br>setting out the<br>offence.   |
|-------------------------|---|---|---|---|---|--|
| Murder of               | ther than wife, concubine, or child                   |   |   |   |   |  |
| Manslaug                | hter  |   |   |   |   |  |
| Attempt                 | at Murder   |   |   |   |   |  |
| ommit                   | Murder of wife or concubine                           |   |   |   |   |  |
| cies to c               | Murder of child                                       | 5   |   |   |   |  |
| conspira                | Assault with intent to kill                           |   |   |   |   |  |
| pts and<br>s.           | Rape  |   |   |   |   |  |
| or attem<br>d offence   | Unnatural crimes                                      |   |   |   |   |  |
| rmation .<br>Ite severe | Offences against property with violence to the person |   |   |   |   |  |
| the info                | Prædial larceny                                       |   |   |   |   |  |
| e returus               | Other offences against property                       |   | 0   |   | ÷   |  |
| ıde in th               | Other offences against the person                     | 1   | 1   |   |   |  |
| Inclu                   | Miscellancous offences                                |   |   |   |   |  |
|                         |   |   |   |   |   |  |
|                         |   |   |   | 1   | 1   | 1  |
|                         | Total   | 1   | 1   |   |   |  |
|                         | Manslaug  | Murder other than wife, concubine, or child         Manshaughter         Attempt at Murder         Attempt at Murder         Murder of wife or concubine         Murder of child         Murder of child         Assault with intent to kill         Rape         Unnatural crimes         Offences against property with violence to the person         Other offences against the person         Other offences against the person         Miscellancous offences | Nature of charge.     cases inwhich there was a charge of there was a charge of the set of the | Nature of charge.     cases in which<br>there was a<br>charge of     cases in which<br>there was a<br>conviction for       Murder other than wife, concubine, or child        Manslanghter        Attempt at Murder       Murder of wife or concubine       Murder of child       Murder of child       Murder of child       Assault with intent to kill       Rape       Unnatural crimes       Offences against property with<br>violence to the person       Other offences against property       Other offences against the person       Other offences against the person       Niscellaneous offences | Number of<br>these in which<br>descess in which<br>there was a<br>charge of     Number of<br>class in which<br>there was a<br>charge of       Murder of ther than wife, concubine, or child        Murder other than wife, concubine, or child        Manslanghter        Attempt at Murder        Murder of child        Assault with intent to kill        Rupe        Unmatural crimes        Prediat larceny        Offences against property with<br>violence to the person        Prediat larceny        Misculhancous offences | Number of<br>case in which<br>there was a<br>charge of<br>charge of<br>case in which<br>there was a<br>constitution for<br>there was a<br>sequited.     Number of<br>case in which<br>there was a<br>constitution for<br>case in which<br>there was a<br>sequited.       Murder of there us an wite, concubine, or child        Murder of the or concubine<br>at the or constitution for<br>the or fiences against property with<br>trailere or constitution for<br>the or fiences against the person     1       Number of<br>the or fiences against the person     1       Number of<br>the or fiences against the person     1 |

## A.-TABLE showing the number of cases tried in the Superior Courts and the result of the trials.

[ 222 ]

[ 223 ]

B.-TABLE showing the number of persons tried before the Superior Courts and how the cases were disposed of.

| -   |        |  |                    |               | Inclut   | 00            | nspira                       | cies to               | comm      | it the | severa           | l offen                               | ı attem<br>ces.                               |                  |                                  |                                     |                | 1       |     |                        |
|---|--------|--|--------------------|---------------|--|---------------|------------------------------|-----------------------|-----------|--------|------------------|---------------------------------------|---|------------------|----------------------------------|-------------------------------------|----------------|---------|-----|------------------------|
|   | Total. | Murder other than<br>wife or child murder. | Attempt to murder. | Manslaughter. | Murder of wife, reputed<br>wife, or concubine. | Child murder. | Assault with intent to kill. | Concealment of birth. | Abortion. | Rape.  | Unnatural crime. | Other offences against<br>the person. | Offences against pro-<br>perty with violence. | Predial Larceny. | Malicious injury to<br>property. | Other offences against<br>property. | Miscellaneous. |         | No. | he number<br>he number |
| Judgment for Crown  |        |  |                    |               |  |               |                              |                       |           |        |                  |                                       |   |                  |                                  |                                     |                |         | ויב | he number              |
| Judgment for prisoner   |        |  |                    | 1             |  |               |                              |                       |           |        |                  | 1                                     |   |                  |                                  |                                     |                |         |     | 1. Offer               |
| Prisoner found insane   |        |  |                    |               |  |               |                              |                       |           |        |                  |                                       |   |                  |                                  |                                     |                |         |     | 2. Othe                |
| Case fell through for want of pro-<br>secution including nolle prosequi |        |  | 1                  |               |  |               |                              |                       |           |        |                  |                                       |   |                  |                                  |                                     |                |         |     | 3. Othe                |
| and bills thrown out by Grand<br>Jury                                   |        |  |                    |               |  |               |                              |                       |           |        |                  |                                       |   |                  |                                  |                                     |                |         |     | 4, Othe                |
| Total   | 1      | -  |                    | 1             |  |               |                              |                       | 1         |        |                  | 1                                     | 1   |                  |                                  |                                     |                | (n)<br> |     |                        |

C.-TABLE showing the number of persons convicted for various classes of offences by the Superior Courts and the kind of punishment inflicted.

| Punishments.                                       | Total. | Murder. | Manslaughter. | Attempt at homicide. | Rape. | Unnatural crime. | Theft with violenco. | Other offences against<br>the person. | Other offences against<br>property. | Malicious injury to<br>property. | Miscellancous. | -       | TO |
|--|--------|---------|---------------|----------------------|-------|------------------|----------------------|---------------------------------------|-------------------------------------|----------------------------------|----------------|---------|----|
| Death  |        |         |               |                      |       |                  |                      | 1                                     |                                     |                                  |                | 1       |    |
| Imprisonment in lieu of death sentence<br>commuted |        |         |               |                      |       |                  |                      |                                       |                                     |                                  |                | and the |    |
| Imprisonment                                       |        |         |               |                      |       |                  |                      |                                       |                                     |                                  |                |         |    |
| Fine without imprisonment                          |        |         |               |                      |       |                  |                      |                                       |                                     |                                  |                | ĺ       |    |
| Whipping   |        | 1       |               |                      |       |                  |                      |                                       |                                     |                                  |                | ŀ       |    |
| Bound over or other trivial punishment             |        |         |               |                      |       |                  |                      |                                       |                                     |                                  |                |         |    |
|  |        | -       |               |                      |       |                  |                      | 1                                     |                                     |                                  |                |         |    |

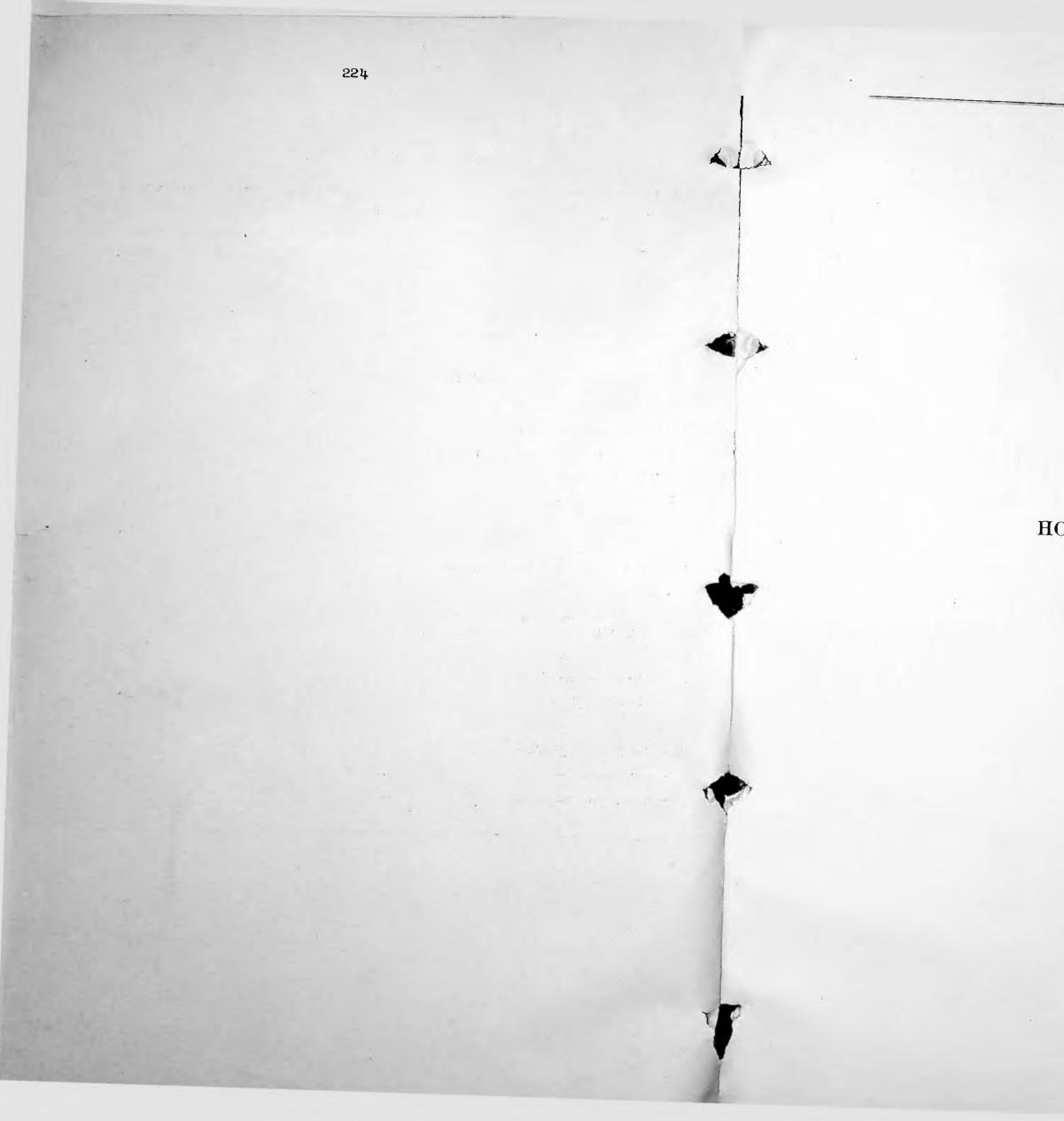
|  | 19 16. | 19 17. | 19 1.8. | 1919. |
|--|--------|--------|---------|-------|
| The number of offences reported to the Police                        | -      | 19     | 8       | 18    |
| he number of persons brought before the Magistrate                   | 4      | 19     | 3       | 18    |
| 'he number of summary convictions :—                                 |        |        |         |       |
| 1. Offences against property with violence to the person             | -      |        | -       | -     |
| 2. Other offences against property                                   | -      | 3      | -       |       |
| 3. Other offences against the person                                 | -      | 4      | 2       | 1     |
| 4, Other offences  | -      | 2.2    | 4       | 12    |
| to<br>'he number of convictions in the Superior Courts :—            |        |        |         |       |
| 1. Homicide Countitled for trial                                     | -      |        | 1       |       |
| 2. Offences against property with violence not amounting to homicide |        | -      | -       | -     |
| 3. Other offences against property                                   |        | -      | **      | -     |
| 4. Other offences against the person                                 | -      | -      | -       | 1     |
| 5. Other offences  |        | -      | -       |       |
| The number of persons acquitted :                                    |        |        |         |       |
| 1. In the Inferior Courts  |        | 1      | 1       | 5     |
| 2. In the Superior Courts  | -      | -      | -       | 7.    |

|   | 19 16. | 19 17. | 1918. | 1919. |
|---|--------|--------|-------|-------|
|   |        |        |       |       |
| ne number of offences reported to the Police                            | -      | 19     | 8     | 18    |
| e number of persons brought before the Magistrate                       | -      | 19     | 3     | 18    |
| e number of summary convictions :—                                      |        |        |       |       |
| 1. Offences against property with violence to the person                | -      |        | -     | -     |
| 2. Other offences against property                                      | -      | 3      | -     |       |
| 3. Other offences against the person                                    | ***.   | 4      | 2     | 1     |
| 4, Other offences   | -      | 22     | 41    | 12    |
| to  |        |        |       |       |
| e number of convictions in the Superior Courts :                        |        |        |       |       |
| 1. Homicide Countitted for trial hofers' Suprand Court.                 | ***    |        | 1     |       |
| 2. Offences against property with violence not amounting<br>to homicide |        | -      | -     | -     |
| 3. Other offences against property                                      | -      | -      |       | -     |
| 4. Other offences against the person                                    | -      | -      | -     | 1     |
| 5. Other offences   |        |        | -     | - *   |
|   |        |        |       |       |
| e number of persons acquitted :   |        |        |       |       |
| 1. In the Inferior Courts   |        | 2      | 3.    | 5     |
| 2. In the Superior Courts   |        | -      | -     | 7.    |
|   |        |        |       |       |

## V.-COMPARATIVE TABLE.

COMPARATIVE TABLE showing the number of offences, apprehensions, convictions, and acquittals for the last four years.

& Convicted to Suprome Court in 1913: tried by Supreme Court in 1919.



HOSPITALS.

[ 226 ]

## HOSPITALS RETURN.

Nore.-On the first occasion of filling up these Forms, a Plan of each Floor of the Hospital should be sent home. Each such Plan should be the size of the Blue Book sheet. In subsequent years, if there has been no material alteration in the Buildings, or addition to them, it will be sufficient to refer to the Blue Book in which the Plans were sent home.

If the Buildings are afterwards altered or enlarged, fresh Plans should be sent home with the Blue Book of the year in which the alterations were effected.

, for the Year 1919. Hospital Return for the Colony of THE FALKLAND ISLANDS

Question I.

|                 | Number                          |                                     |                     | Attendants.                   |                        |                                       |                 |                            | Patients<br>Discharged. |             |                         |                       | erages<br>of tho |         |  |
|-----------------|---------------------------------|-------------------------------------|---------------------|-------------------------------|------------------------|---------------------------------------|-----------------|----------------------------|-------------------------|-------------|-------------------------|-----------------------|------------------|---------|--|
|                 | remaining in<br>Hospital at     | Number<br>admitted                  | Daily<br>Average in | Nurse:<br>doing n<br>other du | o part                 | Servan<br>ially or<br>employ<br>Nurse | not at<br>ed as |                            |                         |             | died in 1100            | 0                     |                  | the end | Specify the<br>longest time for<br>which any one |
| the beginning d | during the<br>year 191 <b>9</b> | Hospital<br>during the<br>year 1919 | Day Narses.         | Not Nurses.                   | Partial Day<br>Nurses. | Partial Night<br>Nurses.              | Cured.          | ed.<br>nproved.<br>oer who | Dead in 19 fc           | Discharged. | Remaining at<br>of 1916 | Inmate has<br>stayed. |                  |         |  |
| al <b>es</b> .  | 1                               | 9                                   |                     | One                           | mat                    | se-                                   |                 |                            |                         |             | 7                       |                       |                  |         | 50   |
| emales          | 0                               | 7                                   |                     | One<br>Tao                    | -                      |                                       |                 | 12                         | 3                       |             | Ţ                       |                       | 22<br>dag        |         | 59<br>Lays                                       |

### Question II.

| Give the   |   | 1                                      |  | s assigned                              | Amount<br>of cubic space<br>available   | The<br>greatest<br>number of  | a<br>Vent                              | ndows<br>and<br>ilating<br>nings.             | Connex<br>the Privy<br>Wa | with the                   | Sink or<br>open | re any<br>r Drain<br>ing in<br>ard. |   |   |
|--|---|--|--|---|---|---|--|---|---------------------------|----------------------------|-----------------|-------------------------------------|---|---|
| Name or Number<br>of each Ward.  | Length in feet.                           | Brendth in feet.                       | Height in feet.                                    | Number of Beds assigned<br>to the Ward. | for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward. | Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the Year. | Total area in square feet.             | Area capuble<br>of opening in<br>square feet. | If Privy in<br>Ward.      | If leading out<br>of Ward. | a paddua.T      | Untrapped ?                         | Remarks,  |   |
| Maternity<br>Accident<br>Ward A.<br>Ward C.<br>Theatre<br>Cubicle A.<br>Cubicle E.<br>Cubicle C. | 21<br>13<br>24<br>16<br>16<br>7<br>7<br>7 | 16<br>14<br>14<br>19<br>12<br>12<br>12 | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | 4<br>1<br>6<br>5<br>-<br>1<br>1<br>1    | 4032<br>2184<br>1344<br>896<br>3466<br>1008<br>1008<br>1008                     |   | 39<br>16<br>78<br>91<br>78<br>16<br>16 | 19<br>8<br>39<br>45<br>39<br>8<br>8<br>8      | wash<br>ba                | sin                        |                 | *                                   | Not includ-<br>ing doors<br>and fire-<br>places |   |
|  |   | 4                                      |  |   |   |   |  |   | -                         |                            |                 |                                     |   | 7 |

(I.) What quantity of Water is available for each Patient every day ?

A

12

2

What is the source of the Water Supply?

What is the quality of the Water?

(II.) Detail the arrangements as to Baths and Lavatories.

(III.) What is the System of Sewerage; and what the condition of the Privics ?

[ 227 ]

QUESTION II.—(continued).

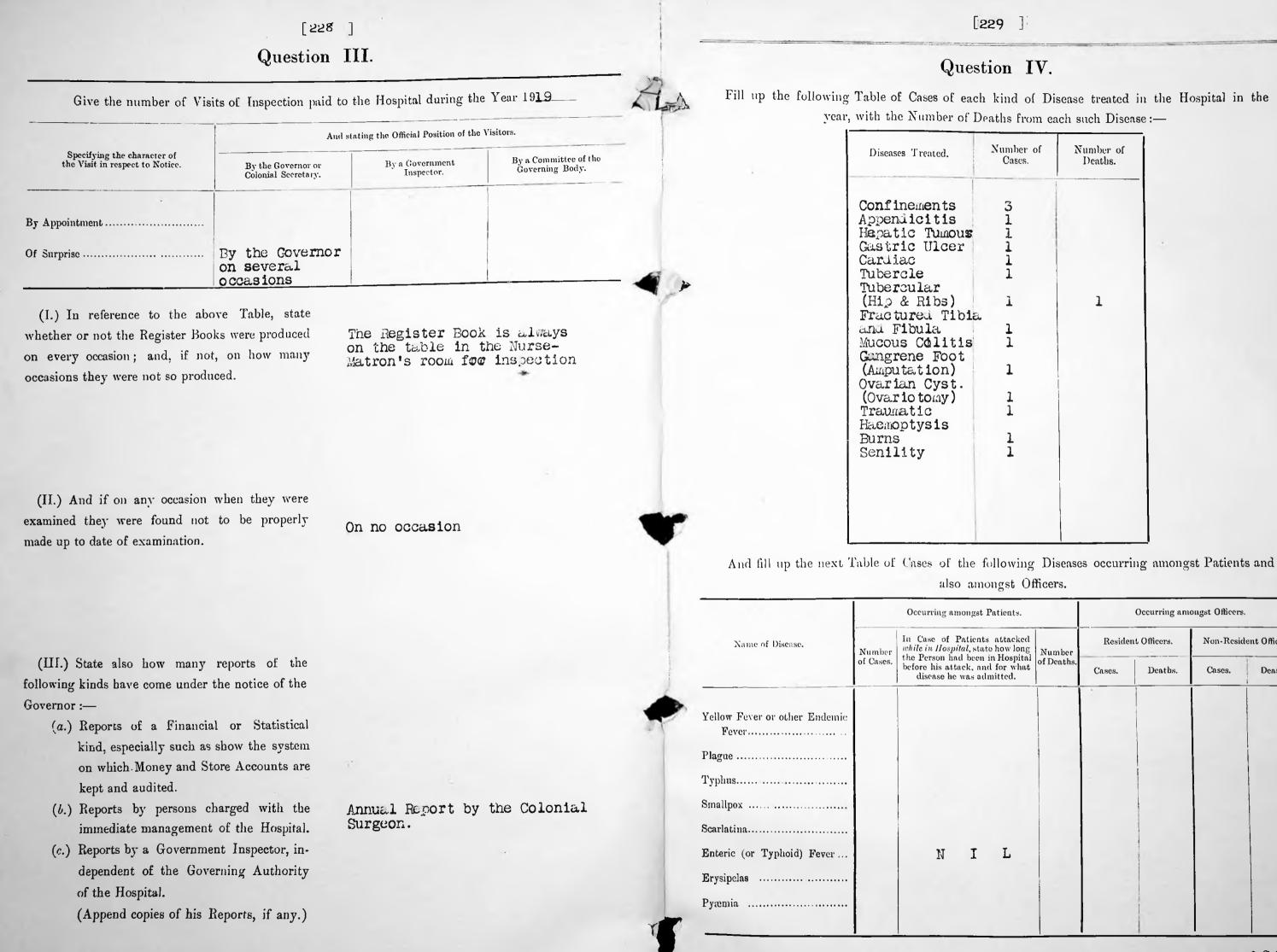
Practically unlimited.

Rain water from roof.

Very fair; deficient in lime salts

Two lavatories and one bath at end of passage and away from warus

Flush system; privies are in good condition.



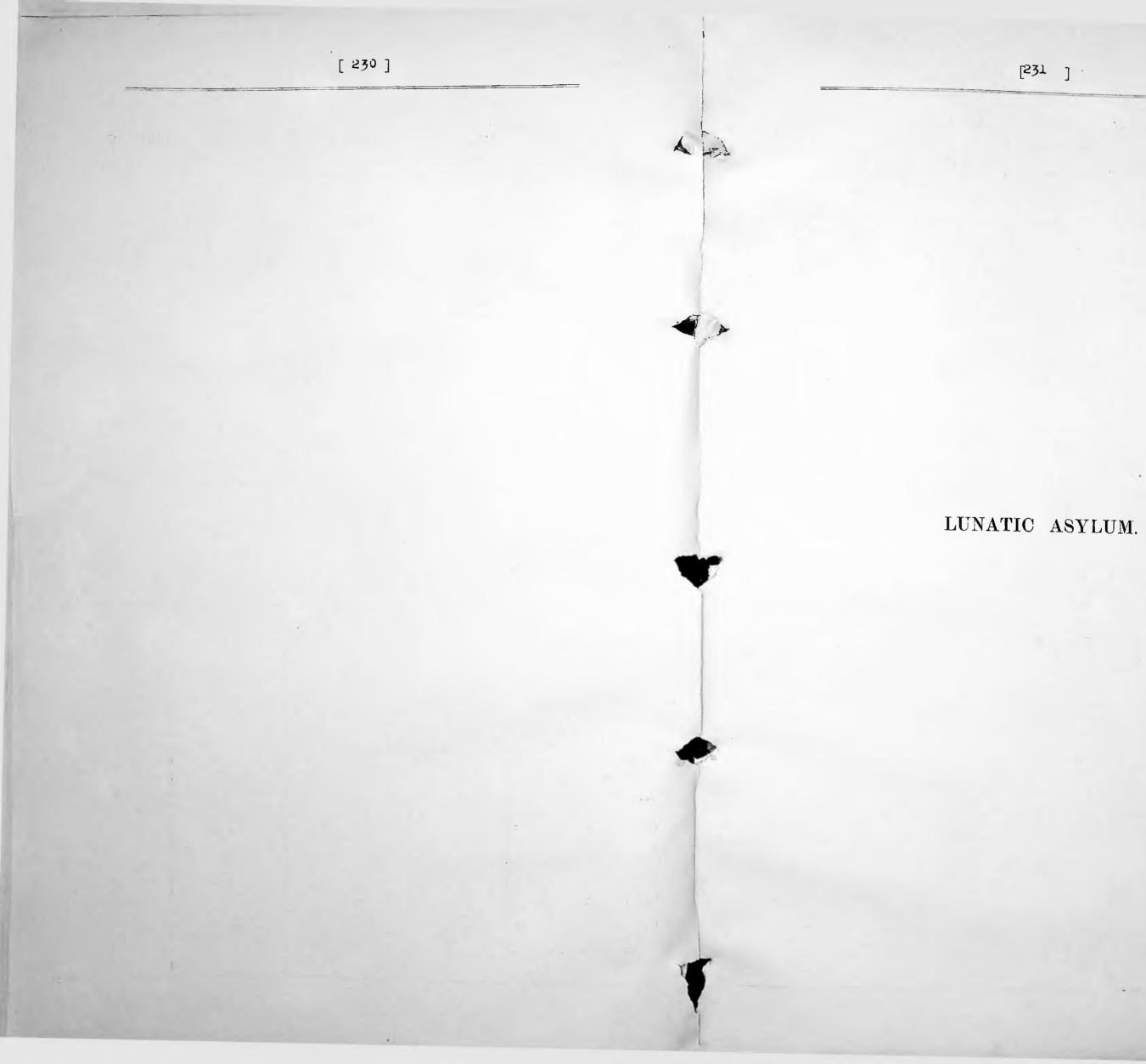
#### [229]

year, with the Number of Deaths from each such Disease :----

| Number of<br>Cases.   | Number of<br>Deaths. |
|-----------------------|----------------------|
| 3<br>1<br>1<br>1<br>1 |                      |
| 1                     | 1                    |
| 1<br>1<br>1           |                      |
| 1                     |                      |
| 1<br>1<br>1<br>1      |                      |
| 1<br>1                |                      |
|                       |                      |
|                       |                      |

also amongst Officers.

| Patients.                                       |            |         | Occurring an | ongst Officers.        |         |  |  |  |
|---|------------|---------|--------------|------------------------|---------|--|--|--|
| attacked<br>b how long                          | Number     | Resider | nt Officers. | Non-Resident Officers. |         |  |  |  |
| how long<br>n Hospital<br>l for what<br>nitted. | of Deaths. | Cases.  | Deaths.      | Cases.                 | Deaths. |  |  |  |
|   |            |         |              |                        |         |  |  |  |
|   |            |         |              |                        |         |  |  |  |
|   |            |         |              |                        |         |  |  |  |
|   |            | -       |              |                        |         |  |  |  |
|   |            |         |              |                        |         |  |  |  |
| L   |            |         |              |                        |         |  |  |  |
| Ъ   |            |         | -            |                        |         |  |  |  |
|   |            |         |              |                        |         |  |  |  |
|   |            |         |              |                        |         |  |  |  |



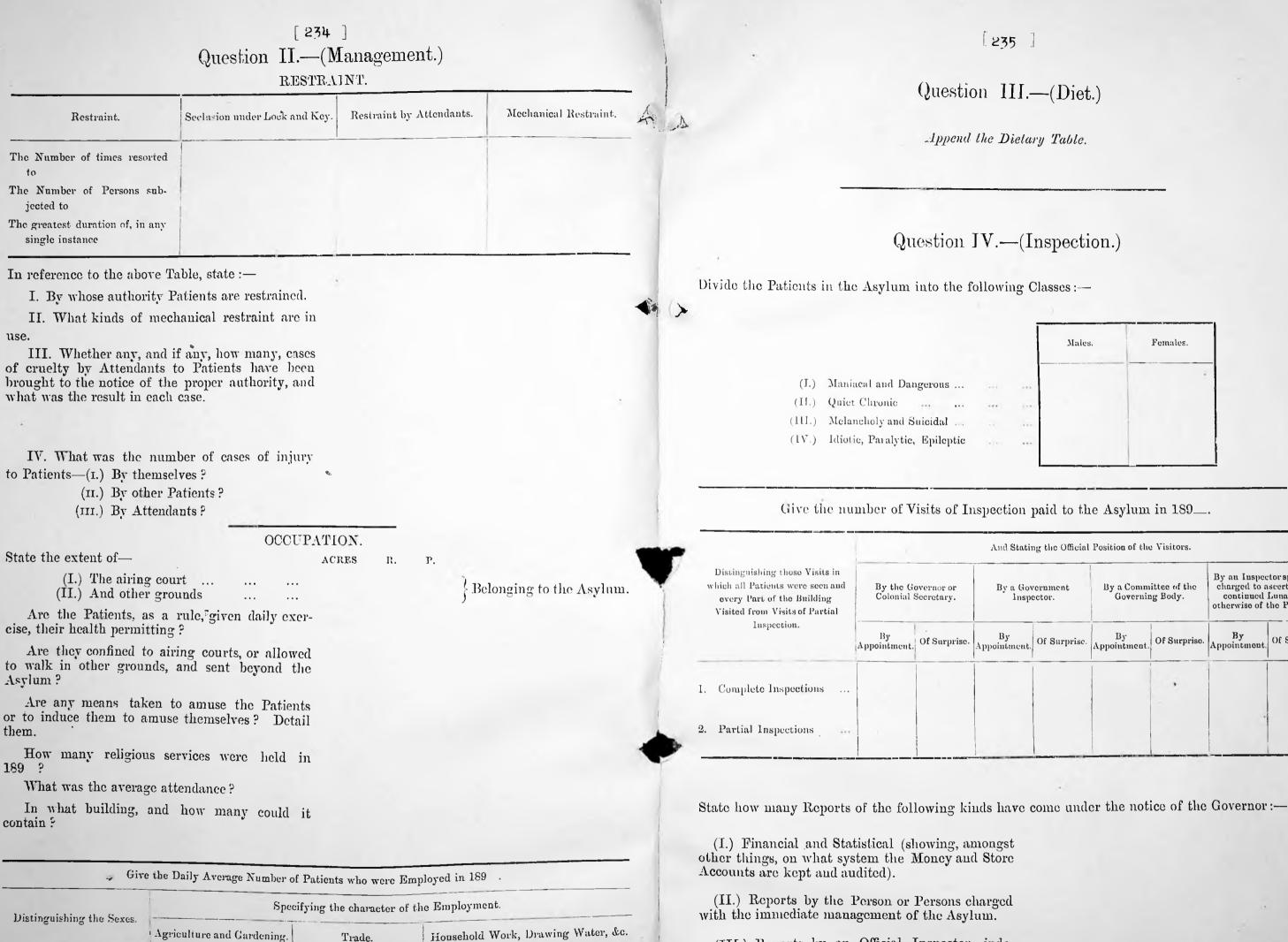
.

.

[ 233 ] [ 232 ] LUNATIC ASYLUM RETURN. The The Gross Cubic Space Number of such 1 M Description of Rooms. A of all Question I.--(Statistical). such Rooms. Rooms. GENERAL STATISTICAL TABLE. Dormitories..... Day Rooms and Corridors used as Day Rooms Average Stay of those Discharged. Number of Attendants. Number of Patients Daily Average Number during 19 . Non-Resident. Not Improved. Number Admitted during 19. Resident. Discharged. who died in 19. Single Rooms. 
 Kmployed in
 Kmployed as Servants or only partially as Attendants,
 Relieved. Remaini-at end -19 + Employed in Attendance on the Patients. Employed as Servants or only partially as Attendants. Dicd 19 Cured. What is the Source of the Water Supply; the Quality of the Water; and the Amount of Male..... Water available for each Patient every day? Female..... TOTAL ... OBITUARY TABLE. State whether a Post State Number of Deceased whether a Coroner's Inquest was held, and what was the Verdict. Bodily Condi-tion when Admitted. Cause Form of Mental Disorder. Date of Age of Sex of Mortem Examination was held. of Death. Admission. Deceased. on Register. Deceased. What is the number of-(I.) Lavatories? (II.) Baths? (III.) Latrines? L Ι N What is the system of Sewerage?

### SPACE AND ACCOMMODATION TABLE.

| unt of Window |
|---------------|
| Space.        |
|               |
|               |
|               |
|               |



Household Work, Drawing Water, &c. (III.) Reports by an Official Inspector, independent of the Governing Body of the Asylum.

...

Male ...

Female

235

|     | Males. | Females. |
|-----|--------|----------|
|     |        |          |
| 141 |        |          |
|     |        |          |
|     |        | Ŧ        |
|     |        |          |

| By a Gov<br>Inspe |              | By a Comm<br>Governiz |              | By an Inspector specially<br>charged to ascertain the<br>continued Lunacy or<br>otherwise of the Patients. |              |  |  |  |
|-------------------|--------------|-----------------------|--------------|--|--------------|--|--|--|
| By<br>intment.    | Of Surprise. | By<br>Appointment.    | Of Surpriso. | By<br>Appointment.   | Of Surprise. |  |  |  |
|                   |              |                       |              |  |              |  |  |  |
|                   |              |                       |              | -  |              |  |  |  |
|                   |              |                       |              |  |              |  |  |  |

And Stating the Official Position of the Visitors.

[236] A CHARITABLE AND LITERARY

INSTITUTIONS.

|  | [ 2,30 ]                                       | CHARITABL       | E and LITERAR | INSTITUTIONS. |   |                     |                       |                                  |  |
|--|--|-----------------|---------------|---------------|---|---------------------|-----------------------|----------------------------------|--|
| Name of Parish or District<br>in which situated. | Hospital.                                      | Lunatic Asylum. | Almshouse.    | 6             | 4 | Other Institutions. | Number<br>of Inmates. | llow Supp                        |  |
| Stanley  | The King<br>Lawara VII<br>Memorial<br>Hospital |                 | -             |               |   |                     |                       | Gover                            |  |
| Stanley<br>Stanley                               |  |                 | Infirmary     | *             | > | Public Library      |                       | Gover<br>Gover<br>grant<br>subsc |  |
| Stanley  |  |                 |               |               |   | Museum              | -                     | dit                              |  |
| -  |  |                 |               |               |   |                     | -                     |                                  |  |
|  |  |                 |               |               |   |                     | •                     |                                  |  |
|  |  |                 | *             |               |   |                     |                       |                                  |  |
|  |  |                 |               |               |   |                     |                       | -                                |  |
|  |  |                 |               |               |   | •                   |                       |                                  |  |
|  |  |                 |               | E             |   |                     |                       |                                  |  |

[ 238 ]

# L 239 ]

| apported.                       | · F | REMARKS. | _ |
|---------------------------------|-----|----------|---|
| ernment                         |     |          |   |
| ernent                          |     |          |   |
| arnment<br>ht and<br>scriptions |     |          |   |
| itto                            |     |          |   |
|                                 |     |          |   |
| -                               |     |          |   |
|                                 |     |          |   |
|                                 |     |          |   |
|                                 | +   |          |   |
|                                 |     |          |   |
|                                 |     |          |   |
|                                 |     |          |   |

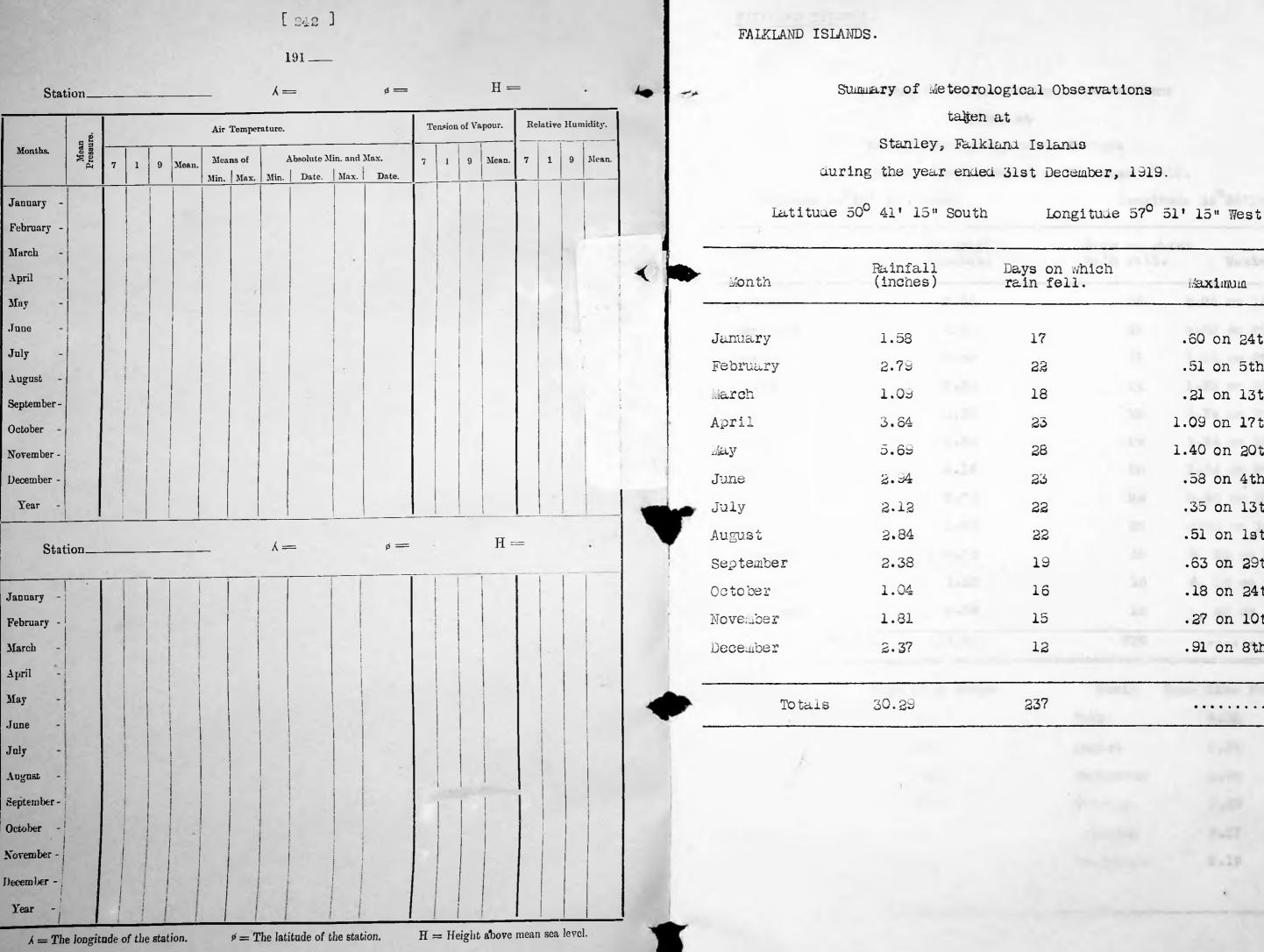
4

## METEOROLOGICAL OBSERVATIONS.

The hours, 7, 1, 9, have been given in the Forms; for these any other combination of hours may be substituted.

Meridian of longitude adopted for calculation of time adopted as standard in the Colony ... <u>57<sup>o</sup> 51'</u> 15" West.

Hours slow (or fast) of Greenwich mean time <u>25</u> secs slow.



| ays on which<br>ain fell. | 12.15+ | Max  | (imu | IQ           |
|---------------------------|--------|------|------|--------------|
| 17                        | 0      | .60  | on   | 24th         |
| 23                        |        | .51  | on   | 5th          |
| 18                        |        | .21  | on   | 13th         |
| 23                        |        | 1.09 | on   | 17th         |
| 28                        |        | 1.40 | on   | 20th         |
| 23                        |        | .58  | on   | 4th          |
| 22                        |        | .35  | on   | 13th         |
| 22                        |        | .51  | on   | lst          |
| 19                        |        | .63  | on   | <b>2</b> 9th |
| 16                        |        | .18  | on   | 24th         |
| 15                        |        | .27  | on   | lOth         |
| 12                        |        | .91  | on   | 8th          |
|                           |        |      |      |              |

237

.......

FALKLAND ISLANDS.

Sontar Description

Connect of Protocogican Observations

a dis modias

della andanesi tele secon tel all'estato

and the set is the south an indistrict of set is the

.

| niciliad.        | Days on which<br>with fails. | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            |
|------------------|------------------------------|--|------------|
|                  |                              |  |            |
| ATAS DO DO.      |                              | 10051                                  |            |
| als us 10-       |                              |  |            |
| 1261 40 LE.      |                              | See.                                   |            |
| 1.08 05 17 17 17 | 16                           | le.                                    |            |
| HIOS DO CL.L     | 56                           |  |            |
| nti) ac éé.      |                              |  |            |
| Brai na St.      |                              | 84.c                                   |            |
| 703 no 10+       | 32                           |  | 1          |
| dis us to,       | - 61                         | 16+5                                   | nergia est |
| dris do Si.      | 15                           | 10.1                                   | 187 125    |
| 101 ab 75.       | . 21                         | Line                                   |            |
| 198 at 18.       | 12                           |  | giorta upe |
|                  | 765                          | 30,50                                  | 4 2 24     |

2-1-1

Summary of Meteorological Observations

taken at

King Edward Cove, South Georgia

during the year ended 31st December, 1919.

Latitude 54<sup>°</sup>18' 15" South

| Month     | Rainfall<br>(inches) |        | on wh<br>fell. |                  |
|-----------|----------------------|--------|----------------|------------------|
| January   | 3.46                 |        | 24             | 0.86 on 15th     |
| February  | 3.36                 |        | 21             | 0.59 on 8th      |
| March     | 3.00                 |        | 21             | 1.80 on 29th     |
| April     | 7.54                 |        | 21             | 1.29 on 26th     |
| May       | 3.35                 |        | 18             | 0.74 on 7th      |
| June      | 8.86                 |        | 20             | 1.84 on 19th     |
| July      | 4.19                 |        | 20             | 1.34 on 25th     |
| August    | 9.76                 |        | 20             | 3.36 on 22nd     |
| September | 1.23                 |        | 22             | o/60 on 1st      |
| October   | 2.70                 |        | 16             | 0.86 on 2nd      |
| November  | 1.35                 |        | 16             | 0. 16 on 21st    |
| Decomber  | 2.35                 |        | 10             | 1. 05 on 11th    |
| Tota      | ls. 51.19            |        | 229            | *******          |
| Month     | Mean Wind Force.     | lion   | th :           | Moan Wind Force. |
| January   | 1.95                 | July   |                | 2.58             |
| February  | 2.86                 | August |                | 2.19             |
| March     | 2.82                 | Septem | iber           | 2.96             |
| April     | 2.21                 | Octobe | r              | 2.63             |
| May       | 2.41                 | Novemb | or             | 2.37             |
| June      | 2.04                 | Decomb | er.            | 2.19             |

| Marth     | Rainfall       | Dotte  | on whi     | lah         |            |
|-----------|----------------|--------|------------|-------------|------------|
| Month     | (inches)       |        | fell.      | LUII        | Maximum.   |
| January   | 3.46           |        | 24         | 0.86        | on 15th    |
| February  | 3.36           |        | 21         | 0.59        | on 8th     |
| March     | 3.00           |        | 21         | 1.80        | on 29th    |
| April     | 7.54           |        | 21         | 1.29        | on 26th    |
| Nay       | 3.55           |        | 18         | 0.74        | on 7th     |
| June      | 8.86           |        | 20         | 1.84        | on 19th    |
| July      | 4.19           |        | 20         | 1.34        | on 25th    |
| August    | 9.76           |        | 20         | 3.36        | on 22nd    |
| September | 1.23           |        | 22         | 0/60        | on 1st     |
| October   | 2.70           |        | <b>1</b> 6 | 0.8         | 6 on 2nd   |
| November  | 1.35           |        | 16         | <b>0.</b> ] | .6 on 21st |
| Decomber  | 2.35           |        | 10         | 1. 0        | 5 on 11th  |
| Totals.   | 51.19          |        | 229        |             |            |
| Month Mos | an Wind Force. | lion   | th M       | ioan Wi     | nd Force.  |
| anuary    | 1.95           | July   |            | 2,          | .58        |
| obruary   | 2.86           | August |            | 2.          | .19        |
| iarch     | 2.82           | Septem | lber       | 2           | 96         |
| pril      | 2.21           | Octobe | r          | 2.          | .63        |
| lay       | 2.41           | Novemb | oor        | 2           | .37        |
|           |                |        |            |             |            |

Longitudo 36<sup>0</sup>26'10"West

ē.

4-

....

## SAVINGS BANKS

AND

## FRIENDLY SOCIETIES.

The particulars should be extracted from the Accounts of the last completed year.

The Statement of Revenue should not include Deposits received or Funds realized, but should include Interest on Investments.

The Statement of Expenditure should not include Deposits repaid or Funds invested, but should include interest credited to Depositors, and all expenses of management.

1 246 ]

SAVINGS

BANKS.

| Name and situation of<br>Bauk.          | Whether<br>Government or<br>Private. | By what Authority<br>and<br>when established. | Number<br>of Depositors on<br><u>31st Dec.</u><br>FUTTIONA<br><b>30 Sept</b> |         | Amount of<br>Withdrawals<br>during year. |   | Total amount at<br>crading and positors,<br>30 Septe: | Rate of<br>Interest<br>allowed. | Amount of<br>Invested Funds. | Revenue. | Expenditure. | Remarks.  |
|---|--------------------------------------|---|--|---------|--|---|---|---------------------------------|------------------------------|----------|--------------|---|
| Government<br>Savings Bank,<br>Stanley. | Govt.                                | Ordinance<br>No. 1 of<br>1888.                | 781  | £33,435 | £42,445.                                 |   | £116,673  | 2:5%                            | £91,507                      | £4675    | £2671        | "Expenditure"<br>includes interest<br>paid to depositors. |
|   |                                      |   |  |         |  |   |   |                                 |                              |          |              |   |
|   |                                      |   |  |         |  | Y |   |                                 |                              |          |              |   |
|   |                                      |   |  |         |  |   |   |                                 |                              |          |              |   |
|   |                                      |   |  |         |  |   |   |                                 |                              |          |              | •   |

[247 ]

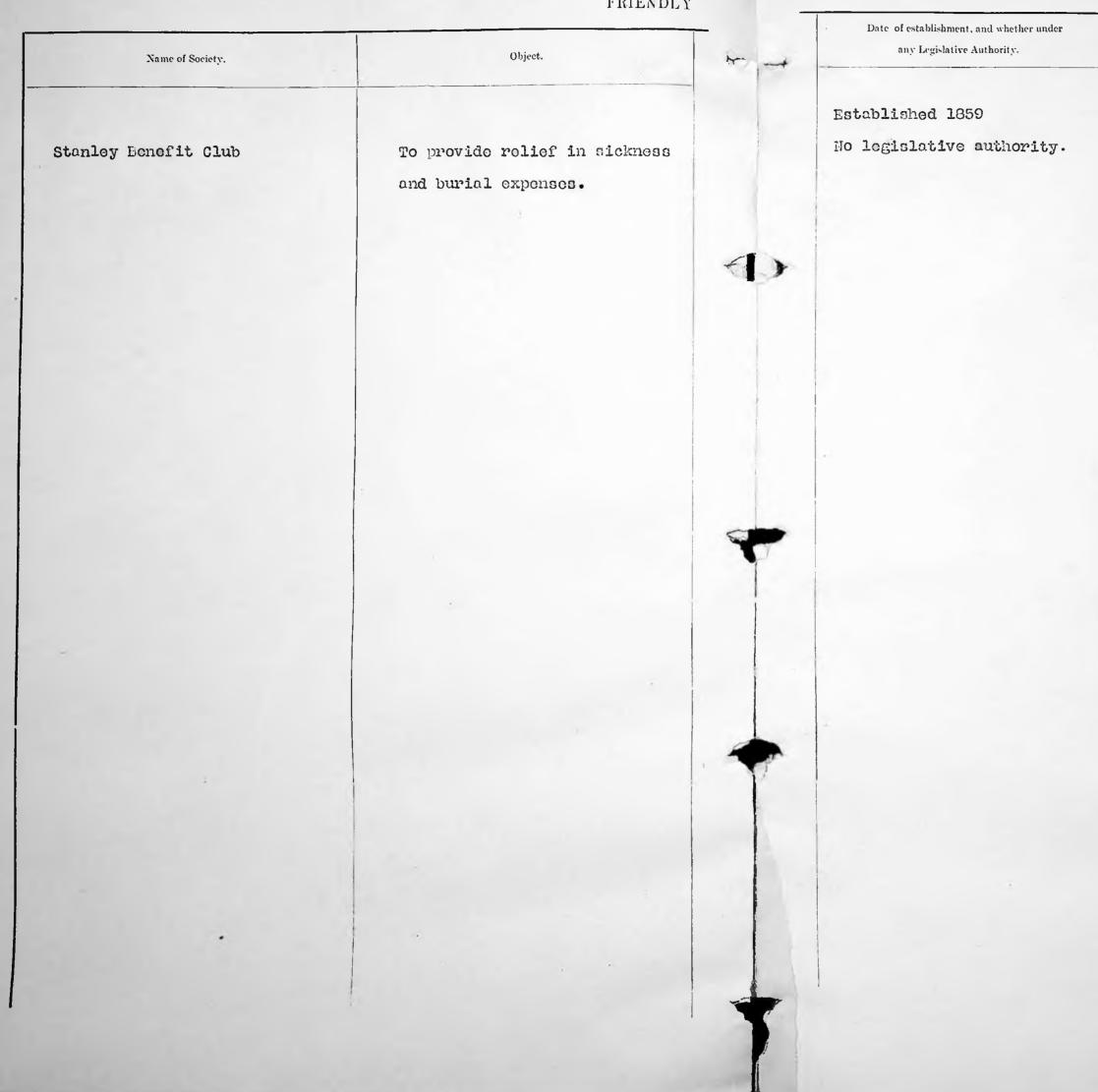
### [248]

FRIENDLY

5.

### SOCIETIES.

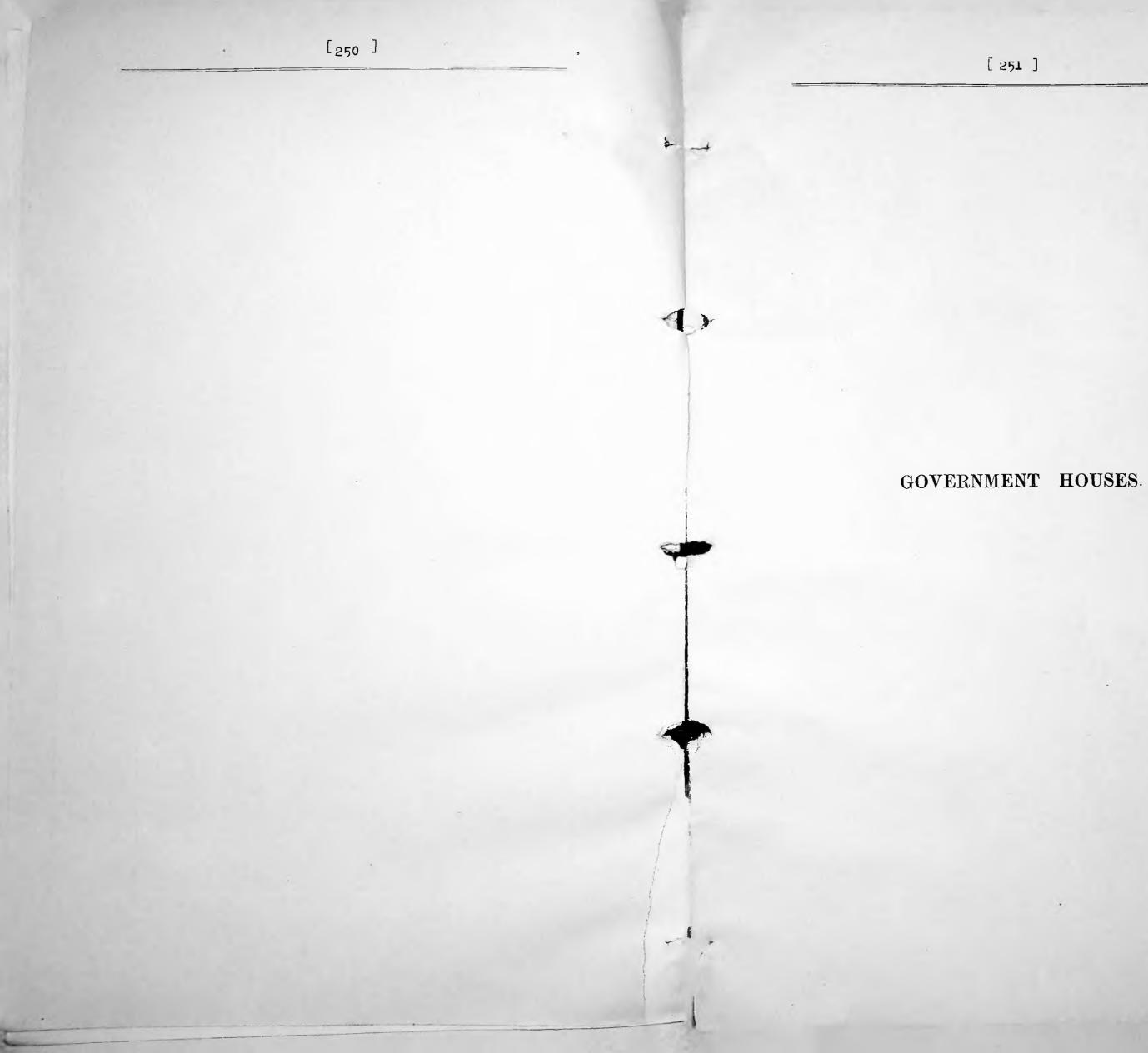
r



[ 249 ]

| Number of Members. | Amount of Invested Funds. | Whother in receipt<br>of assistance<br>from Government. |
|--------------------|---------------------------|---|
| 190                | £2,455                    | по.   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           |   |
|                    |                           | *   |
|                    |                           |   |
|                    |                           |   |
|                    | 1                         | 1   |
|                    |                           |   |

• •



[ 252 ]

HOUSES OCCUPIED AS

.

RESIDENCES BY THE GOVERNOR.

|  | X                    | iumber and size of                                 | ſ   | What is the heating and                            | Amount and | description of |   | -  | Number  |  |  |                                    | Furniture.   |                        |   |   |
|--|----------------------|--|---|--|------------|----------------|---|----|---|--|--|------------------------------------|--|------------------------|---|---|
| Name and Situation.  | Reception<br>Recens. | Family<br>Bedrooms,                                | Servants'<br>Bedrooms,  | lighting<br>arrangement,<br>and at<br>whose cost ? | Land.      | Garden.        | * | -+ | of<br>Gardeners and<br>Labourers<br>required.                               | Any expenses<br>necessarily borned<br>by Governor. | If supplied<br>by<br>Colonial<br>Government. | Percentage<br>annually<br>payable. | Is Plate, Linen,<br>Crockery,<br>Glass supplied<br>by Col. Govt. ? | Percentage<br>payable, | Value of<br>Furniture, Plate,<br>Linen, Croekery,<br>and Glass<br>supplied by<br>Col. Govt. | Other Information<br>useful for a new Governor.   |
| Government House<br>25 feet above sea-<br>level<br>In the township of<br>Stanley | 142x122              | 202x11<br>152x152<br>182x152<br>182x152<br>152x112 | $13 \times 10^{\frac{1}{2}}$ $14 \times 6^{\frac{1}{2}}$ $8 \times 6^{\frac{1}{2}}$ | 011  |            | acre           | 4 |    | One<br>gardener<br>and an<br>assistan<br>paid<br>from<br>General<br>Revenue | Ordinary<br>house-<br>it hold<br>expenses          | Yes  | 5,7                                | Yes  | 5%                     | £900  | Trained<br>servants are<br>not easily<br>procurable.<br>The Governor's<br>Office at<br>Government<br>House is con-<br>nected with<br>the telephone<br>exchange and<br>also by<br>prdvate wire<br>to the |
|  |                      | Two Eath   | TCOLLS  |  |            |                |   | -  |   |  |  |                                    |  |                        |   | Colonial<br>Secretary's<br>Office   |
|  |                      |  |   |  |            |                |   |    |   |  |  |                                    |  |                        |   |   |
|  | •                    |  |   |  |            |                |   |    |   |  |  |                                    |  |                        |   |   |
|  |                      |  |   |  |            |                |   |    |   |  |  |                                    |  |                        |   |   |
|  |                      |  |   |  |            |                | 1 | 5  |   |  |  |                                    |  |                        |   | 3 H 2   |

# RAILWAYS, CANALS, ROADS, TELEGRAPHS, AND TELEPHONES.

Each Line or Company should be separately entered.

4

The particulars required should be extracted from the Accounts for the last completed year, the date of which should be stated.

If possible, the total tonnage and passenger mileage should be given for the Railways.

For Roads, particulars of total lengths should be given.

For Canals, the same particulars as in the case of Railways and Telegraphs, as far as applicable, should be stated.

# [255]

## RETURN

OF

[ 256 ]

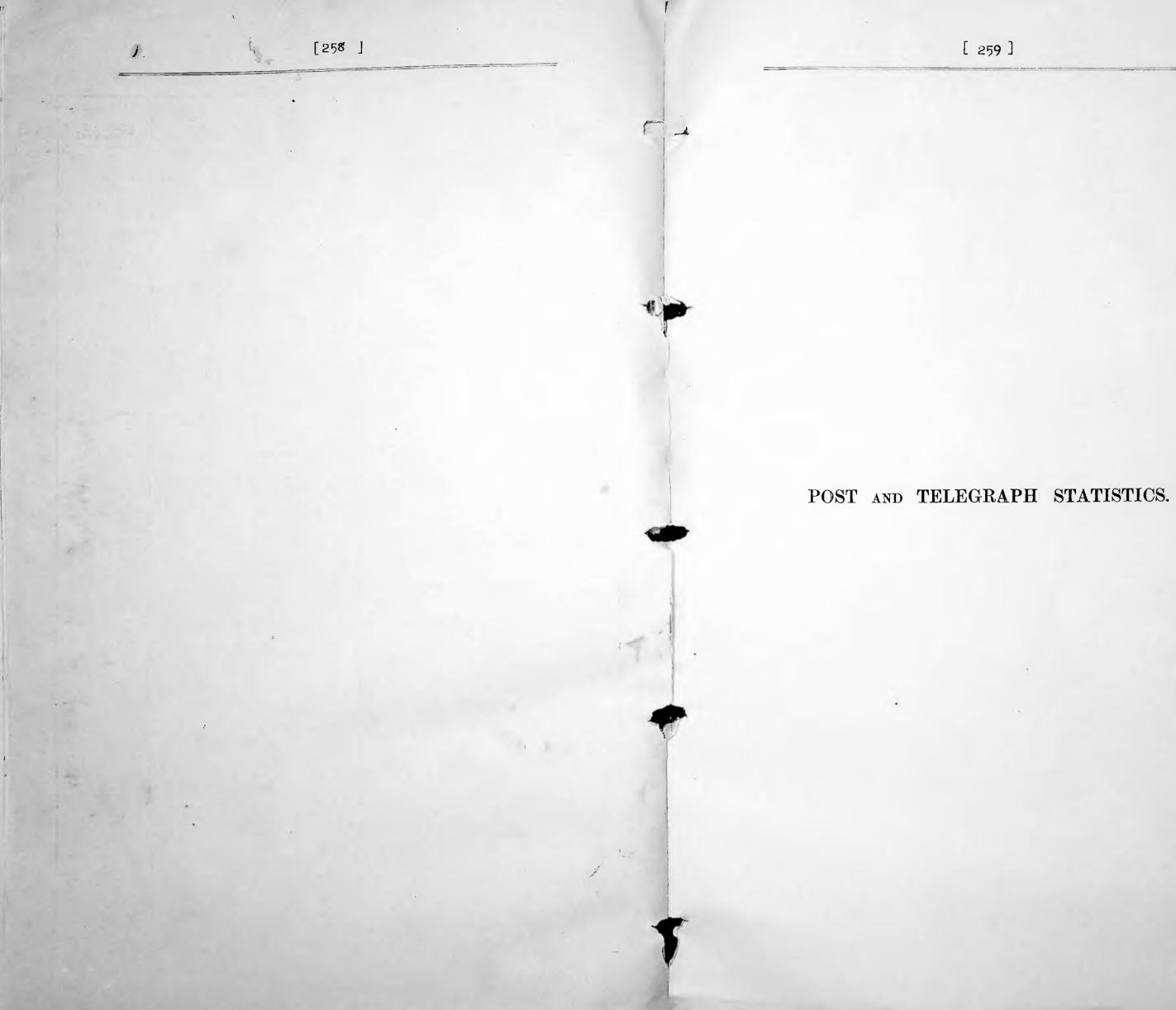
.

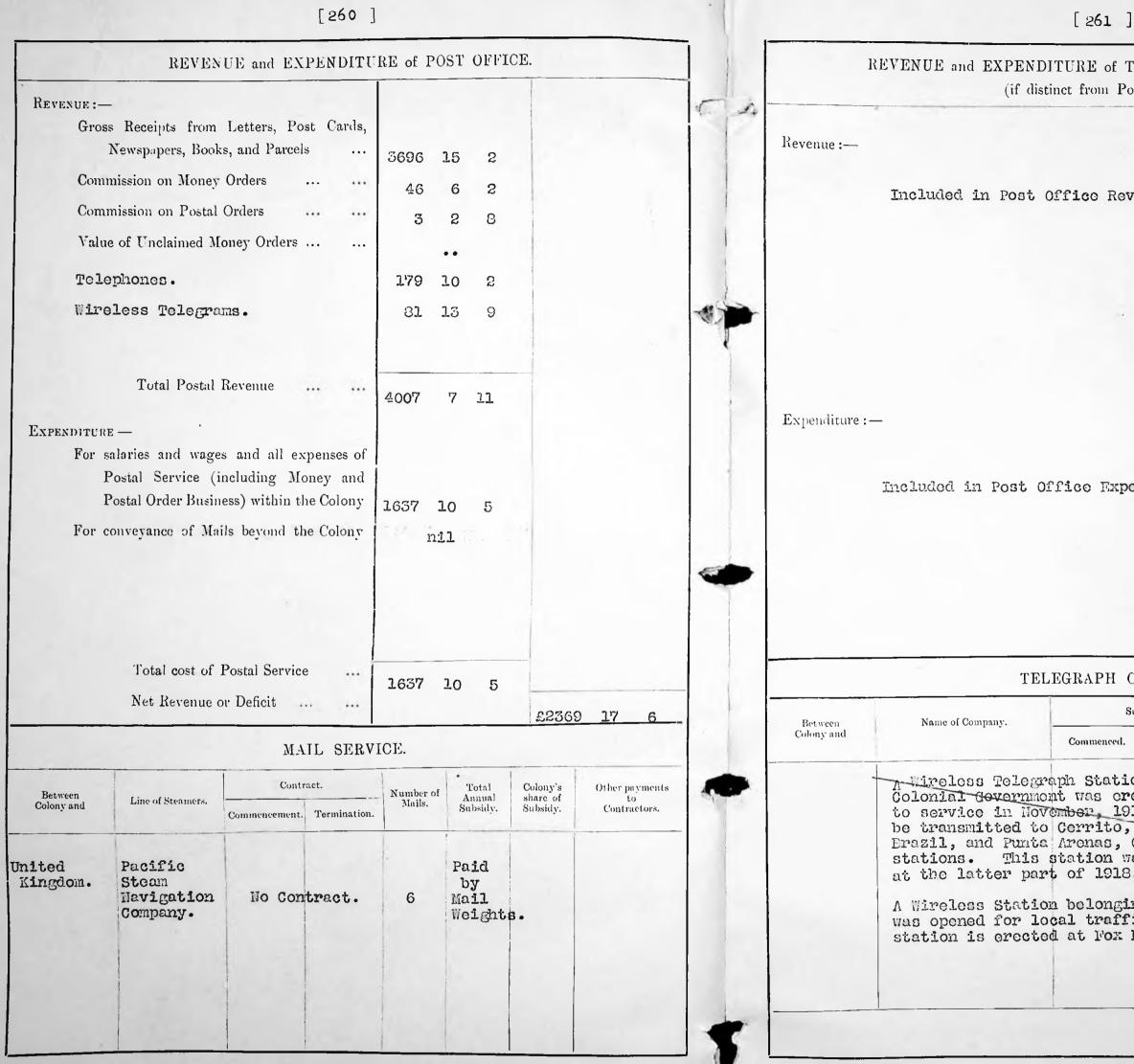
### RAILWAYS, CANALS,

ROADS, TELEGRAPHS, and TELEPHONES.

|   |  | Length open for<br>traffic.    | Gange of Railway<br>or<br>Width of Canal. | Total<br>cost of construction<br>up to date. | 57 | Annual charge<br>for interest, if<br>any. | In the case of Railways. |                    |                            | Total Expenditure                       |   |
|---|--|--------------------------------|---|--|----|---|--------------------------|--------------------|----------------------------|---|---|
| Terminal Stations<br>of each Line.                | Whether constructed, owned,<br>or worked by Government, or by<br>private body. |                                |   |  |    |   | Passenger<br>Receipts.   | Goods<br>Receipts. | Total Receipts.            | (excluding any<br>charge for interest). | Number of<br>Telegraph and<br>Telephone Messages<br>sent. |
| TELEPHONES.<br>Stanley and<br>Darwin, E. F.       | Private -  | about<br>70<br>m <b>iles</b> . | •••                                       | £2,977                                       |    |   |                          |                    |                            | Staff<br>£60. 0. 0.                     |   |
| Stanley and<br>Port Louis S.                      | Privato  | 20 miles                       |   | £700<br>(estimated)                          |    |   |                          |                    | Net Revenue<br>£180. 0. 0. | Maintenance<br>£94 0. 0.                |   |
| Stanley and<br>Fitzroy.                           | Private  | 25 miles                       | •••                                       | £700   | Ì  |   |                          |                    |                            |   |   |
| Stanley<br>System                                 | Colonial Government  | about 3 m11                    | .03                                       | unknown                                      |    |   |                          |                    |                            |   |   |
| Stanley, Teal<br>Inlet and<br>Douglas<br>Station. | Private  | 40 miles                       | •••                                       | £250   |    |   |                          |                    |                            |   |   |
| 1   | Colonial Government  | 7 miles                        |   | unknown                                      |    |   |                          |                    |                            |   |   |
| Port Howard,<br>Fox Eay and<br>Chartres, W.F.     | Private.   | 50 miles                       |   | unknown                                      |    |   |                          |                    |                            |   |   |
|   |  | -                              |   |  | •  |   |                          |                    |                            |   |   |
|   |  |                                |   |  |    |   |                          |                    |                            |   |   |
|   |  |                                |   |  |    | -   |                          |                    |                            |   |   |
|   |  |                                |   |  | T  |   |                          |                    |                            |   |   |

[ 257 ]





| E of TELEGRAPH I<br>rom Post Office).   | DEPARTMEN  | C                             |
|---|--|-------------------------------|
|   |  |                               |
| e Revenue.  |  |                               |
|   |  |                               |
|   |  |                               |
|   |  |                               |
|   |  |                               |
|   |  |                               |
|   |  |                               |
| Expenditure.  |  |                               |
|   |  |                               |
|   |  |                               |
|   |  |                               |
| APH CABLES.   |  |                               |
| Subsidy.<br>menced. Ends.   | Total<br>Annual Subsidy.                             | Colony's share<br>of Subsidy. |
| Station which be<br>as crected in 191<br>2, 1912 Wirele<br>rito, lonte Video<br>has, Chilo, and<br>ion was taken ove<br>1918. | 2, and ope<br>ss message<br>, Rio Gran<br>o all ship | ned<br>s may<br>de,           |
| longing to the Co<br>traffic in Novem<br>Fox Bay, West Fa   | der, 1918,   | ernment<br>this               |
|   |  |                               |

Rates of Postage and Telegraph Charges, In and From the Colony.

. [ 262 ]

| Three       Two         Statement of the Estimated Total Number of Letters, etc., dealt with in         External.         Internal.         Internal.         To         From         To         From         Internal.         In | Total.            |
|--|-------------------|
| Internal.         United Kingdom.         Other Places.           From         To         From         To           11093         11078         2039         3.0   | Total.            |
| Internal. United Kingdom. Other Places.<br>From To From To From To State 11093 11078 2039 3.0  | ٢٥                |
| From         To         From         To           11093         11078         2039         3.0   | ٢٥                |
| etters   |                   |
| Etters   | 1                 |
| otters   | 2587              |
|  | 157 135           |
| ost Cards  | 188 2740          |
| ook Packets, Samples, and Circulars  | - 25(             |
| arcels   |                   |
| legrams Deard With Dy Mining y de  |                   |
| Issued in Colony.  | Paid in Colony.   |
| nited Kingdom 4567 13 10   | 698 4 11          |
| anada Nil  | 829               |
| eylon 5 10 0   |                   |
| ustralla   | 390               |
| rinidad 20 0 0   | 7 17 4            |
| rgentine 3 6 0   | 5 19 6            |
| elgium Hil   | 2 0 0             |
| rance 1 10 0   | 58 7 8            |
| taly 120 0 0   | 19 8              |
|  | 40 13 8           |
|  |                   |
| Inited States America301710NilNilNilWitzerlandNil  | 35 13 13<br>5 3 7 |

#### INT

Letters, per oz ..... Newspapers, books, &c: per 4 of Parcels, not exceeding 3 lbs.. Parcels, exceeding 3 lbs and n Parcels, exceeding 7 lbs and n VITHIN T

Letters per oz ..... Newspapers, Books &c., per 2 o Parcels, not exceeding 3 lbs .. Parcels, exceeding 5 lbs and n Parcles, exceeding 7 1bs and m FOREI

Le ters per oz..... every additional

Heuspapers, Books &c: per 2 oz

Parcels as per Imperial Postal

#### WIRELES

The Colony's sending and landi sent the receiving station's 1 charges of country of destinat charged with the Colony's send landing charge.

#### VIAF

On all letters posted within t United Kingdom, British Posses ld for the first oz. and ad fo

On all parcels. One shillin

These additional rates came in 1918, and shall continue in fo signing the final treaty of pe

### [263]

| PERHAL.  |
|--|
| ld   |
| ≥s   |
| 4d   |
| ot exceeding 7 lbs3d   |
| ot exceeding 11 lbsls  |
| THE BEITISH EMPIRE.  |
| ld   |
| ozs  |
| ls   |
| not exceeding 7 lbs2s  |
| not exceeding 11 lbs   |
| IGN COUNTRIES.   |
| oz. or fraction of an ozlid  |
| d  |
| . Guide with the addition of Sea Postage   |
| BS TELEGRAMS .   |
| ing charges 6d a word. For telegrams<br>landing charge plus the cable rate to<br>tion. Messages to ship stations are<br>ling charge plus the receiving vessels |
| R TAX.   |
| the Colony to destinations in the<br>ssions and Protectorates and Igypt.<br>or each succeeding oz, or part of an oz.   |
| ng on every parcel.  |
| nto force on and from the 1st October,<br>orce until six months after the date of<br>eace to follow the present war.   |

#### POSTAGE STAMPS AND OTHER STAMPED POSTAL MATTER.

hd green, ld claret, 2d violet, 2hd blue, 6d yellow, 1/- bistre, 3/- dark green, 5/- red, 10/- red on green, £1 black on red.

> Registered envelopes, 2d (colour of stamp, violet) Single post cards.....ld Reply post cards......2d Letter cards.....ld Postage envelopes.....ld

Overprinted "WAR STANP" id green, 1d claret, 1/- bistre.

The fees for subscribers (if non-owners of long distance lines) and non-subscribers are as follows :-

3d for a call not exceeding 5 minutes in duration, or,

3d for a message not exceeding 30 words.

In the case of a message sent to a non-subscriber in Stanley an additional fee of 3d is charged against the receiver for delivery.

Rontal of instruments.

To annual subscribers £3 per annum for each instrument.

To subscribers for a period of 3 years, an annual subscription of £5. 5s Od, for each instrument.

[265]

TELEPHONE SERVICE.

Long distance lines Stanley to Darwin, Goose Green, Douglas Station, Teal Inlet, Fitzroy, Port Louis and intermediate stations, also to Cape Pembroke Lighthouse.