

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

F. Lohman  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Kent Road Stanley No 5.
2. Nature of work.	porch, half glass
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	6' X 8'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Rock & Concrete   Rough Boarded & Flat Iron Corrugated Iron
7. Source of Water Supply.	

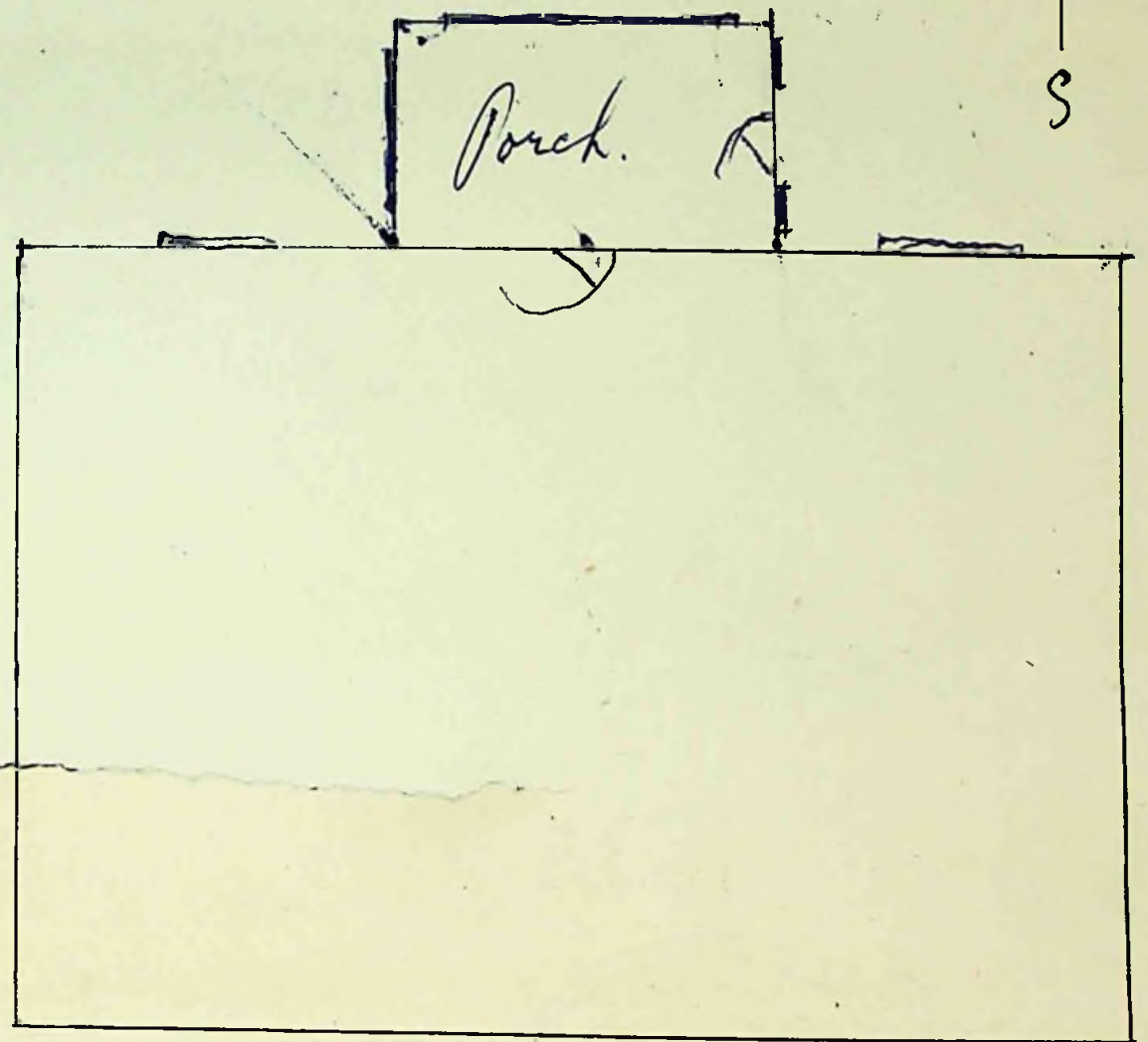
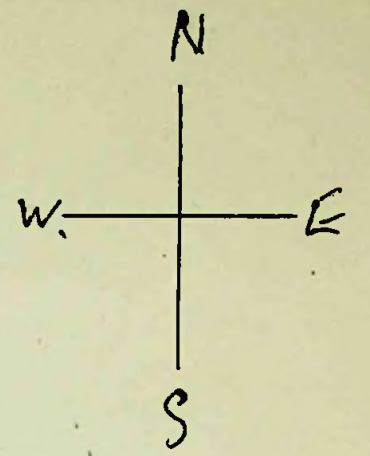
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

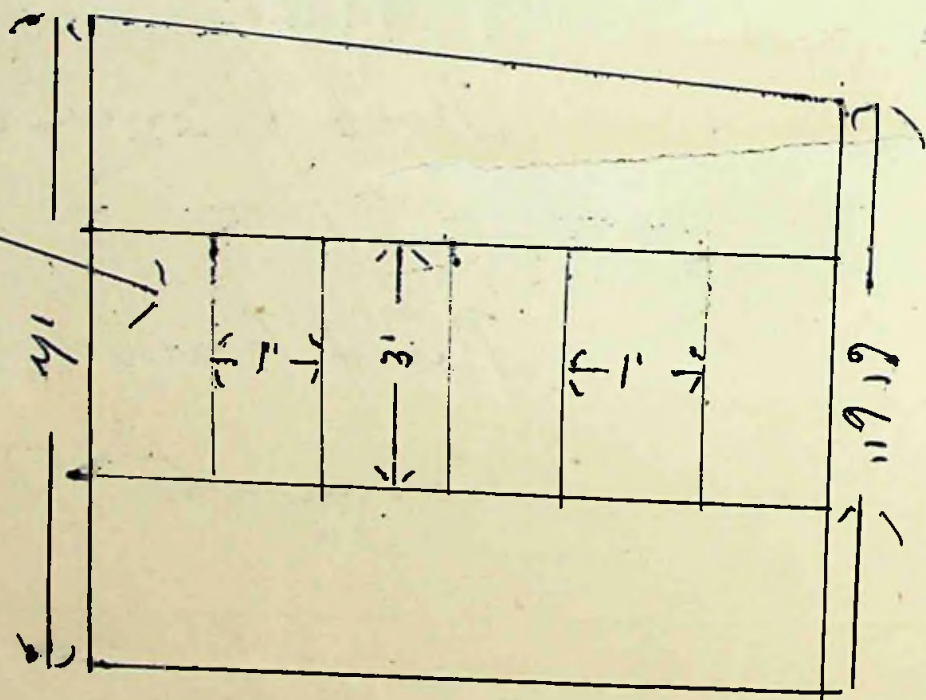
Approved by Board.	Drains Inspected.	Work Completed.
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Kent Road



plan





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Board of Health,  
Stanley.

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.....*George Robson*.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>41, Ross Road, Stanley.</i>
2. Nature of work.	<i>Erection of Garage.</i>
3. Purpose for which work is eventually to be used.	<i>Housing of Motor Vehicle.</i>
4. Main dimensions inside.	<i>10' x 16'</i>
5. Means of disposal of drainage, if any.	<i>—</i>
6. Construction of :— (a) Floors (1) Ground	<i>Concrete; Inspection Pit fitted</i>
(2) Upper	<i>—</i>
(b) Walls	<i>2" x 3" framing, Felt and Cor. Alloy.</i>
(c) Roof	<i>2" x 3" Rafters - Purlins; Felt - Cor. Alloy; 2 sheets Cor. "Perspex"</i>
7. Source of Water Supply.	

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Approved by Board.	Drains Inspected.	Work Completed.
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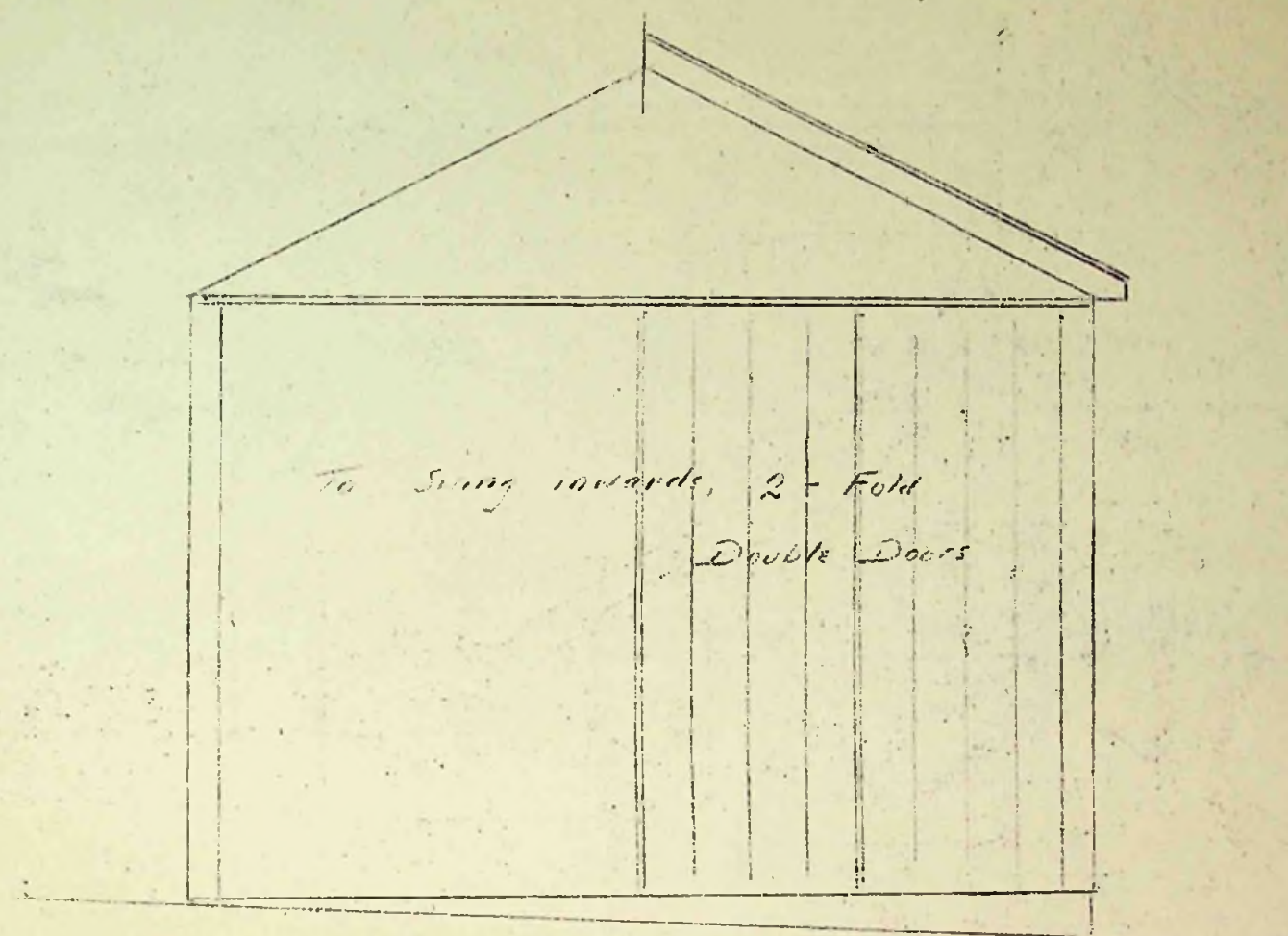
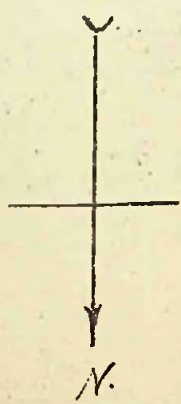
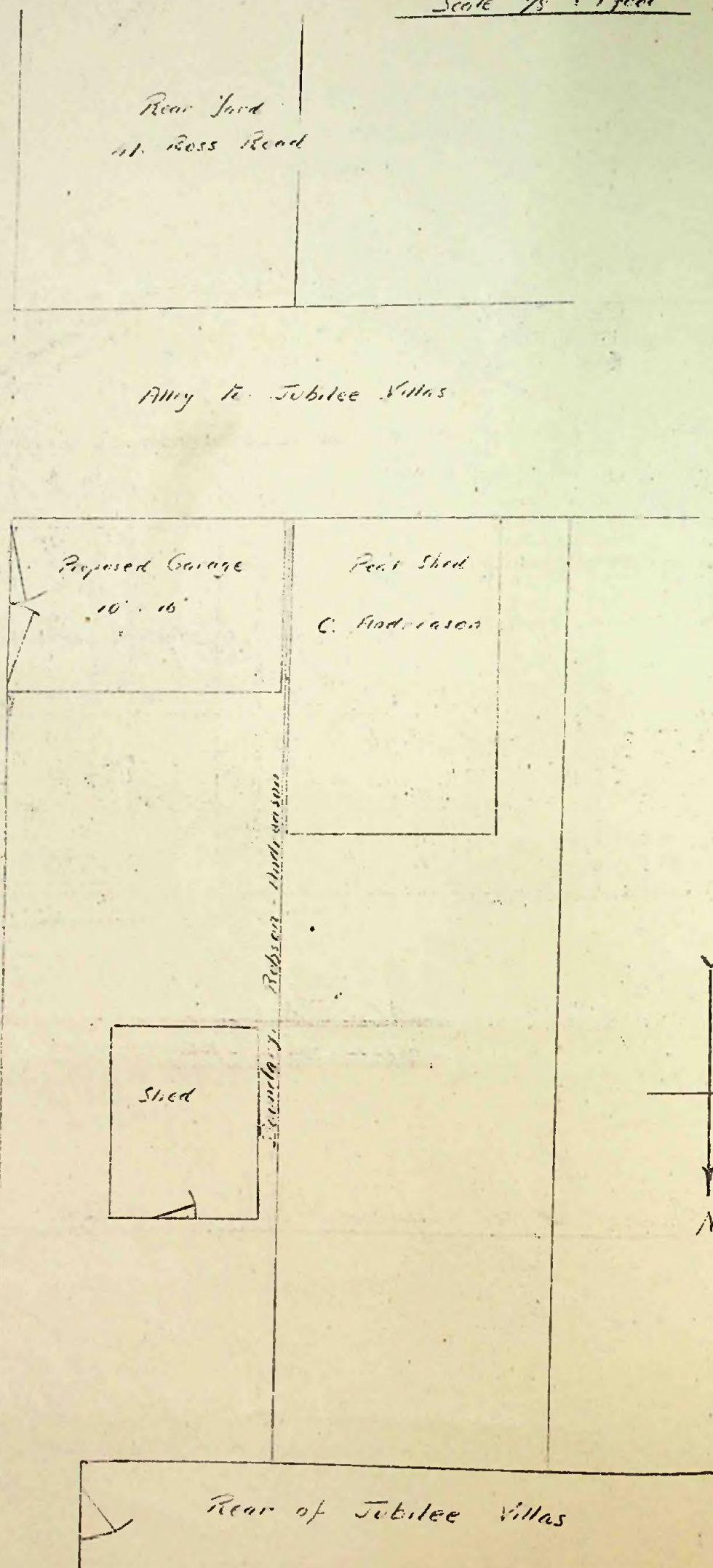


Plan showing position of PROPOSED GARAGE at 41 ROSS ROAD, STURLEY  
 Scale  $\frac{1}{8}$ " = 1 foot

PURCHASER STREET

Side Wall

Side Wall



EAST ELEVATION  
 Scale  $\frac{1}{8}$ " = 1 foot

Garage to be lighted by overhead Perspex sheets.



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Mr. White  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	60. Davis St. Stanley
2. Nature of work.	Erection of Bathroom & Scullery
3. Purpose for which work is eventually to be used.	Usual purposes.
4. Main dimensions inside.	7' x 15'
5. Means of disposal of drainage, if any.	Existing 4" Pipe Drain to Sewer in Davis St.
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	7/8" T & G. flooring on 2"x4" Joists  2"x4" framing, felt and flat iron. 7/8" rough boarding  2"x4" Purlins and Rafters 7/8" Rough boarding and Cor. Iron
7. Source of Water Supply.	Town Mains

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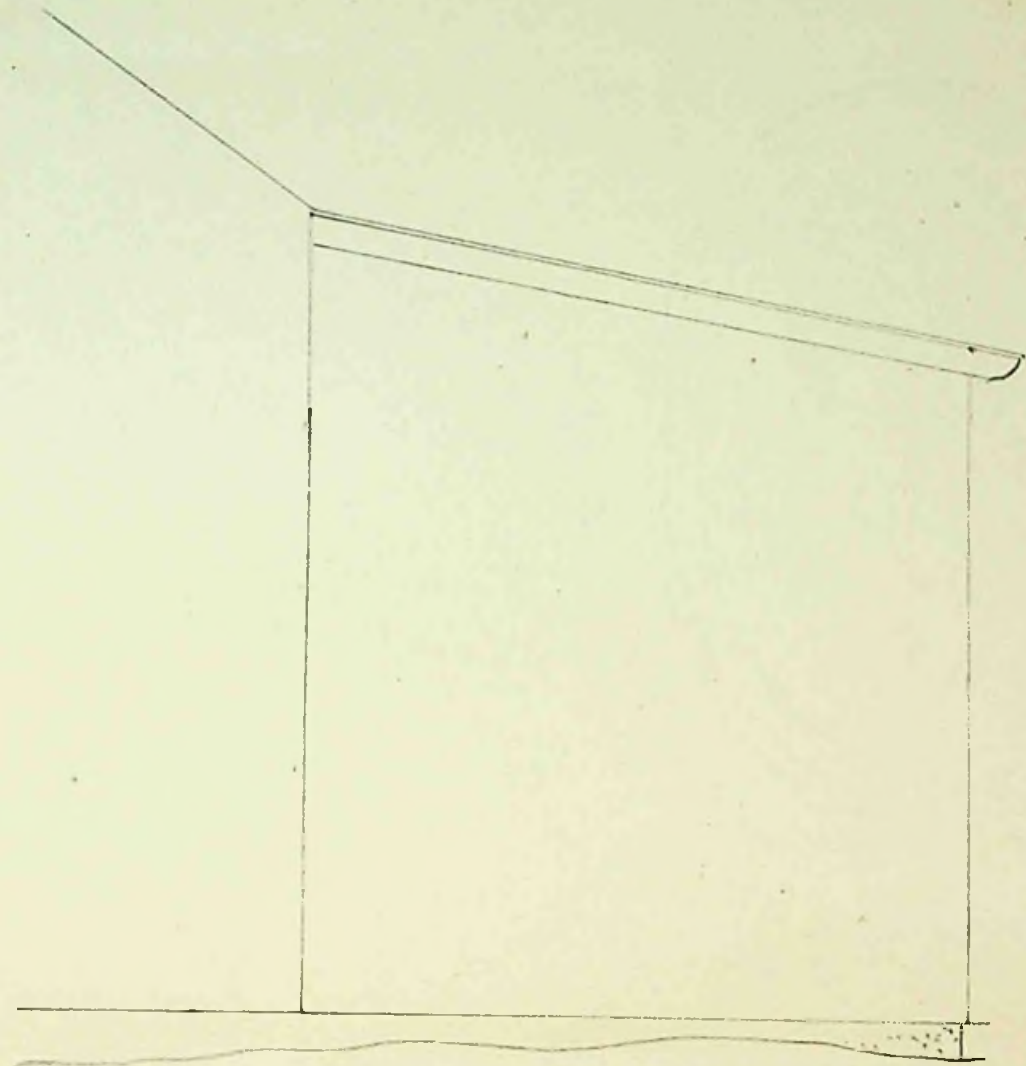
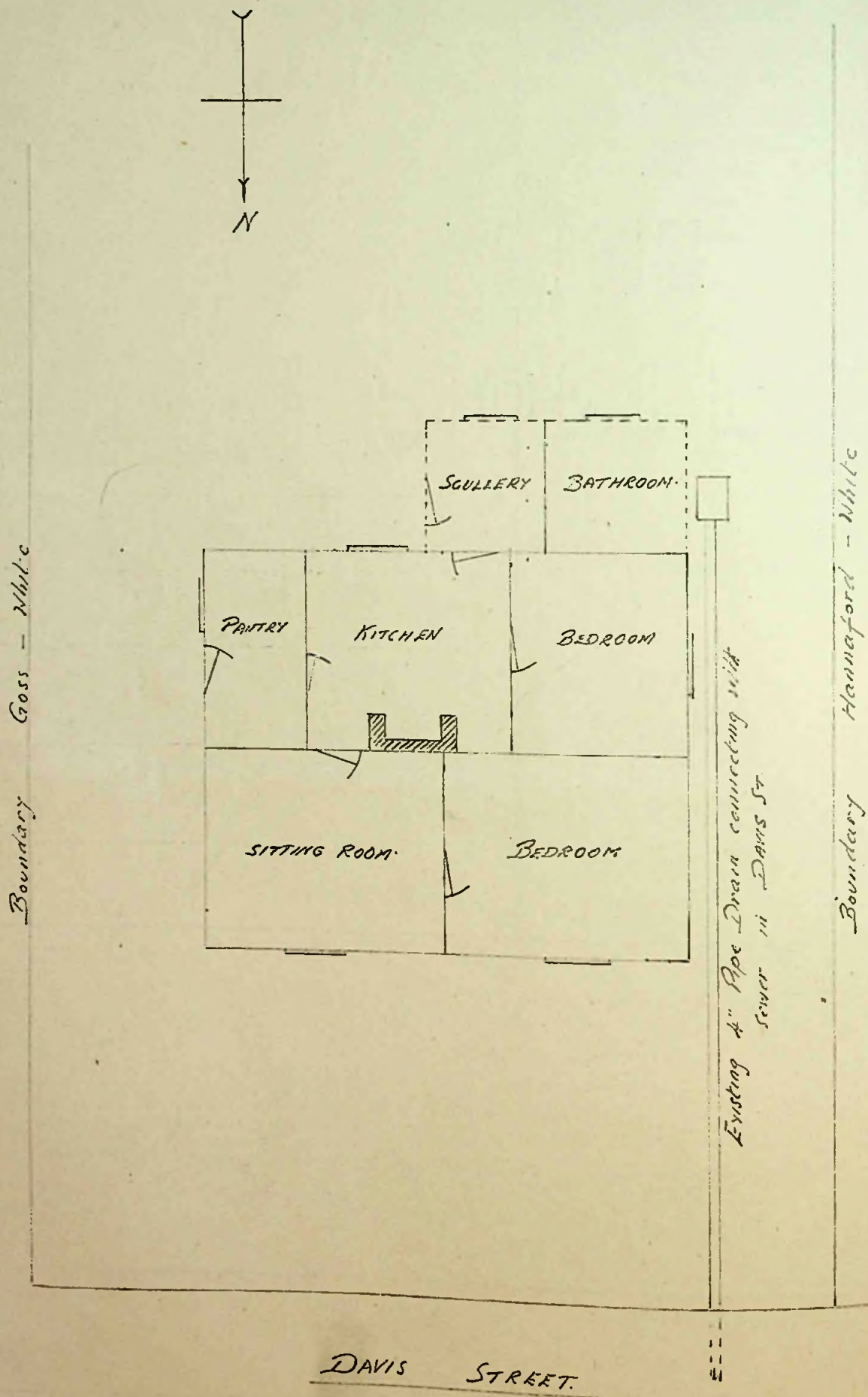
Approved by Board.

Drains Inspected.

Work Completed.



PLAN showing position of PROPOSED BATHROOM and SCULLERY at  
 60. DAVIS STREET, occupied by M. WHITE. Scale  $\frac{1}{8}" = 1 \text{ foot}$



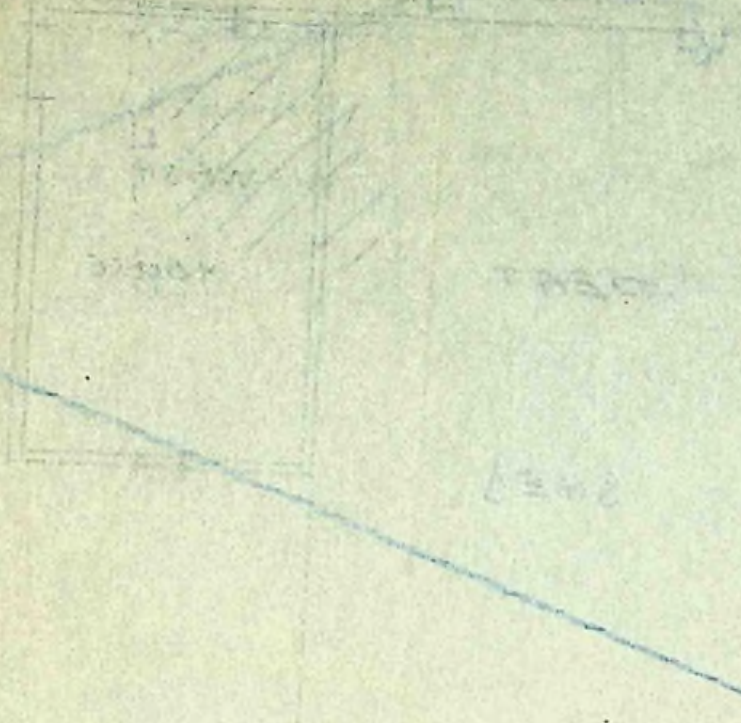
WEST ELEVATION

Scale  $\frac{1}{2}" = 1 \text{ foot}$



4 7 1952  
from D.J. Guss

Callaghan Rd




Installation of w/c  
Addition of porch &  
erection of shed.

Porch 6' x 5'6"  
Shed 10' x 13' x 7'-8" height

Drains as shown in blue.

Construction 2x3 frames  
T & G flooring  
Walls boarded  
& lined  
Cem. Iron roof





Callaghan & Co

C A L L A C H A N

ROAD

*[Handwritten notes:]*

→ 1st p. ...  
2nd p. ...  
3rd p. ...

2000

10' x 13' x 7' - 8' high

There is no such thing as a free lunch.

2 x 3 ft  
 T 1/2 ft  
 1/2 ft  
 1/2 ft  
 1/2 ft

Notizen

PROPERTX OWNED BY

DEAT

S 14 E 1/2

WASH  
HOUSE

~~PROPOSED~~

~~NEW~~

~~SMF~~

BRAD

MANHOLE

~~PROPOSED~~

РДСМ

W.C.

D WELLIN C,

HOUSE -

WALL: A-B TO BE REMOVED.

PROPOSED ALTERATION SHEWN THUS

SENER 2'0" to 1'

PROPERTY OWNED BY C. BENDER

PROPERTY OWNED BY  
E. L. W.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

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THE FALKLAND ISLANDS Co. LTD.

*A. G. J. J. J.*

Landlord, Owner, Builder or ~~MANAGER~~

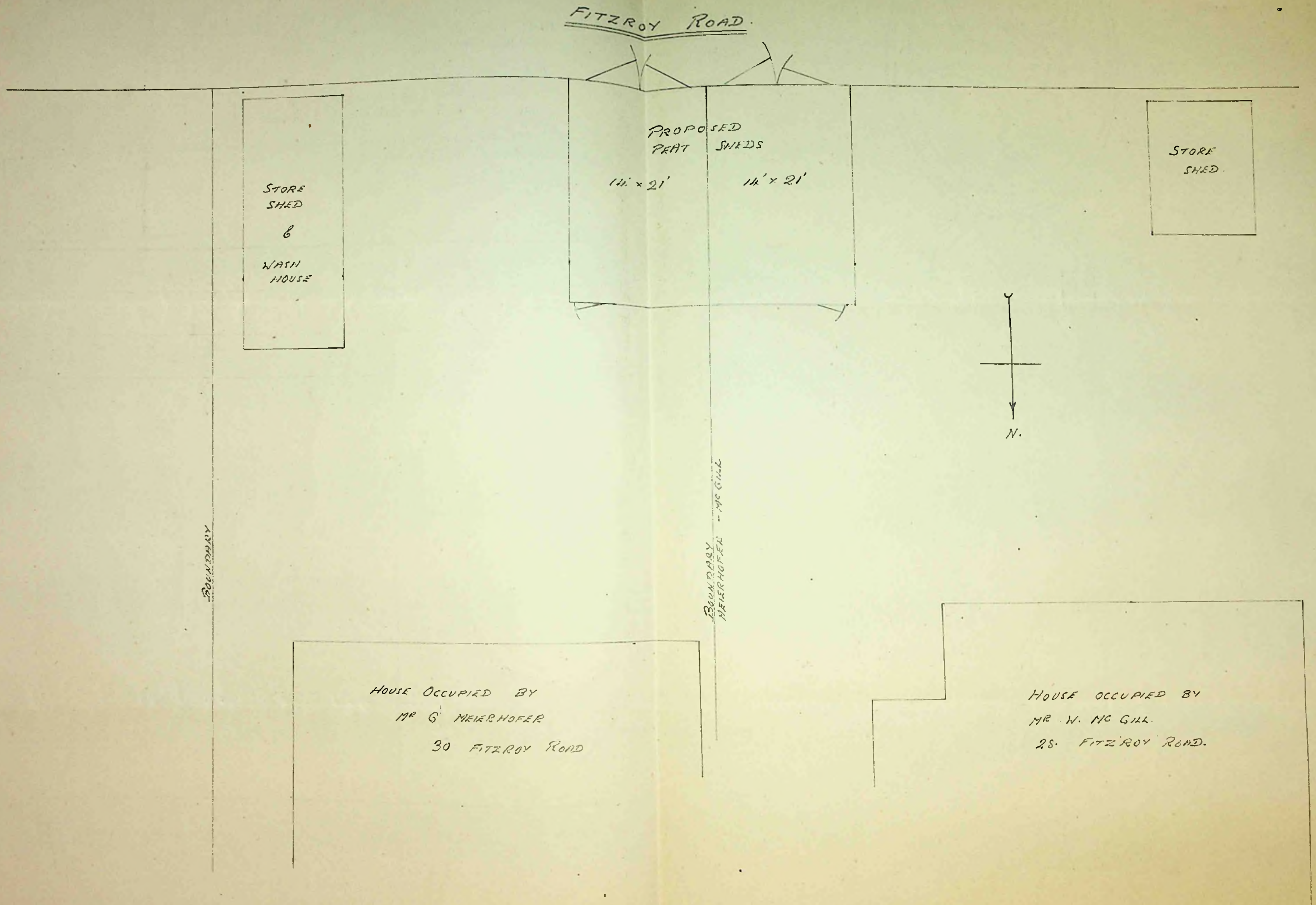
1. Postal address of site of work.	28. - 30. Fitzroy Road. Stanley.
2. Nature of work.	Construction of Peat Sheds
3. Purpose for which work is eventually to be used.	Storage of Fuel.
4. Main dimensions inside.	14' x 21' each with central partition
5. Means of disposal of drainage, if any.	None
6. Construction of :- (a) Floors (1) Ground	Natural Earth floor.
(2) Upper	
(b) Walls	4"x6" Posts ; 2"x3" Rafters ; Open Vertical Boarding
(c) Roof	2"x6" Rafters. Corrugated Alloy.
7. Source of Water Supply.	

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Approved by Board.	Drains Inspected.	Work Completed.
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PLAN showing position of PROPOSED PEAT SHEDS at 28 and 30 FITZROY ROAD.

Scale  $\frac{1}{8}" = 1 \text{ foot.}$

Walls to be approx. 10' high, Roof to have natural fall to North.



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*L. W. Middleton*  
Landlord, Owner, Builder or Agent.

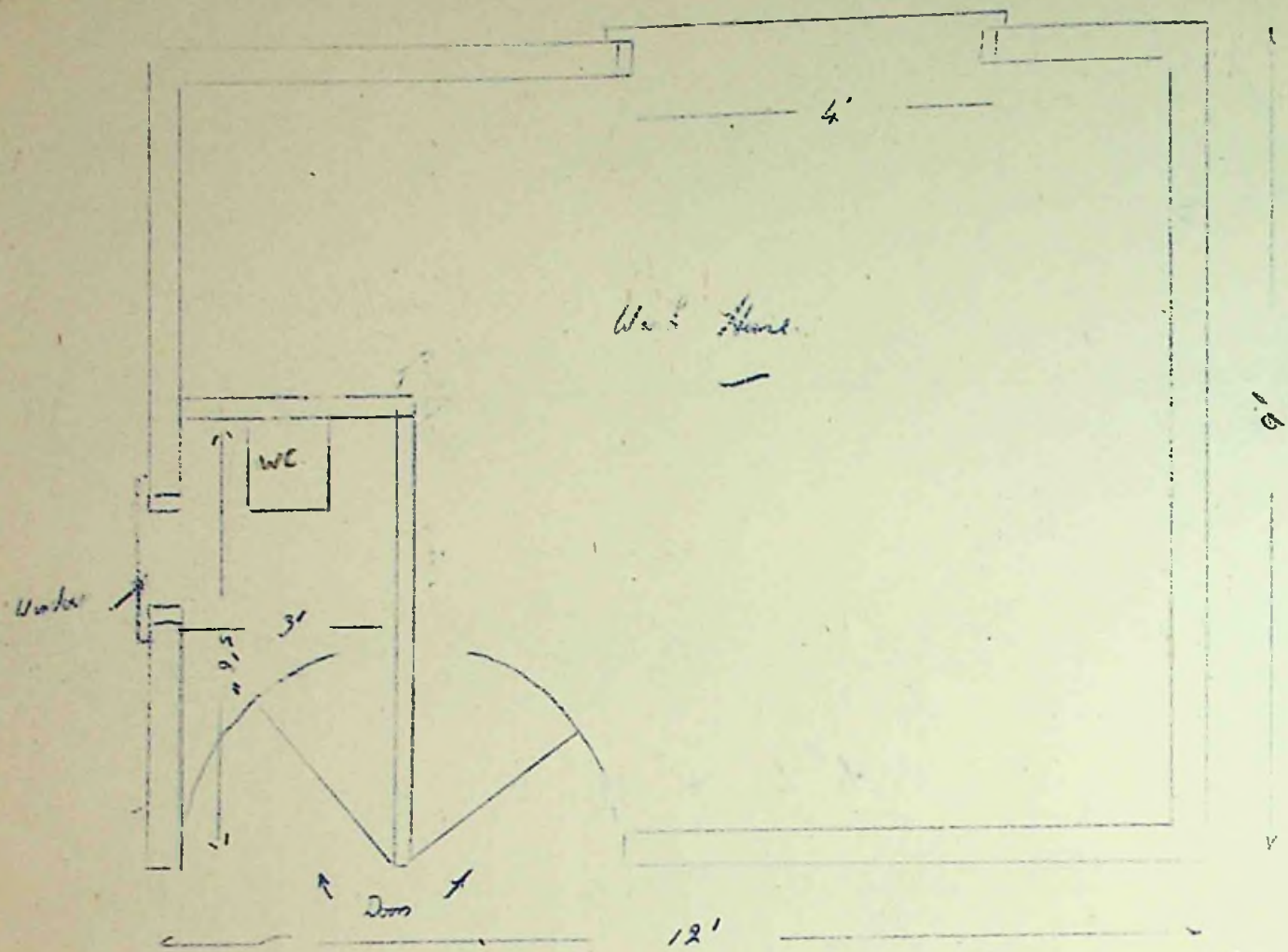
1. Postal address of site of work.	9 Philemel St
2. Nature of work.	Erection of building
3. Purpose for which work is eventually to be used.	Wash house + W/C
4. Main dimensions inside.	8' 6" x 11' 6"
5. Means of disposal of drainage, if any.	To sewer.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete  Timber & Corrugated Iron Timber & Corrugated Iron
7. Source of Water Supply.	Town main ✓

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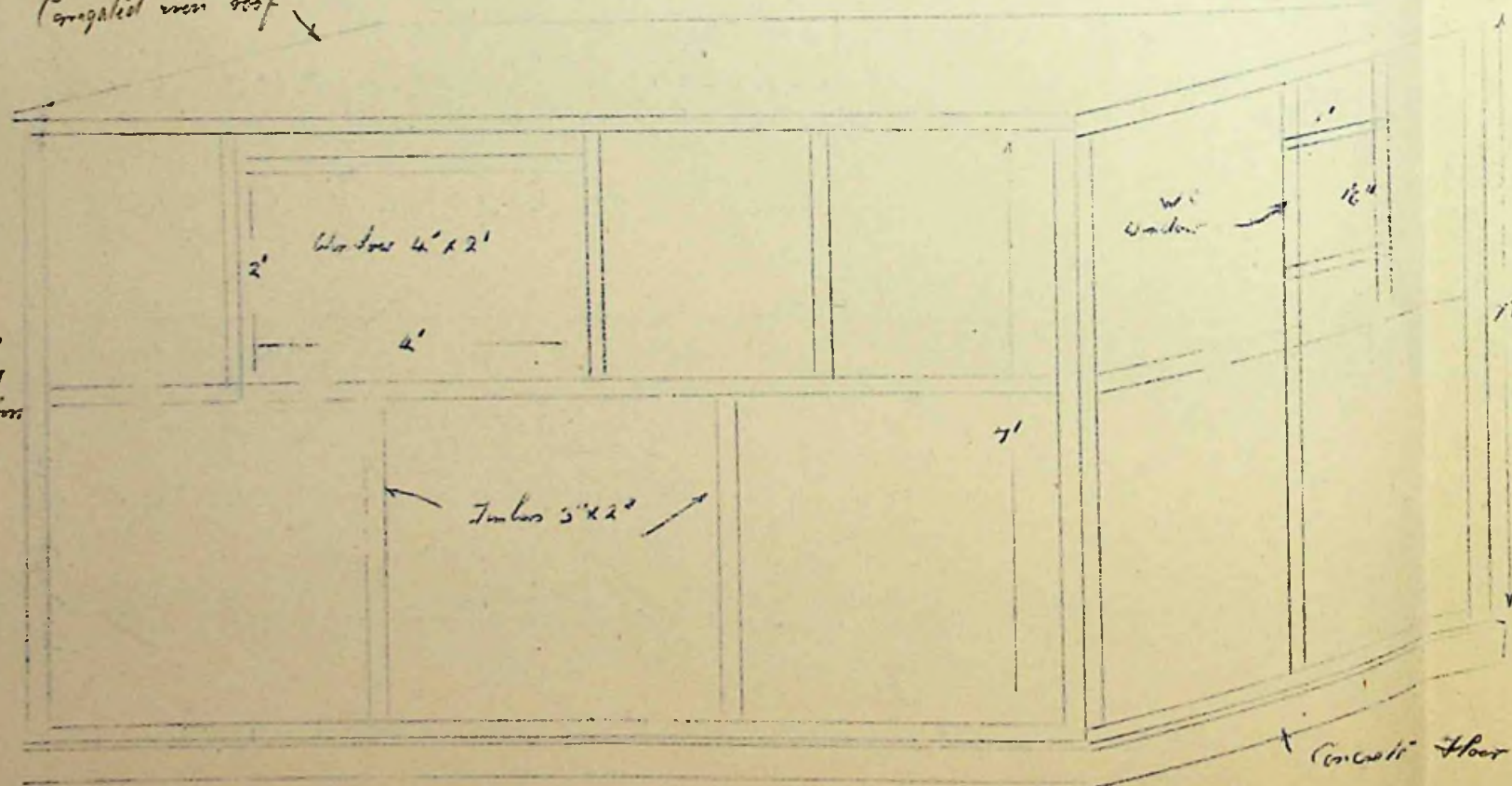
Approved by Board. 3.3.52. <i>[Signature]</i>	Drains Inspected.	Work Completed.
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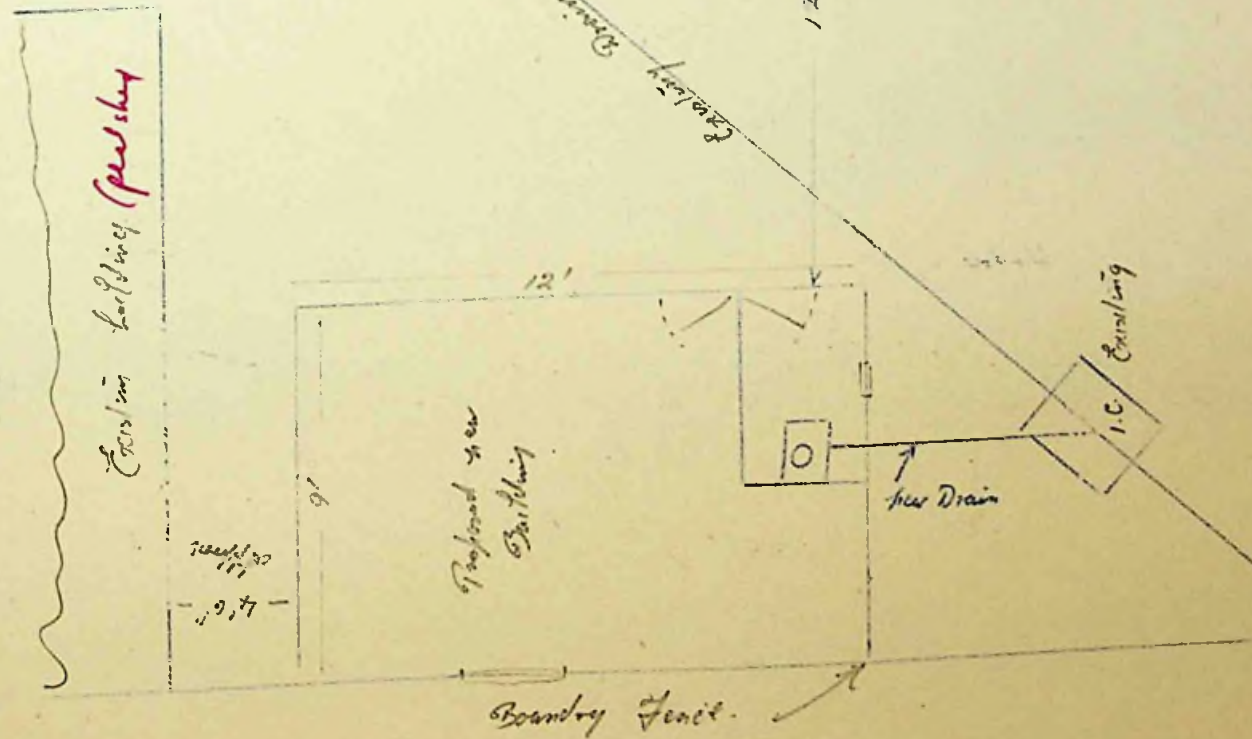


Corrugated iron roof

Galvanized  
Coating  
Corr. Iron



Existing building (pewee)



Philomel St. —

Existing Building  
9 Philomel St.



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Application No. 9 of 1952.

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.....L. Bonner.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<u>51. Fitzroy Road.</u>
2. Nature of work.	<u>Erection of Two Bay Nuisance Hut.</u>
3. Purpose for which work is eventually to be used.	<u>Out-House</u>
4. Main dimensions inside.	<u>12' 0" x 16' 0"</u>
5. Means of disposal of drainage, if any.	<u>NIL</u>
6. Construction of :- (a) Floors (1) Ground	<u>Wooden</u>
(2) Upper	<u>NIL</u>
(b) Walls	<u>Corrugated Iron lined with Treated Boarding.</u>
(c) Roof	<u>as Walls.</u>
7. Source of Water Supply.	<u>NIL.</u>

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Approved by Board. <u>7.4.52</u> <u>J.C.</u>	Drains Inspected.	Work Completed.
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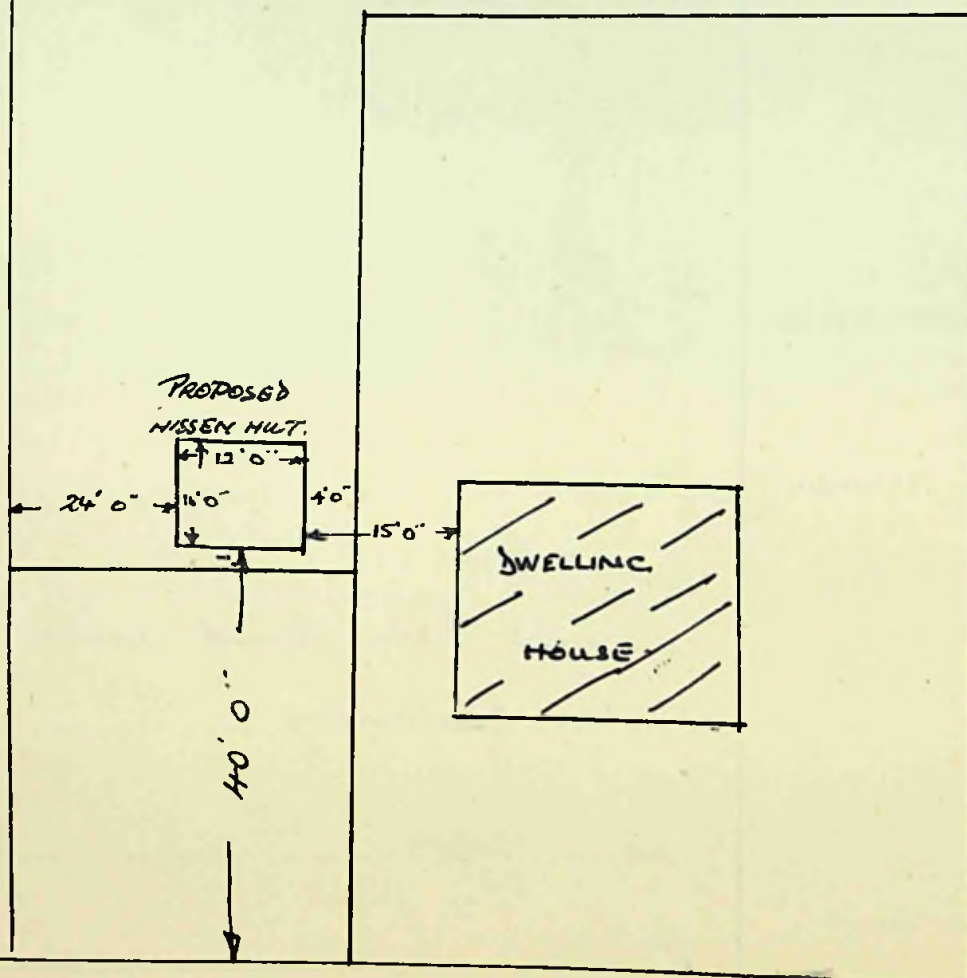


PROPERTY OWNED BY. L BONNER.

PROPERTY.

~~OWNED~~  
OWNED BY.

F. H. KING.



FITZROY ROAD.



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*Miller*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Hebe St / Fergus Rd.</i>
2. Nature of work.	<i>Erection of Nissen Hut.</i>
3. Purpose for which work is eventually to be used.	<i>Stable</i>
4. Main dimensions inside.	<i>24' x 24'</i>
5. Means of disposal of drainage, if any.	<i>N/L</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Earth.</i>   <i>Corr. Iron.</i>
7. Source of Water Supply.	

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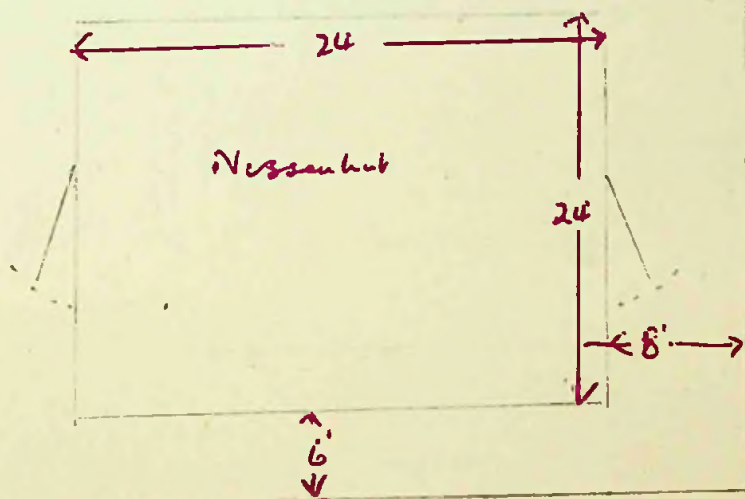
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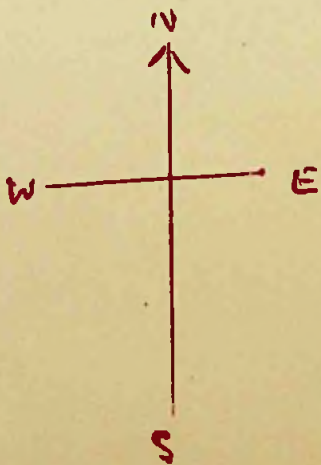
Property D.M. Leav.

Property  
F.I. Co

145 B ST.



F172 Roy Rd





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*R. I. King*

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 8 Hardyce St.
2. Nature of work.	Erection of Building
3. Purpose for which work is eventually to be used.	Garage
4. Main dimensions inside.	16 ft x 10 ft Height 9 ft.
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors (1) Ground	Concrete
(2) Upper	
(b) Walls	Concrete
(c) Roof	Alloy
7. Source of Water Supply.	

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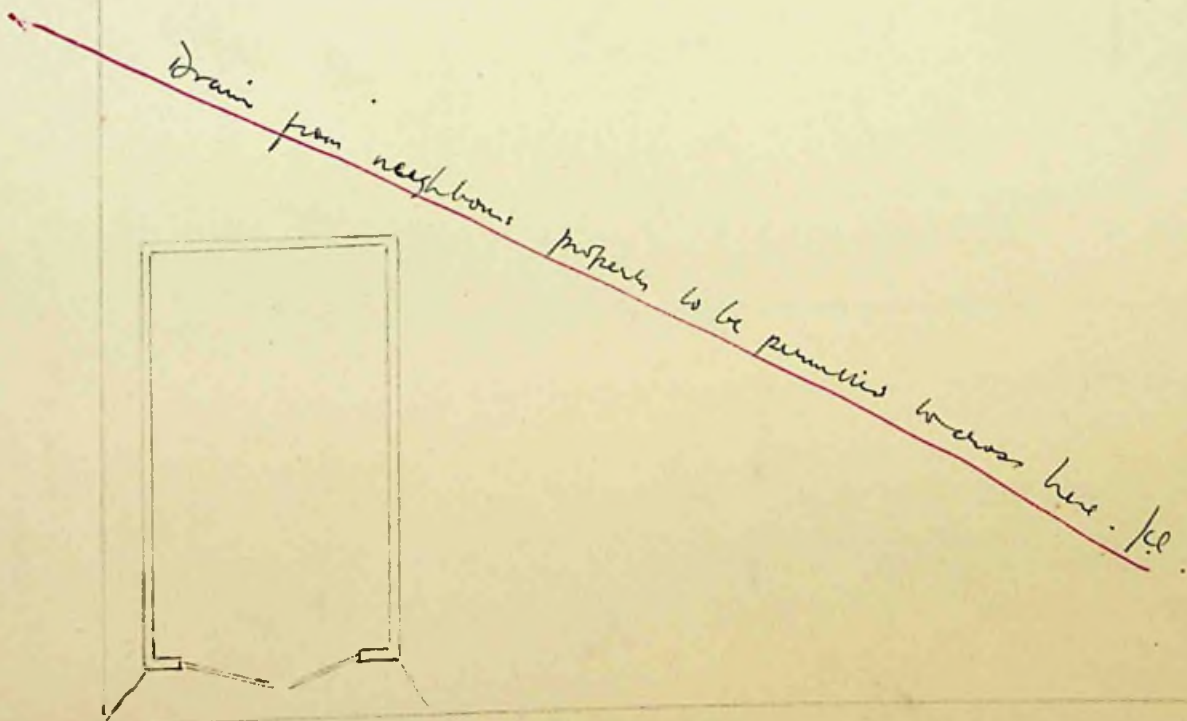
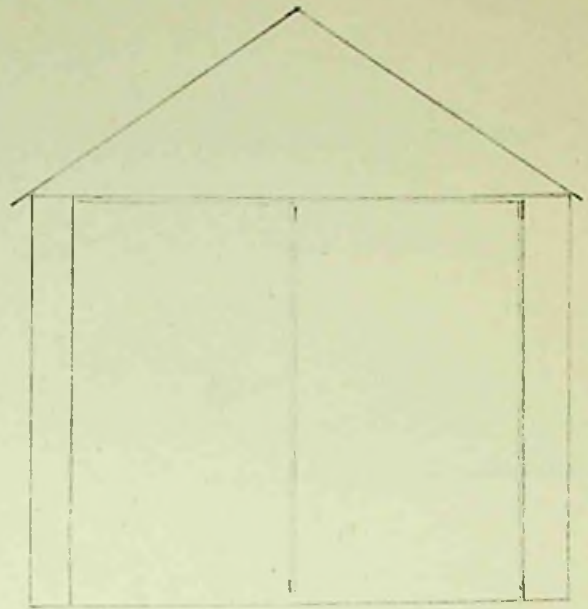
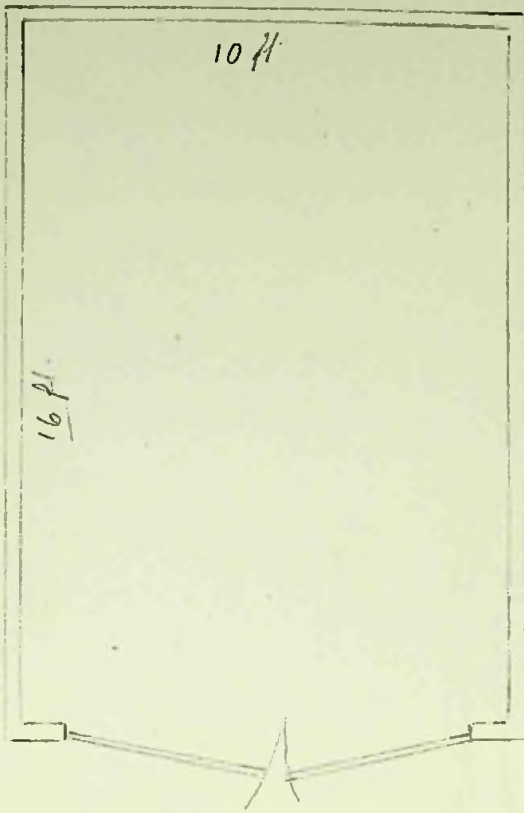
7/4/52 *kecc*

Subject to permission being granted for neighbour

drawn ~~at~~ Council Office 7 when required i.e.

STANLEY





ALLARDYCE ST.





NORTH ELEVATION.

PROPOSED GARAGE AT NO. 8. ALLARDYCE ST.

FLOOR AND WALLS TO BE CONCRETE

GABLE ENDS  $\frac{3}{4}$ " BOARD AND FLAT IRON

ROOF. 3x2 RAFTERS. CORRUGATED ALLOY



Moody St

SHED

SHED

WASH  
HOUSE

LAND OCCUPIED  
BY MRS KING

DWELLING

LAND OCCUPIED  
BY MR. W. SHOREY.

Nº 8 ALLARDYCE ST.  
OWNED BY MR. A. PITALUGA.

PROPOSED  
GARAGE

ALLARDYCE ST



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*R. L. Robson*

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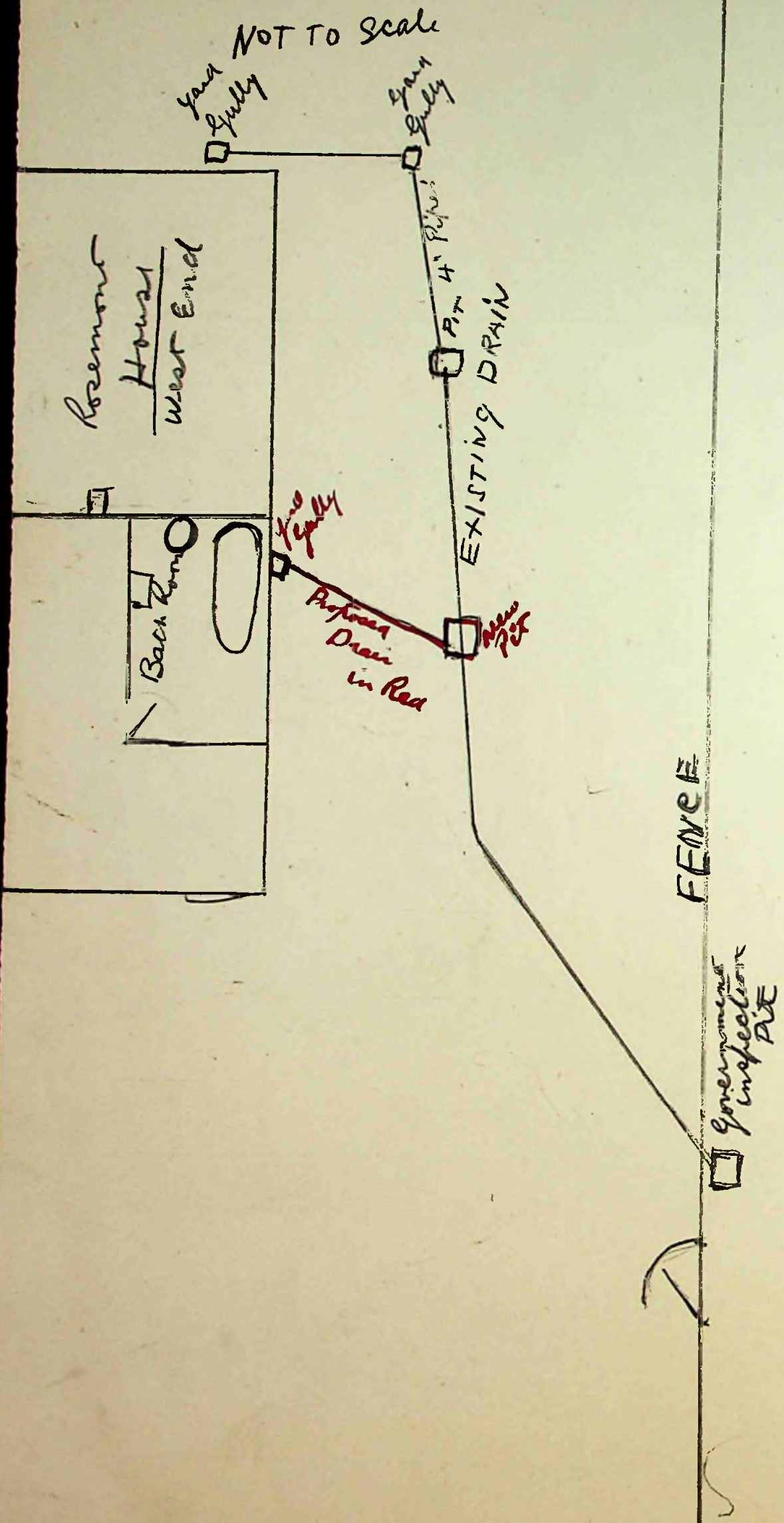
1. Postal address of site of work.	<i>Rosemont House</i>
2. Nature of work.	<i>New Drain</i>
3. Purpose for which work is eventually to be used.	<i>Waste from Bath</i>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>Government Sewer</i>
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	<i>Town Council</i>

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Approved by Board.	Drains Inspected.	Work Completed.
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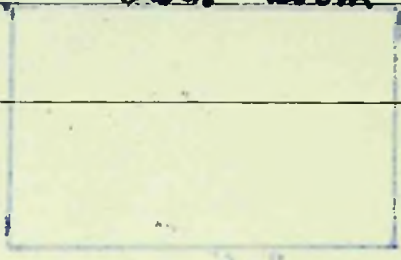
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*S. A. Stewart*

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	30 <sup>2</sup> Davis St. Stanley
2. Nature of work.	Bath Room
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	 9'-6" x 6"
5. Means of disposal of drainage, if any.	Main Sewerage
6. Construction of :-	
(a) Floors (1) Ground	Wood
(2) Upper	
(b) Walls	Wood + Iron
(c) Roof	Wood + Iron
7. Source of Water Supply.	Main

#### NOTES.

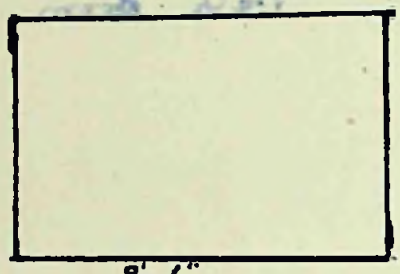
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House No. 8

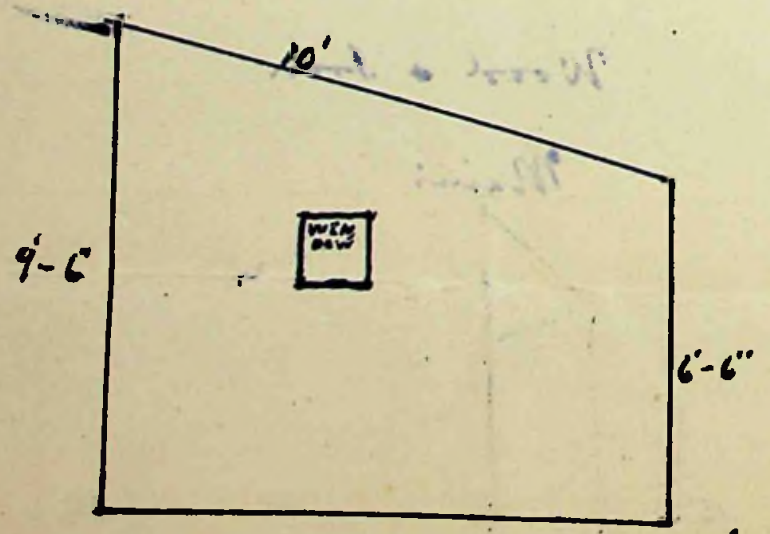
20' 0" x 10' 0"



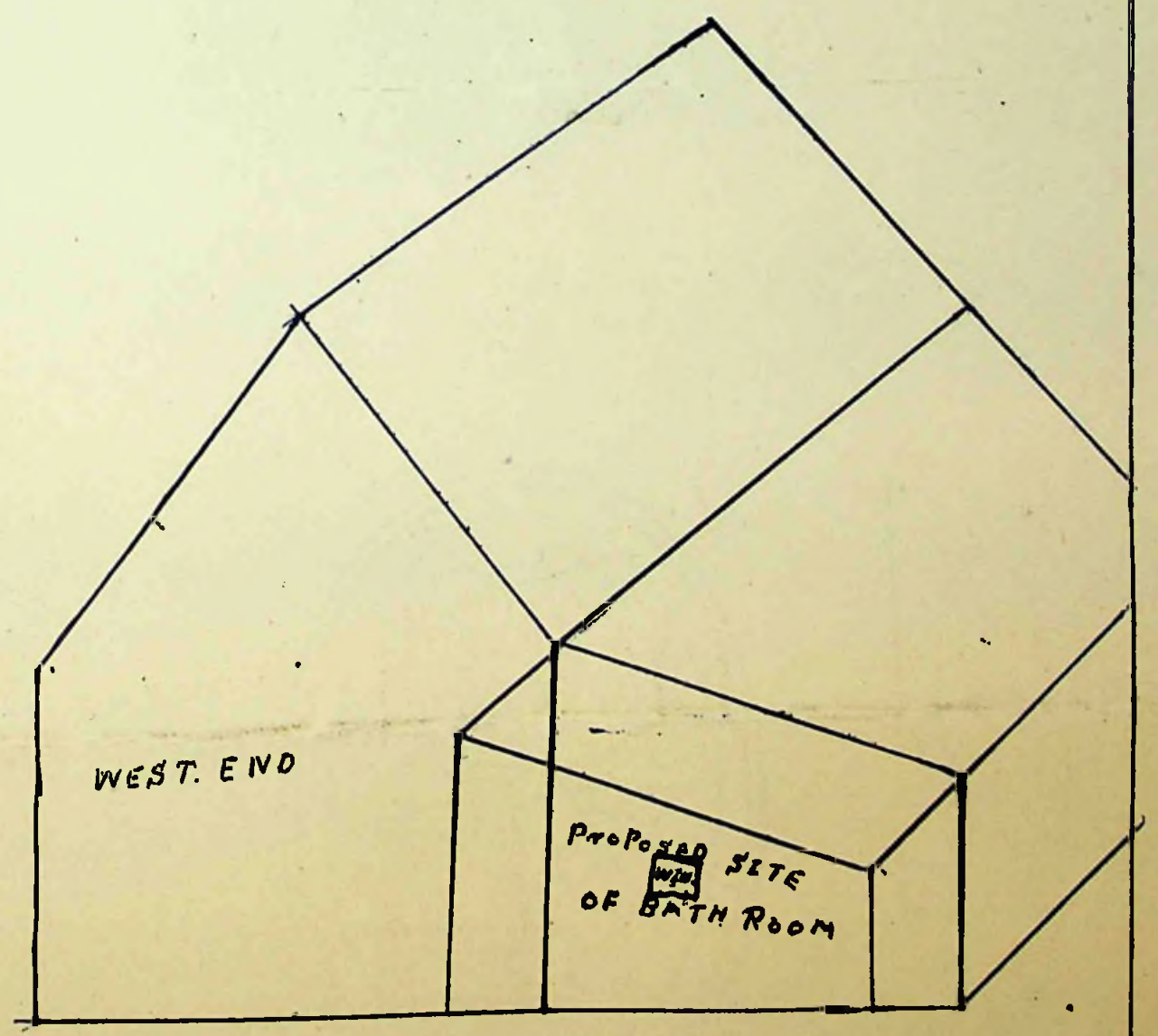
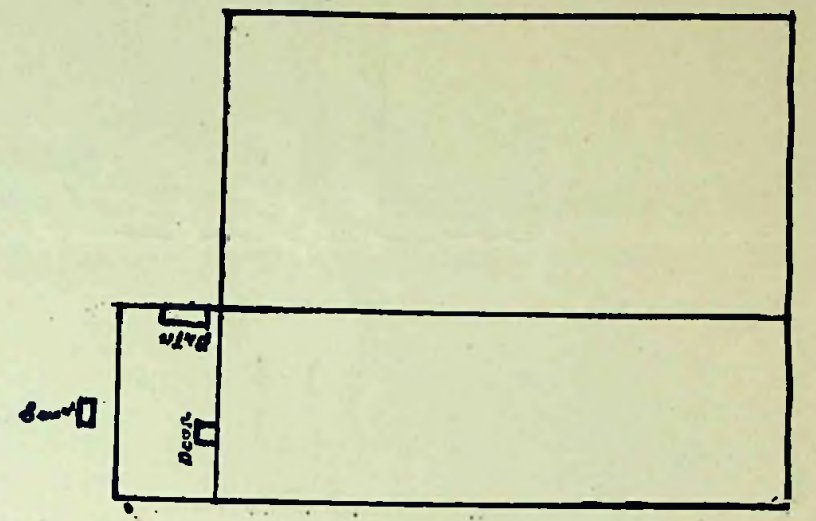
8' 0" x 8' 0"



10' 0" x 10' 0"



DAVIS ST.



DEAN ST.



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D. G. Goodwin  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	H E B E S T R E E T
2. Nature of work.	E R E C T I O N O F N I S S E N H U T
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	2 BAY, 12 FEET BY 16', BY 12 FEET 4 BAY 24 FEET BY 16', BY 12 FEET
5. Means of disposal of drainage, if any.	✓
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	E A R T H
7. Source of Water Supply.	N O N E R E Q U I R E D

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Approved by Board.	Drains Inspected.	Work Completed.
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S

DAVIS STREET

HEBE STREET

42'

NISSEN HUT

DOOR

PROPOSED

SITE

2 BAY

WINDOW

DOOR

48'

D STEWART  
HOUSE

12'

PROPOSED

SITE OF

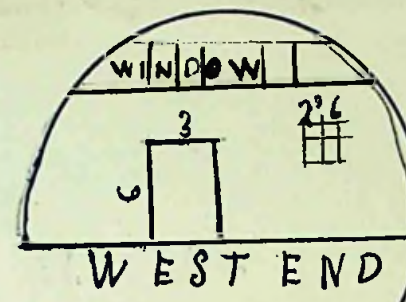
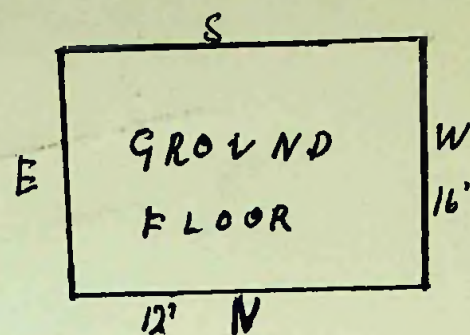
4 BAY NISSEN HUT

↓

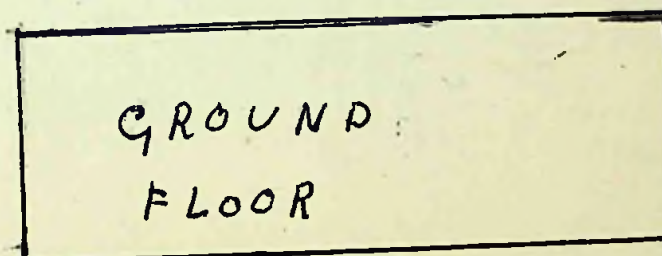
BOUNDARY

MRS. SCOTT  
HOUSE

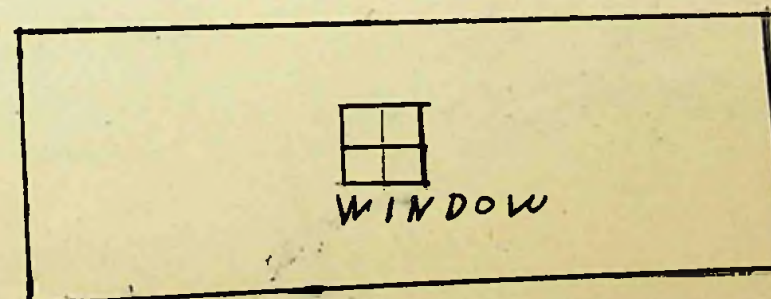
N



2 BAY NISSEN HUT



4 BAY NISSEN HUT



NORTH ELEVATION





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*W. Slazie*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	9 Kent Road
2. Nature of work.	Erection of building
3. Purpose for which work is eventually to be used.	Garage
4. Main dimensions inside.	20' x 24'      height 8' to 7'
5. Means of disposal of drainage, if any.	NIL
6. Construction of :- (a) Floors    (1) Ground (2) Upper  (b) Walls  (c) Roof	Concrete   Wood framing with corr. iron  — ditto —
7. Source of Water Supply.	NIL

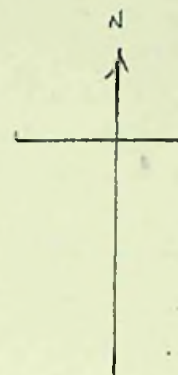
NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.	Drains Inspected.	Work Completed.



House.



? Wosey  
Garage.

24

Existing  
Pent shed

20'

Jones St.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....Ann Reine.....  
~~Landlord, Owner, Builder or Agent.~~

1. Postal address of site of work.	14, DRURY STREET.
2. Nature of work.	ADDITION TO HOUSE
3. Purpose for which work is eventually to be used.	PORCH AND TOILET
4. Main dimensions inside.	LENGTH 9' WIDTH 4' HEIGHT 12' FALLING TO 7'
5. Means of disposal of drainage, if any.	TO MAIN SEWER
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CEMENT   WOOD AND PANEL IRON  CORRUGATED IRON
7. Source of Water Supply.	TOWN MAINS

#### NOTES.

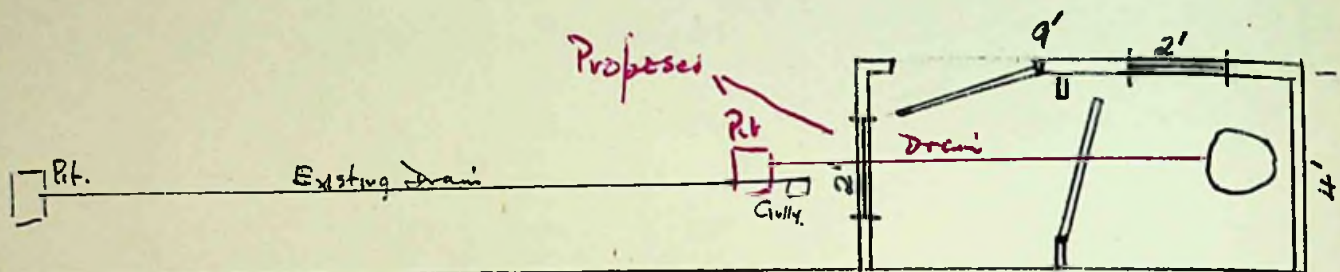
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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>approved by the Council after consultation with builder</i>	Drains Inspected.	Work Completed.
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NORTH  
DRURY STREET

No. 14.



PROPERTY - MRS. T. PAICE



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS Co. LTD.

*A. G. Darlin.*

Landlord, Owner ~~MANAGER~~ or Agent.

1. Postal address of site of work.	<i>John Street Paddock</i>
2. Nature of work.	<i>Erection of Hen-house.</i>
3. Purpose for which work is eventually to be used.	<i>_____</i>
4. Main dimensions inside.	<i>6'-0" x 10'-0"</i>
5. Means of disposal of drainage, if any.	<i>_____</i>
6. Construction of :- (a) Floors (1) Ground	<i>7/8" T. &amp; G. Flooring</i>
(2) Upper	<i>_____</i>
(b) Walls	<i>3"x3" Framing Felt. Corrugated Iron.</i>
(c) Roof	<i>3"x3" Framing Felt. Corrugated Iron</i>
7. Source of Water Supply.	<i>_____</i>

#### NOTES.

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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

*11/8/52*

Drains Inspected.

Work Completed.



PLAN SHOWING POSITION of PROPOSED HEN-HOUSES to be ERECTED in JOHN STREET PADDOCK

Scale  $\frac{1}{8}" = 1 \text{ foot.}$

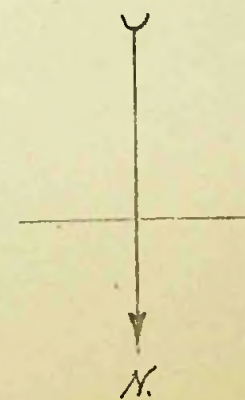
Boundary JOHN ST. PRE-FENCE — JOHN ST. PADDOCK 30 ft. from front porches of Dwelling houses

Proposed  
HEN-HOUSE

Proposed  
HEN-HOUSE

Proposed  
HEN-HOUSE

West  
Elevation  
Scale  $\frac{1}{16}" = 1 \text{ foot.}$



Division Fence

Division Fence

Boundary.

JOHN STREET

Boundary JOHN ST. PADDOCK — HOUSE OWNED BY F. L. CO. L. 1920

Boundary JOHN ST. PADDOCK — MR. M. G. CRITCH



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS CO. LTD

*C. G. Davlin*

MANAGER

~~Landlord, Owner, Builder or Agent.~~

1. Postal address of site of work.	F.I. Co. Ltd's Slaughter House. Ross Rd. East.
2. Nature of work.	Construction of Hide Salting House.
3. Purpose for which work is eventually to be used.	Salting Hides
4. Main dimensions inside.	10'-0" x 18'-0"
5. Means of disposal of drainage, if any.	—
6. Construction of :- (a) Floors (1) Ground	Concrete
(2) Upper	—
(b) Walls	Concrete to height of 2'-6" around Salt-Pit. 3"x3" Framing Felt - Corr. Iron } elsewhere
(c) Roof	3"x3" Framing Felt Corr. Iron
7. Source of Water Supply.	—

#### NOTES.

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2. The Form must be in duplicate.
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

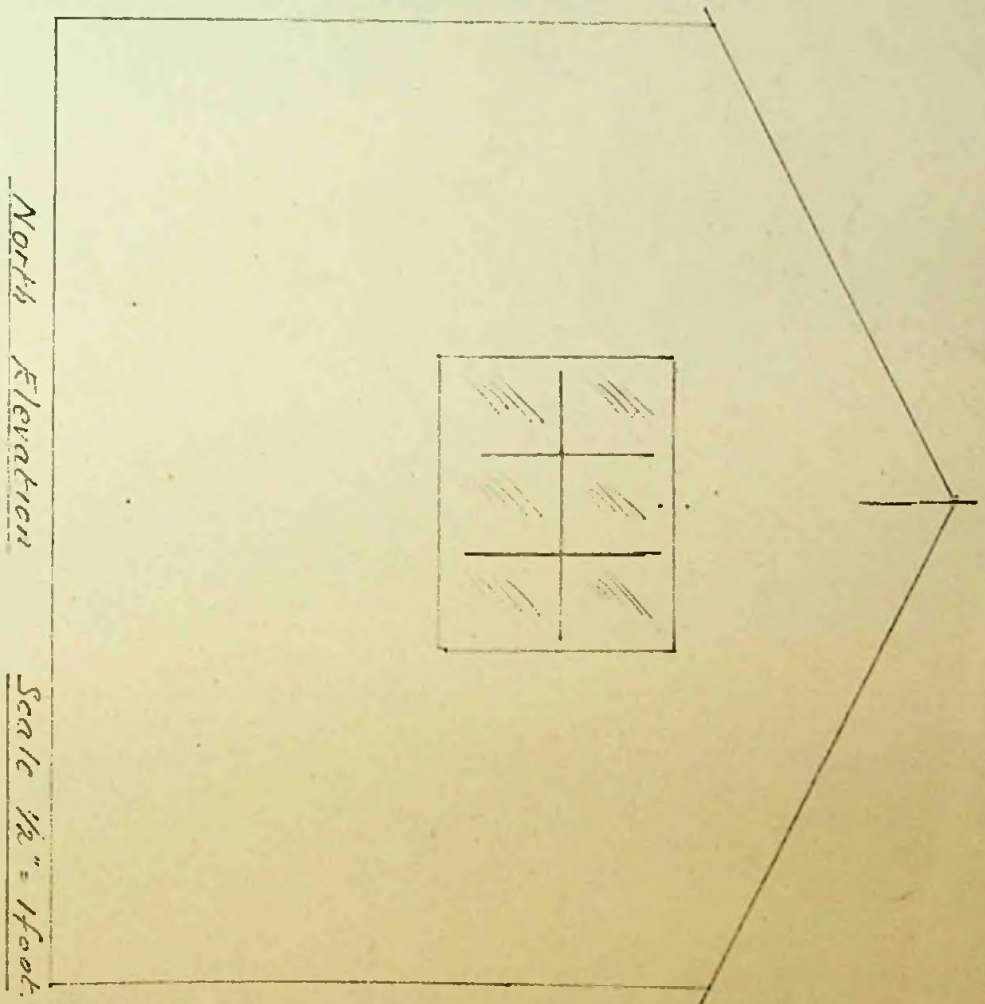
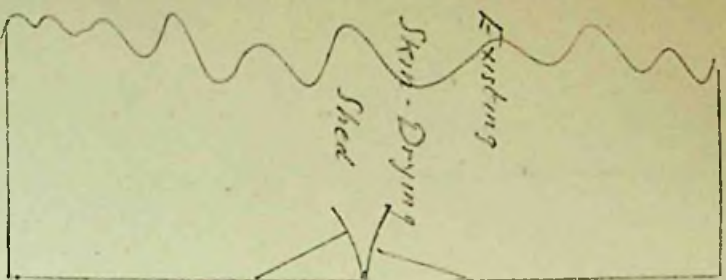
Approved by Board.

11/8/52

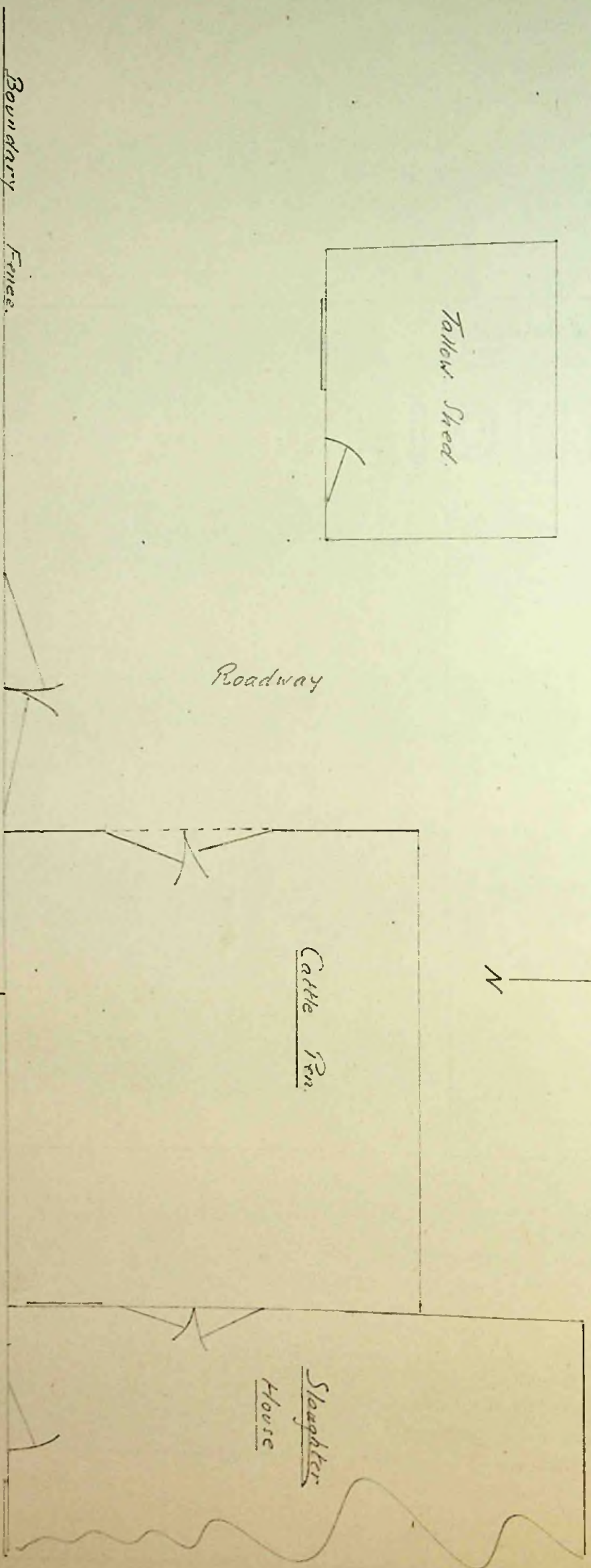
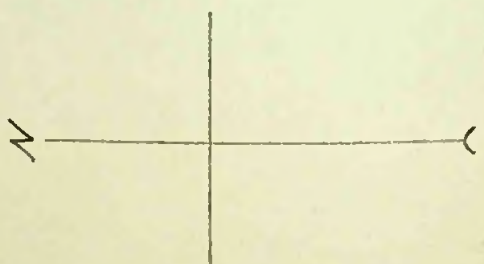
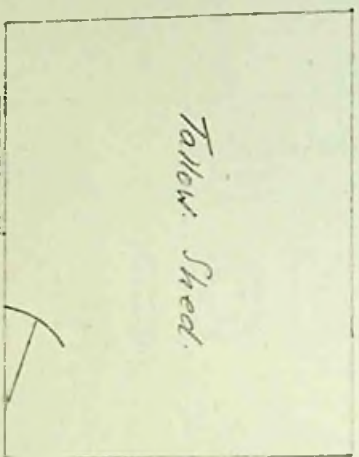
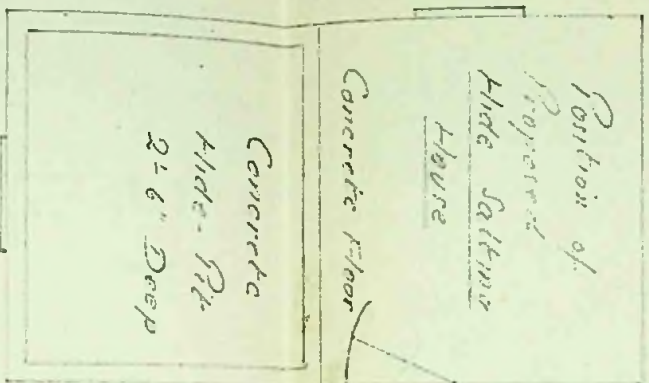
Drains Inspected.

Work Completed.





PLAN SHOWING POSITION OF PROPOSED SLAUGHTER-HOUSE AT THE  
SMITHGATE HOUSE - F. I. COLTS      Scale 3/16" = 1 foot.





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*A. G. Daulin*

MANAGER

Landlord, Owner, Builder, or Agent.

1. Postal address of site of work.	20, Ross Road.
2. Nature of work.	Demolition of Existing Kitchen Erection of New Kitchen, Bathroom, Bedroom etc.
3. Purpose for which work is eventually to be used.	Domestic uses.
4. Main dimensions inside.	14' x 18' x Two Sections each of 8'-0" in Walls
5. Means of disposal of drainage, if any.	4" and 6" Sewer to connect with Town Sewage System.
6. Construction of :-	
(a) Floors (1) Ground	2 x 4 1/2" Joists 7/8" T & G Flooring
(2) Upper	2" x 9" Joists 7/8" T & G Flooring
(b) Walls	2 x 4 1/2" Framing 7/8" Rough Boarding Felt and Flat Lin
(c) Roof	2" x 4 1/2" Rafters 7/8" Boarding. Felt and Cor. Lin
7. Source of Water Supply.	Town Mains

#### NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

17/8/52

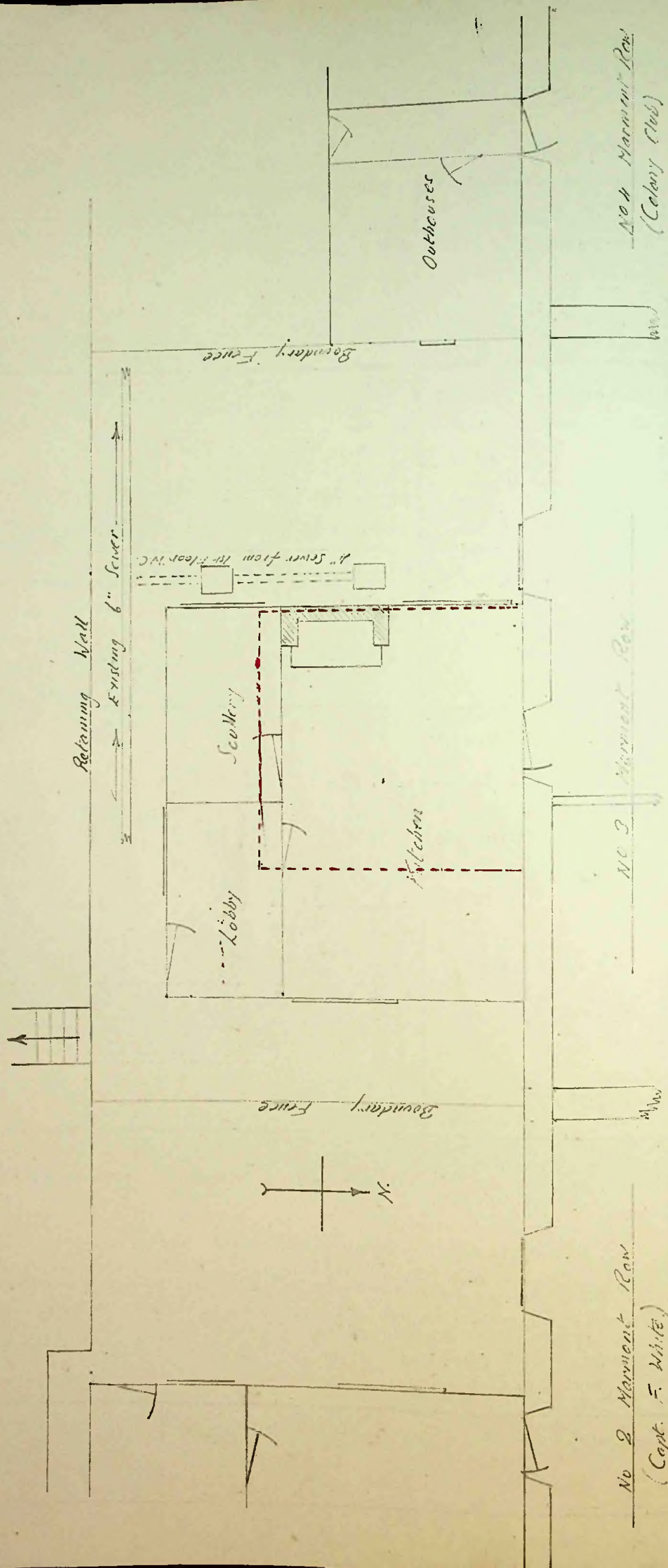
Drains Inspected.

Work Completed.



Plan showing position of Proposed New Kitchen, Scullery etc. at No 3, Marmon Row.  
 Outline of former kitchen shown in Red.

Scale  $\frac{3}{16}" = 1 \text{ Foot}$



No 2 Marmon Row  
 (Capt. F. White)

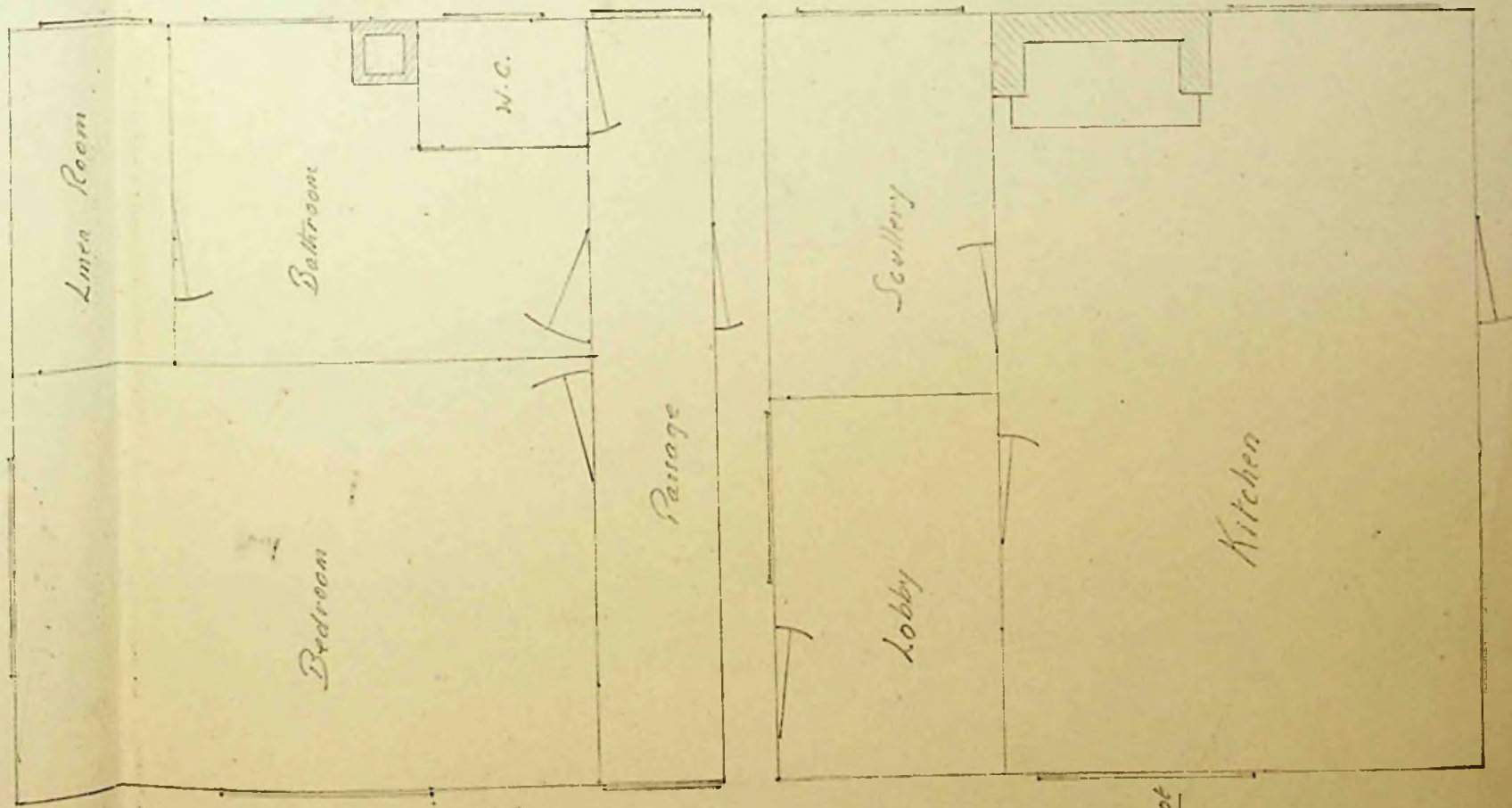
No 3 Marmon Row

No 4 Marmon Row  
 (Colony Club)

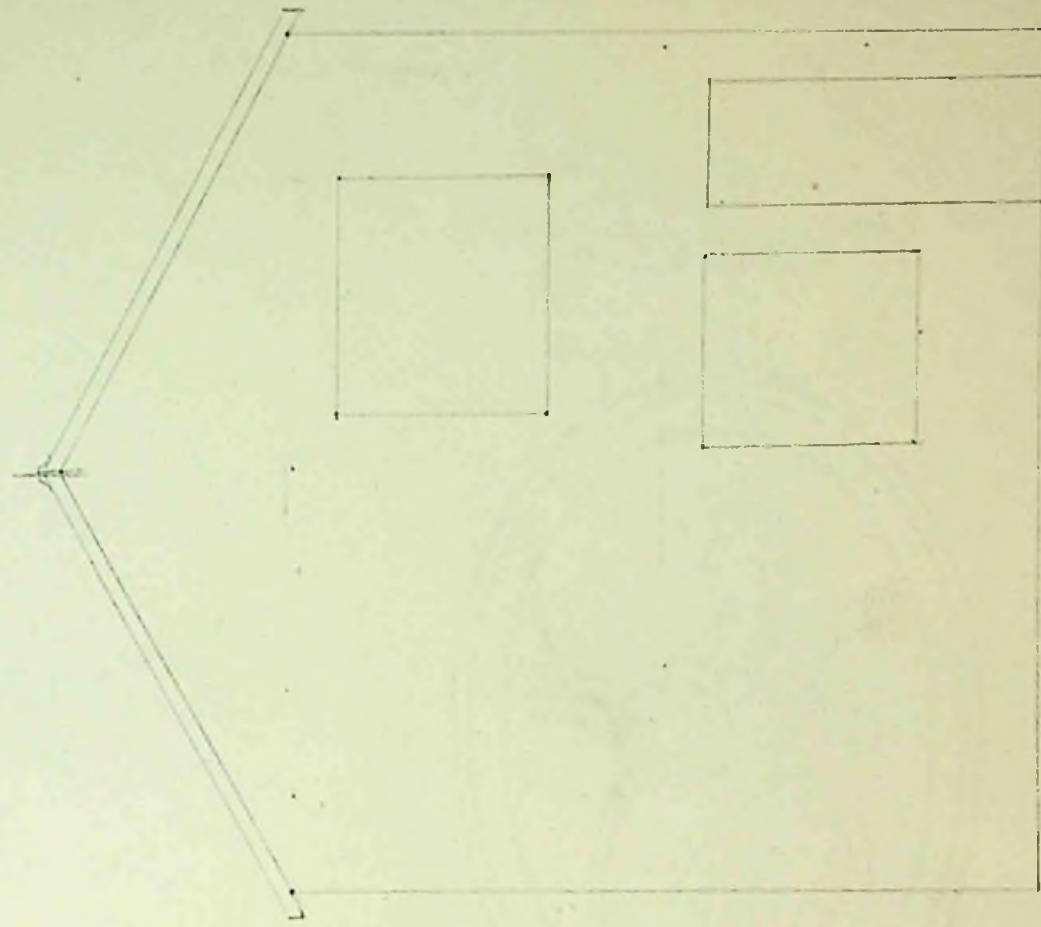
First Floor  
 Scale  $\frac{1}{4}" = 1 \text{ foot}$

N.

Ground Floor  
 Scale  $\frac{1}{4}" = 1 \text{ foot}$



South Elevation Scale  $\frac{1}{4}" = 1 \text{ foot}$





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*R. Barnes*

.....*R. Barnes*.....

Landlord, Owner, Builder or Agent.

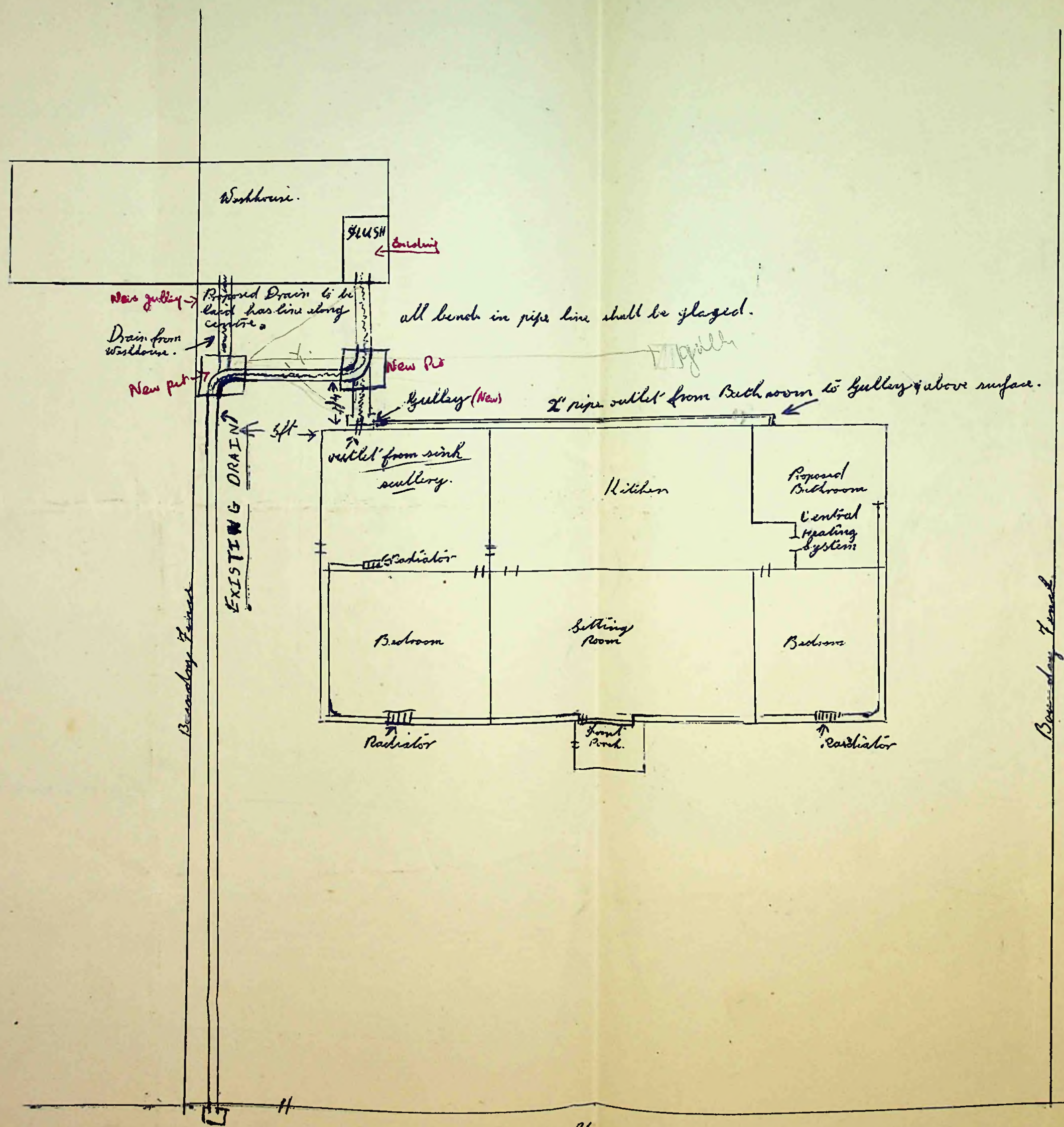
1. Postal address of site of work.	<i>50 Davis St. Stanley R Barnes.</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Drainage</i>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	<i>Main water supply.</i>

NOTES.

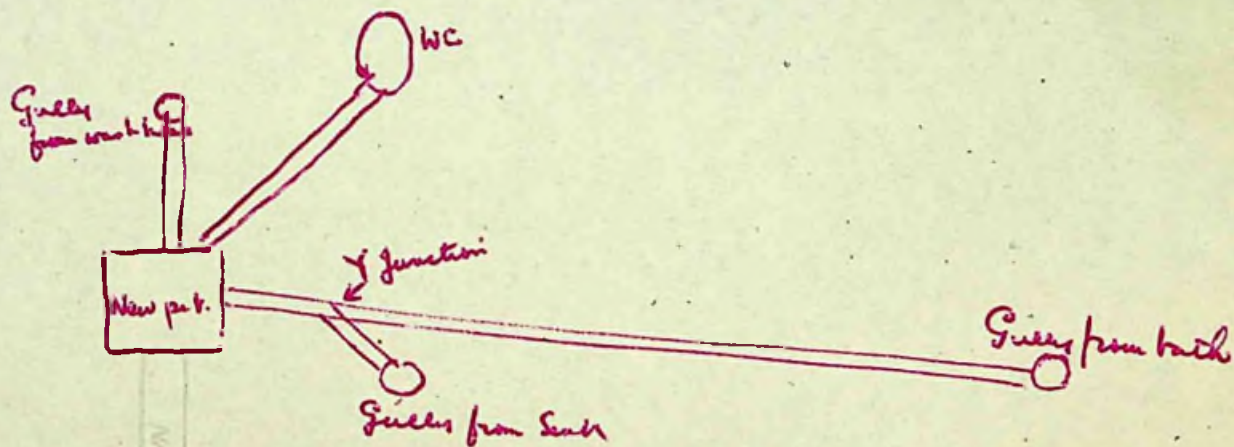
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3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. <i>6/8/52</i>	Drains Inspected.	Work Completed.
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To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Builder R. Barnes*

*Leased by M<sup>rs</sup> K. J. M. Phe.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Lot No. 104 Callaghan Rd. East.</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Harbour</i>
4. Main dimensions inside.	
	<i>4 ft x 6 ft.</i>
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors (1) Ground	<i>Ground</i>
(2) Upper	
(b) Walls	<i>Iron</i>
(c) Roof	<i>Iron</i>
7. Source of Water Supply.	

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.

*11/5/52*

Drains Inspected.

Work Completed.



Leased by  
W. C. Lethers

Leased by  
H. J. M. Phee.

proposed  
existing  
shed.  
8 ft.

Lot No. 104.

Ballagan Rd.

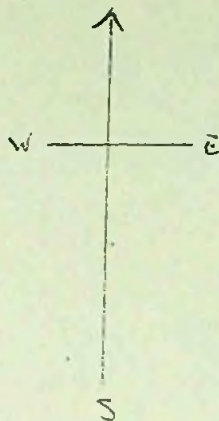


Application to erect a building

No 24/1952

Owner/Builder.

Property of Mrs Wilson



Property of  
Mr C Paice

Existing dwelling

45' approx

Proposed  
hen  
house

STREET

VILLIERS

Proposed construction of  
hen house.  
Timber with iron roof.  
size 5' x 5'  
height 5' to 5'6"

Peat shed

Property of Mr M Biggs

Approved by the Town Council

11/8/52



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

F. T. Lellman  
Landlord, Owner, Builder or Agent.

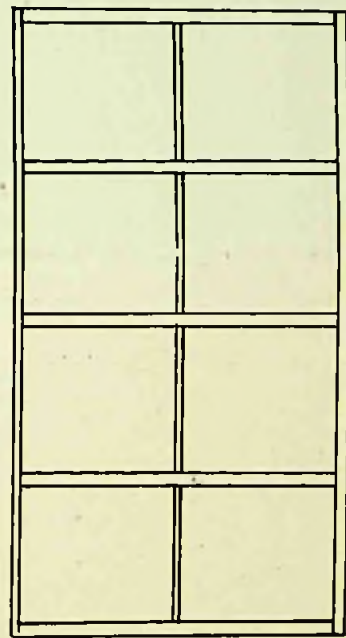
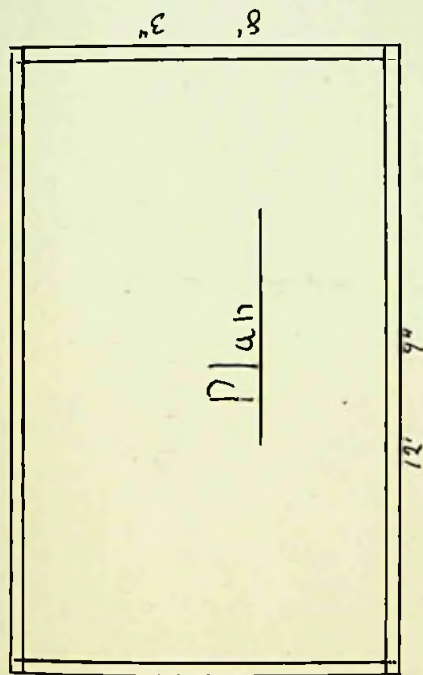
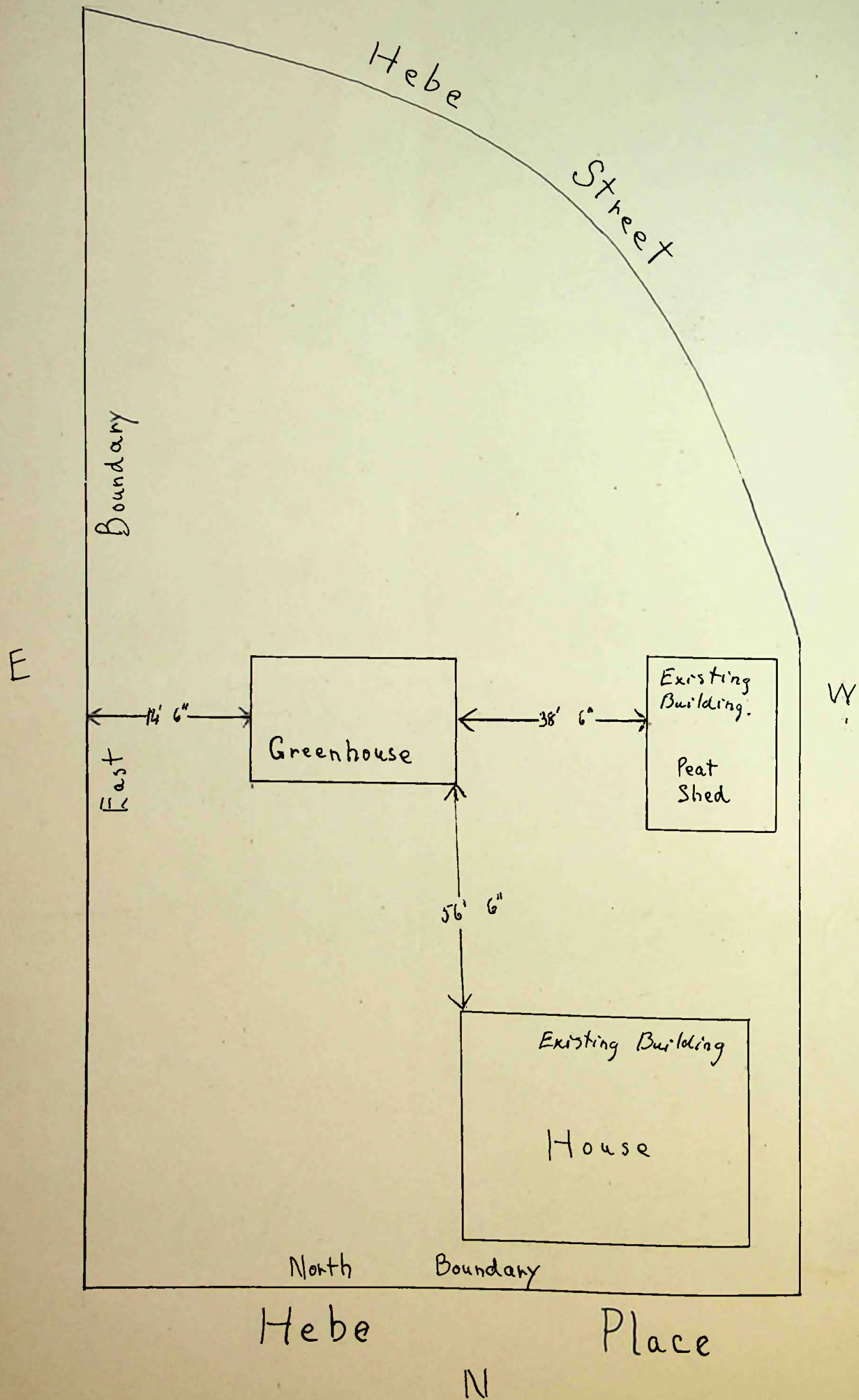
1. Postal address of site of work.	5 Hebe Street
2. Nature of work.	Erection of Building.
3. Purpose for which work is eventually to be used.	Greenhouse
4. Main dimensions inside.	Length 12' 3" Width 7' 9"
5. Means of disposal of drainage, if any.	/
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Earth /
	Wood and glass.
	Wood and glass.
7. Source of Water Supply.	/

#### NOTES.

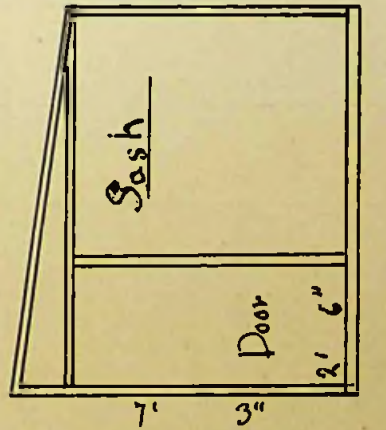
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2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.	Drains Inspected.	Work Completed.

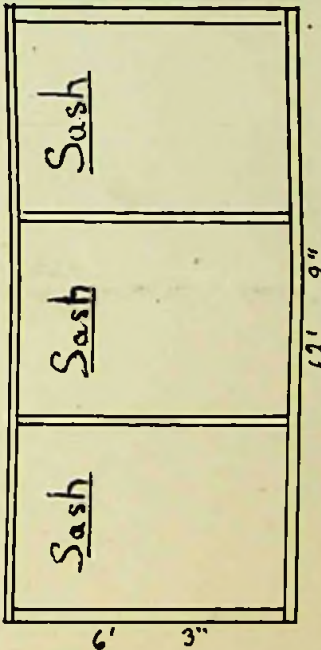




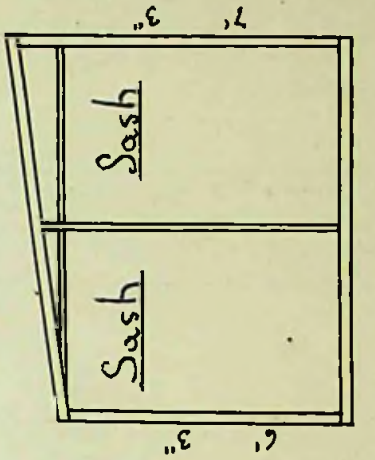
Back



East end



Front



West end

Outside measurements 12' 9" by 8' 3"  
Height at back 7' 3" Height at front 6' 3"

Back to be covered with  
felt & corrugated iron.

Scale  $\frac{1}{4}" = 1 \text{ foot.}$



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Q. G. J. J. J.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>21. Ross Road.</i>
2. Nature of work.	<i>Erection of Garages (2)</i>
3. Purpose for which work is eventually to be used.	<i>Housing of Motor Vehicles</i>
4. Main dimensions inside.	<i>Each Garage 8'-6" x 14'-0"</i>
5. Means of disposal of drainage, if any.	<i>None</i>
6. Construction of :- (a) Floors (1) Ground	<i>Concrete.</i>
(2) Upper	<i>—</i>
(b) Walls	<i>4" Concrete</i>
(c) Roof.	<i>2" x 4 1/2" Rafters 1" Rough Boards, Felt, Asbestos Cement Corn Sheets.</i>
7. Source of Water Supply.	<i>—</i>

#### NOTES.

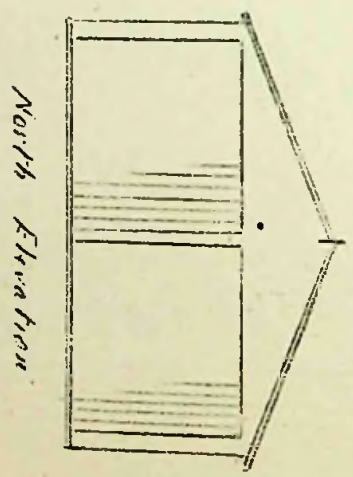
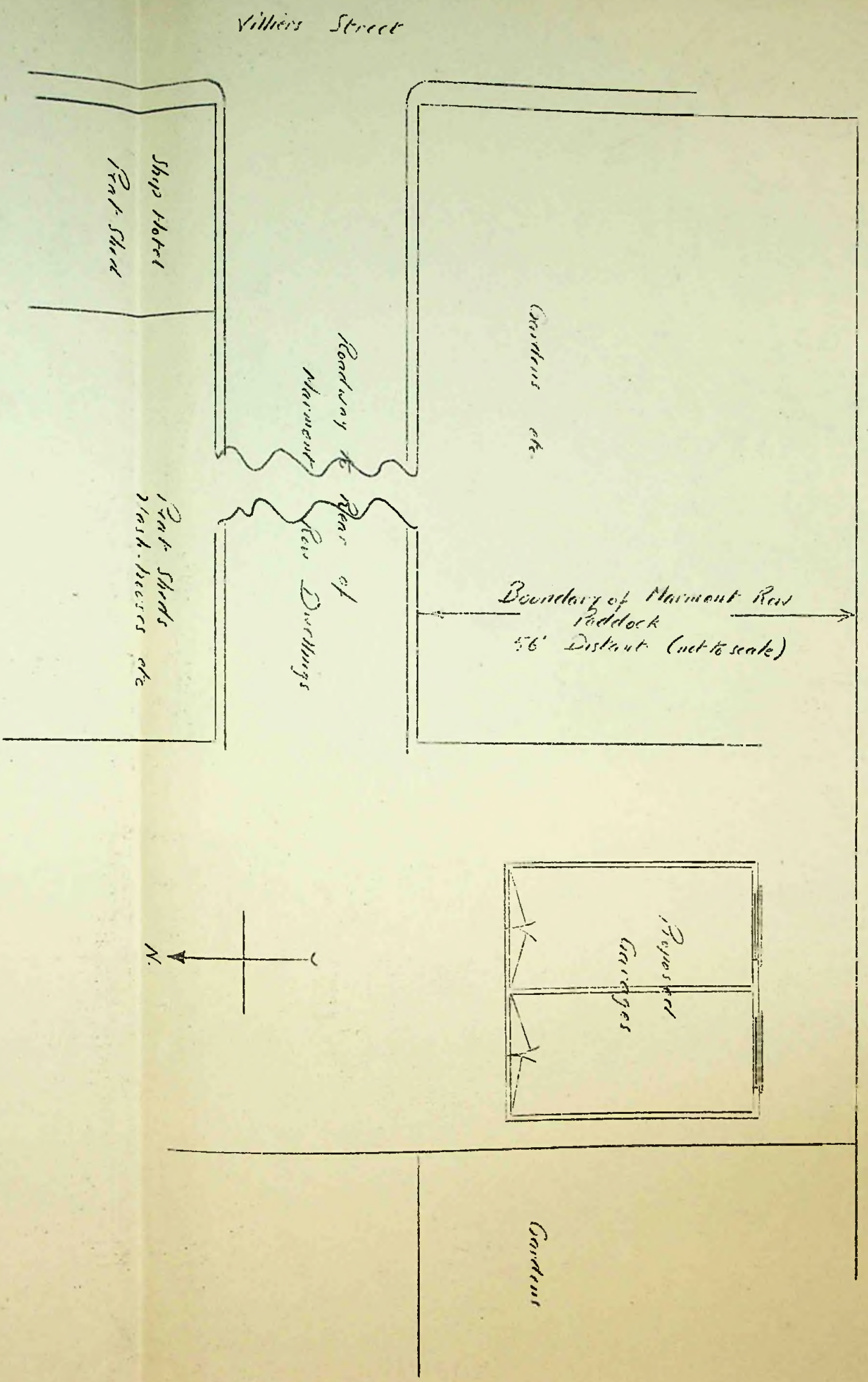
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.	Drains Inspected.	Work Completed.
--------------------	-------------------	-----------------



New showing position of proposed Garages at Rear Premises - Marmont-Ross.

Scale 1/4" = 1 foot.



North Elevation



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

The Falkland Islands

G. R. J. J. J.

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Marmont Row Paddock.
2. Nature of work.	Erection of Squash Court
3. Purpose for which work is eventually to be used.	Recreation
4. Main dimensions inside.	20'-0" x 31'-0"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls - Roof (c) Roof Walls	3"x6" Plates 2"x5" Joists 1/4" T & G Flooring  Swedish Pre-fabricated Framed Trusses 2"x5" Rafters, 2"x3" Purlins "Perspex" and Asbestos Corrugated Sheets  Swedish Pre-fabricated. 1 1/4" T & G Boarding
7. Source of Water Supply.	

#### NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board.	Drains Inspected.	Work Completed.
--------------------	-------------------	-----------------



Land on which Infants' School is being built

South Boundary.

Harmon Row Paddock

Position of  
Squash Court



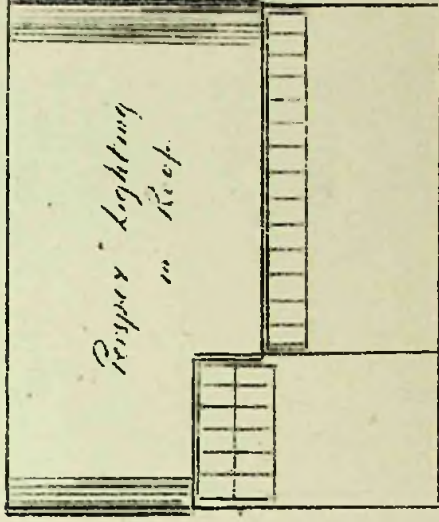
Plan showing position of Proposed Squash Court. It to be  
built in Harmon Row Paddock. Scale 1" = 10 feet.

West  
Boundary

Gardens etc. of Harmon Row Dwellings



East Elevation



North Elevation



26/52

To The President,  
Board of Health,  
Stanley.

I hereby make a formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

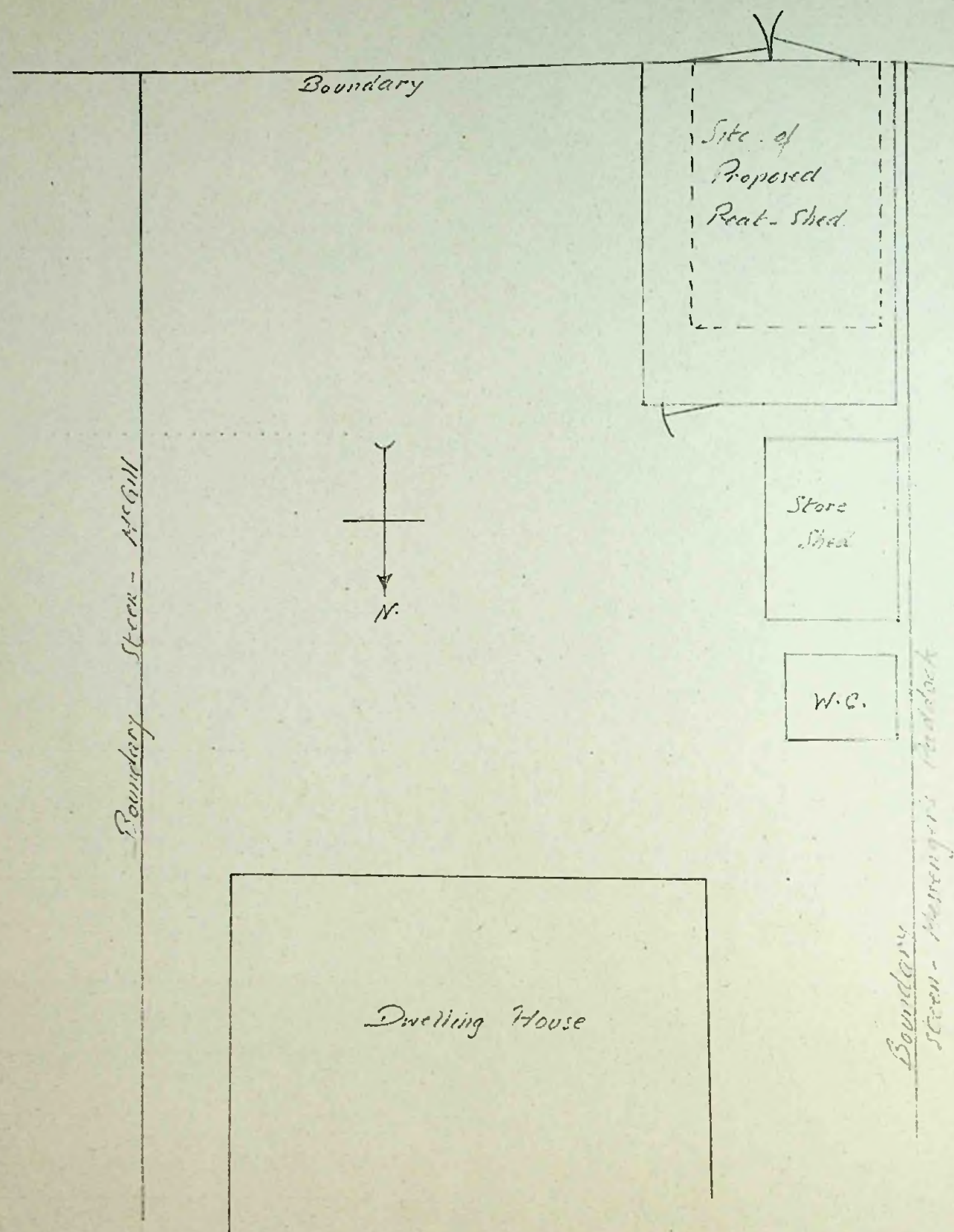
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

The Falkland Islands Co., Ltd.  
*A. G. Taylor*  
Manager.

1. Postal address of site of work.	26. Fitzroy Road.
2. Nature of work.	Demolition of existing Peat Shed Erection of new and larger "
3. Purpose for which work is eventually to be used.	Storage of Fuel.
4. Main dimensions inside.	14'-0" x 19'-0"
6. Construction of:-	4"x6" Posts in Ground. 2"x3" Rails 1"x8" open vertical boarding
(a) Walls	
(b) Roof	Roof of 2"x6" Rafters and corrugated iron or alloy



FITZROY ROAD



Plan showing position of new Peat Shed at

26. Fitzroy Road.

Scale 1/8" = 1 foot

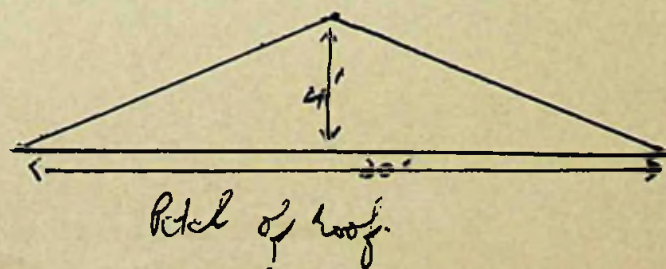
To be 10'-0" High in walls. Roof to have slope  
to north to suit natural fall of ground.

Outline of former peat-shed shown by dotted line



27/52

floor ground 2" x 4" joist. 1/8 1 + G. flooring.  
 - upper 3" x 3" " ceiling plywood + match Boarding  
 walls 3 1/2" x 3" framing. lining plywood + match Boarding  
 Roof 2" x 4 Rafter Outside Cork felt weather boarding.  
 floor joists, framing uprights, Rafter Rough Boarded felt corrugated iron.  
 2' 6" apart. Ceiling joists 4'





Davis street.

South Boundary

N<sup>o</sup> M.P. 36/45

East Boundary

West Boundary

W. Alazia's  
Land.

existing  
N<sup>o</sup> 11/12  
M.P.

11 ft

2 1/2

4'

4 1/2 ft

2 1/2

2 1/2

existing  
Pit

existing  
Pit

50 ft.

North Boundary

9' 6"

Kent Road

drainage taken  
through Mr W. Alazia's (with his full permission)  
land owing to great  
difficulty of taking pipe line  
over very steep rocks  
directly in front of dwelling



To The President,  
Board of Health,  
Stanley.

Application No. 28 of 1952

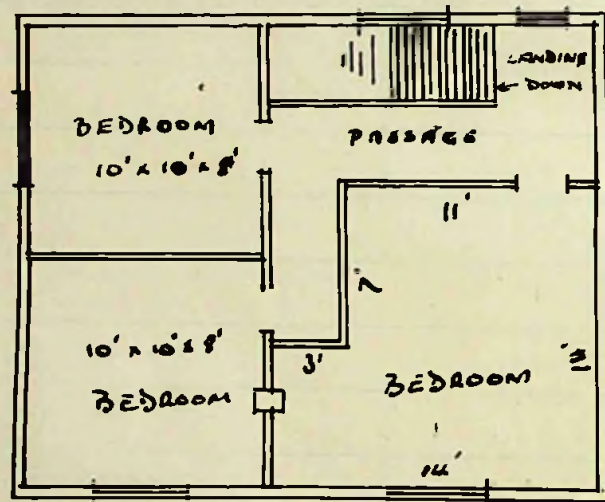
I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

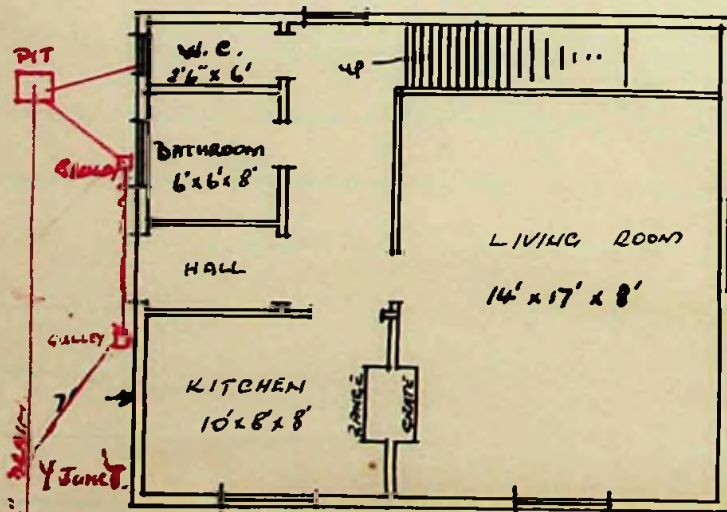
*J. Atkins*  
.....  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Pioneer Row.
2. Nature of work.	1. Erection of Temporary Storage Shed (see Sketch not to scale). 2. Erection of Dwelling House.
3. Purpose for which work is eventually to be used.	As above.
4. Main dimensions inside.	See Inside.
5. Means of disposal of drainage, if any.	As shewn on plan.
6. Construction of:- (a) Floors (1) Ground (2) Upper (b) Walls. (c) Roof.	2 x 4 Framing covered with T & G Flooring.  2 x 8 Framing " " " " "  Wall Plates 3 x 4. Framing 2" x 4" lined with Latching. Covered with Boarding, Felt and Corrugated Iron.  As above.
7. Source of Water Supply.	Town Mains.



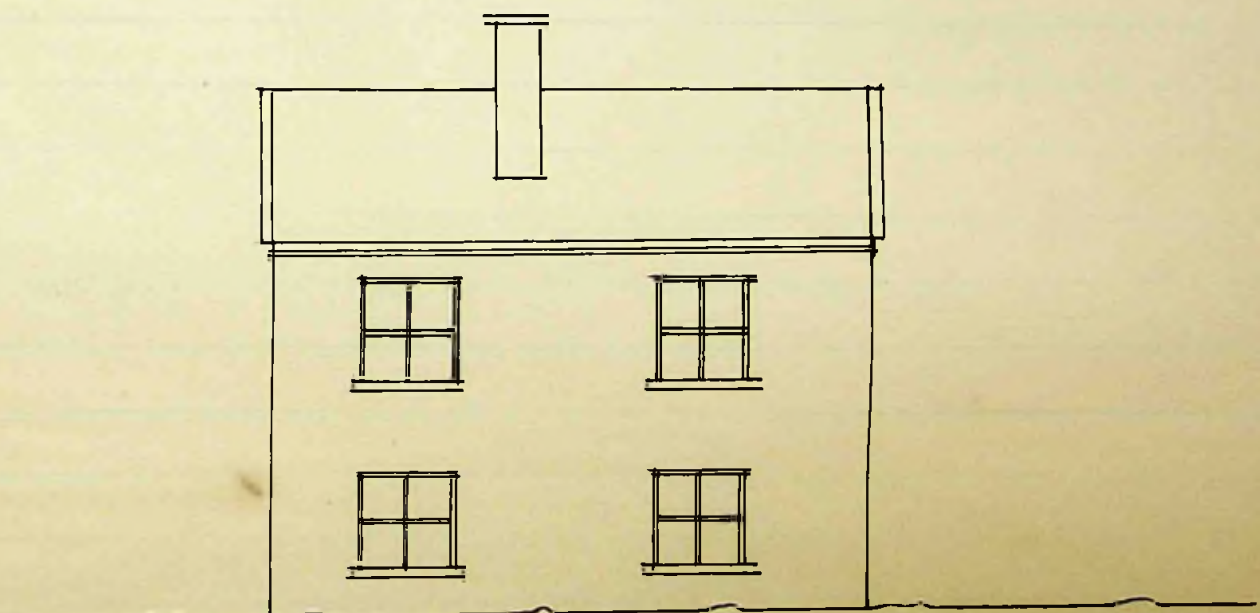
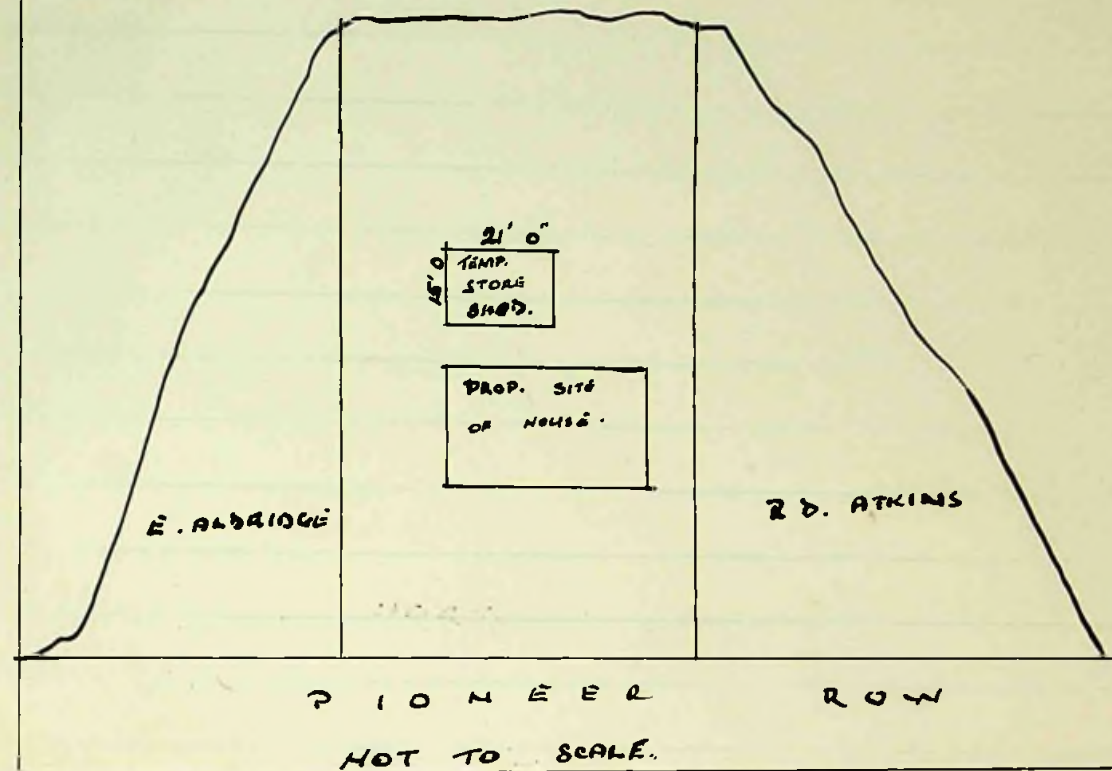


FIRST FLOOR



GROUND FLOOR

PIONEER ROW.



NORTH ELEVATION.

SCALE APPROX. 8'0" = 1'



To The President,  
Board of Health,  
Stanley.

28/82  
1st. Sept. 1952

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

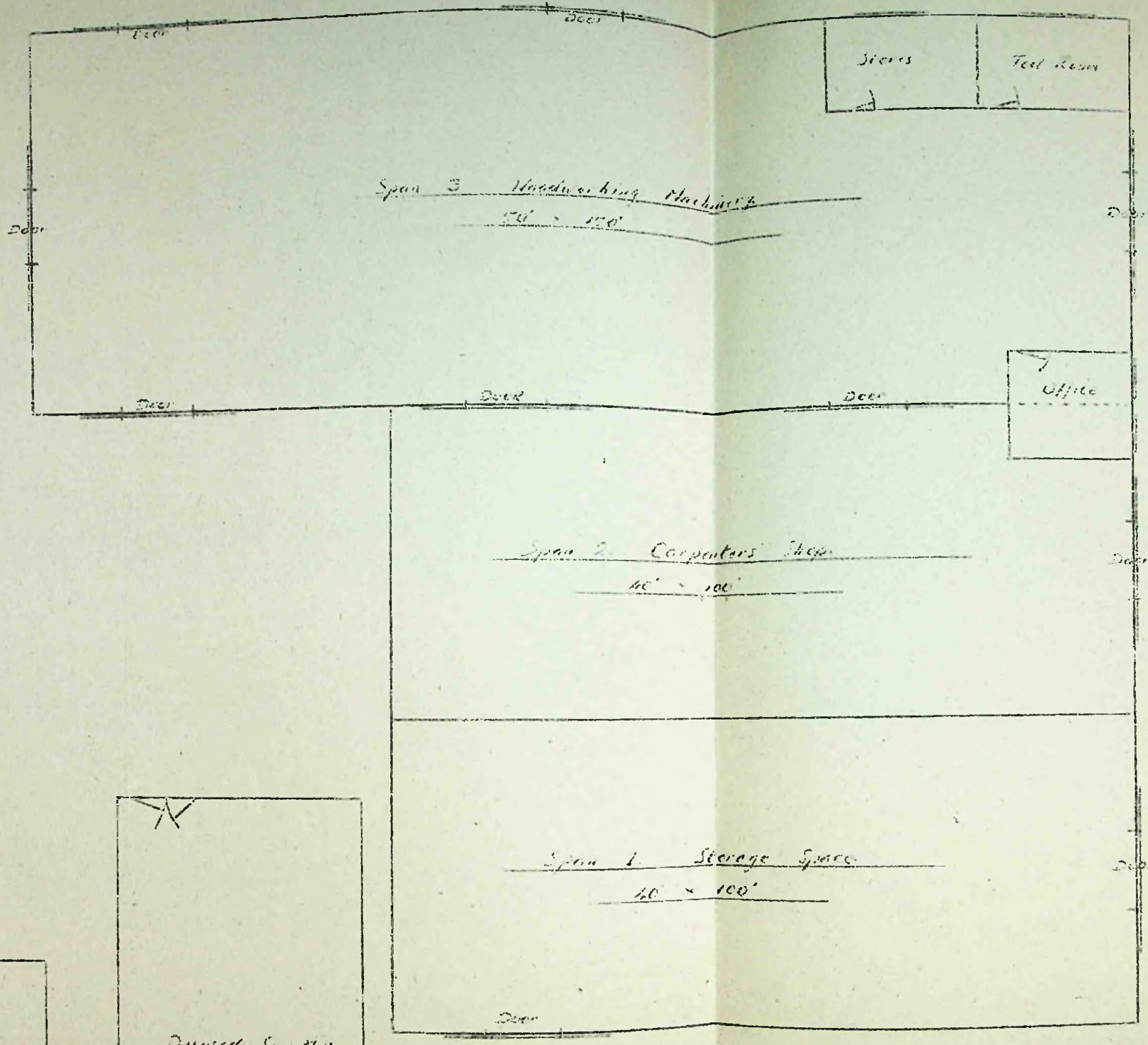
The Falkland Islands Co., Ltd.

A. G. V. Barber  
Manager.

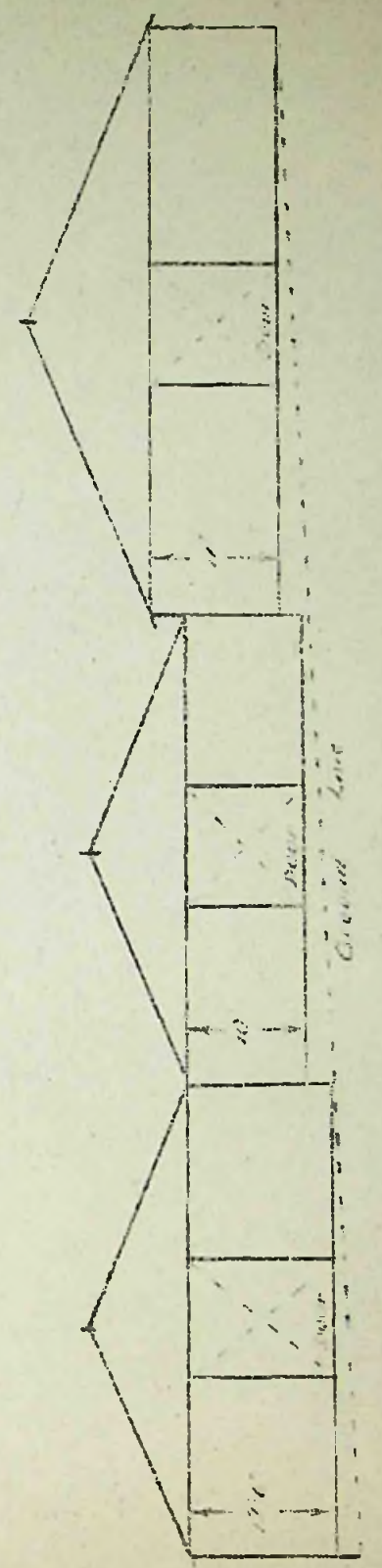
1. Postal address of site of work	Crozier Place.
2. Nature of work	Erection of Steel Framed Building
3. Purpose for which work is eventually to be used	Housing of Woodworking Machinery, Carpenters' Shop and Storage Space.
4. Main dimensions inside	Span 1. 40' x 100' " 2. 40' x 100' " 3. 50' x 150'
5. Means of disposal of drainage if any.	None
6. Construction of:- (a) Floors (1) Ground  (b) Walls  (c) Roof	3" Sleeper Plates on Concrete Found. 3" x 9" Joists spaced 12" between. 1 1/4" T & G Flooring Concrete beds for machines in Span 3. Steel Columns, 3" x 4" Rails covered 1" rough boarding, Felt and Corrugated Iron or Aluminium Alloy Steel Trusses, 3" x 6" Purlins. 1" Rough boarding, Felt and Corrugated Iron or Asbestos Cement Sheets. Corr. "Perspex" Roof Lighting
7. Source of Water Supply	None.



Pier



Plan showing portion of Mechanized Woodworking Shop  
Fetland Islands Cop. Ltd. Crozier Place  
Scale 1/16" = 1 foot.



Side Elevation Scale 1/16" = 1 foot

Boundary 15 ft. to 100 ft. E. side of road

Crozier Place

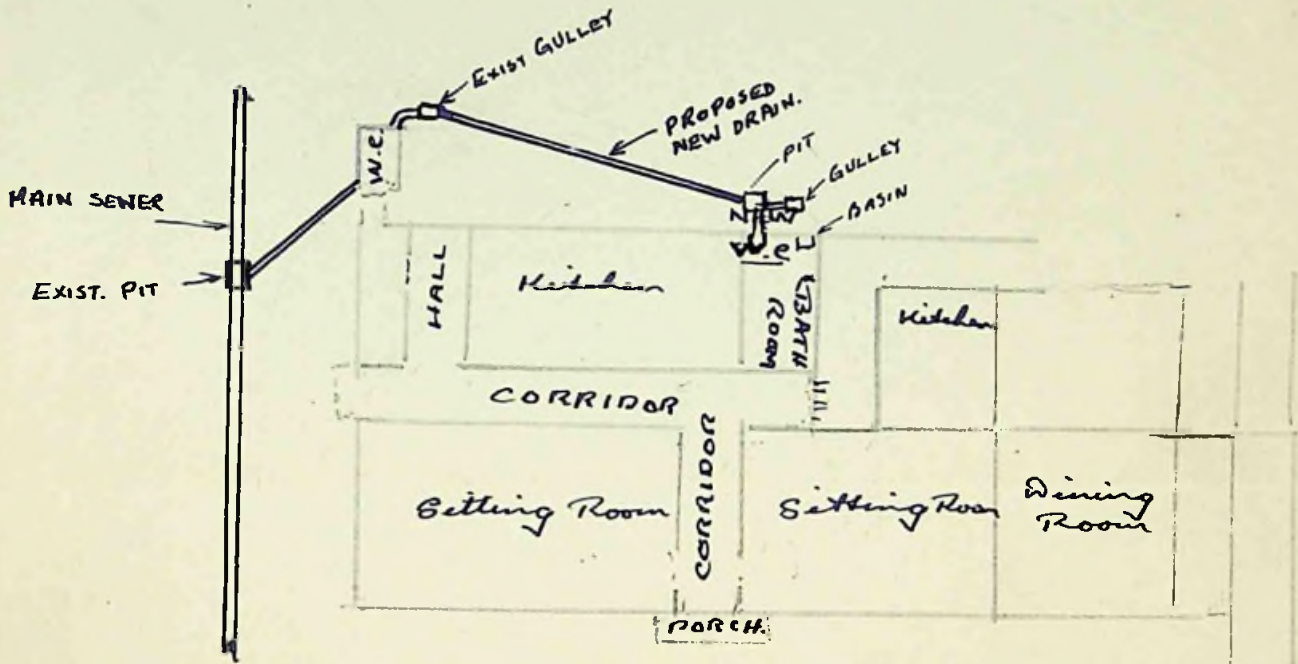


30/1/52



ST. MARY'S CHURCH  
STANLEY  
FALKLAND ISLANDS

Proposed Extension of Drains at  
ST. Mary's House.



Infants' Playground.

School  
W.C.

Infants' School

A. Proposed new drain; 4" earthenware pipes

(Monsignor) J. Ireland  
4/10/52.



31/1/52

To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

W. H. Little  
Cmndr. 6.9.52.

- |   |   |
|---|---|
| 1. Postal address of site of work.                  | 12, Drury Street.   |
| 2. Nature of work.                                  | Erection of building.   |
| 3. Purpose for which work is eventually to be used. | Garage.   |
| 4. Main dimensions inside.                          | Length - 14 feet<br>Width - 8 feet<br>Height - 8' 6" falling to 6' 6" |
| 5. Means of disposal of drainage, if any.           | None.   |
| 6. Construction of:-                                |   |
| (a) Floors (1) Ground                               | Earth   |
| (2) Upper   | -----   |
| (b) Walls   | } Timber frame covered with corrugated iron.                          |
| (c) Roof  |   |
| 7. Source of Water supply                           | Nil.  |

Approved by Board.

Drains Inspected.

Work Completed



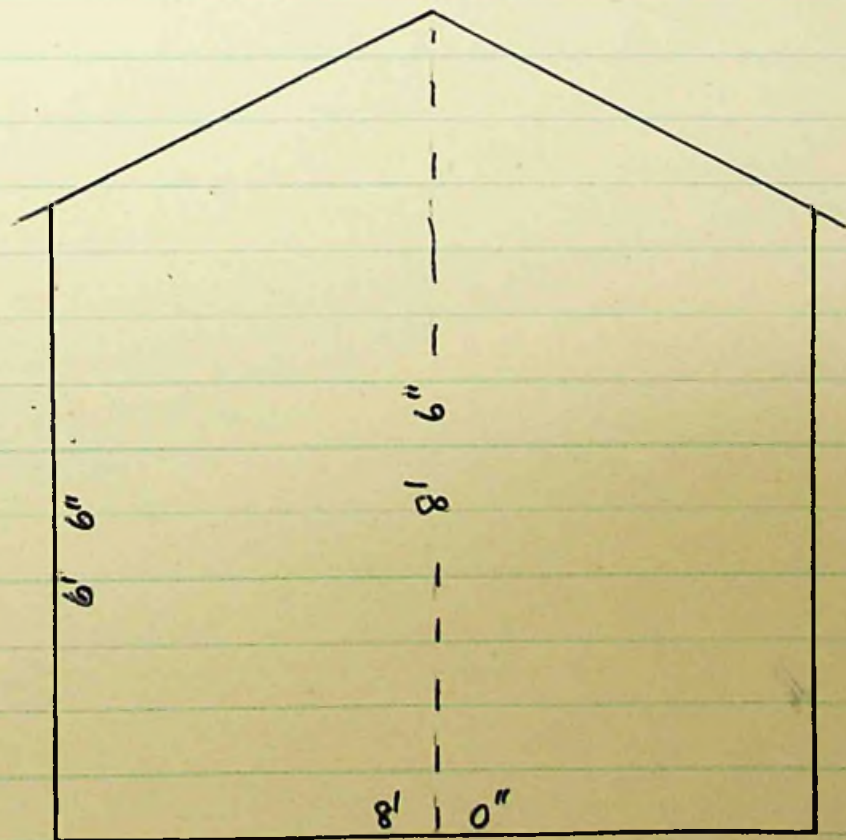
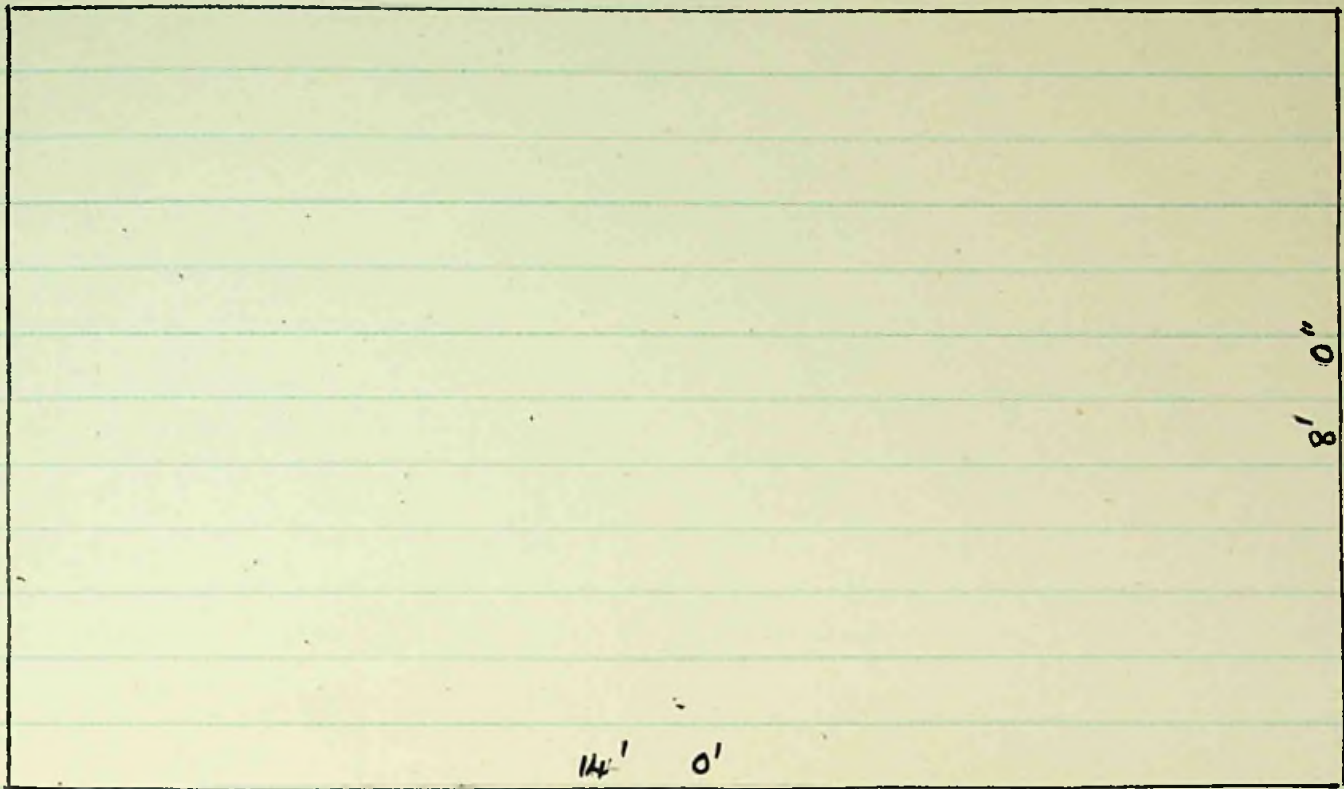
MRS. A. REINE

No. 12, DRURY ST

N

Drury St.

MR. A. P. HARDY



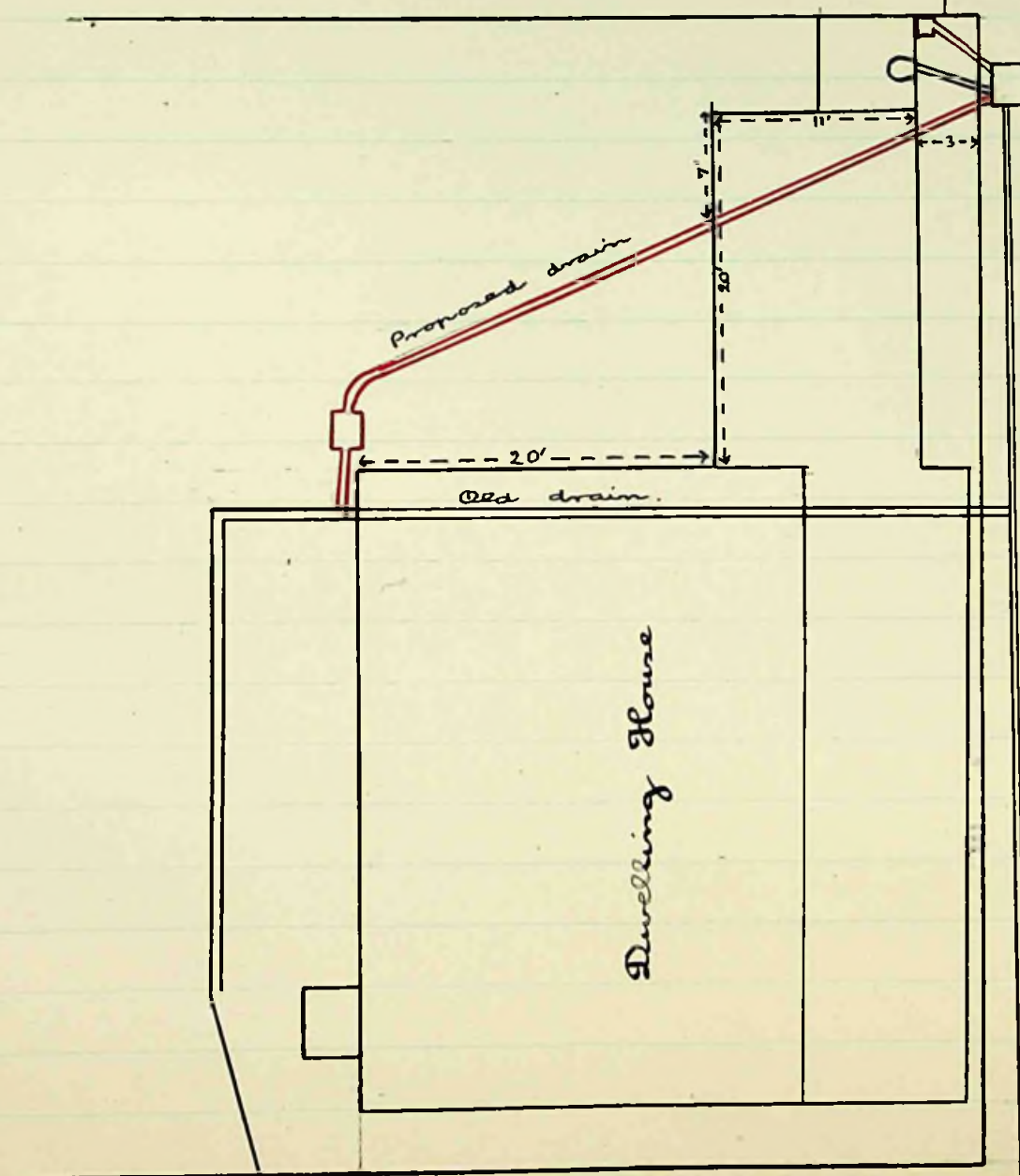


32/52

Alteration to existing drain at property of  
Mrs S. McGill made necessary by discovery  
of faulty connection.

Approved 6/10/52





KING STREET

ALLARDYCE STREET





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

J. Norris  
~~Landlord, Owner, Builder or Agent~~

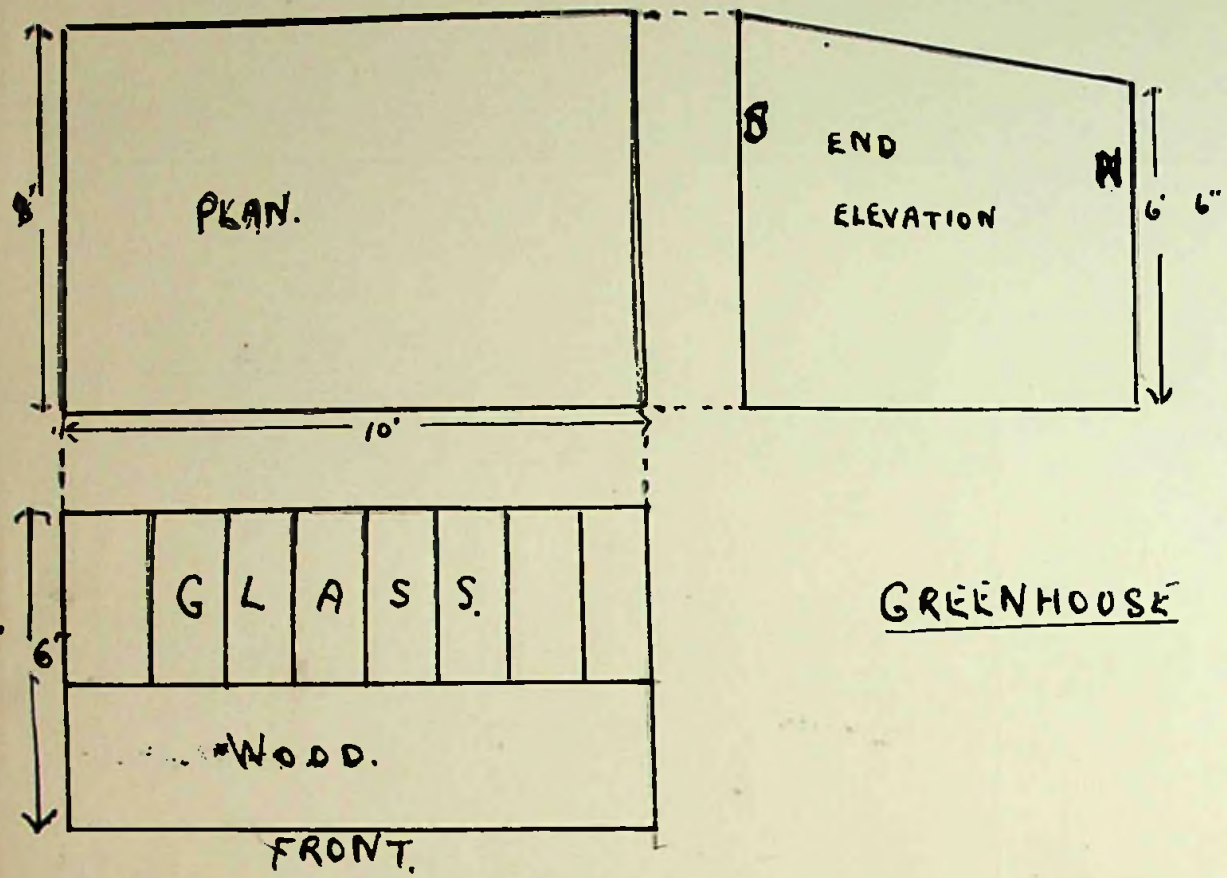
1. Postal address of site of work.	67 Fitzroy Rd Stanley.
2. Nature of work.	Re Erection from No 7. Philomet St. Stanley.
3. Purpose for which work is eventually to be used.	Green house. for pleasure only. Shed for Bicycle Storage etc.
4. Main dimensions inside.	As per Plans.
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	Greenhouse - Earth Shed - wood.  Greenhouse. Wood & Glass. Shed Corrugated Iron. Greenhouse - Glass & Wood Shed - Corrugated Iron.
7. Source of Water Supply.	

#### NOTES.

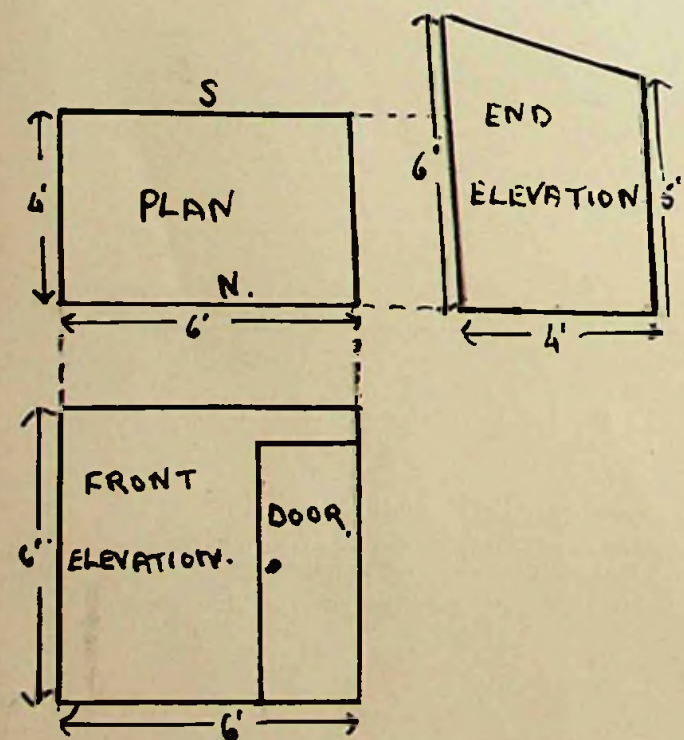
1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The Form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Board is received.
4. In the case of new drainage, this must be inspected by the Executive Engineer or his representative before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Board. 3/11/52	Drains Inspected.	Work Completed.
-------------------------------	-------------------	-----------------





GREENHOUSE

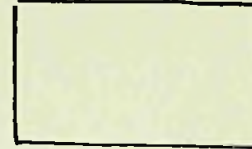


SHED

DAVIS ST.

PROPERTY OF M. L. GLEADELL

PROPOSED SITE  
OF  
GREENHOUSE.



FENCE.

PEAT  
SHED.

PEAT  
SHED.

PROPOSED  
SITE  
OF  
SHED.

HOUSE.

PROPERTY OF G. BOWLES

HOUSE



To the Town Clerk,  
Stanley.

I hereby make formal application to the Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

L. Greenall  
Owner.

Postal ~~xxx~~ address of site of work.

Brandon Road.

Nature of work.

Garage.

Purpose for which work is eventually to be used. House a car.

Main dimensions.

18' x 9'

Drainage.

Not applicable.

Construction.

2 x 3 timber, covered  
with galvanised,  
corrugated iron.

Source of water supply.

Not applicable.

---

Approved by Council.

Drains inspected.

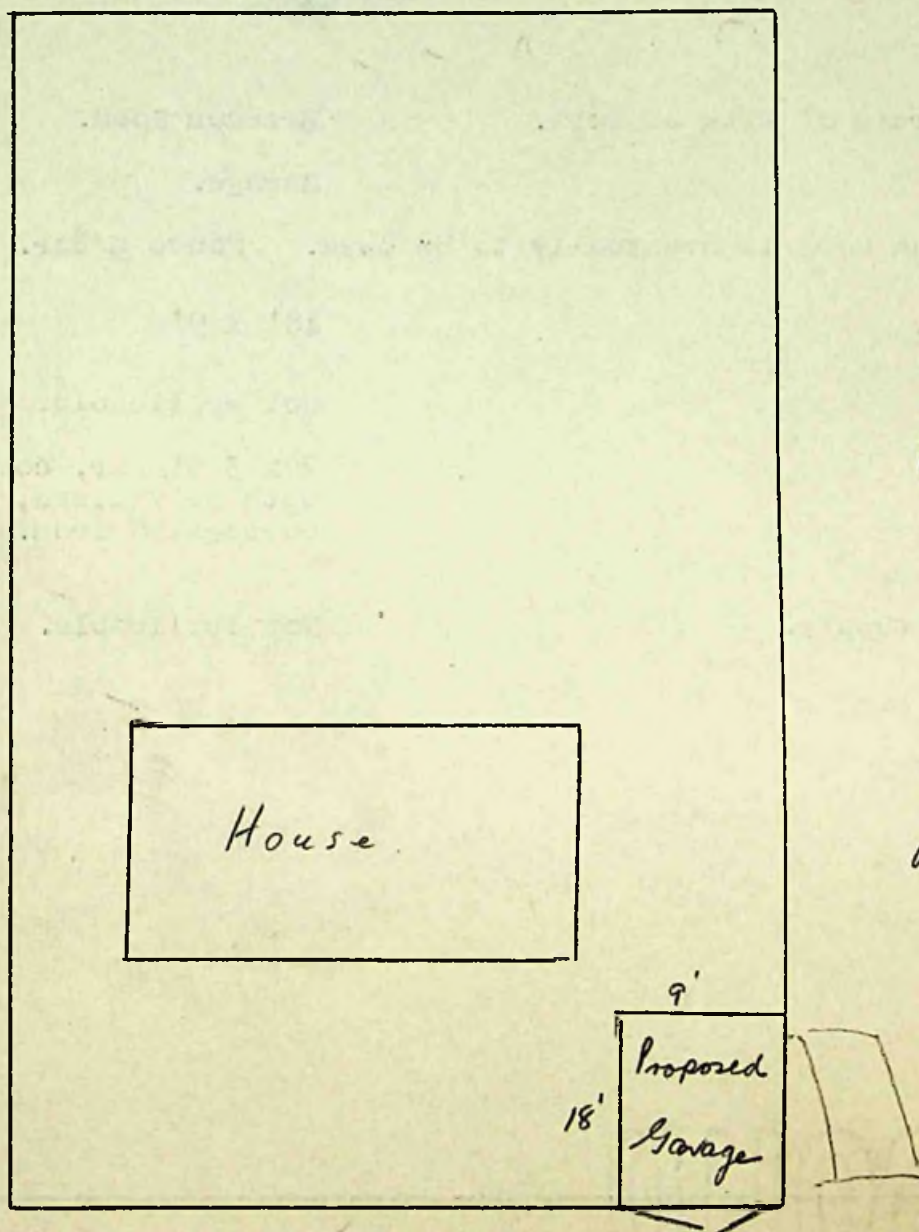
Work completed.

1/12/52 /ce.

---



Plan of proposed garage. Not to scale



Property of

Mr.

J. A. King.

Brandon Road



35/1952

Mr Mary Pitalaya

Ruicon Cottage No 10 Davis Street Stanley  
Burner.

Purpose

garage.

Dim.

14' x 11' x 8'

Construction

2" x 4" framing, & Corrugated Iron.

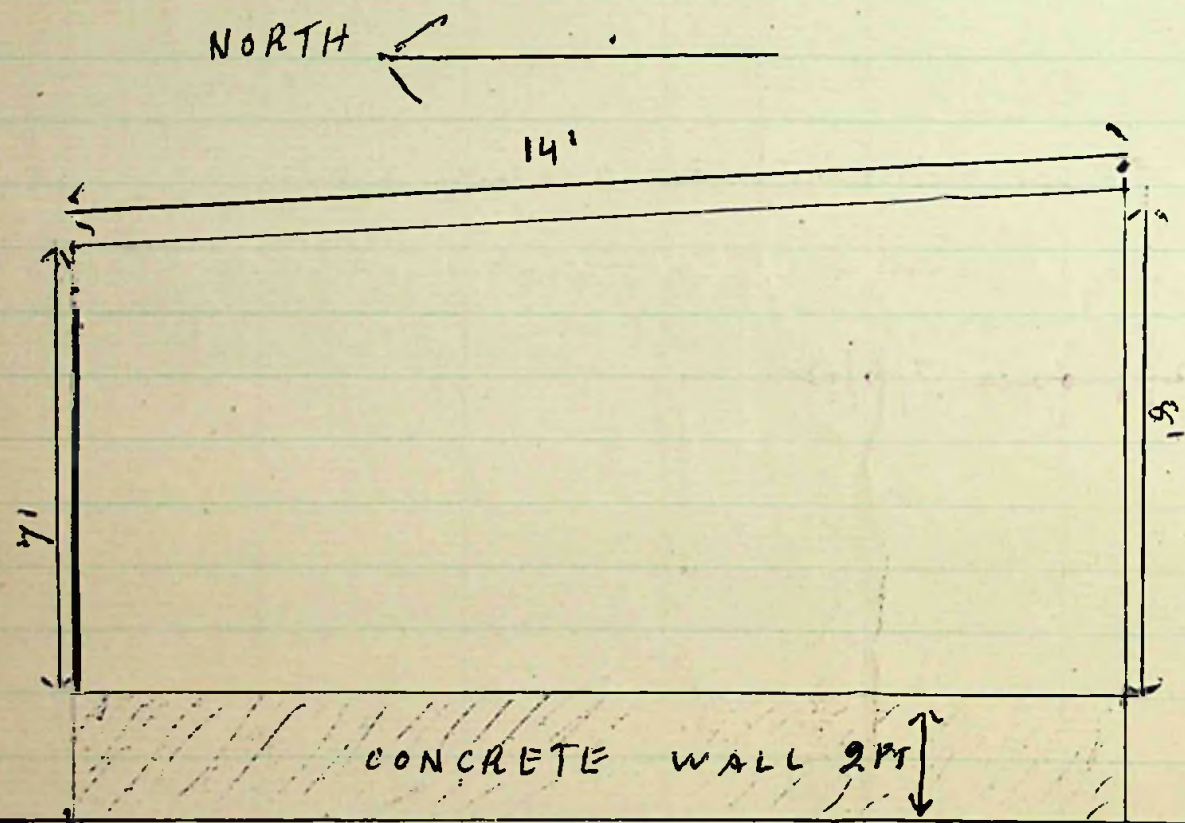
floor

concrete.

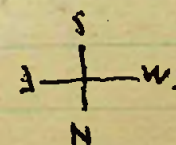
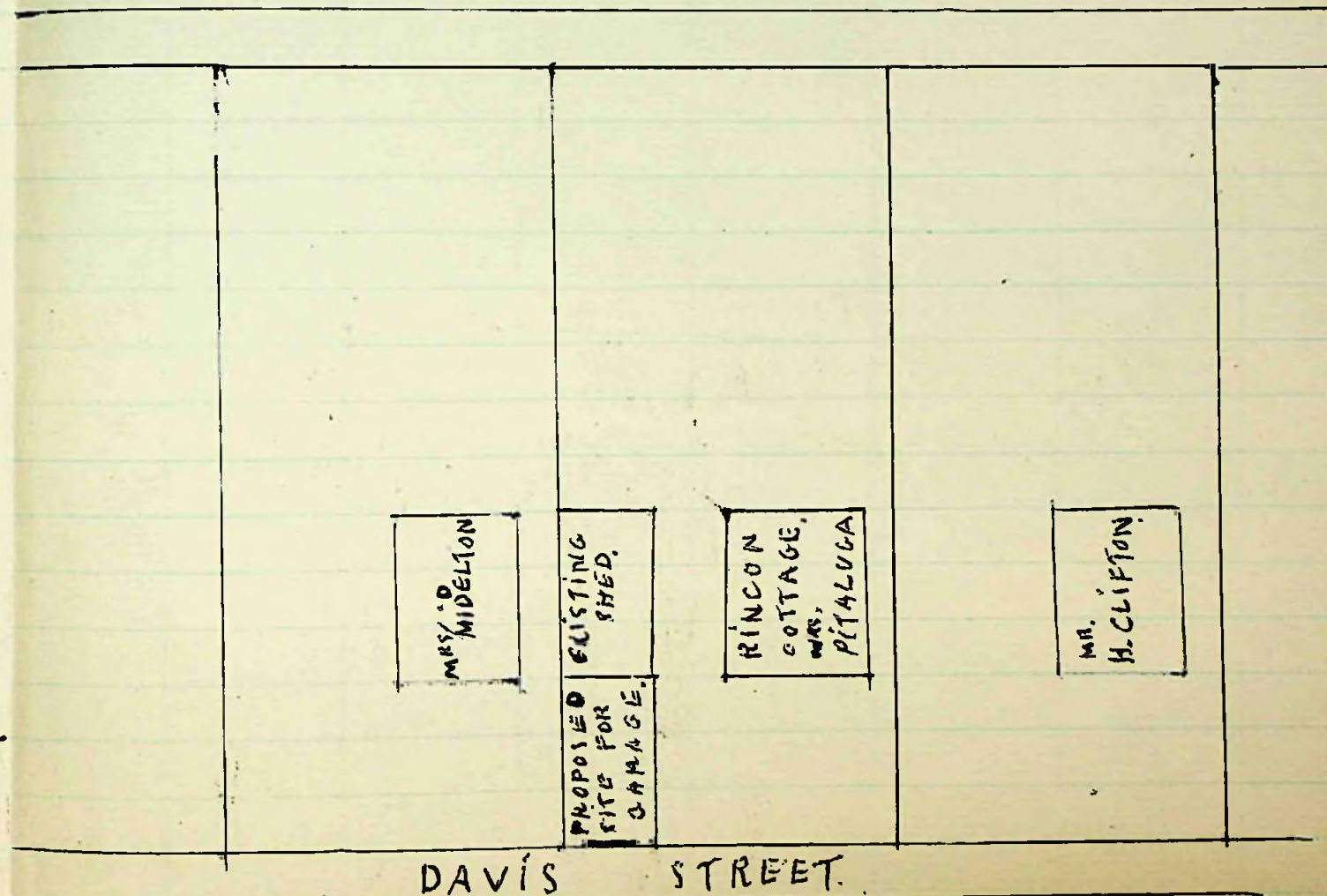
to be attached to existing shed.

Approved 1/12/52





door to open on Davis Street.  
Light, skylight in Roof.





To The President,  
Board of Health,  
Stanley.

Application No. 36

of 1953

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE MANAGER,  
Landlord, Tenant, Builder or Agent.

1. Postal address of site of work.

Stanley House.

2. Nature of work.

Re-building of Garage.

3. Purpose for which work is eventually to be used.

Housing of Motor Vehicles.

4. Main dimensions inside.

19' x 22'

5. Means of disposal of drainage, if any.

Nil

6. Construction of:-

(a) Floors (1) Ground

Concrete.

(2) Upper

(b) Walls

3"x3" R.P. Framing, Felt and Corrugated Iron.

(c) Roof

2"x4½" Rafters, 1" Boarding, Felt and Corrugated Iron.

7. Source of Water Supply.

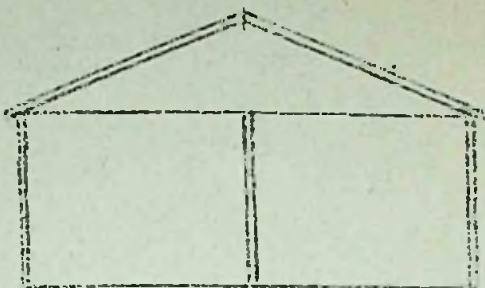
Town Mains



Boundary

Gardens

West Elevation of Garage.



Drive to John Street.

Gardens

Boundary

Team's Court.

Exposed  
Garages

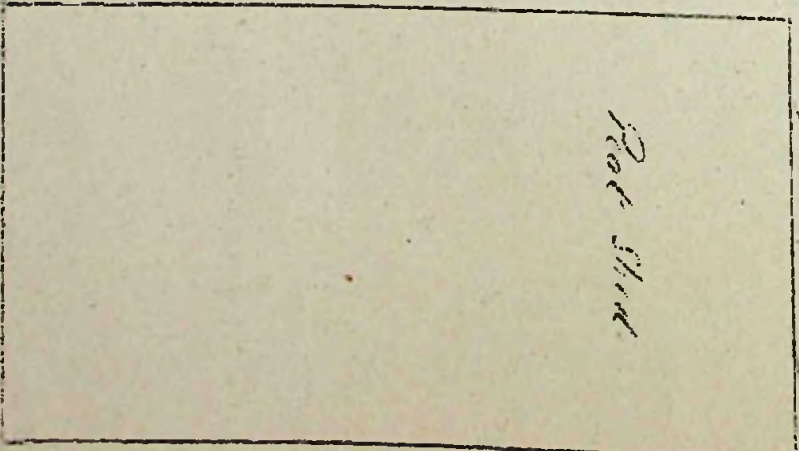
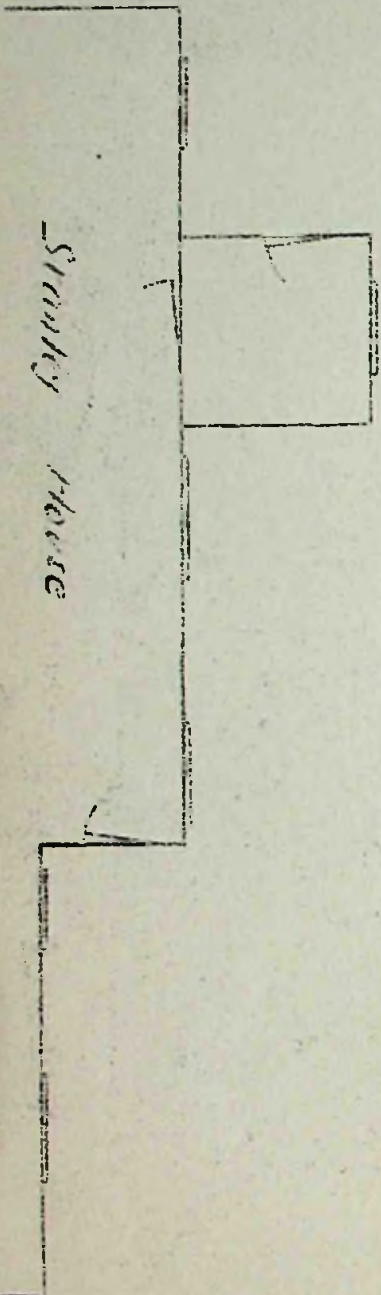
Double Hinged Doors

Cutthouses

Open upwards entrance of Garage at Stanley Street.  
To be built on site of former garage now demolished.  
Scale 1/4" = 1 foot.

Foot Wind

Stanley Street





To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

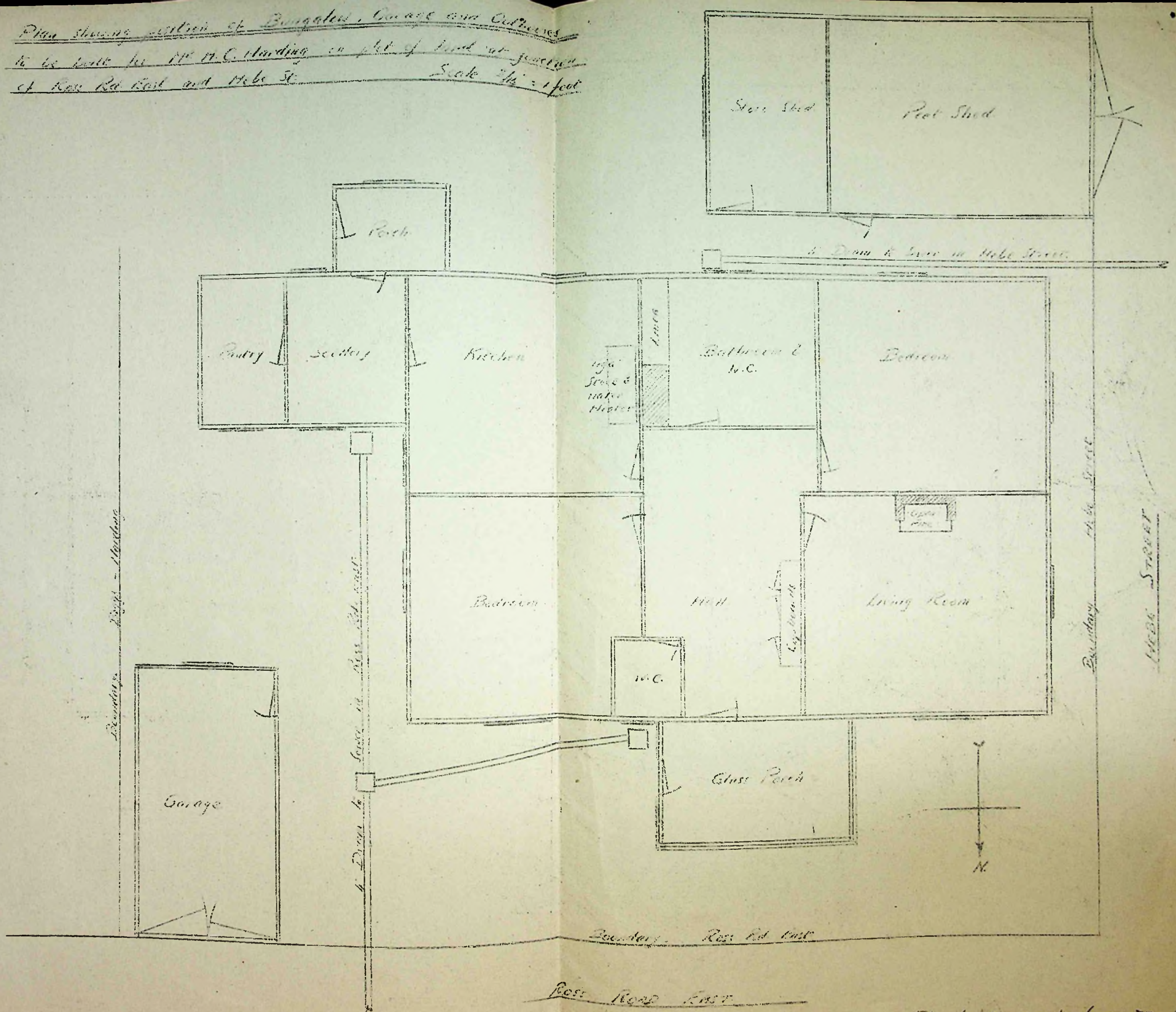
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE HAWAIIAN ISLANDS CO. LTD.  
A. G. Baker  
MANAGER.  
Landlord, Owner, Builder or Agent.

- |   |   |
|---|---|
| 1. Postal address of site of work.  | Ross Road East  |
| 2. Nature of work.  | Construction of Bungalow and<br>Outhouses, Garage etc.,   |
| 3. Purpose for which work is<br>eventually to be used.  | Domestic dwelling etc.,   |
| 4. Main dimensions inside.  | Bungalow - as indicated on plan.<br>Garage - 10' x 18'<br>Outhouses - 13' x 26'   |
| 5. Means of disposal of drainage,<br>if any.  | 4" Drains to Sewers in Hebe St.<br>and Ross Rd. East.   |
| 6. Construction of:-<br>(a) Floors (1) Ground<br>(2) Upper<br>(b) Walls - Bungalow.<br>(c) Roof - Bungalow. | Bungalow - 2" x 6" Joists, 7/8 T. & G.<br>flooring<br>Outhouses - Concrete<br>Garage - Concrete.<br>2" x 4" Framing, 1" Rough Boarding<br>Felt and Flat Iron<br>Plywood Interior.<br>2" x 6" Rafters Felt and<br>Corrugated Iron. |
| 7. Source of Water Supply.  | Town Mains  |
| 8. Garage - Walls & Roof  | 3" x 3" Framing, Felt and<br>Corr. Iron.  |
| 10. Outhouses - Walls & Roof  | 4" x 6" Uprights in Ground.<br>3" x 3" Rails and Purlins.<br>Corr. Iron on Store Shed Walls<br>Spaced 1" Boarding on Peat<br>Shed Walls.<br>Corr. Iron on Roofs.  |

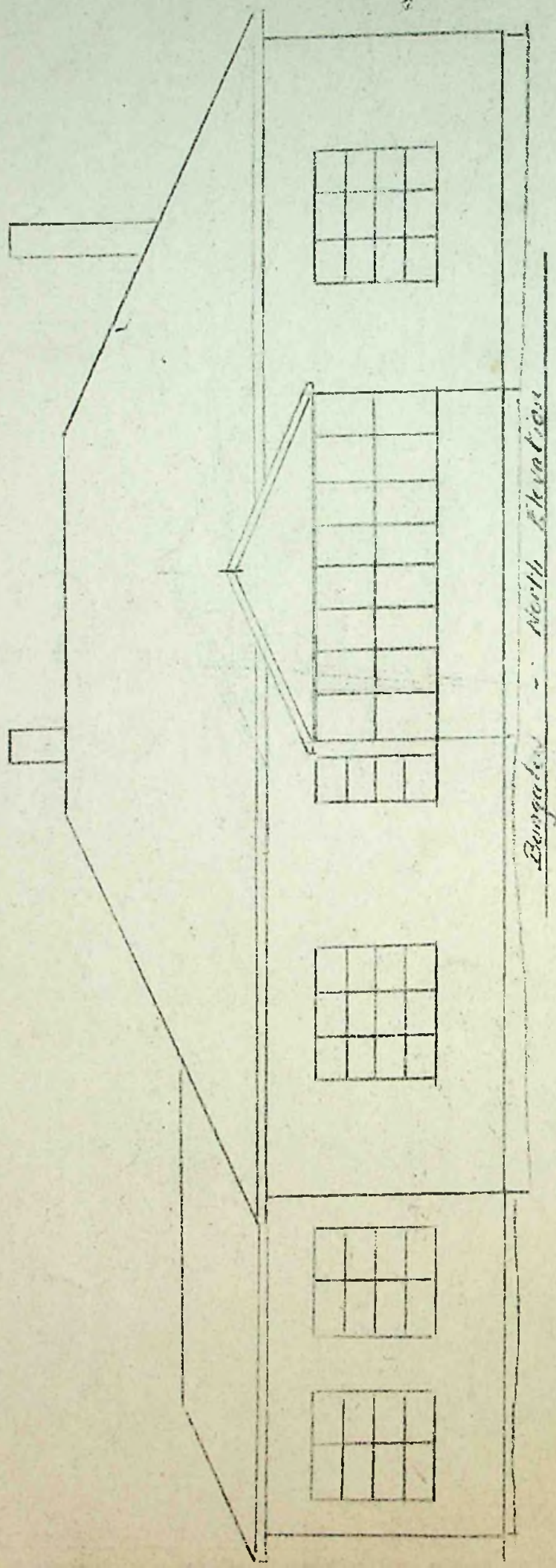


Plan showing section of Bungalow, Garage and Outbuildings  
 to be built by M. H. C. Harding on lot of land at junction  
 of Ross Rd East and Mabe St. Scale  $\frac{1}{4}$ " = 1 foot



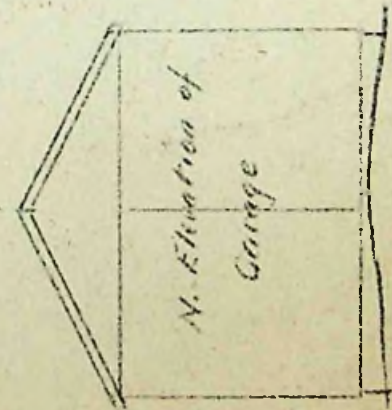
Elevations overleaf →





Burgade - North Elevation

Scale  $\frac{3}{16}'' = 1 \text{ foot}$



N. Elevation of  
Garage



W. Elevation of  
Foot Shed

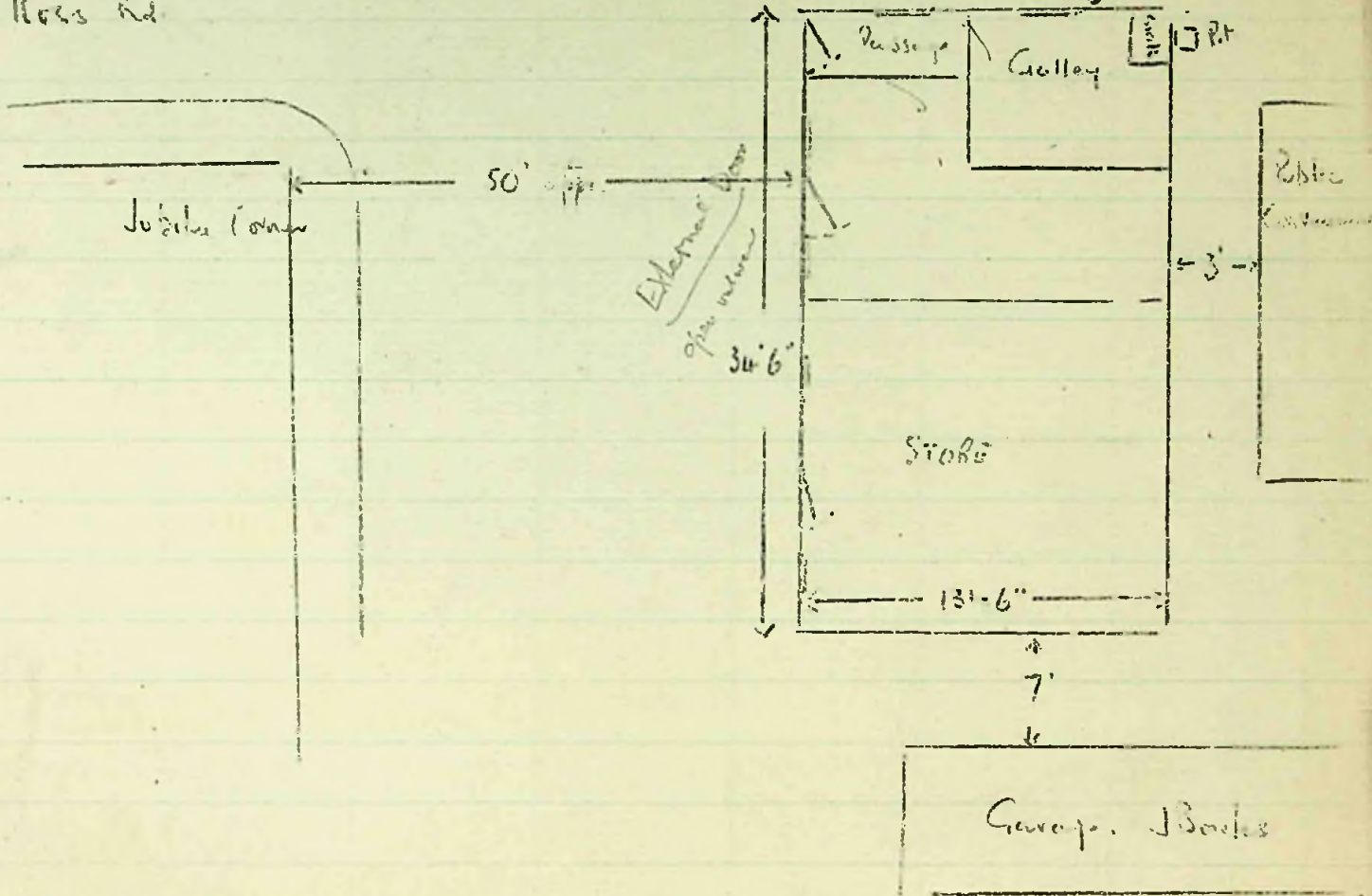


38/1952

Public Jetty

Sea wall

Ross Rd



Application to erect a building.

Use of building. Shop

Materials - framing 3" x 4"  
partitions 2" x 3"

Rafters 1½" x 4"  
Floor joists 3" x 4"

Lining - plywood and tentest.

Covered - felt and corrugated iron.

Erection on land leased by D. Peck.

Owner and builder D. Peck.

Approved 5/1/53. subject to the provision of  
an external entrance to the restaurant part. Door to  
open outwards.

100



Stanley,

17th September, 1952.

Sir,

I wish to request permission to remove my workshop from the premises I now occupy, Police Cottage No 3., and to erect it on the vacant plot of land adjacent to the premises owned by Mr.L.M.Robson, on Brandon Road.

Yours faithfully,

The Town Clerk,  
Stanley.

.....R. Jones.....

verbal permission given



To The President,  
Board of Health,  
Stanley.

Application No. 1 of 1958

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*J. Atkins.*  
.....  
Landlord, Owner, ~~Builder~~ or Agent.

1. Postal address of site of work.

Pioneer Row.

2. Nature of work.

Erection of Porch & Pantry

3. Purpose for which work is eventually to be used.

As above

4. Main dimensions inside.

4' 6" x 11' 0" x 7' 0"

5. Means of disposal of drainage, if any.

6. Construction of:-

(a) Floors (1) Ground.  
(2) Upper.

2 x 4 Framing covered with  
T & G Flooring

(b) Walls.

3 x 3 Framing covered with  
boarding felt and  
Corrugated Iron

(c) Roof.

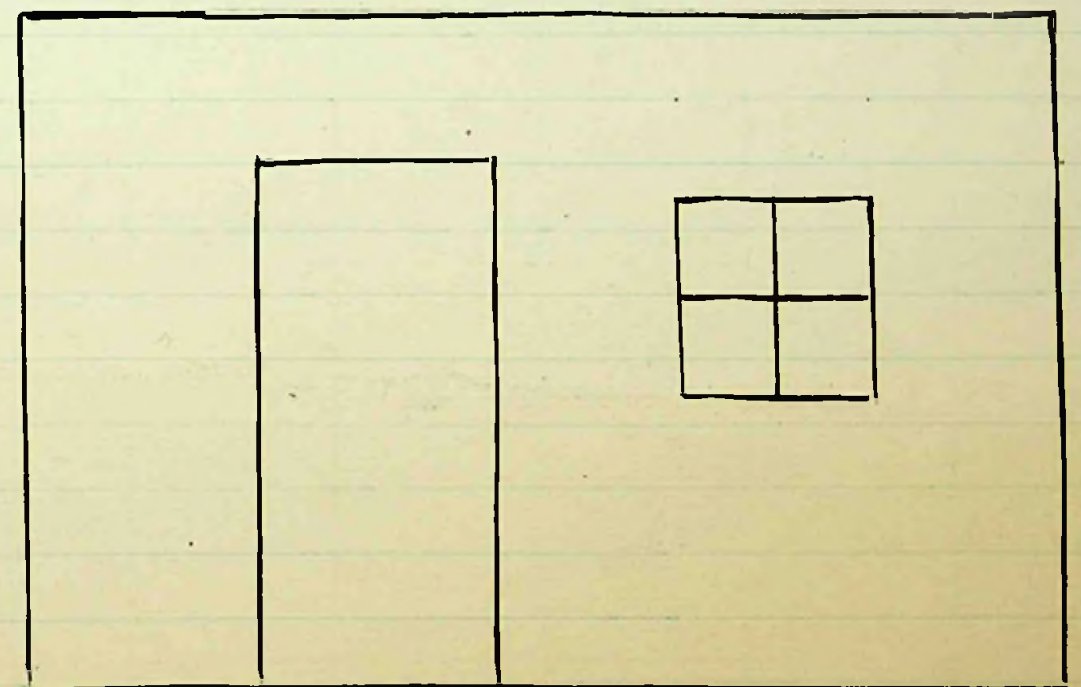
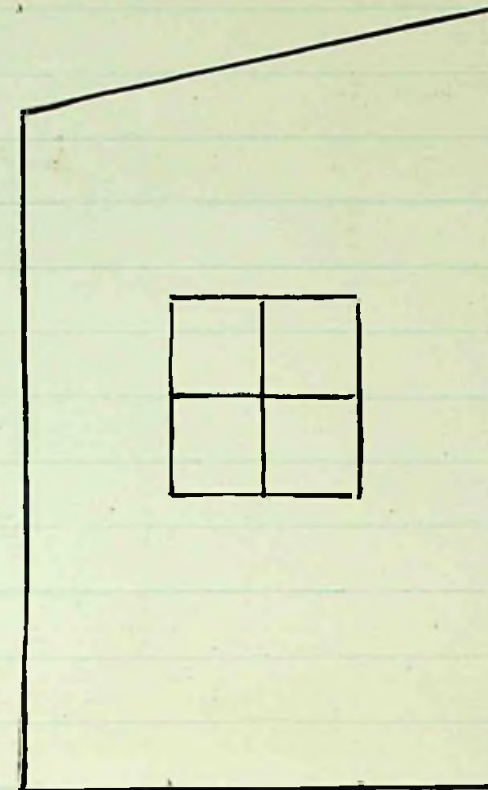
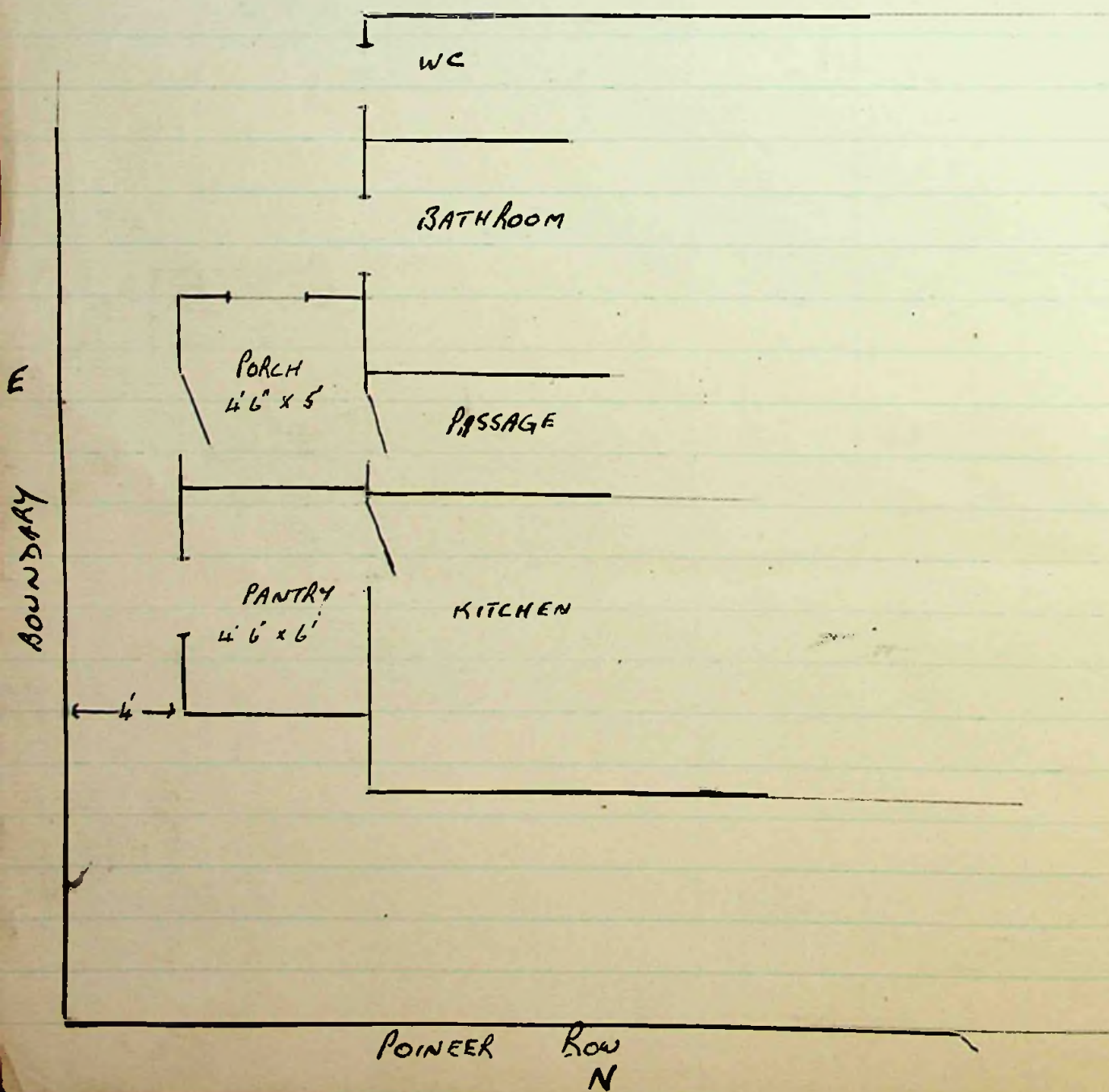
As above

7. Source of Water Supply.

Approved  
*J. Atkins*



SCALE APPROX 4' = 1"



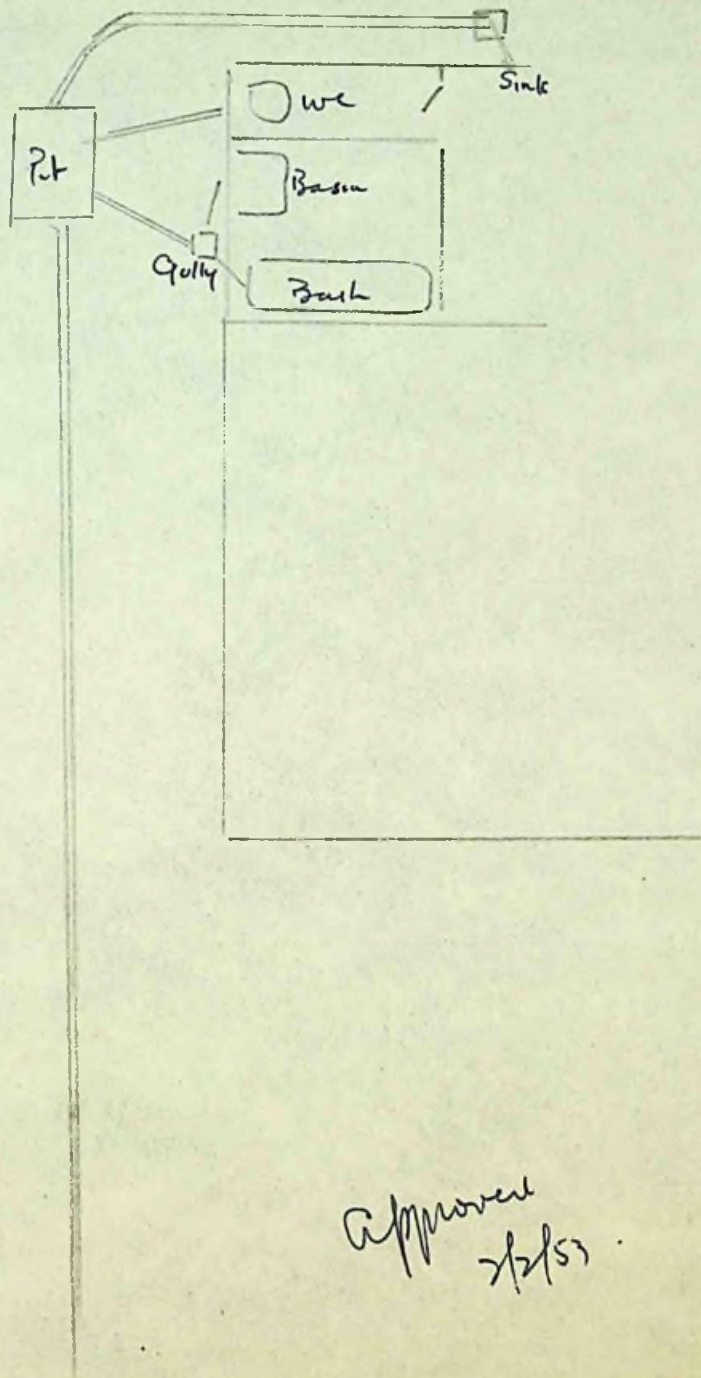
EAST ELEVATION

SCALE APPROX 2' = 1"



W. J. Halliday.

28/1/53



Approved  
2/2/53



To The President ,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the work set out hereon in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Les Hard*

1. Postal address of site of work

*Slancey Cottage*

2. Nature of work.

*Erection of Garages*

~~3. Main dimensions inside~~ Purpose for which work is eventually to be used *Housing Motor Vehicles*

5. Means of disposal of drainage if any *N/A.*

6. Construction of,  
Floor, Ground

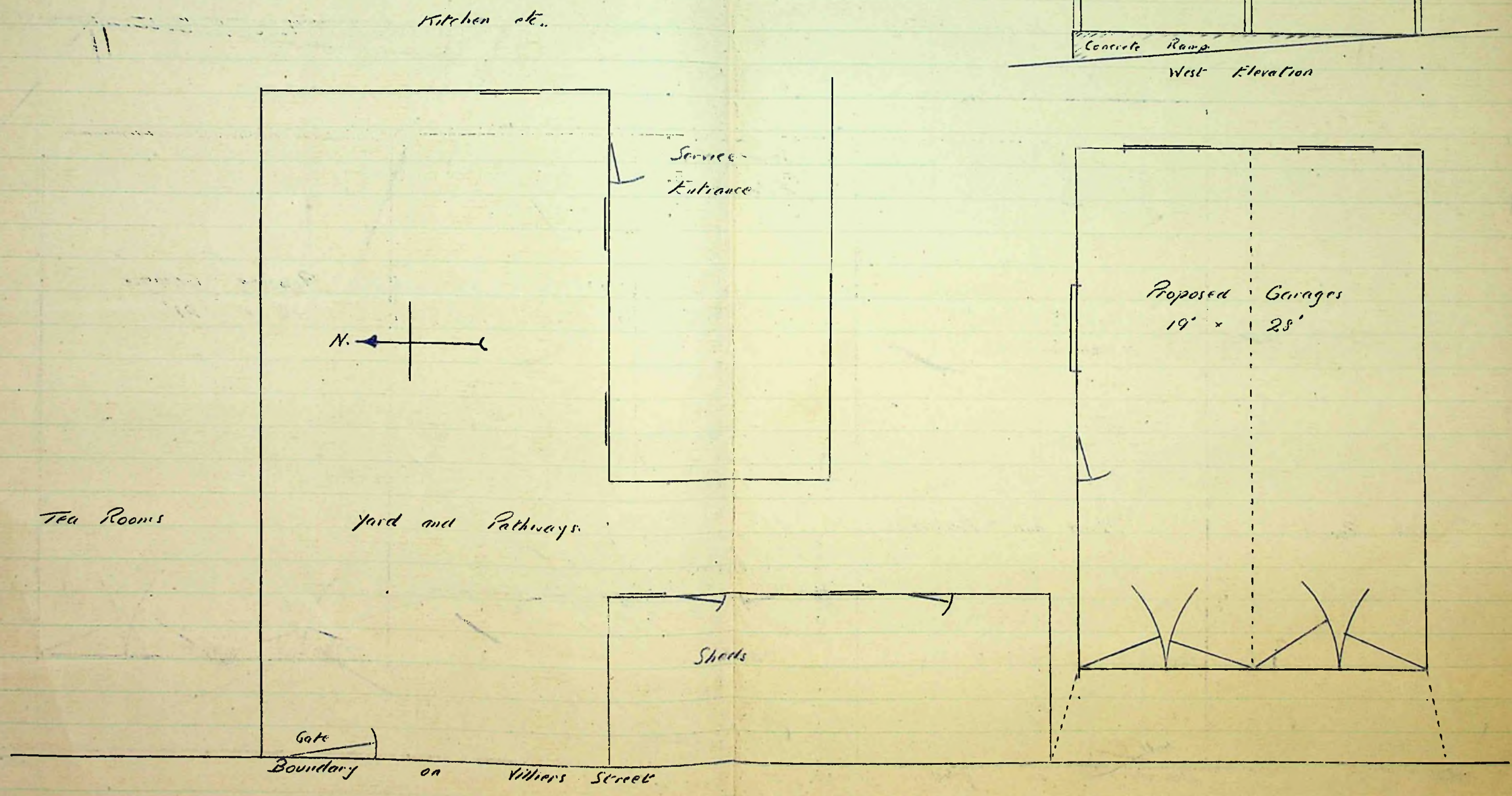
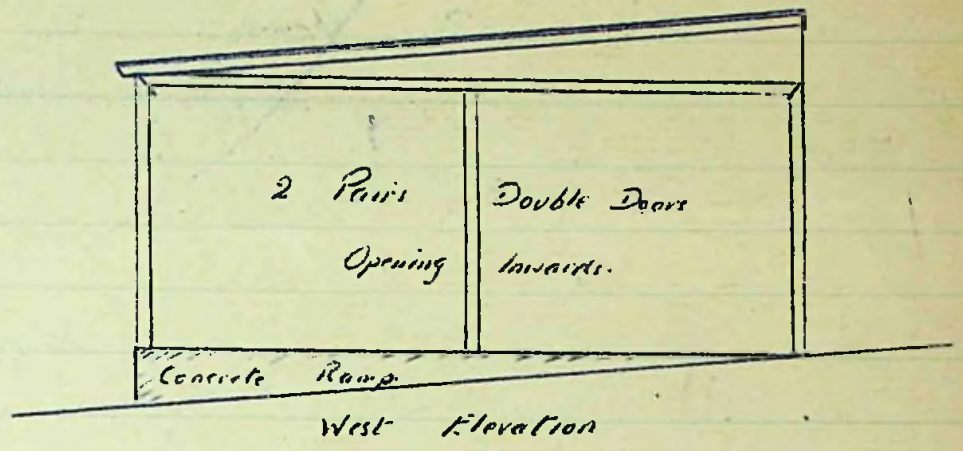
*Concrete*

Walls, *Timber Frame covered with Corrugated Iron.*

Roof, *Timber Frame, Rough Board, Felt, Asbestos Tiles*



Plan Showing position of Garages to be erected.  
of STANLEY COTTAGE.      Scale  $\frac{3}{16}" = 1 \text{ foot}$





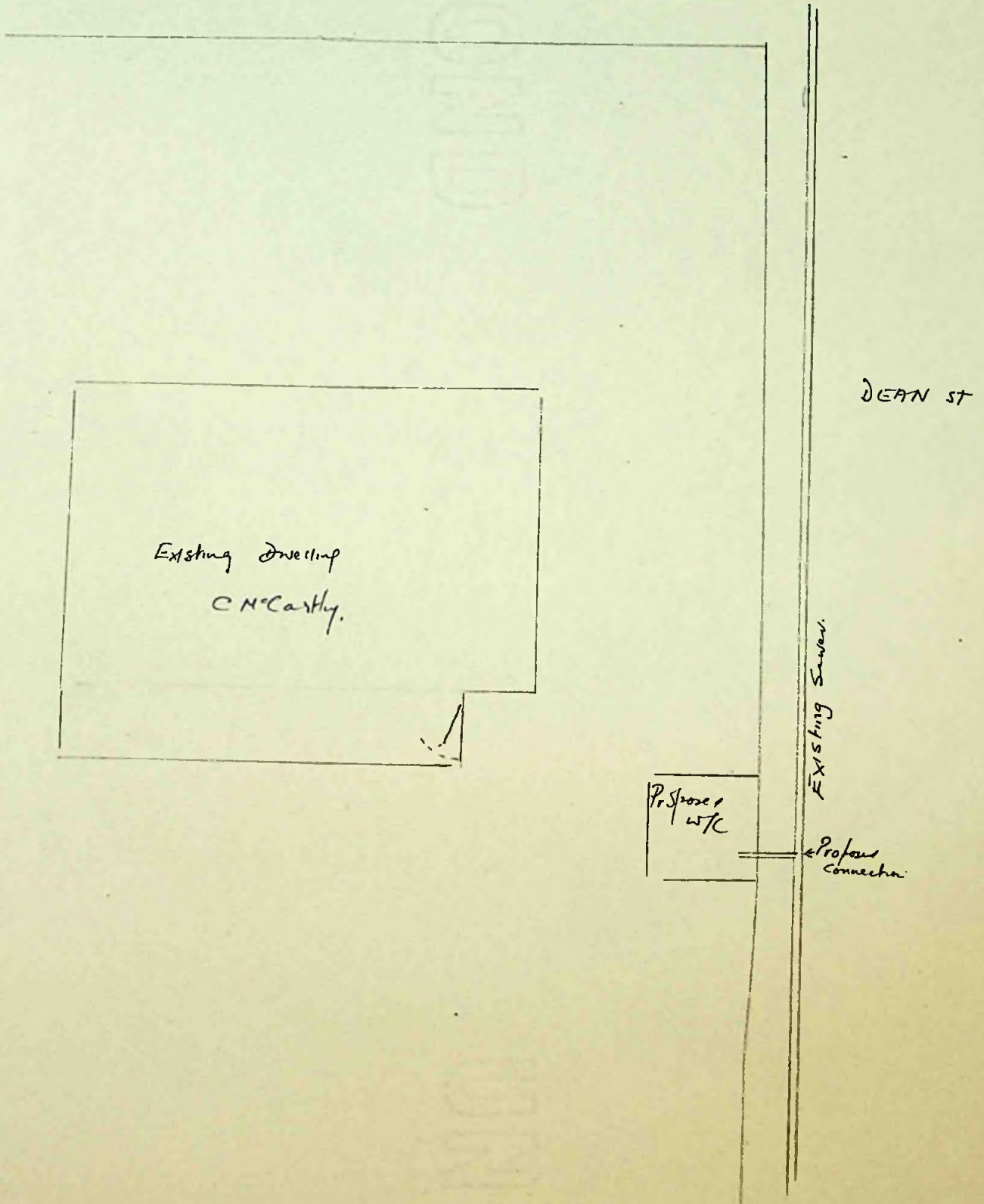
4 of 1953

21 February.

applications to install w/c.

C McCarthy.  
27.2.53

FITZROY RD





5 8/1953

To the Town Council.

I beg to request permission to erect  
a garage as shewn below.

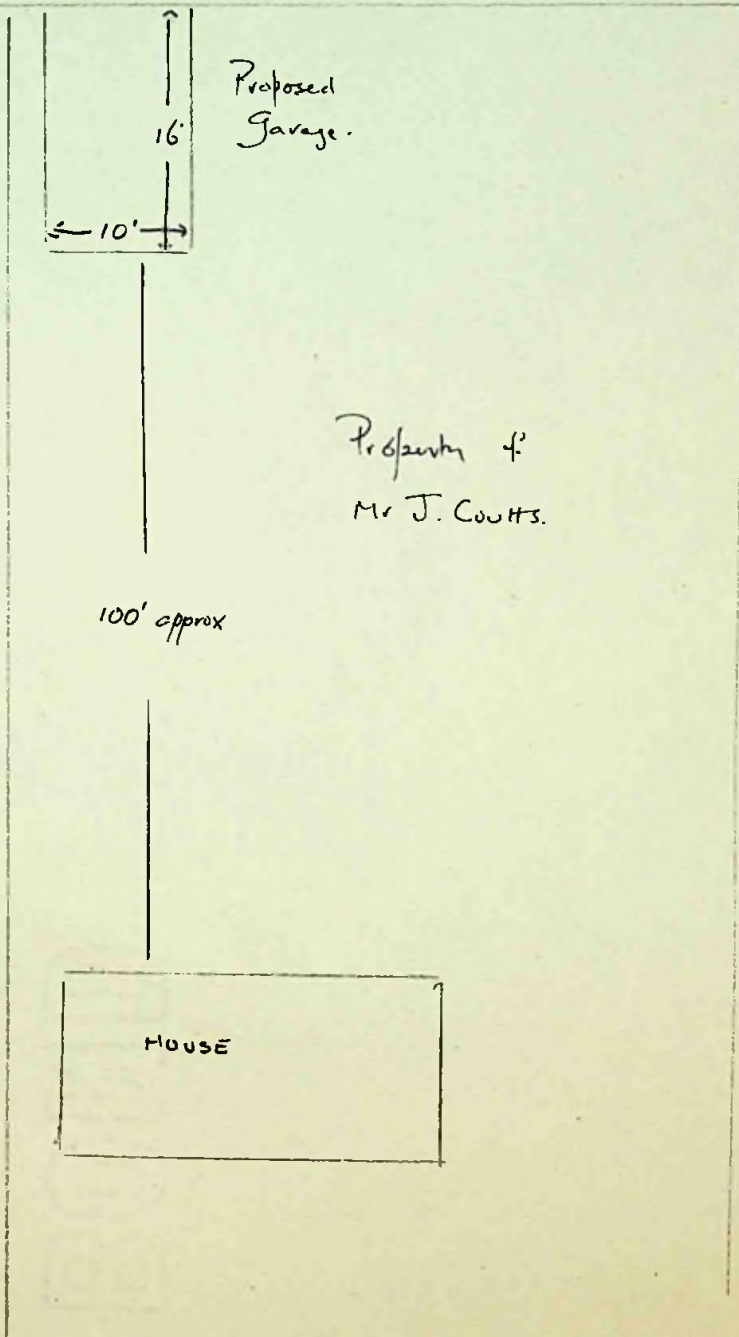
Construction - timber fram covered with  
corrugated iron. Concrete floor.

W. J. Courts.

Builder and owner.

24 June 53.

JAMES ST.





6 7/1953

To the Town Council.

I beg to apply for permission to erect  
a garage on Gallagher Road, as shewn below:-

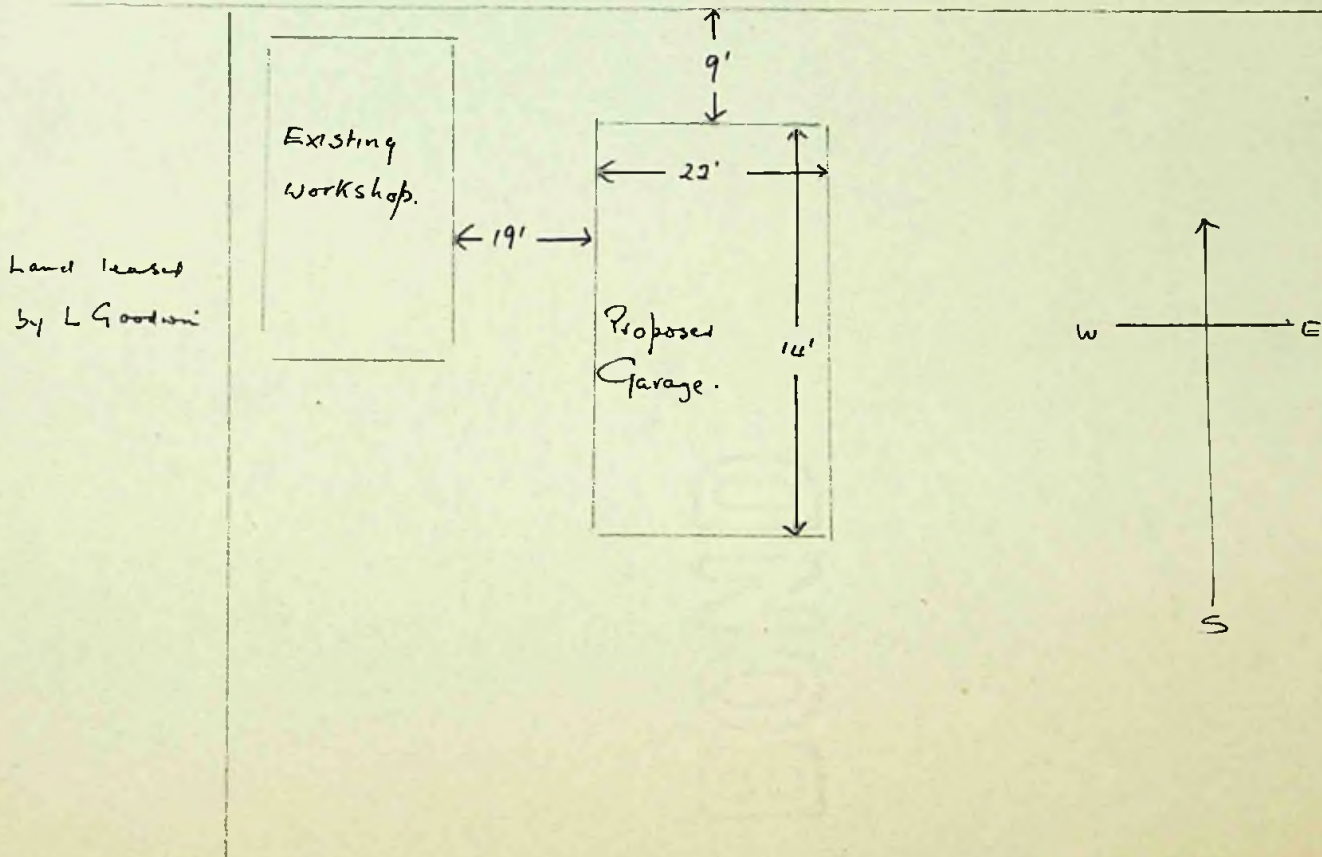
Framing, timber,  
covering, corrugated iron.  
floor, shingle.

C. R. Skelley

Builder & owner.

30 Dawn St

Gallagher Rd





7 of 1853.

A.P. SHACKEL.

E. TOWN ST.

*Proposed*  
Existing Open.

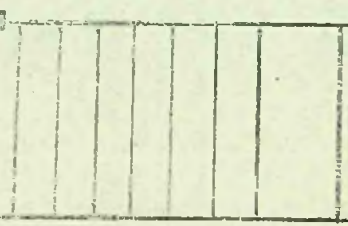
BATH

BATH ROOM

KITCHEN

SULLERY

WASH PLACE



W.C.

TRAP

TRAP

PROPOSED DRAIN

EXISTING OPEN DRAIN

EXISTING DRAIN TO SEWER

6" PIPE

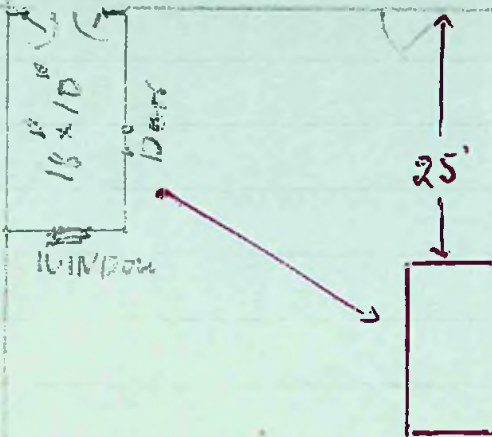
PIT



8 of 1/53

DAVIS ST

Folding Doors



Proposed Garage  
R. H. Robson  
Floor 18' x 10' Wood  
Walls 1 1/2" x 4" 7' High  
(A) Roof 1 1/2" x 4"

Covered with Corrugated  
alloy

Opening Window

S. Clitheroe  
Paddock

Position as shown in plan

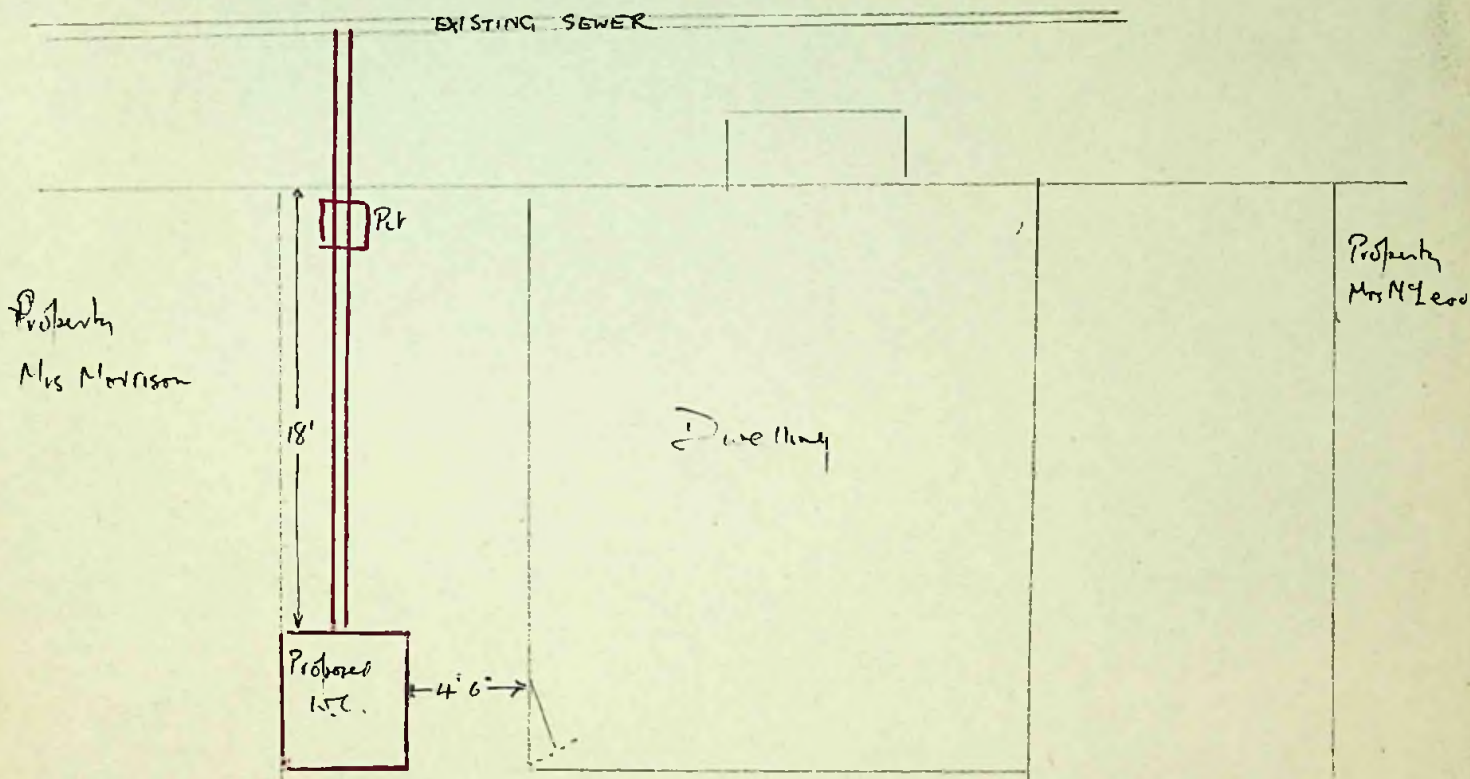
7th King  
Paddock

R. L. Roberts  
Paddock



9 9 1953

Drury St



Application to erect and install a water closet at No 6 Drury St.  
Dimensions 4 ft. x 5'6". Height 6 - 7 ft.  
Position as shown above.

(sgd) Geo. Short.  
(Owner)



10 7 1953

27 March, 1953.

12 Allardye Street.

Sir,

I am hereby submitting a plan of lay-out of.  
N<sup>o</sup> 12 Allardye Street. Where, I am considering building  
a garage. The construction of which is;  $1\frac{1}{2}$ " x 3" Framing covered  
with corrugated iron. The floor being stone. I already have  
the approval of the Land-Owner for this building.

Hoping this meets with your greatest consideration and  
approval.

I am Sir,  
Sincerely,  
P. E. Davis.

(PLAN OVERLEAF)



MOODY STREET

PEAT

PROPOSED

W.C.  
HOUSE

20 10 01

PEAT

STACK

RUN

GARAGE

HEN

YARD

SOIL  
LAW

DWELLING

11 ALLARDYCE STREET

HOUSE

12 ALLARDYCE  
STREET

W.C.  
SPED

GARDEN

GARDEN

ALLARDYCE

STREET.

PROPERTY OF MR A. MITCHELL

PROPERTY OF MRS SARAH MITCHELL



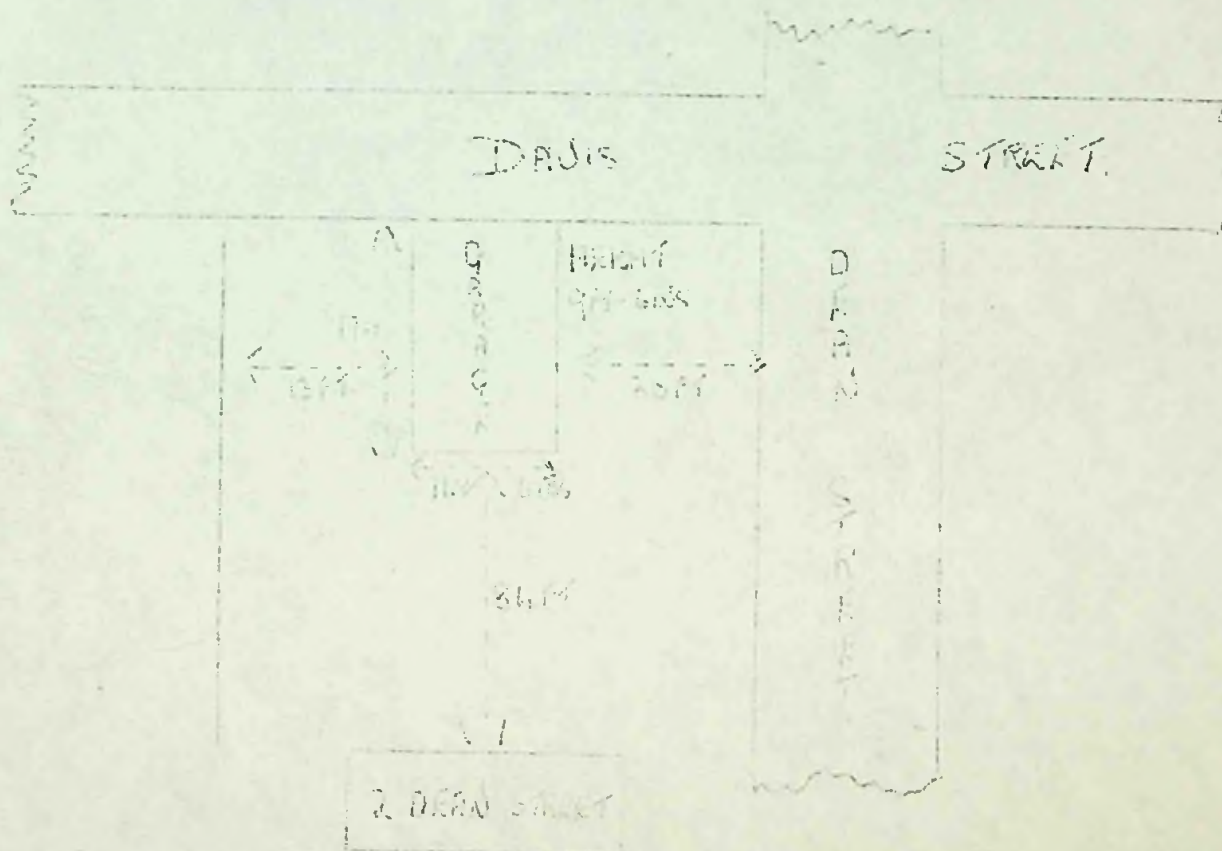
11.9.1953

Town Clerk.  
Town Council Office.  
Port Stanley.

2, Dean Street.  
Port Stanley.

Application to erect garage.

Material to be used on the above;- wood framing and asbestos  
sheeting.

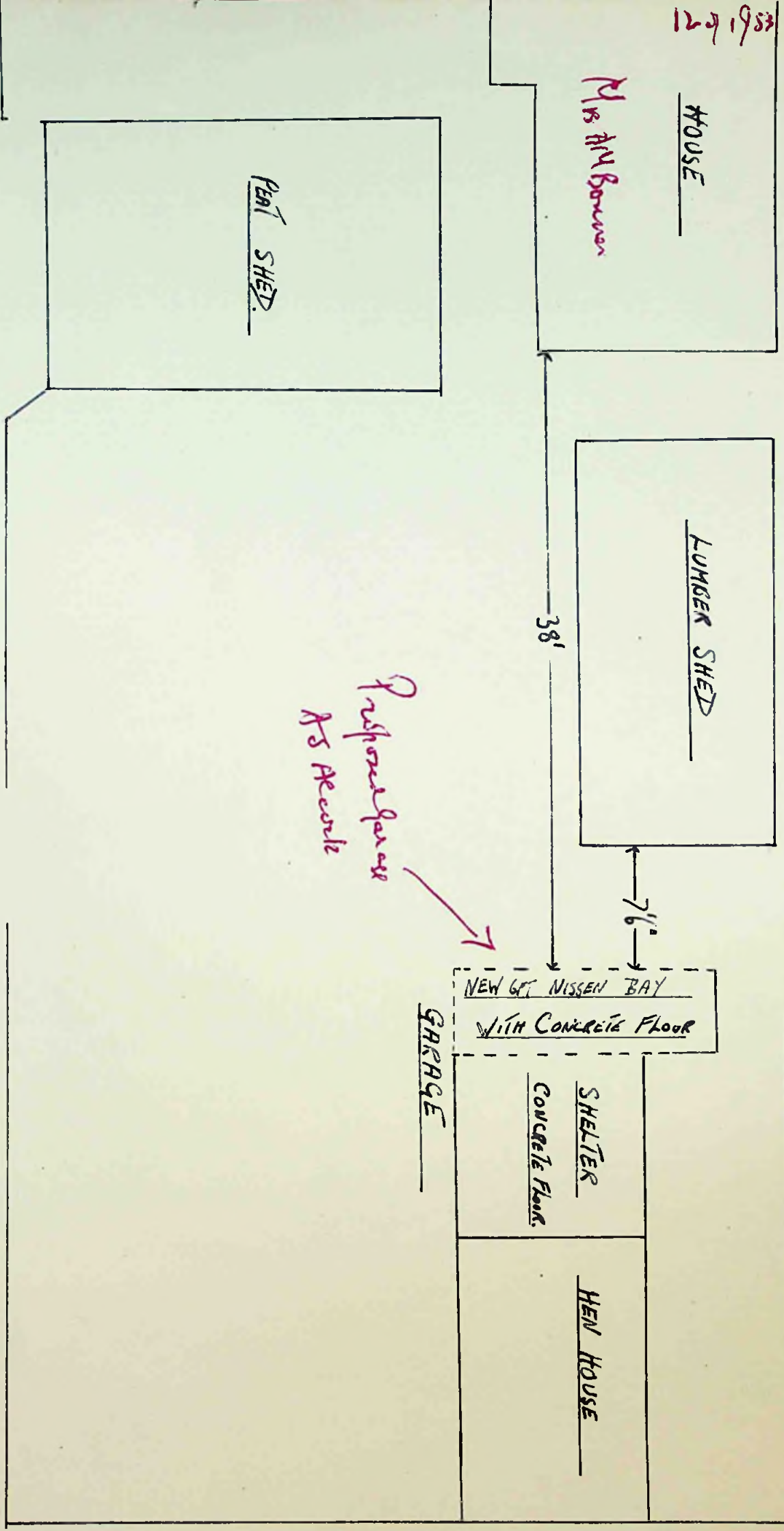


Signed, D. Ross



PLAN OF MISSEN SECTION TO BE PUT AGAINST SHELTER FOR USE AS GARAGE

10, JAMES STREET.



12561621

Mrs. M. Bowen

PEAT SHED.

HOUSE

LUMBER SHED

Proposed for use  
as a garage

NEW GT. NISSEN BAY  
WITH CONCRETE FLOOR

GARAGE

SHELTER  
CONCRETE FLOOR.

HEN HOUSE

Fitzroy Road (EAST).

Scale 1/8" = 1'



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....*P.S. Dixon*.....

☒ Landlord, ☐ Owner, ☐ Builder or ☐ Agent.

- 
1. Postal address of site of work. *9, James Street.*
2. Nature of work. *Erection of Garden Glasshouse.*
3. Purpose for which work is eventually to be used. *Cultivation of Tomato Plants.*
4. Main dimensions inside. *4'-0" x 9'-0"*
5. Construction of:-
- (a) Floors (1) Ground *Concrete.*
- (b) Walls *Wood Frames and Half Glass  
Lower portion and South wall close boarded.*
- (c) Roof *Glass in single wood frame and sash bars. to cover entire roof.*
-



James Street.

Boundary

Dwelling House

Garage

PLAN showing position of PROPOSED.  
GRASS HOUSE to be built in garden at  
9 James Street, Stanley.

Scale  $\frac{1}{8"} = 1 \text{ foot}$

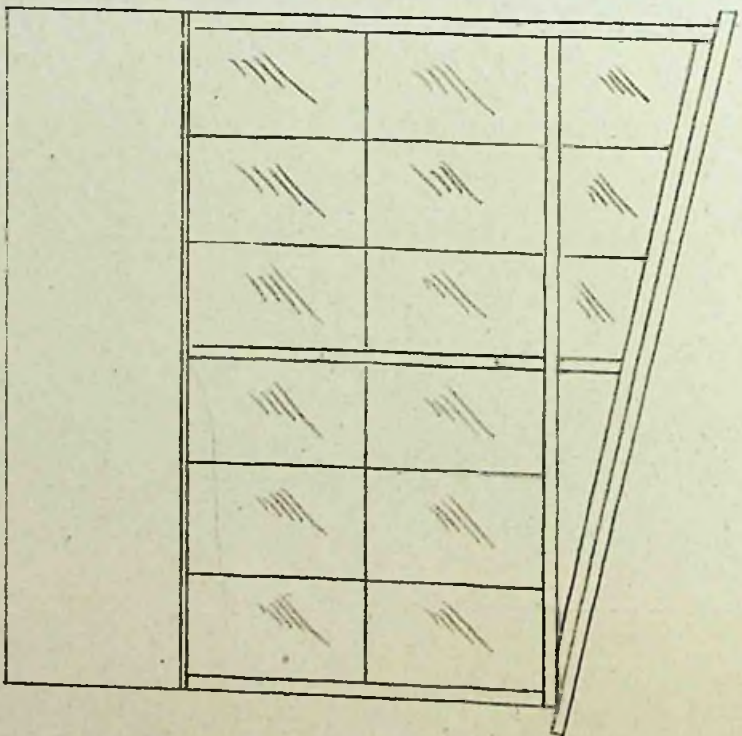


Garden Fence

Garden Space.

Proposed  
Glass House  
7' x 9'

Boundary  
Bowles - Dixon.



East Elevation of Glasshouse

Scale  $\frac{1}{8"} = 1 \text{ foot}$



To The Town Clerk,  
Stanley.

Application No. 14 of 1953

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

10 Alazia

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 9. Kent Road
2. Nature of work.	Construction of Hen House.
3. Purpose for which work is eventually to be used.	Hen House
4. Main dimensions inside.	6 x 4 ft approx. 6 ft. Front 5-6 Back Height
5. Means of disposal of drainage, if any.	—
6. Construction of :— (a) Floors (1) Ground	Wood.
(2) Upper	—
(b) Walls	Iron & wood
(c) Roof	Iron
7. Source of Water Supply.	

NOTES.

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4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



DAVIS ST

Gar.

Pack Shop

Anti Shop  
to  
Museum House

DRAIN

House

Proposed  
Building

KENT RD.



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

A. H. McElrath  
Landlord, Owner, Builder or Agent.

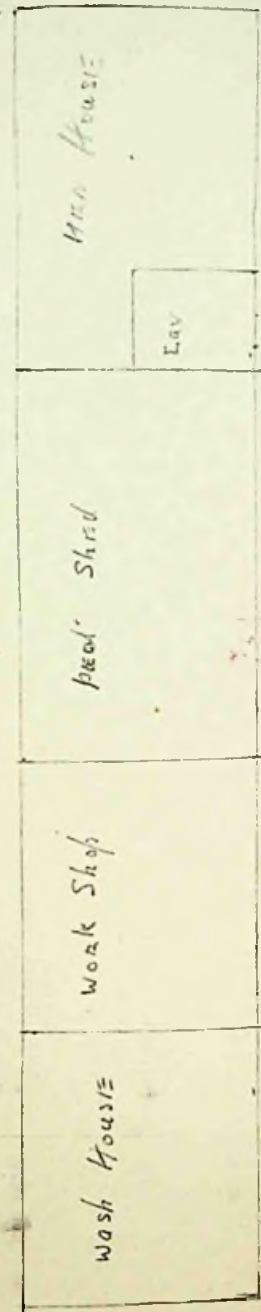
1. Postal address of site of work.	3 Brisbane Rd
2. Nature of work.	Insulation of back roof.
3. Purpose for which work is eventually to be used.	—
4. Main dimensions inside.	—
5. Means of disposal of drainage, if any.	to sewer.
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	
7. Source of Water Supply.	Main.

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Proposed Gully

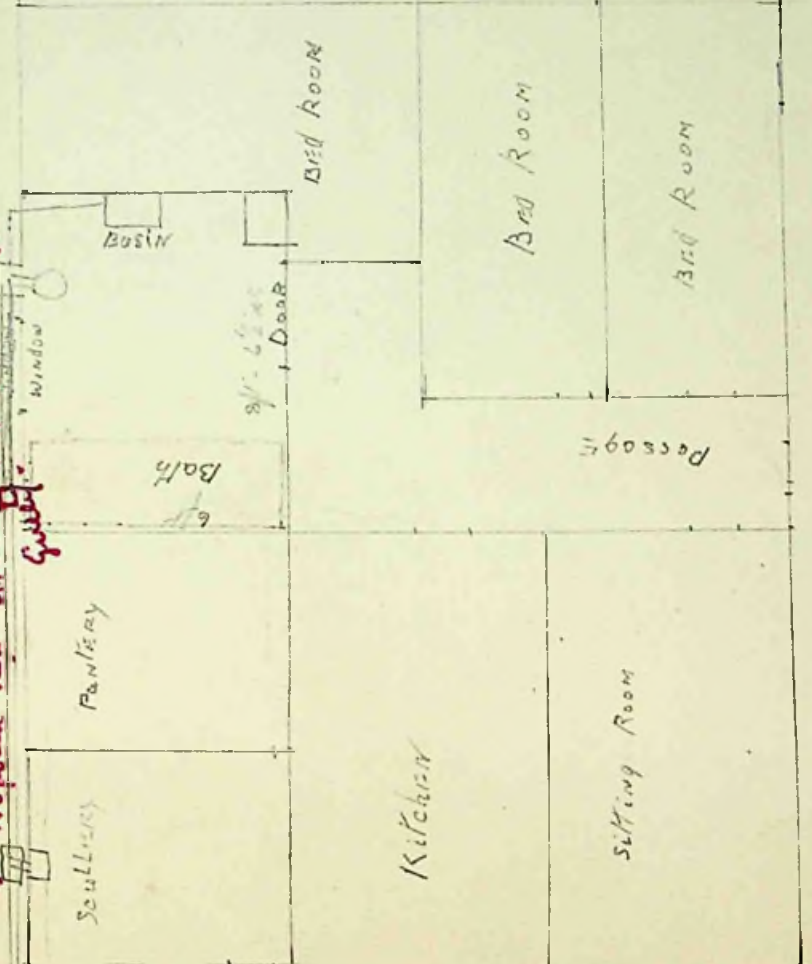
EXISTING

OPEN DRAIN

Proposed new drain to put in

Proposed pit

Gully



Baird's Road

Existing

Closed

Drain

PIONEER ROW



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

B. E. Johnson  
~~Landlord~~, Owner, ~~Builder~~ & Agent.

1. Postal address of site of work.	Rose Hotel
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Lavatories & Lat.
4. Main dimensions inside.	12ft 6"
5. Means of disposal of drainage, if any.	300.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete.  Corrugated Iron  Corrugated Iron
7. Source of Water Supply.	main supply

NOTES.

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6. Sections must shew heights of all parts.
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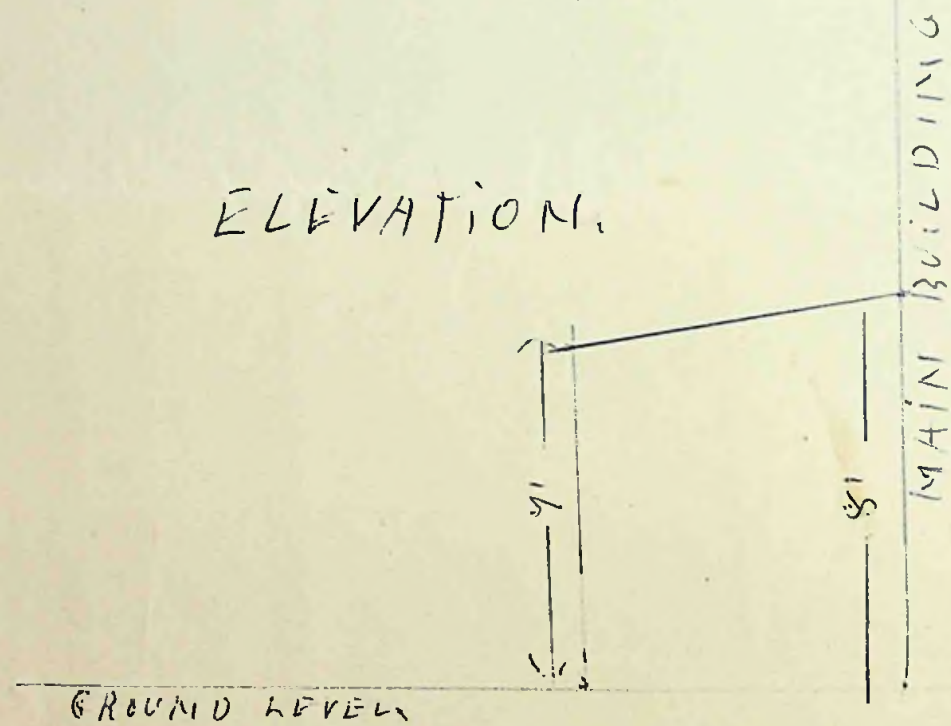
Approved by Council. 4/5/53.	Drains inspected.	Work Completed.
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~~1953 TOWN COUNCIL OFFICE~~

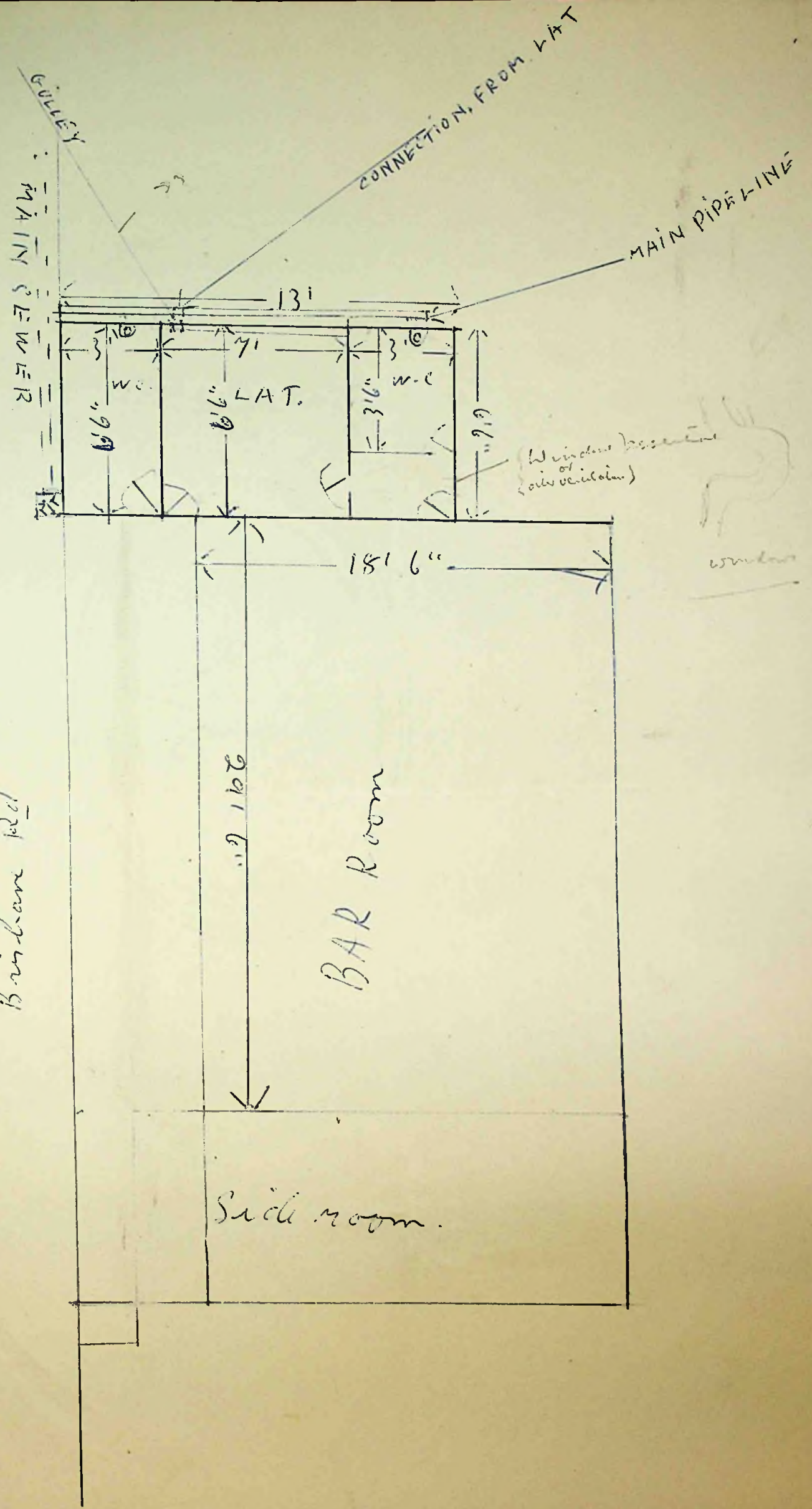
STANLEY



ELEVATION.



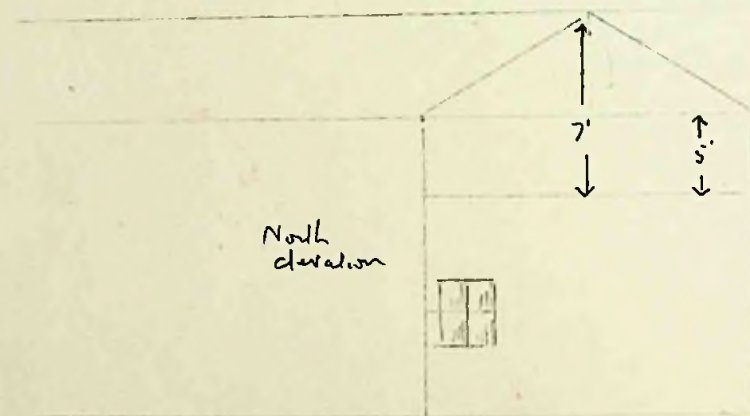
Bridgman Rd



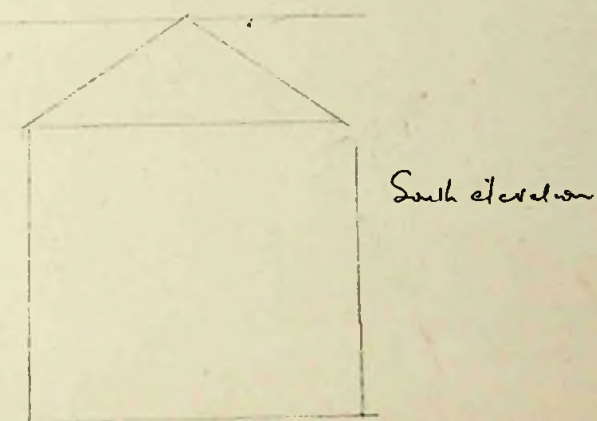
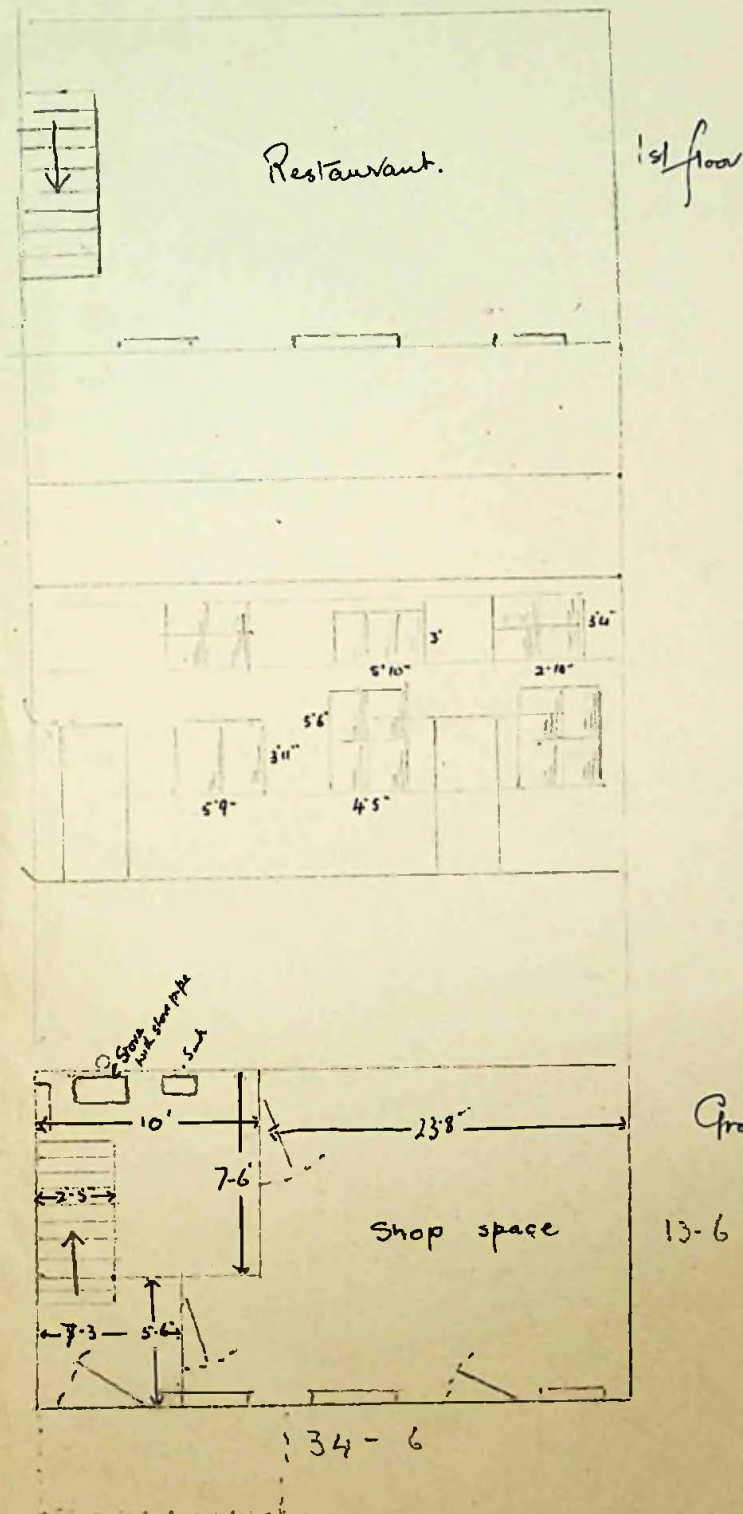








Stove to be fitted - Ideal Boilers (with hot plates) for frying





To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Arthur Reaga  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	James St
2. Nature of work.	Erection of building.
3. Purpose for which work is eventually to be used.	Wash closet.
4. Main dimensions inside.	5' x 4'      Height 6' to 7'
5. Means of disposal of drainage, if any.	To existing sewer in James St.
6. Construction of :- (a) Floors    (1) Ground (2) Upper  (b) Walls  (c) Roof	Wood . T/G.  } Timber frame covered with corr. iron
7. Source of Water Supply.	Town main

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

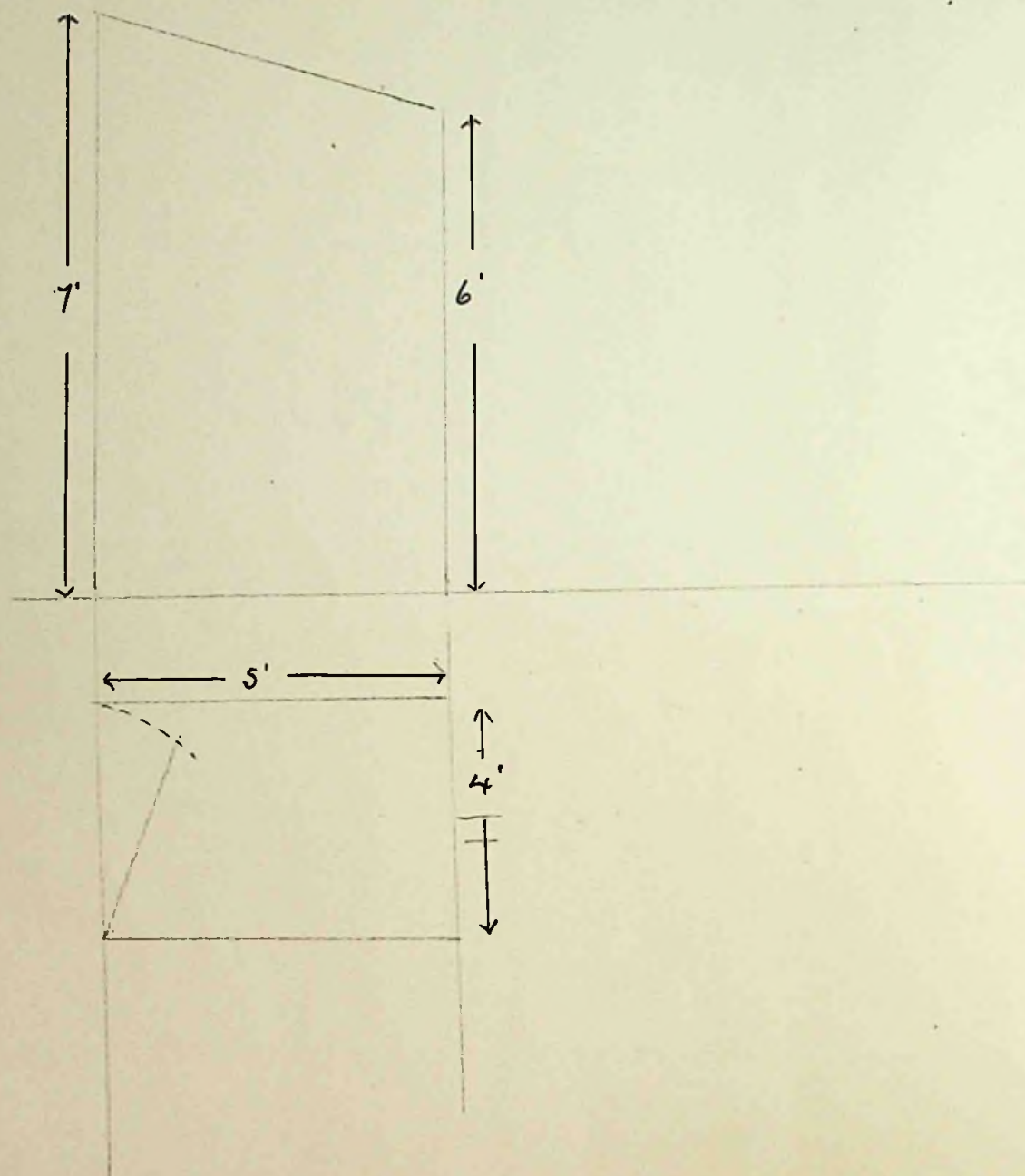
Approved by Council.

4/6/53.

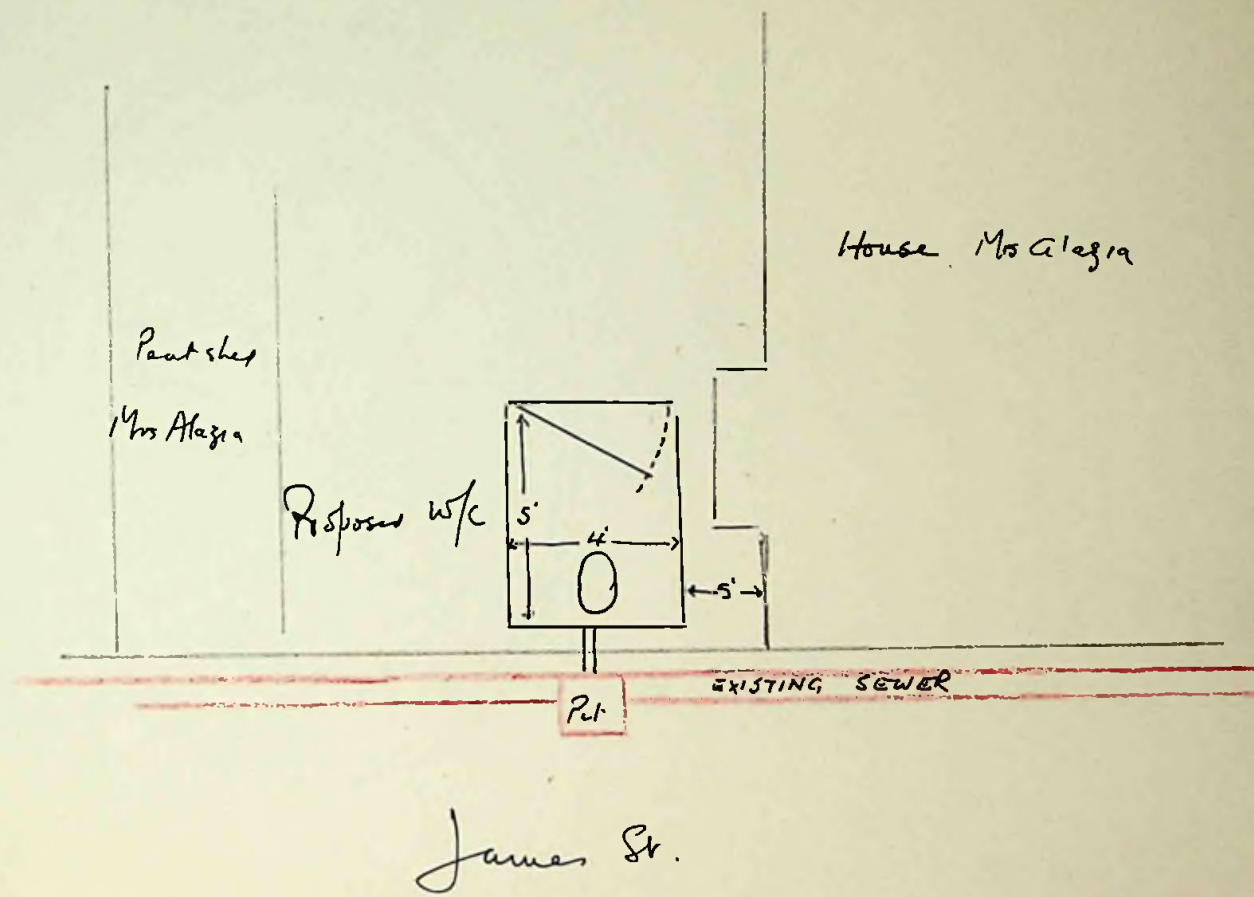
Drains inspected.

Work Completed.





Property of  
Mrs B. Short.





To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

W. R. Kells  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Ns1 Mrs. W. G. Harvey King St. Stanley.</i>
2. Nature of work.	<i>Extension of Porch</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	<i>Length 7' 9" x 5' 3" Height 9'</i>
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors (1) Ground	<i>Concrete</i>
(2) Upper	
(b) Walls	<i>Bracing 2" x 3 Pine &amp; Corrugated Iron</i>
(c) Roof	
7. Source of Water Supply.	

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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BRANDON RD.

PEATSHED

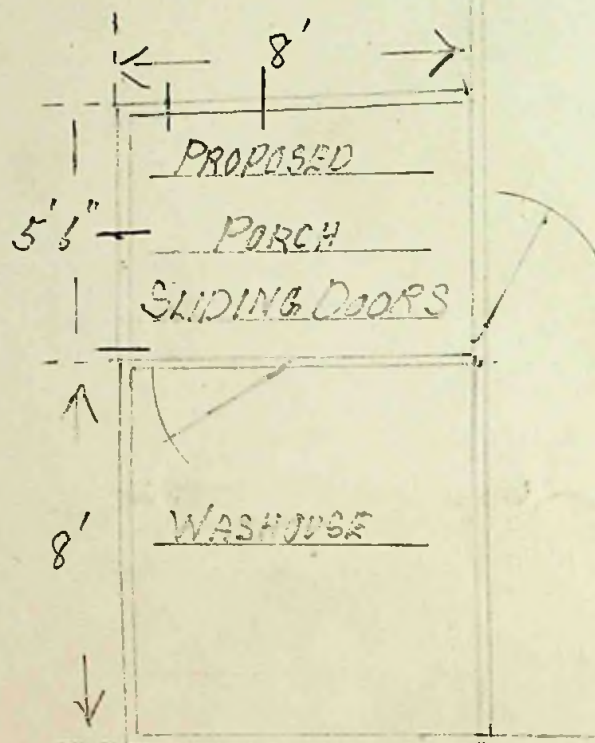
PEATSHED

36'

DWELLING HOUSE GROUND PLAN

24'

KING ST.



NISSON  
HOT

PROPOSED ADDITION

TO PROPERTY OWNED

BY MRS. W. J. HARVEY

SCALE  $\frac{1}{4}$ " = 1 FOOT

LAND NOT TO SCALE

MOODY ST.



To The President,  
Board of Health,  
Stanley.

I hereby make formal application to your Board for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

THE FALKLAND ISLANDS CO. LTD.

*C. R. Darwin.*  
.....MANAGER.....

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.

2. Nature of work. *Erection of building*

3. Purpose for which work is eventually to be used. *Greenhouse*

4. Main dimensions inside. *14' 4" X 8' 4"*

5. Construction of:-

(a) Floors (1) Ground *Earth and cement.*

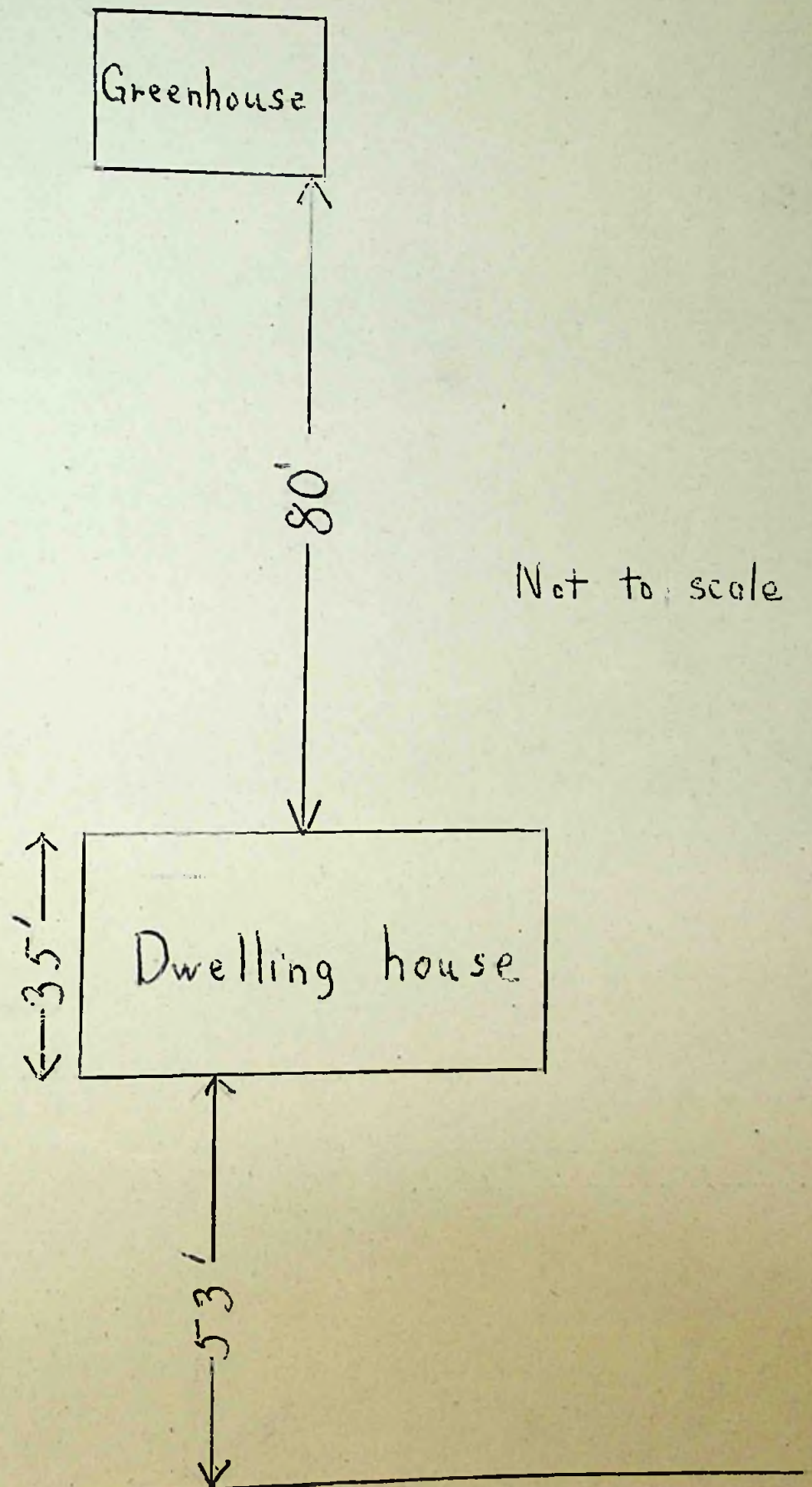
(b) Walls *Glass and wood. South wall, wood and iron.*

(c) Roof *Glass and wood.*

*Approved*  
*6/7/53*



No. 31 Ross Road



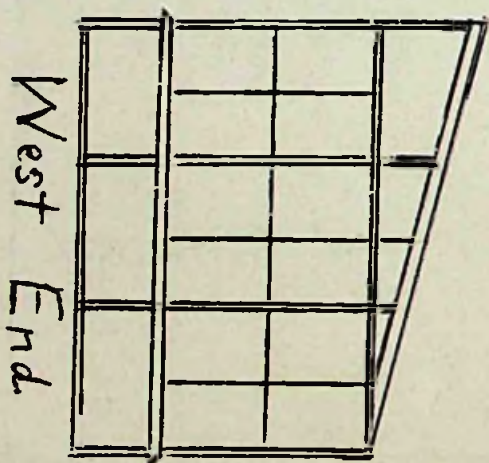
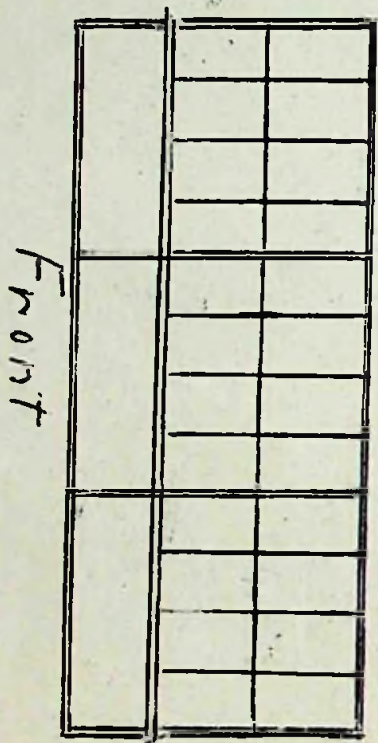
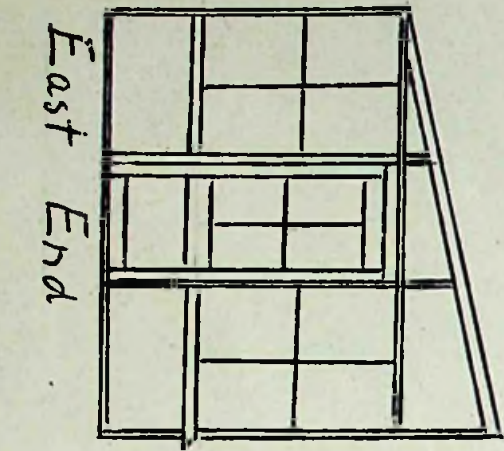
Boiler  
Space

Ground Plan

9'

15'

Scale  $\frac{1}{4}" = 1'$





To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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W.E. Dighton  
Landlord, Owner, Builder or Agent.

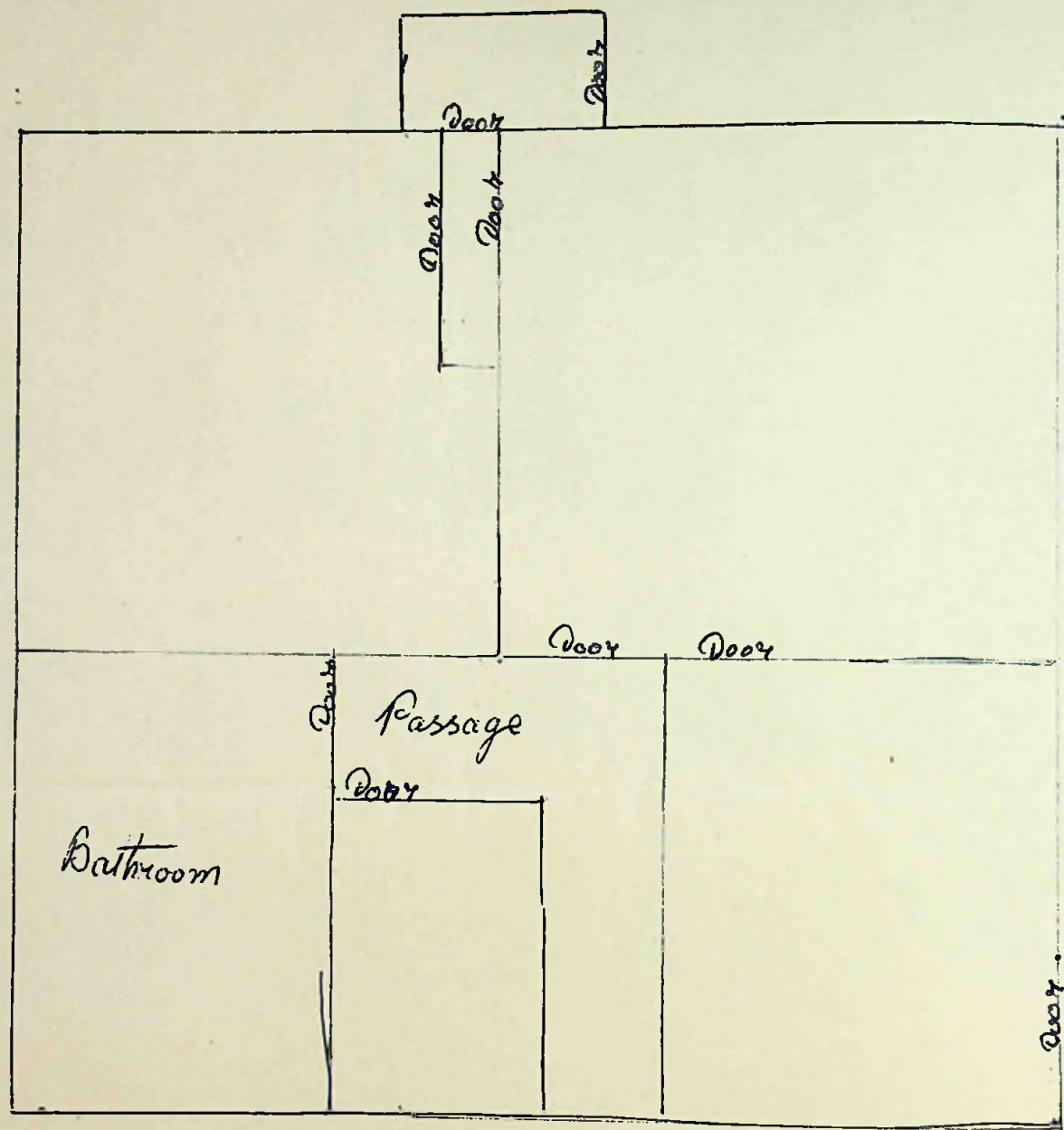
1. Postal address of site of work.	14 Davis St
2. Nature of work.	Construct of Drain
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors   (1) Ground	nil
(2) Upper	nil
(b) Walls	nil
(c) Roof	nil
7. Source of Water Supply.	

#### NOTES.

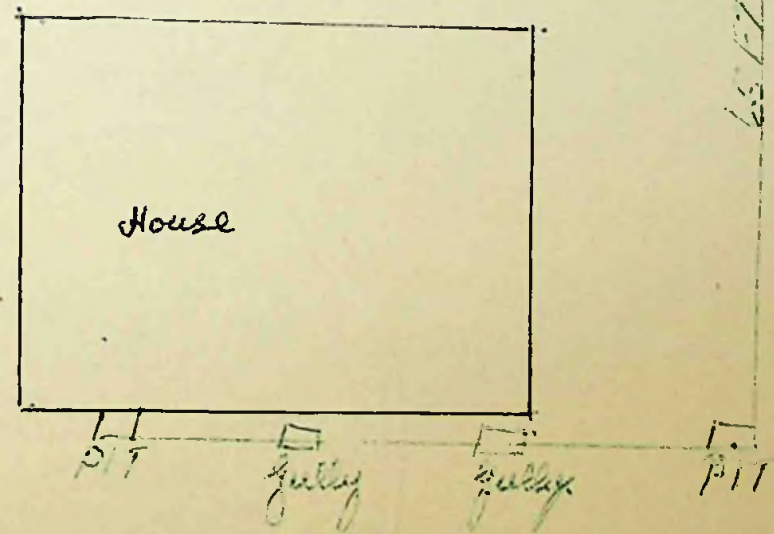
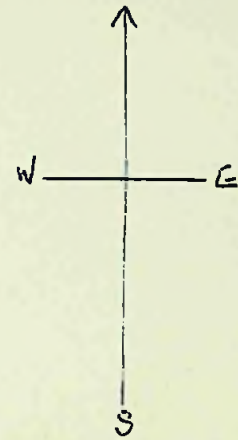
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council. <u>6/7/53</u>	Drains inspected.	Work Completed.
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DAVIS ST





To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Mr. V. Peck  
Landlord, Owner, ~~Builder or Agent~~.

1. Postal address of site of work.	<u>Mr. V. Peck No 1 James Street, Stanley</u>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<u>W.C. (Flush)</u>
4. Main dimensions inside.	<u>4'6" x 5'</u>
5. Means of disposal of drainage, if any.	<u>EXISTING</u>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<u>Wood.</u> <u>Rough Boarding Felt &amp; Iron</u> <u>" " " &amp; corrugated Iron</u>
7. Source of Water Supply.	<u>Main Supply</u>

NOTES.

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Approved by Council.

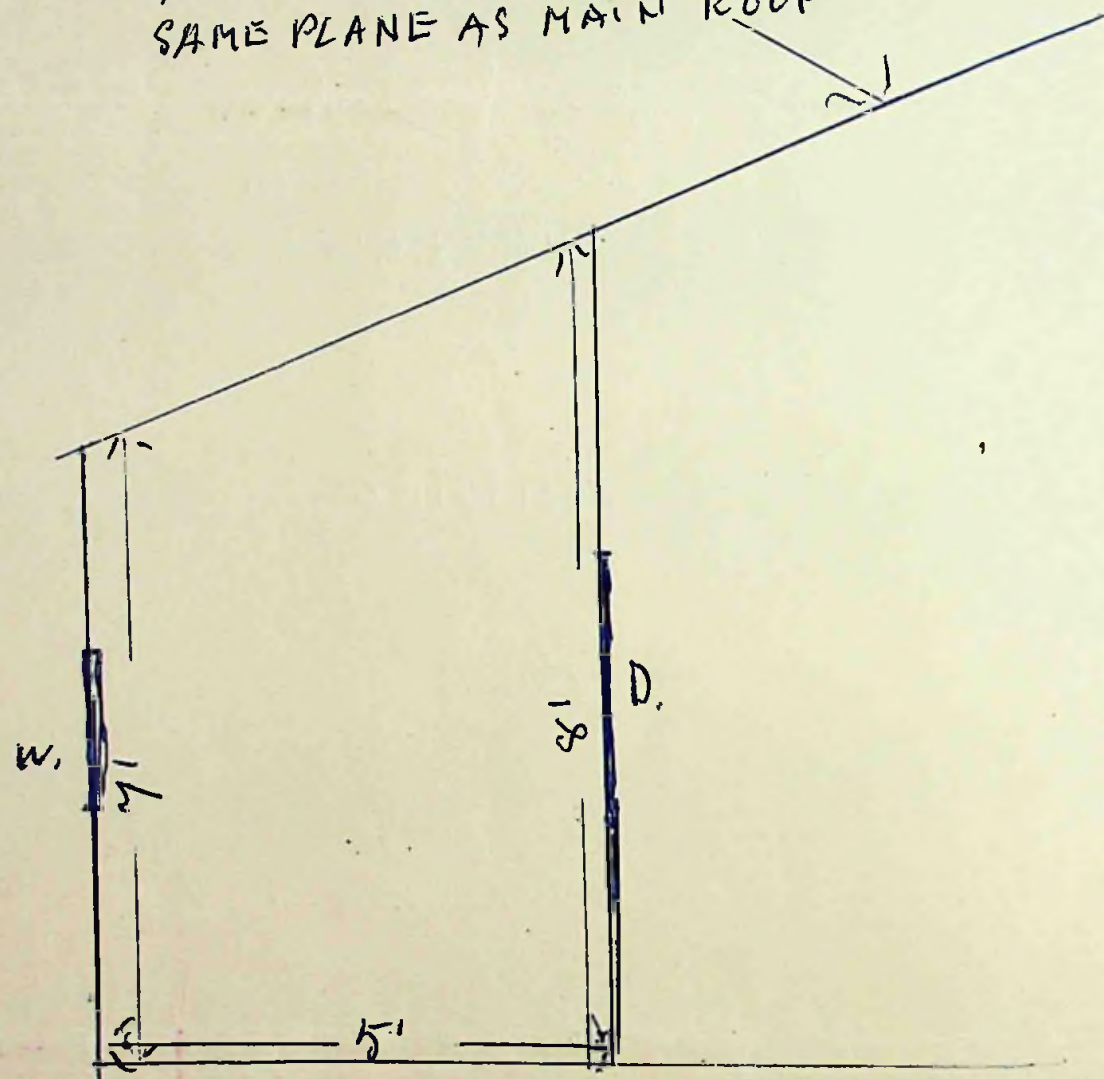
10<sup>th</sup> August 1953

Drains inspected.

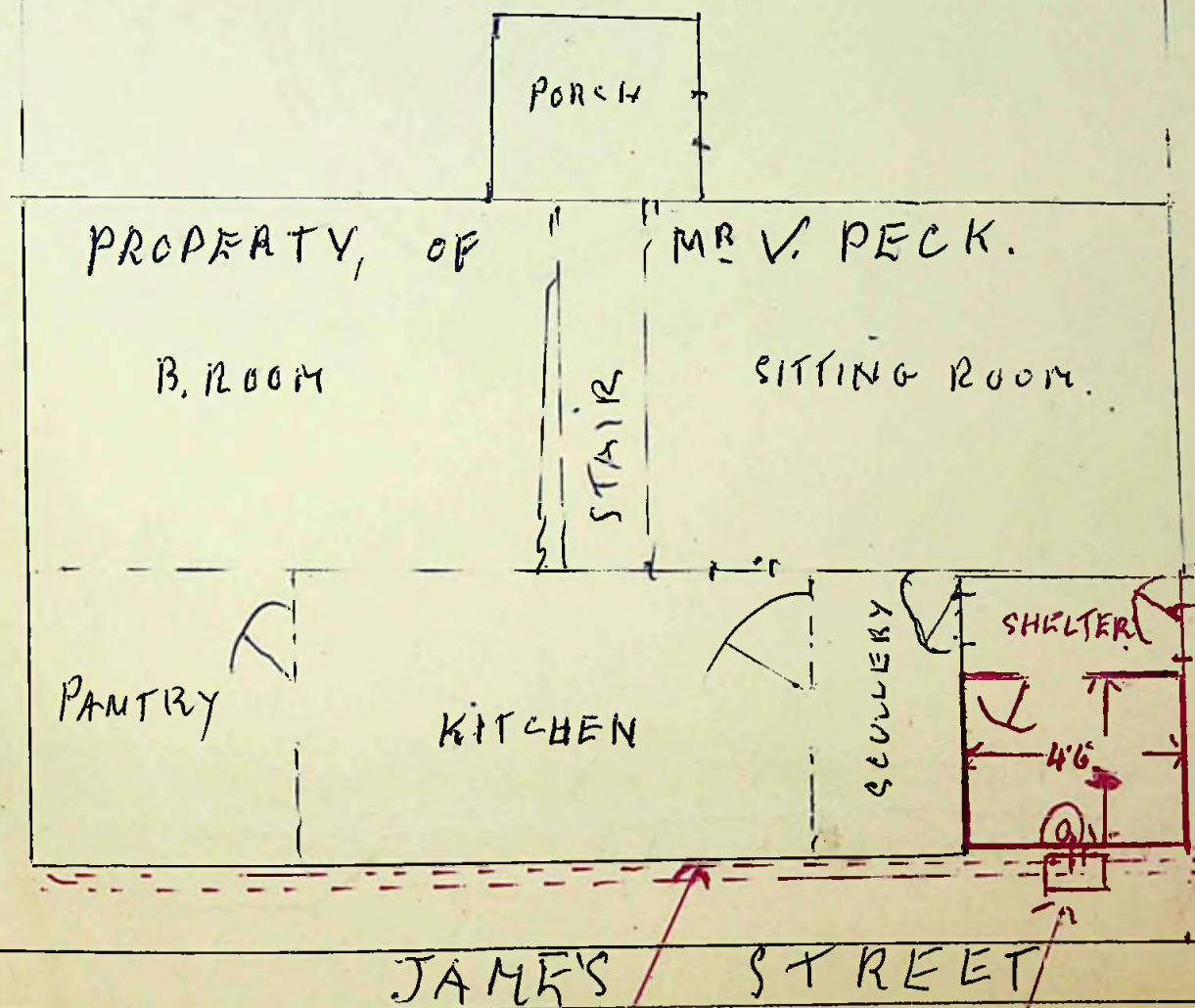
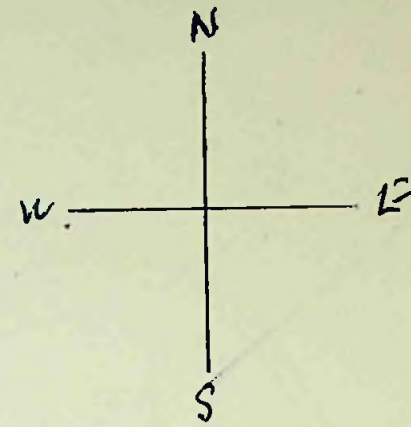
Work Completed.



ROOF,  
SAME PLANE AS MAIN ROOF



ELEVATION.



PROPERTY G. SHORT.

4" PIPE DRAIN EXISTING

PIT WITH PIPE IN POSITION TO PICK  
UP W.C. ~~IN EXISTENCE~~  
EXISTING.



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Owner. H. V. Summers  
Landlord, Owner, Builder or Agent.

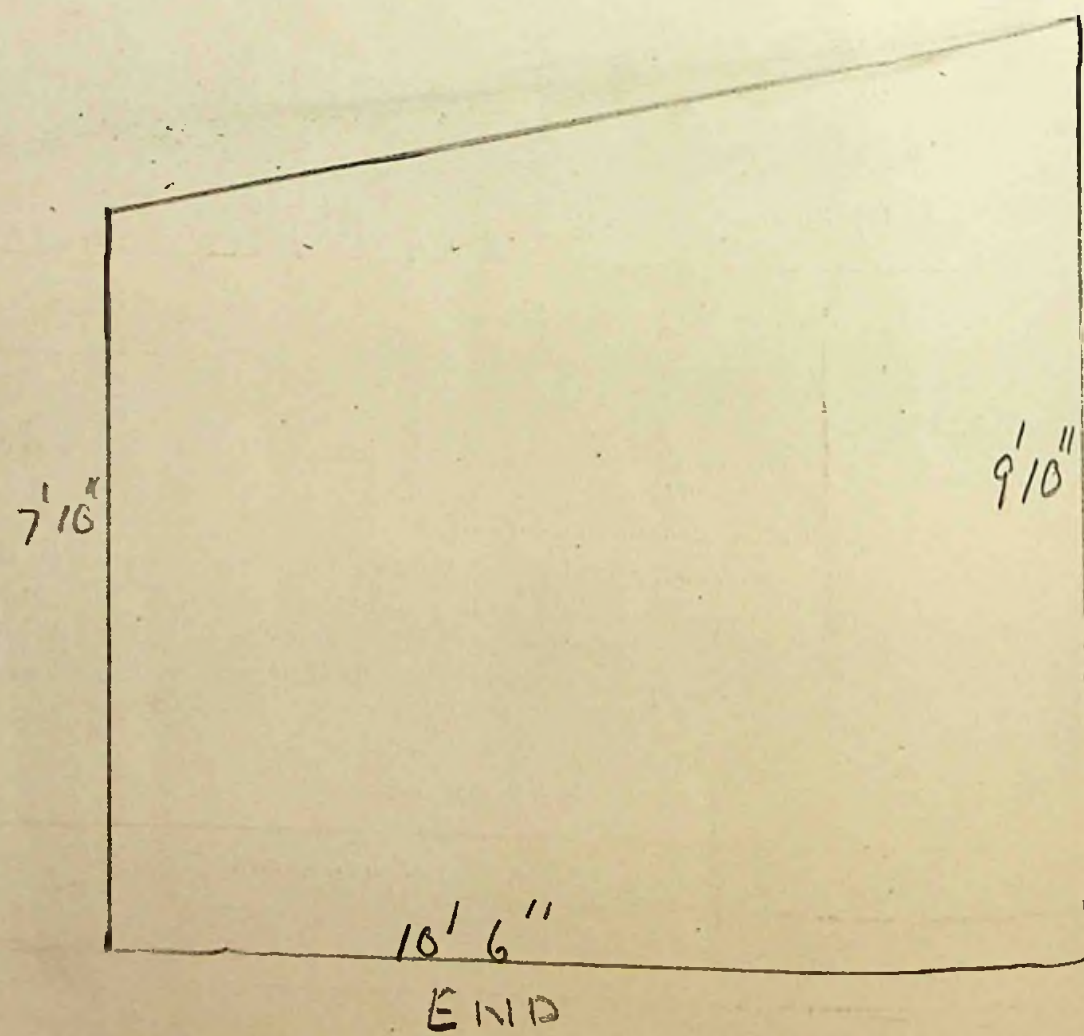
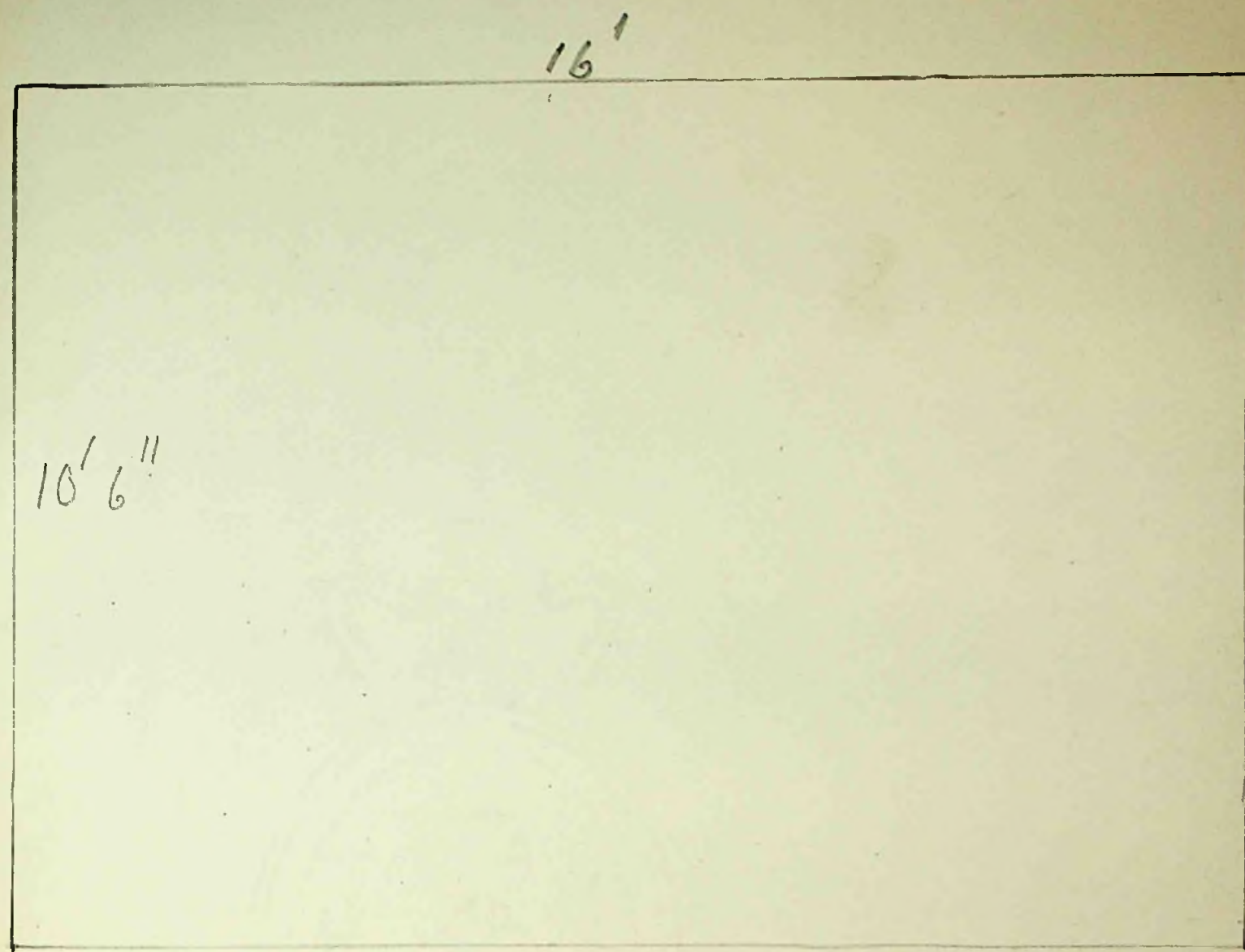
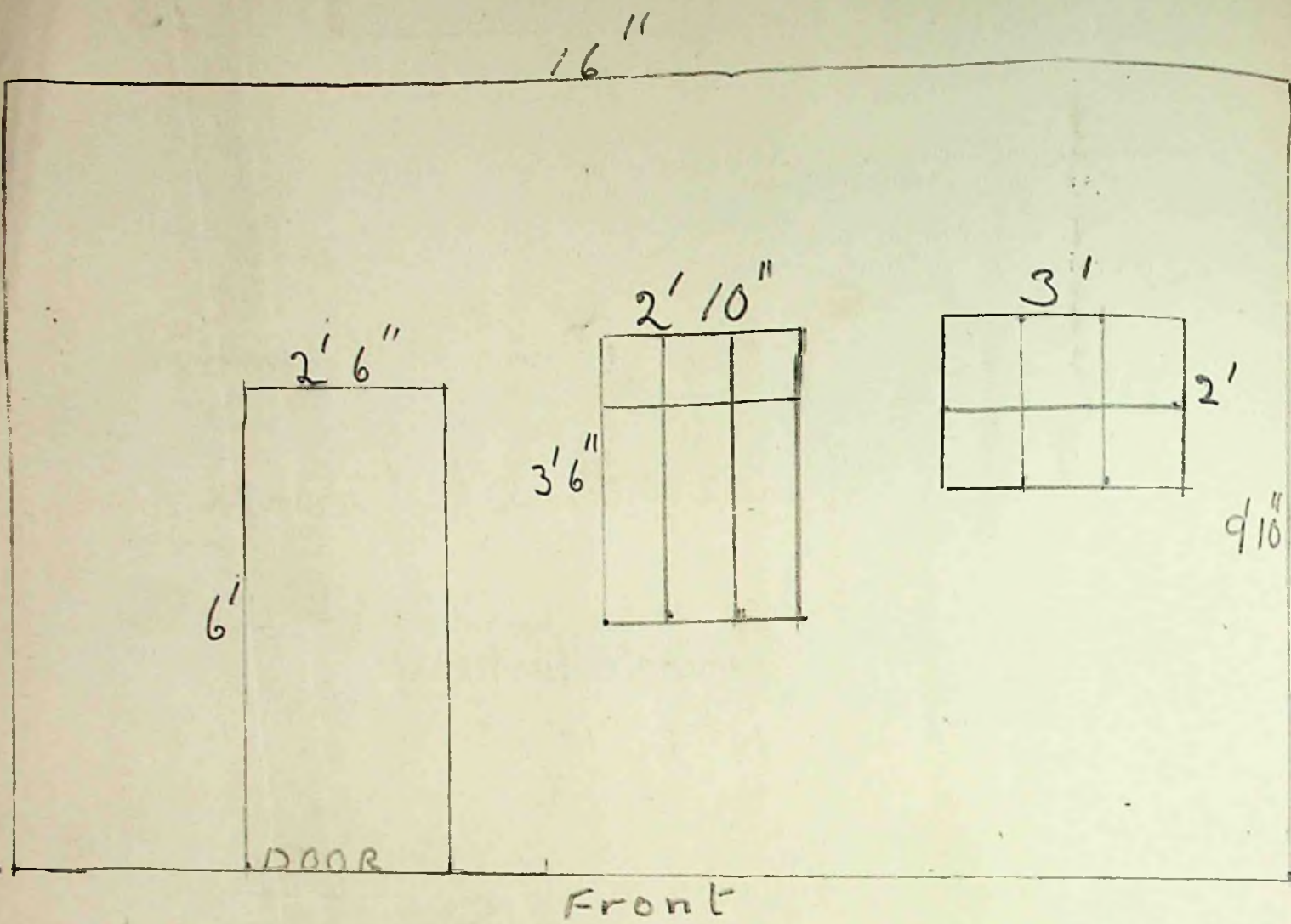
1. Postal address of site of work.	<u>Lot 12. Section 3. Callaghan Rd. Stanley</u>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<u>General purposes</u>
4. Main dimensions inside.	<u>10' by 15' 5"</u>
	<u>Front 9' Back 7' Walls</u>
5. Means of disposal of drainage, if any.	<u>No drainage</u>
6. Construction of :-	
(a) Floors (1) Ground	<u>Wood</u>
(2) Upper	
(b) Walls	<u>Corrugated Iron 2x3 uprights &amp; lining</u>
(c) Roof	<u>2x4 Rafters Corrugated Iron</u>
7. Source of Water Supply.	

#### NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
<u>10<sup>th</sup> August 1953</u>		







To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

H. H. Seagurick  
~~Landlord~~, Owner, ~~Builder or Agent~~.

1. Postal address of site of work.	No 7 PHILOMEL STREET	
2. Nature of work.	FLUSH LAVATORY	
3. Purpose for which work is eventually to be used.		
4. Main dimensions inside.	7' 3" x 7' 9" BATH ROOM	
5. Means of disposal of drainage, if any.	TO EXISTING PIT TO MAIN SEWER	
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof		
7. Source of Water Supply.	Applied to Town Clerk approx ten weeks ago and still waiting for it to be laid on.	

NOTES.

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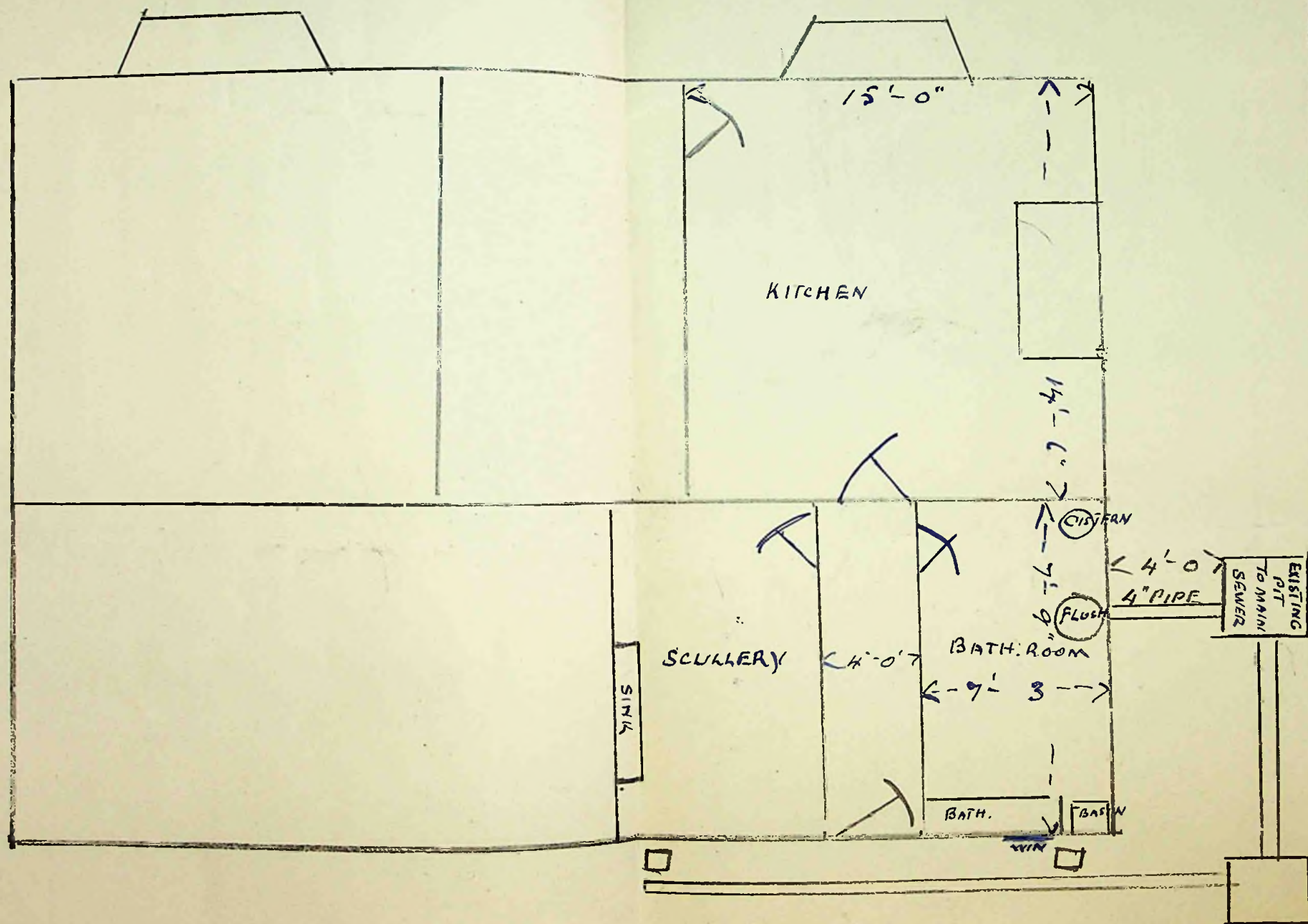
Approved by Council.

10<sup>th</sup> August 1953

Drains inspected.

Work Completed.







To The Town Clerk,  
Stanley.

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W.P. Hill  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<u>4. Tenney St. Stanley</u>
2. Nature of work.	<u>Erection of Messon Hut</u>
3. Purpose for which work is eventually to be used.	<u>Workshop</u>
4. Main dimensions inside.	<u>15' 6" x 17' 6"</u>
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors   (1) Ground	<u>Wood</u>
(2) Upper	
(b) Walls	
(c) Roof	<u>Corrugated Iron</u>
7. Source of Water Supply.	

#### NOTES.

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4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

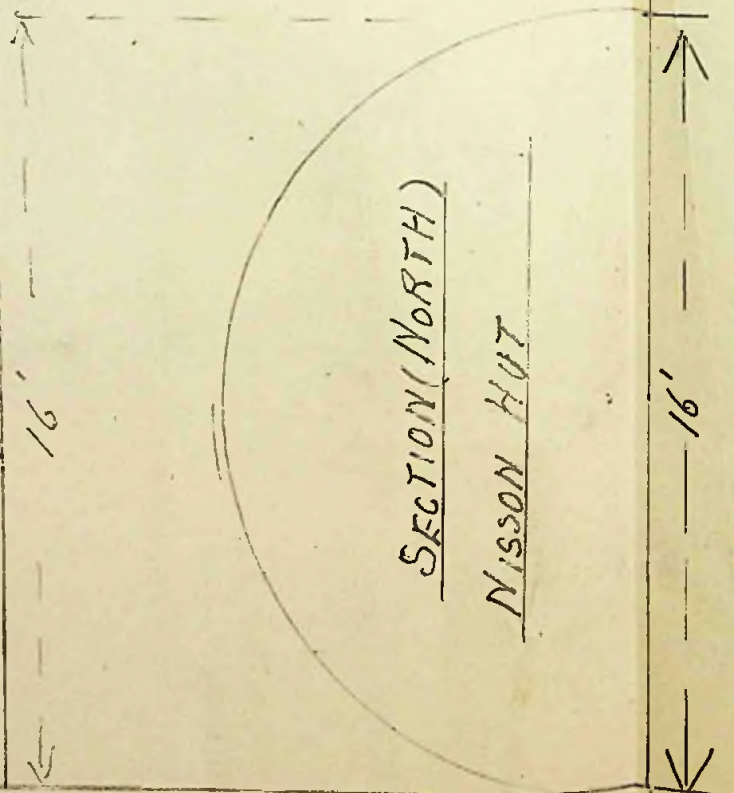
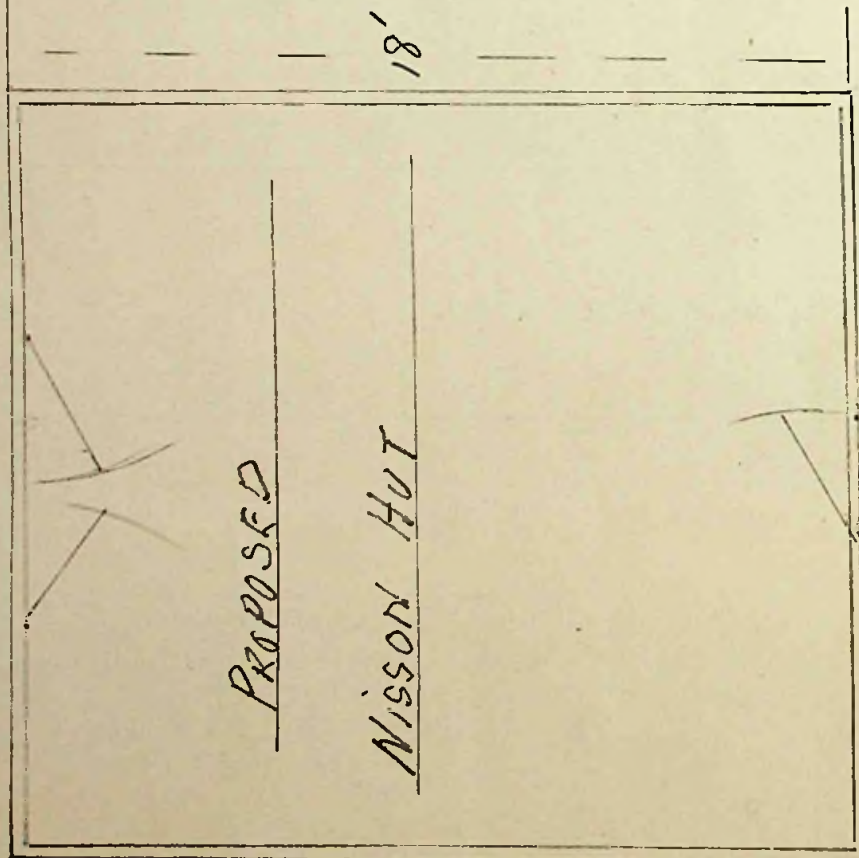
10<sup>th</sup> August 1953

Drains inspected.

Work Completed.

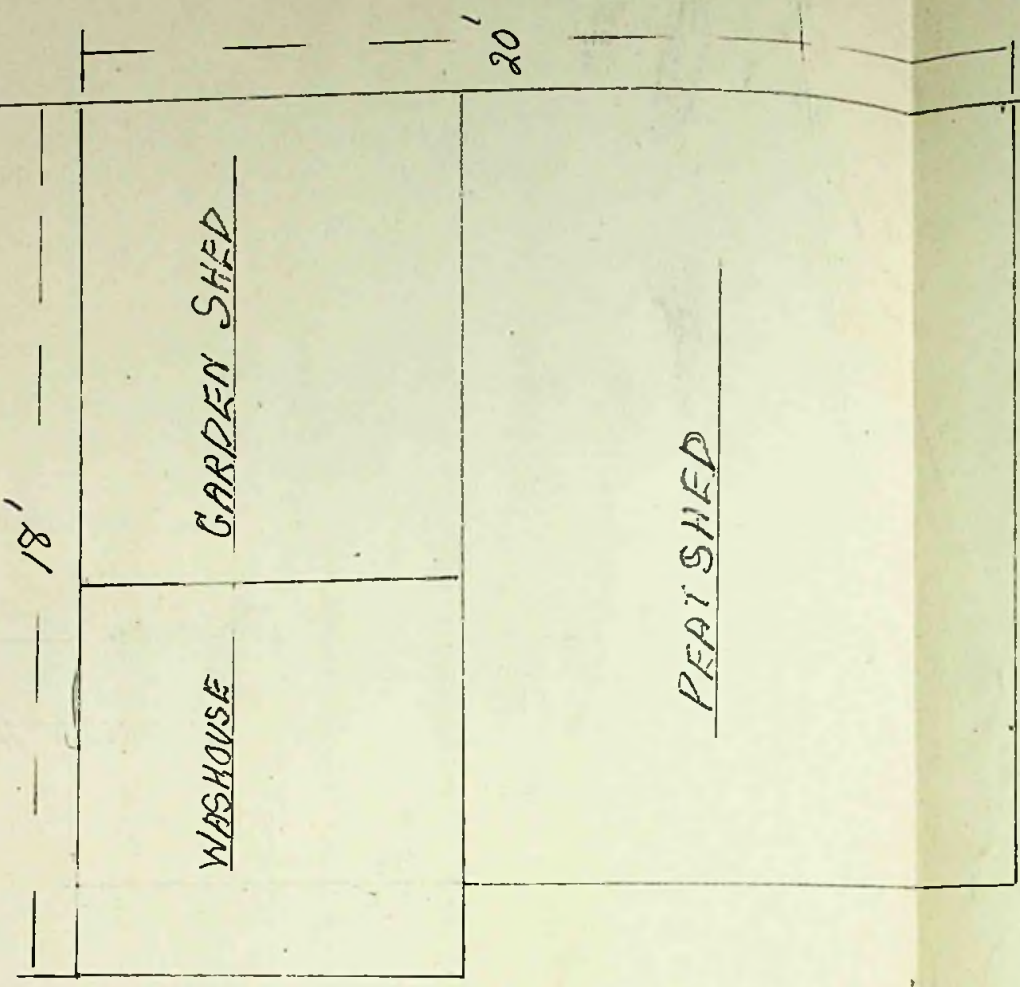


PIONEER ROW.



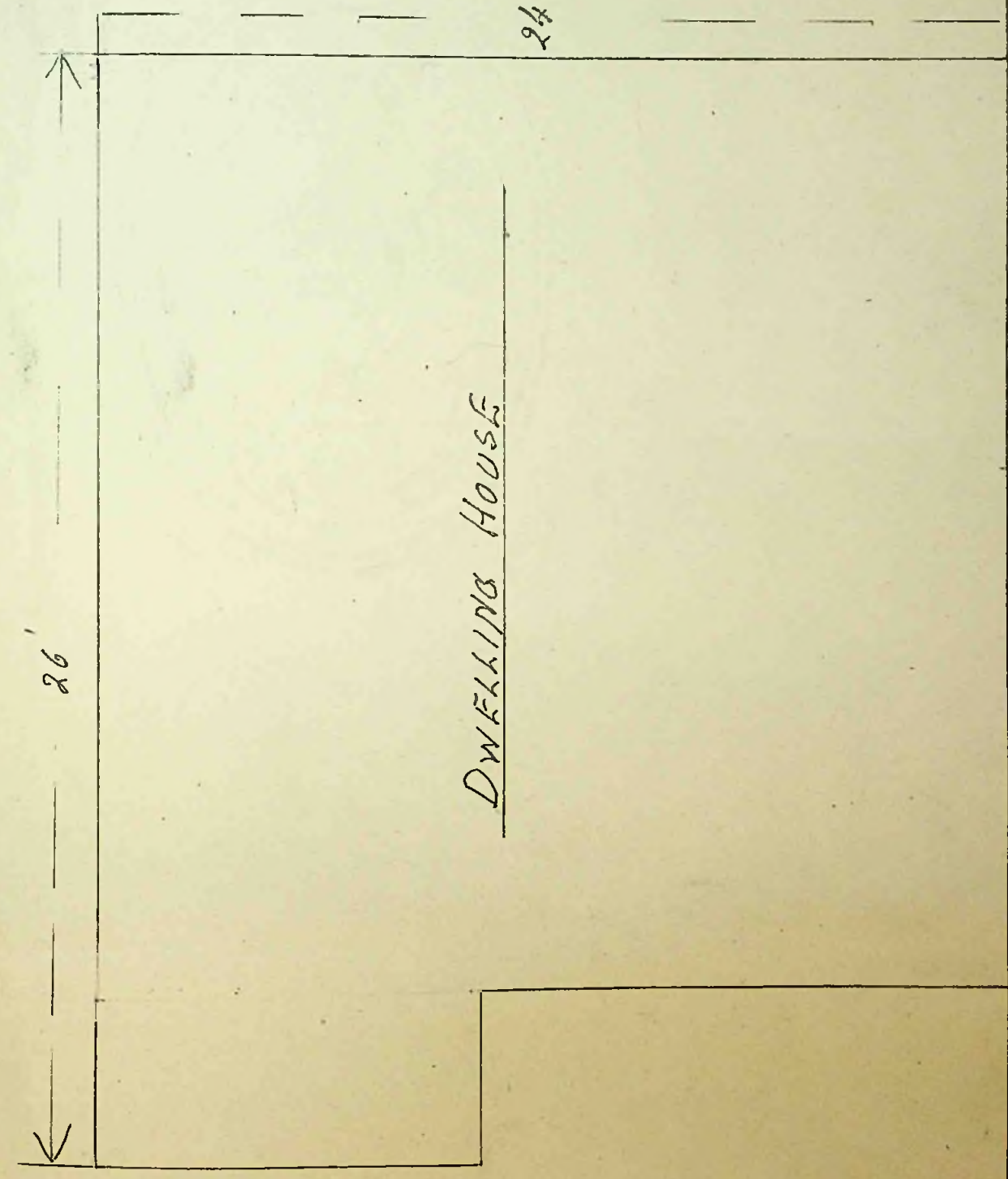
PROPOSED ADDITION  
TO PROPERTY OWNED & OCCUPIED  
BY W. PHILLS  
SCALE  $\frac{1}{4}$ " = 1 FOOT

DEPTH OF LAND, NOT TO SCALE



PROPERTY OWNED BY MRS. M. MORRISON

PROPERTY OWNED BY MR. E. DEARLING



DRURY STREET



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

William John Thompson  
~~Landlord~~, Owner, Builder or Agent.

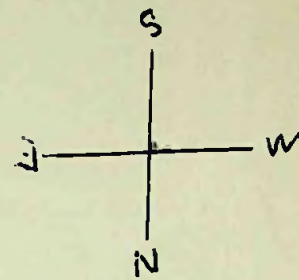
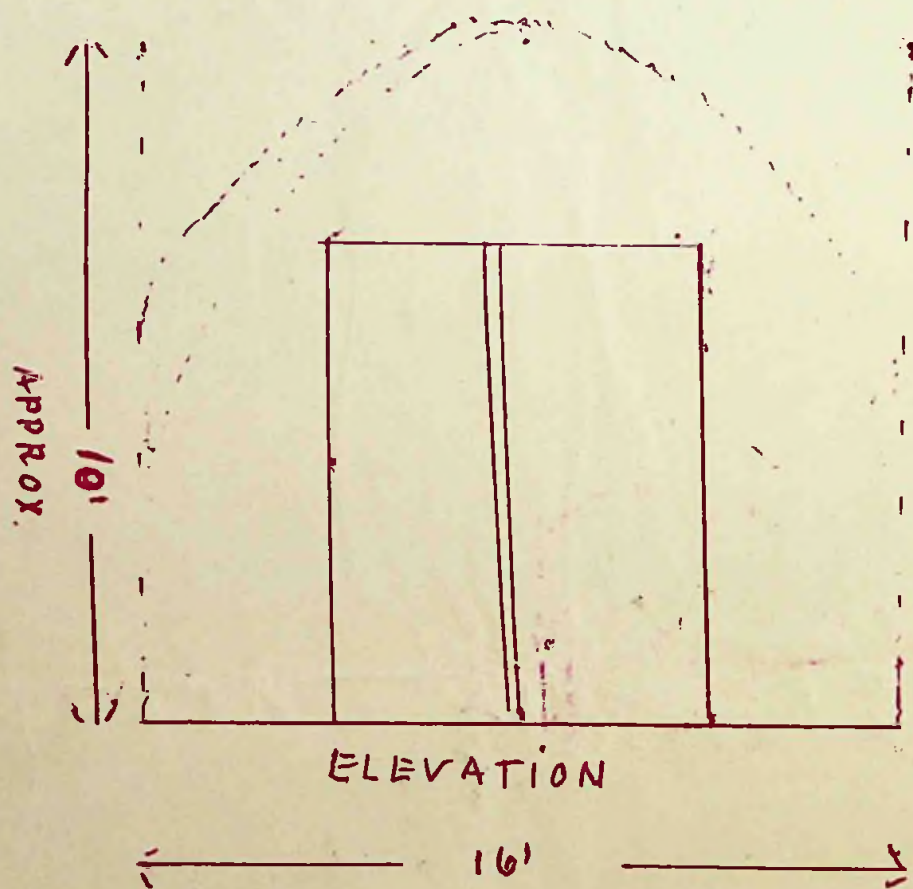
1. Postal address of site of work.	CALLECHAN RD Stanley
2. Nature of work.	
3. Purpose for which work is eventually to be used.	GARAGE FOR LORRIE
4. Main dimensions inside.	15'4" X 23'4"
5. Means of disposal of drainage, if any.	TO BE INSTALLED
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE -  CORRUGATED IRON.
7. Source of Water Supply.	NONE

NOTES.

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2. The form must be in duplicate.
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4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
10 <sup>th</sup> August 1953		

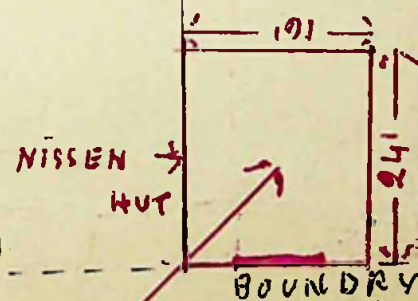




PLOT. M<sup>rs</sup>. L. HALLIDAY.

PLOT. M<sup>rs</sup>. W. THOMPSON.

PLOT. M<sup>rs</sup>. R. CARTMELL.



CALLEGHAN, ROAD,

PROPOSED  
SITE FOR  
GARAGE



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

W. C. Browning  
Landlord, Owner, Builder or Agent.

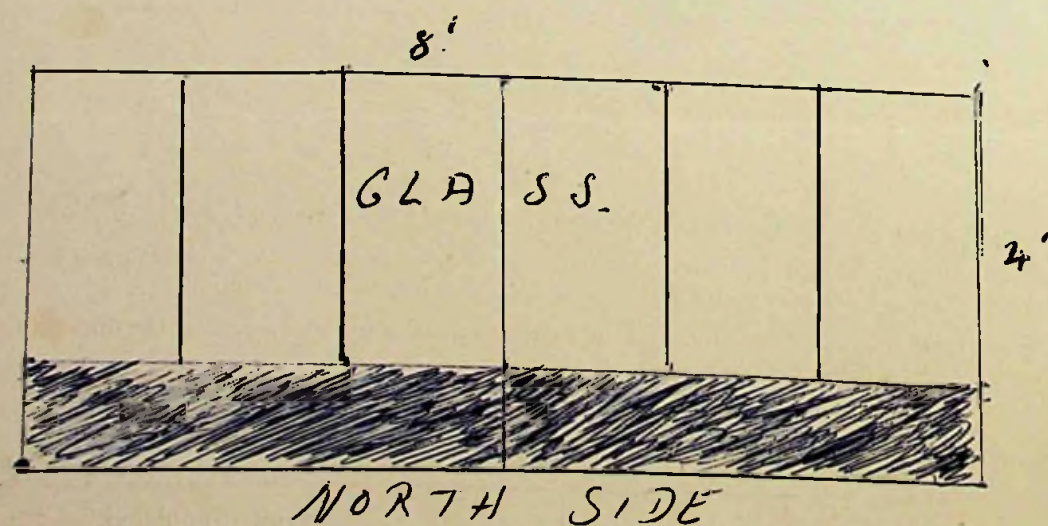
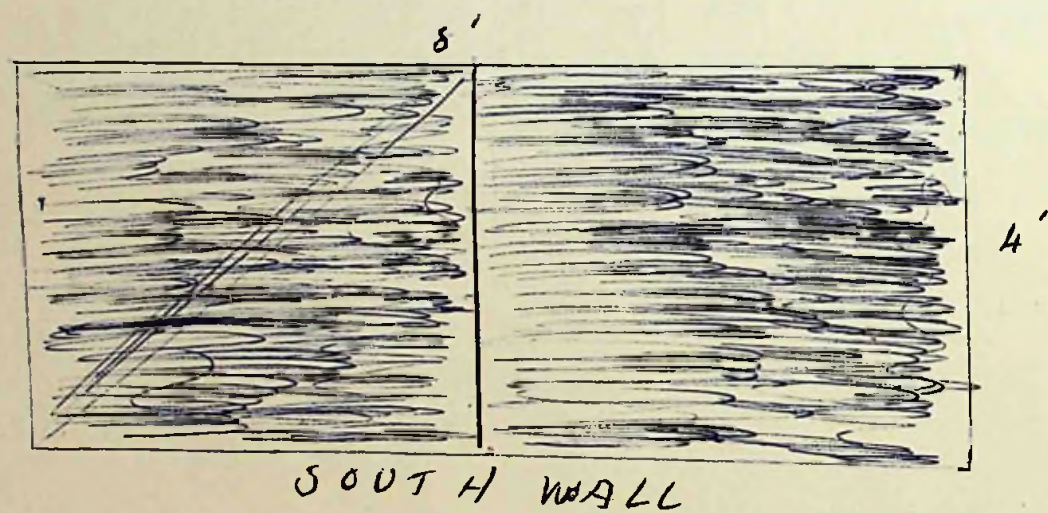
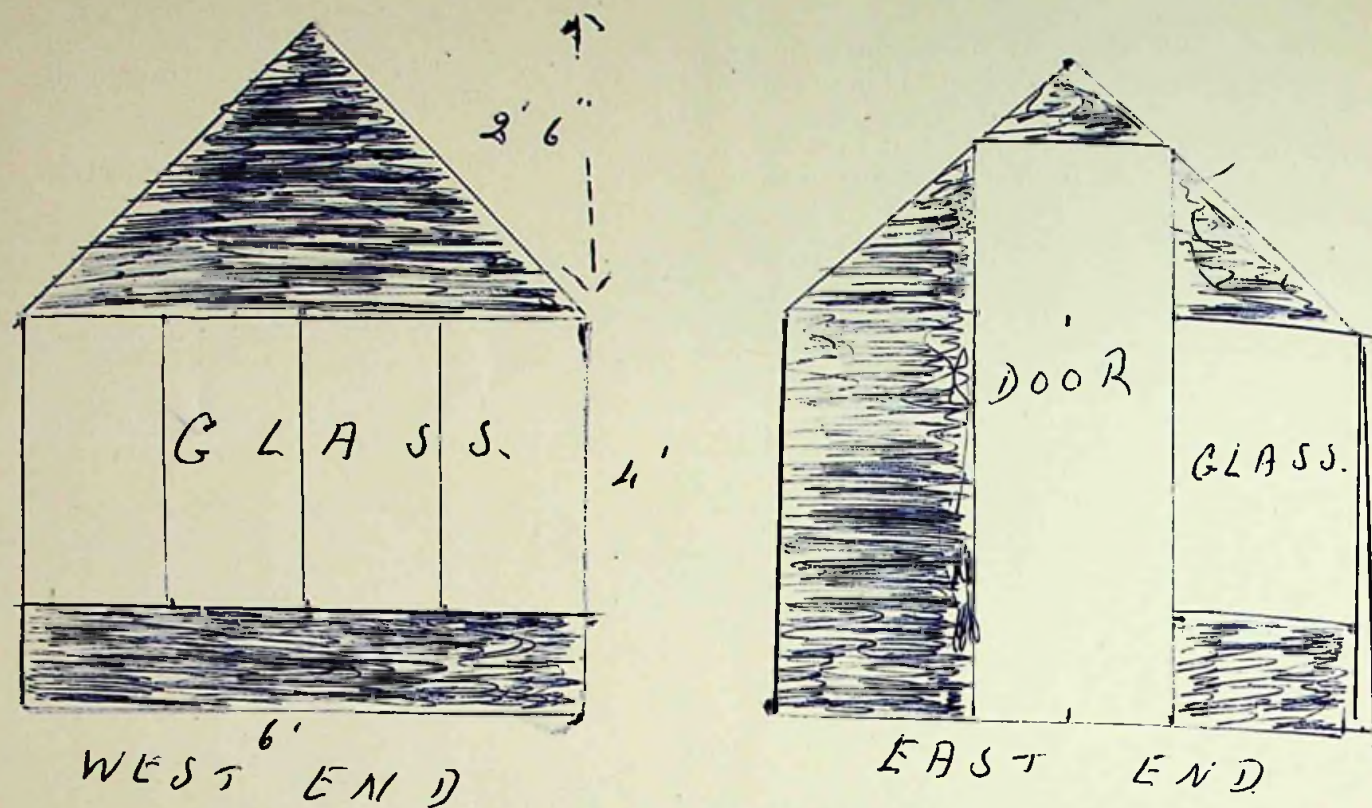
1. Postal address of site of work.	78 Davis St.
2. Nature of work.	Building
3. Purpose for which work is eventually to be used.	Garden House.
4. Main dimensions inside.	Length 8 ft. Width 6 ft. Height of Walls 4 ft. Height to Ridge 6 ft 6 ins
5. Means of disposal of drainage, if any.	Water Butb.
6. Construction of :-	
(a) Floors (1) Ground	Plant Beds with Concrete between
(2) Upper	
(b) Walls	2x3 Joaming Covered with boards & iron
(c) Roof	2x3 Rafters Covered with boards & iron
7. Source of Water Supply.	

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
24 <sup>th</sup> August 1953		





SOUTH  
CALLAGAN STREET

PROPOSED  
GARDEN SHED



WORK  
SHOP

PEAT  
SHED

WASH  
HOUSE

DWELLING  
HOUSE

OWNED BY  
W. BROWNING

DAVIS STREET

OWNED BY H. HOLLEN

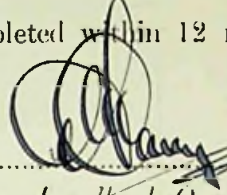
OWNED BY W. JONES



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

 (A.M. CAREY.)  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	6, James Street, Stanley.
2. Nature of work.	Erection of Greenhouse
3. Purpose for which work is eventually to be used.	Plant growing
4. Main dimensions inside.	12'x8'x 6' ?
5. Means of disposal of drainage, if any.	Nil.
6. Construction of :- (a) Floors (1) Ground  (2) <del>Upper</del>  (b) Walls  (c) Roof	Cement    Cement, wood and glass  Wood and glass
7. Source of Water Supply.	Nil.

#### NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.

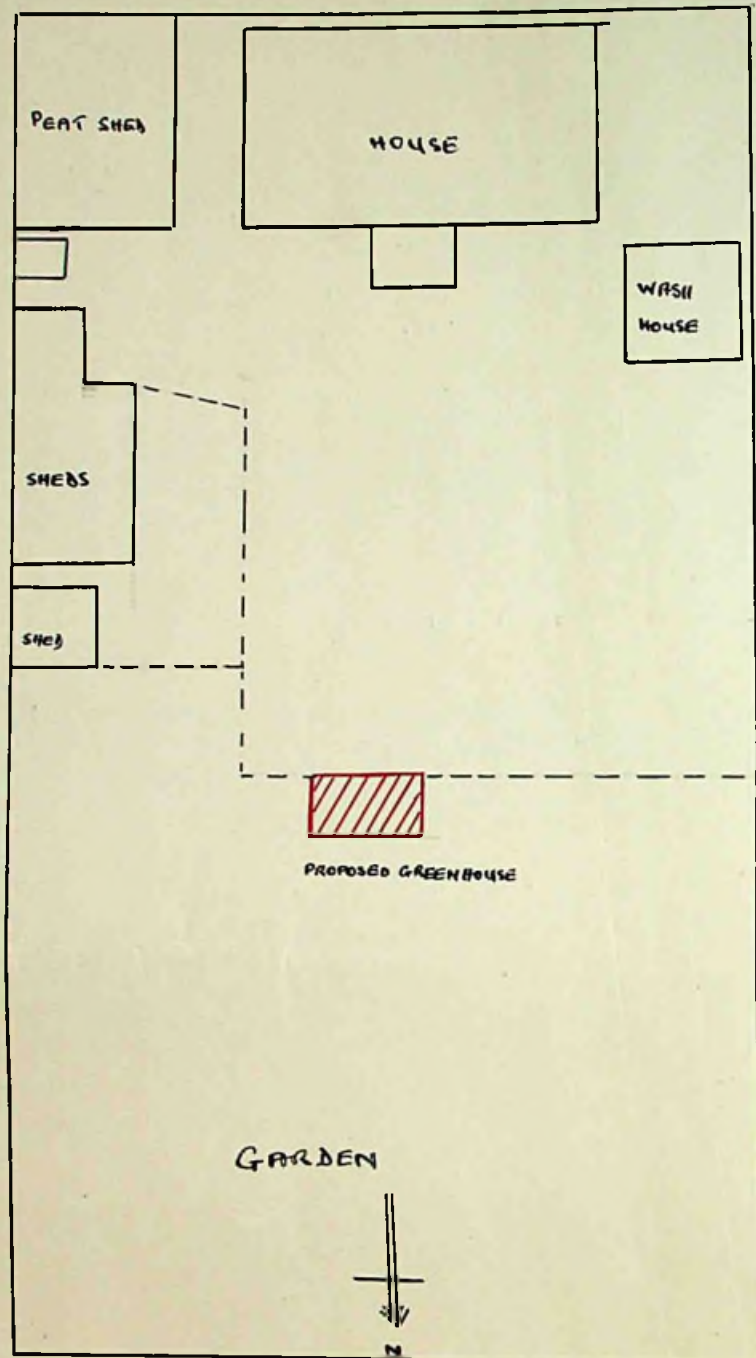
7<sup>th</sup> September 1953

TOWN CLERK'S OFFICE

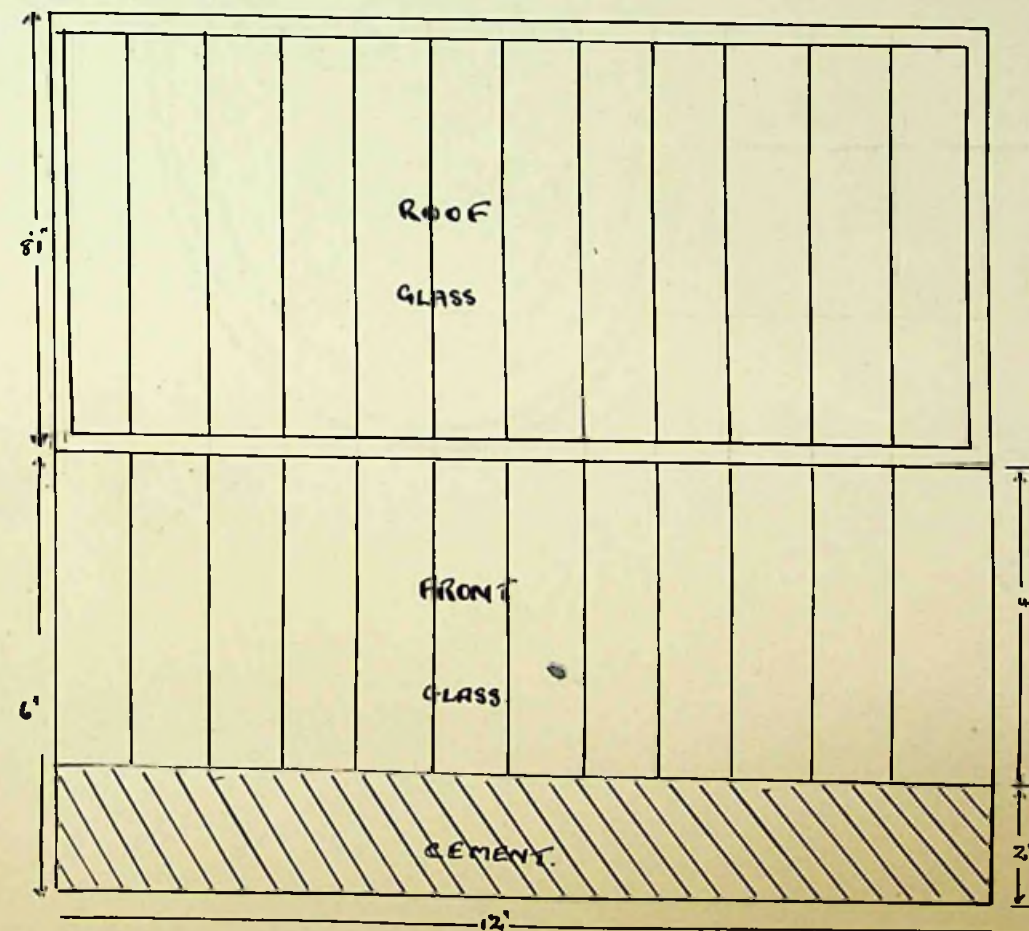
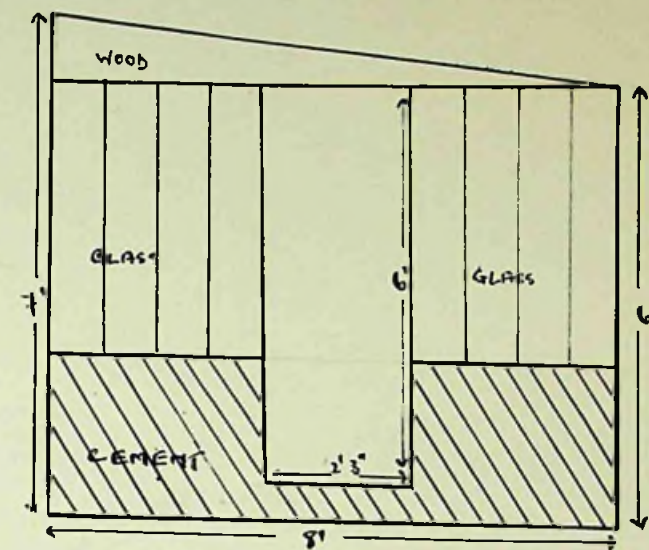
STANLEY



PROPOSED SIGHT OF GREENHOUSE - NOT TO SCALE



PROPOSED PLAN OF GREENHOUSE - NOT TO SCALE





To The Town Clerk,  
Stanley.

Application No. 29 of 1953  
1 September 1953

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

F. J. Cheek  
~~Landlord, Owner, Builder or Agent~~

1. Postal address of site of work.	<u>5 Fitzroy Road East Stanley</u>
2. Nature of work.	<u>Construction of Greenhouse</u>
3. Purpose for which work is eventually to be used.	<u>Cultivation of Tomatoes</u>
4. Main dimensions inside.	<u>Floor 7' x 12'</u> <u>Walls North Wall 7' South Wall 8'</u>
5. Means of disposal of drainage, if any.	<u>Water Butt</u>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<u>Wooden</u> <u>South joined to Peat Shed</u> <u>North 3' 6" wood sheathed with iron 3' 6" wood + glass</u> <u>Ends 3' 6" wood sheathed with iron wood + glass to gable</u> <u>Wood + glass</u>
7. Source of Water Supply.	

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

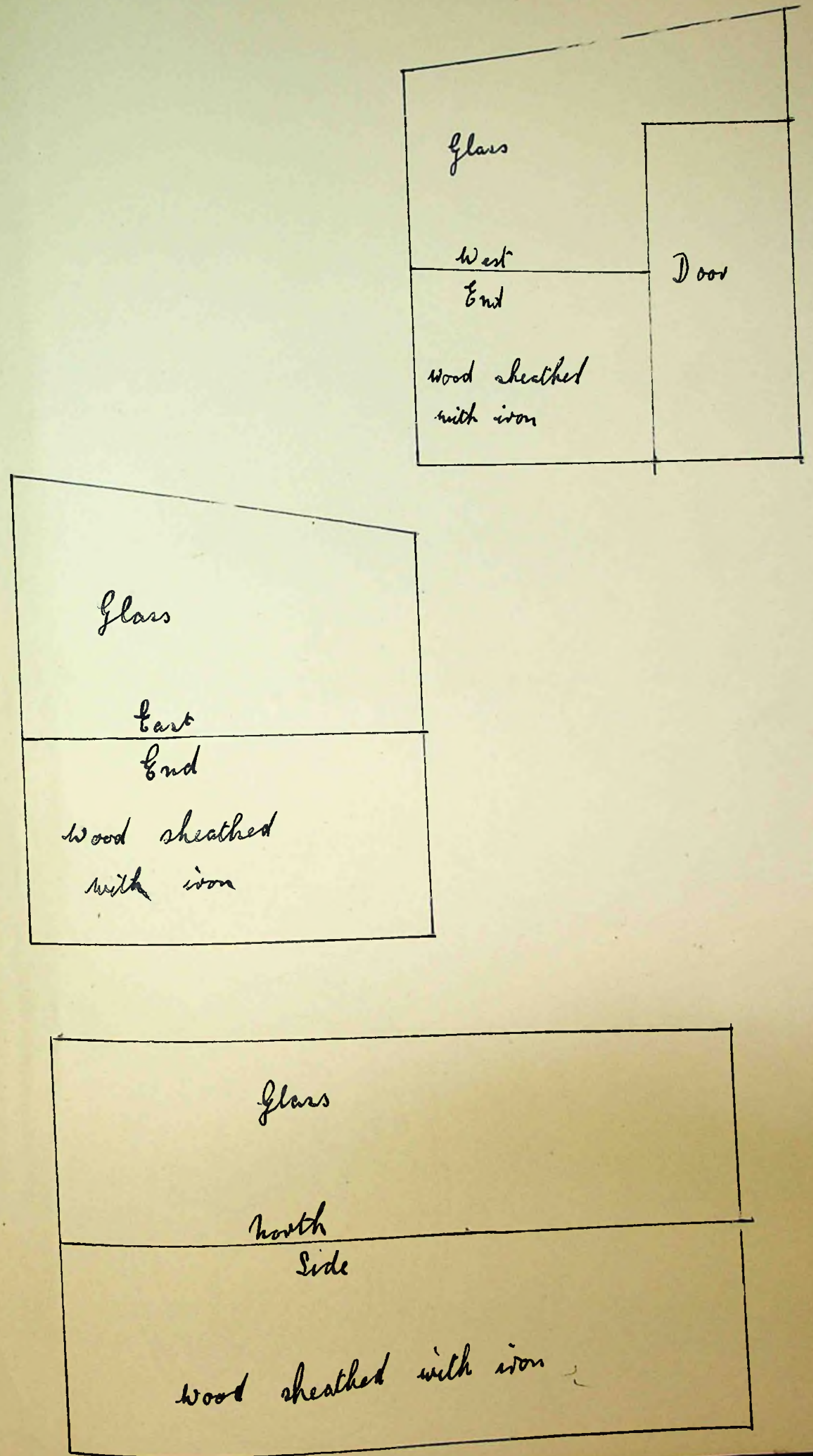
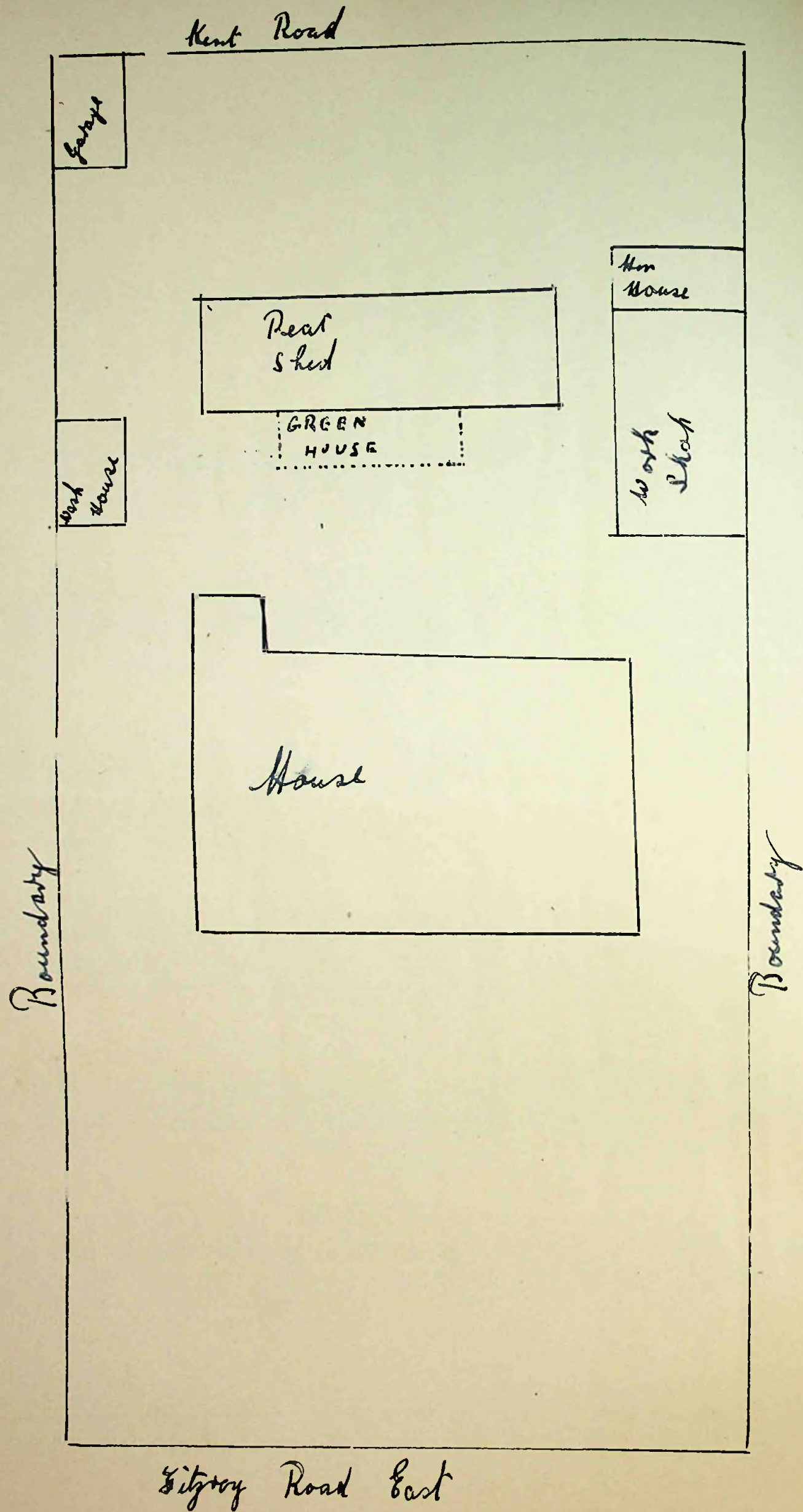
Work Completed.

7th September 1953

~~STANLEY TOWN COUNCIL~~

STANLEY







To The Town Clerk,  
Stanley.

Application No. \_\_\_\_\_ of 19 \_\_\_\_\_

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

7/9/1953

J. Frank Barnes  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	39 Ross Rd Stanley
2. Nature of work.	Wash house
3. Purpose for which work is eventually to be used.	Washing
4. Main dimensions inside.	9 ft by 6 ft by 8 ft 2 in x 9 ft.
5. Means of disposal of drainage, if any.	Drain already in and flush
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete -  Iron  Iron
7. Source of Water Supply.	Lead in

NOTES.

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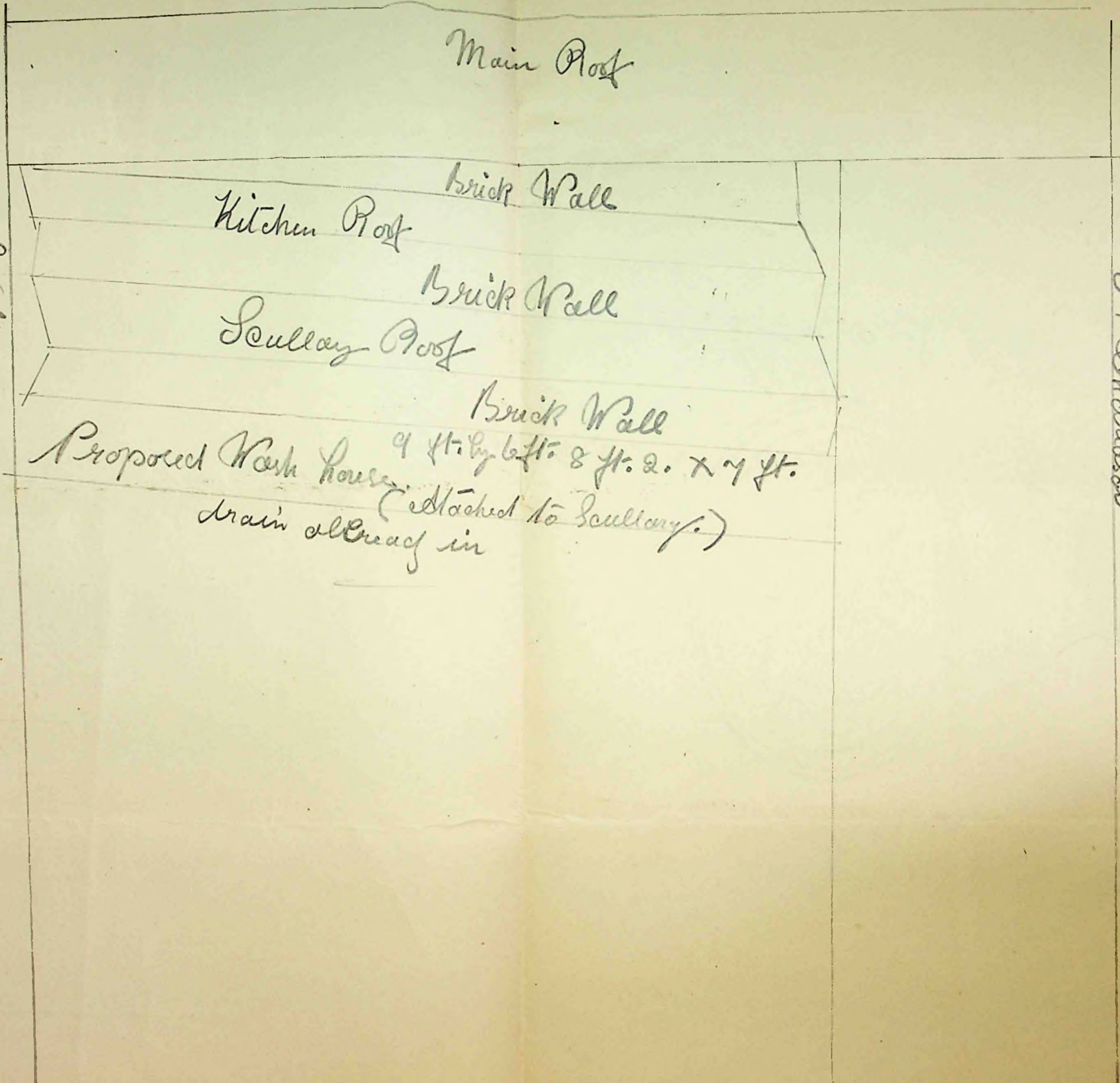
Approved by Council.

Drains inspected.

Work Completed.



E. Harding



J. Hutchinson



To The Town Clerk,  
Stanley.

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W. H. Little  
~~Landlord, Owner, Builder or Agent.~~

1. Postal address of site of work.	12, Denny Street
2. Nature of work.	Extension of addition made to Kitchen in 1950
3. Purpose for which work is eventually to be used.	See 2.
4. Main dimensions inside.	12' long. 2'6" wide 7' falling to 6'6" high.
5. Means of disposal of drainage, if any.	Not required
6. Construction of :-	
(a) Floors   (1) Ground	Wood.
(2) Upper	—
(b) Walls	3ply inside - wood & iron outside.
(c) Roof	Corrugated iron.
7. Source of Water Supply.	Not required

NOTES.

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7. Size of all windows must be made clear.

Approved by Council. 5/10/53	Drains inspected.	Work Completed.
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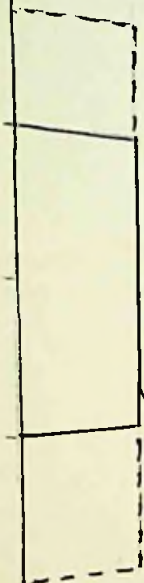
N

DRURY STREET.

Property

MRS. A. REIVE.

No. 12.



Proposed addition shown

Scale  $\frac{1}{4}$  - 1'

Property

MR. A. P. HARDY.



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*Abner V. Summers.*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Woodbine Bakery. Stanley Falkland Islands.</i>
2. Nature of work.	<i>Extension to Store</i>
3. Purpose for which work is eventually to be used.	<i>Store</i>
4. Main dimensions inside.	<i>14 Ft x 8 Ft</i>
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors   (1) Ground	<i>1 ins Tongue &amp; Groove</i>
(2) Upper	
(b) Walls	<i>3 Ply. wood</i>
(c) Roof	<i>Corrugated Iron</i>
7. Source of Water Supply.	

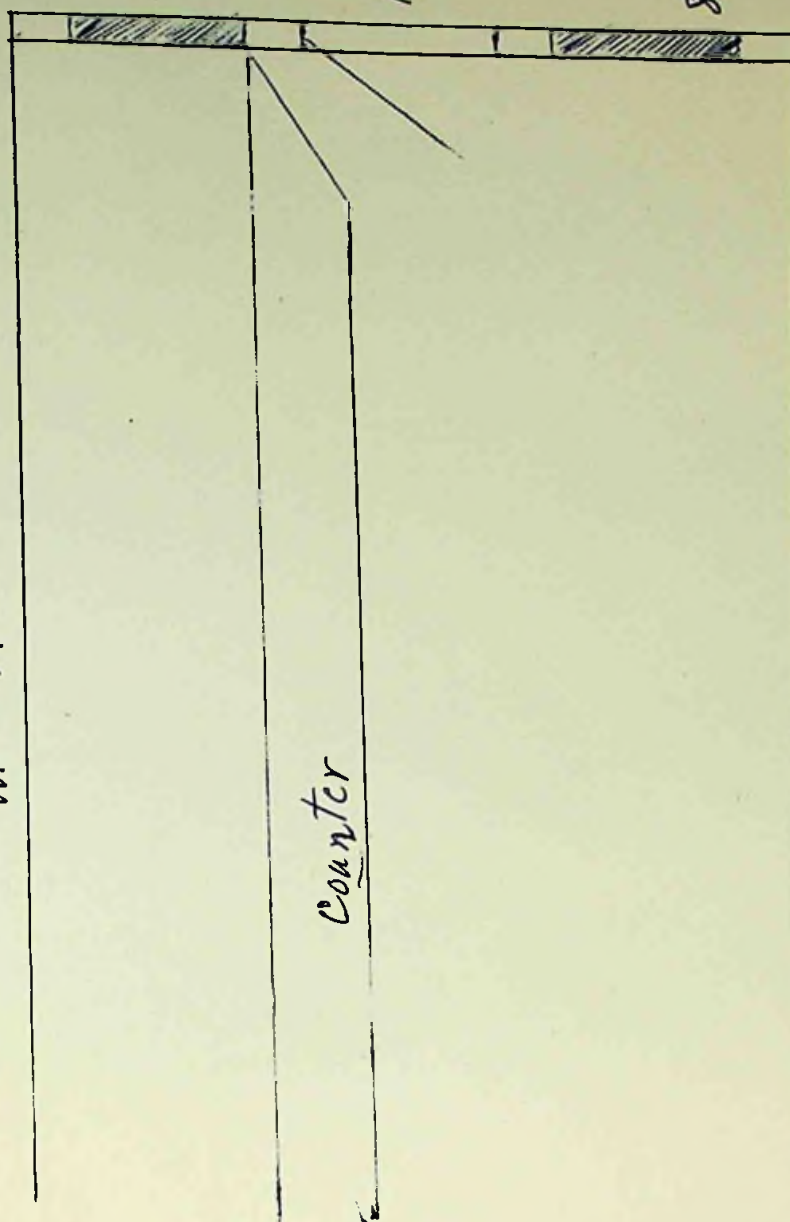
NOTES.

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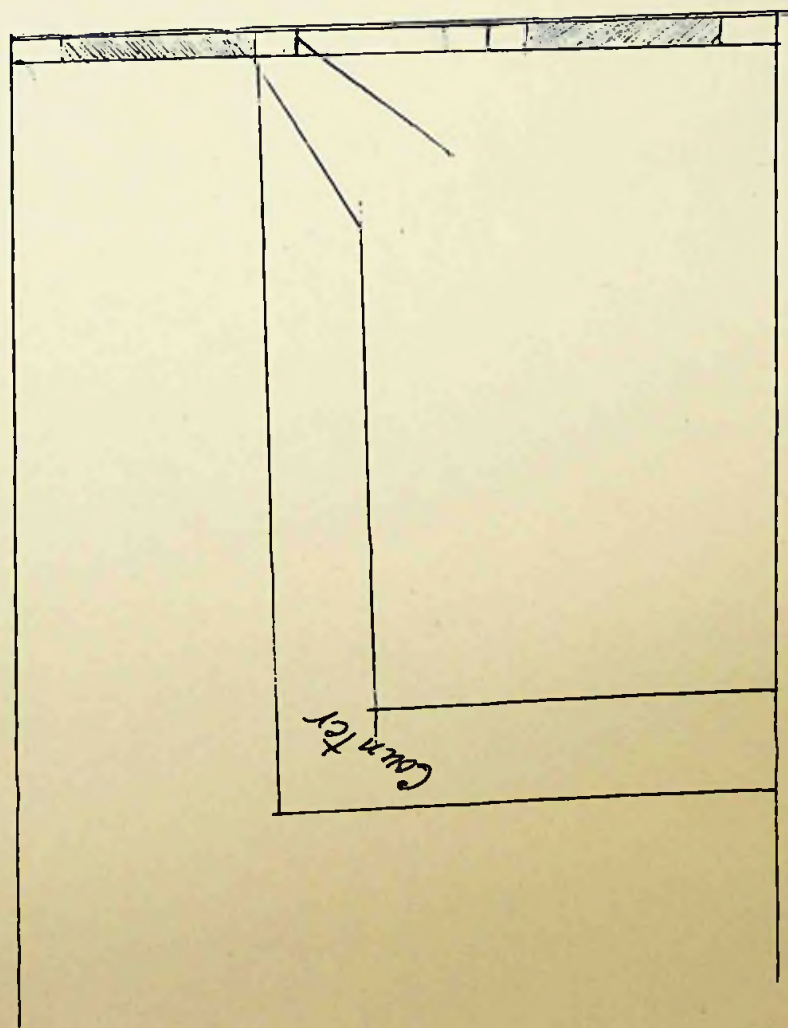
Approved by Council. <b>TOWN COUNCIL OFFICE</b> <i>2nd November 53</i> <b>STANLEY</b>	Drains inspected.	Work Completed.
--	-------------------	-----------------



W. 14 ft.



E. Proposed Extension



Existing Shop.



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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**S.H. Johnson**

*Landlord, Owner, Builder or Agent.*

1. Postal address of site of work.	<b>Rose Hotel</b>
2. Nature of work.	<b>Shed</b>
3. Purpose for which work is eventually to be used.	<b>Workshop</b>
4. Main dimensions inside.	<b>12' x 8'</b>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	<b>Wooden</b>
7. Source of Water Supply.	

NOTES.

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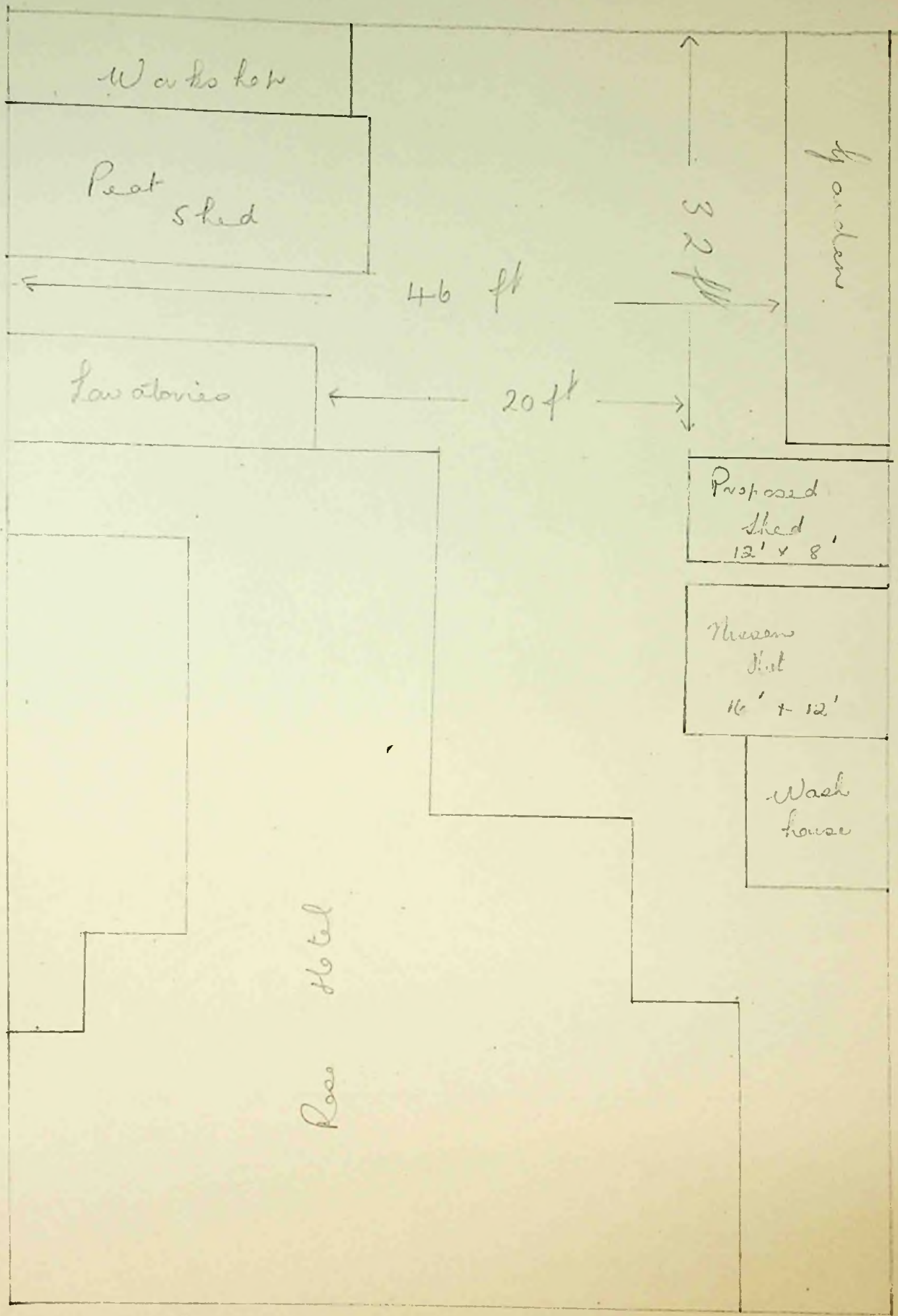
Approved by Council.

Drains inspected.

Work Completed.

**TOWN COUNCIL OFFICE**  
2<sup>nd</sup> November 1953  
**STANLEY**





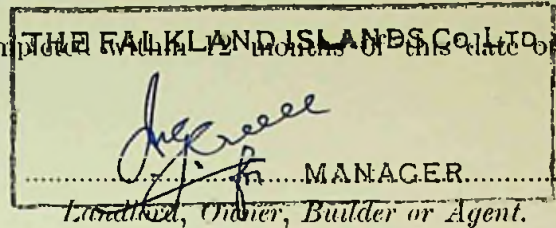
Drumy Street



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of the date of otherwise fresh application must be made.



1. Postal address of site of work.	Ross Road.
2. Nature of work.	Erection of Hairdressing Salon
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	15'-0" x 42'-8"
5. Means of disposal of drainage, if any.	4" Drain to connect with sewer in Ross Rd.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	2"x6" Joists 7/8" T. & G. Flooring  2 1/2"x4" Framing 1" Rough Boarding Felt and Flat Iron.  2"x4" Rafters 1" Rough Boarding Felt and Cor. Iron.
7. Source of Water Supply.	Town Mains.

#### NOTES.

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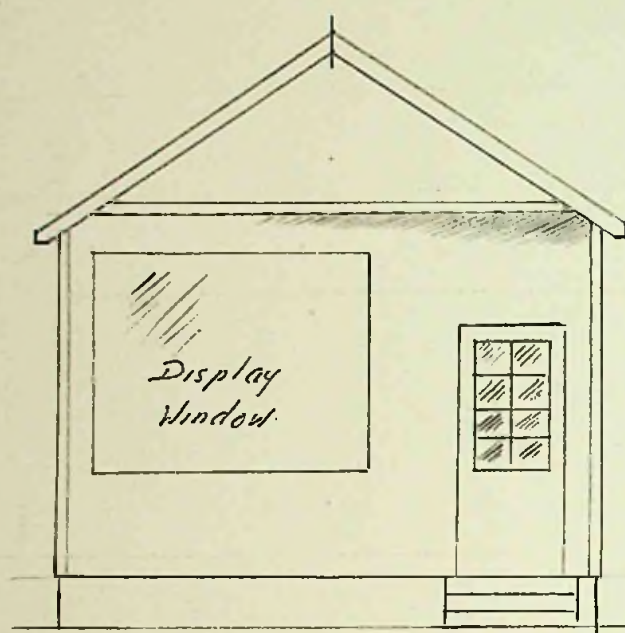
Approved by Council.  
**TOWN COUNCIL OFFICE**  
2nd November 1953  
**STANLEY**

Drains inspected.

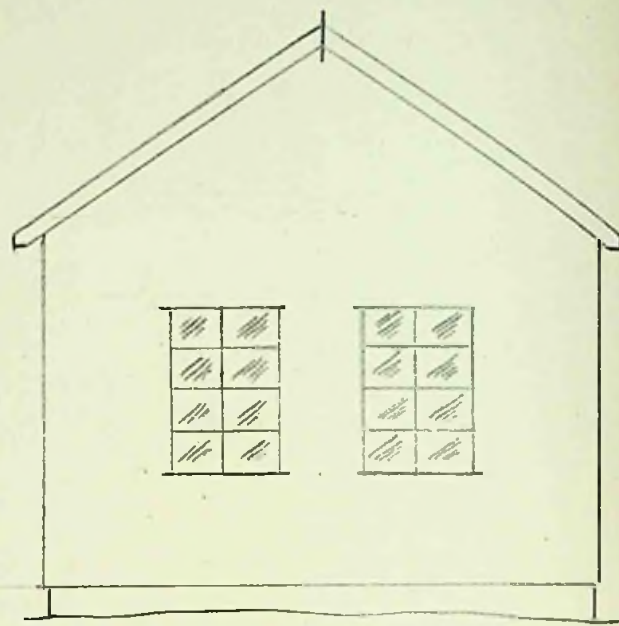
Work Completed.



Plan showing position of proposed Hairdressing Salon for  
 Falkland Is. Co. Ltd. in Ross Road. Scale  $\frac{3}{16}" = 1 \text{ foot}$

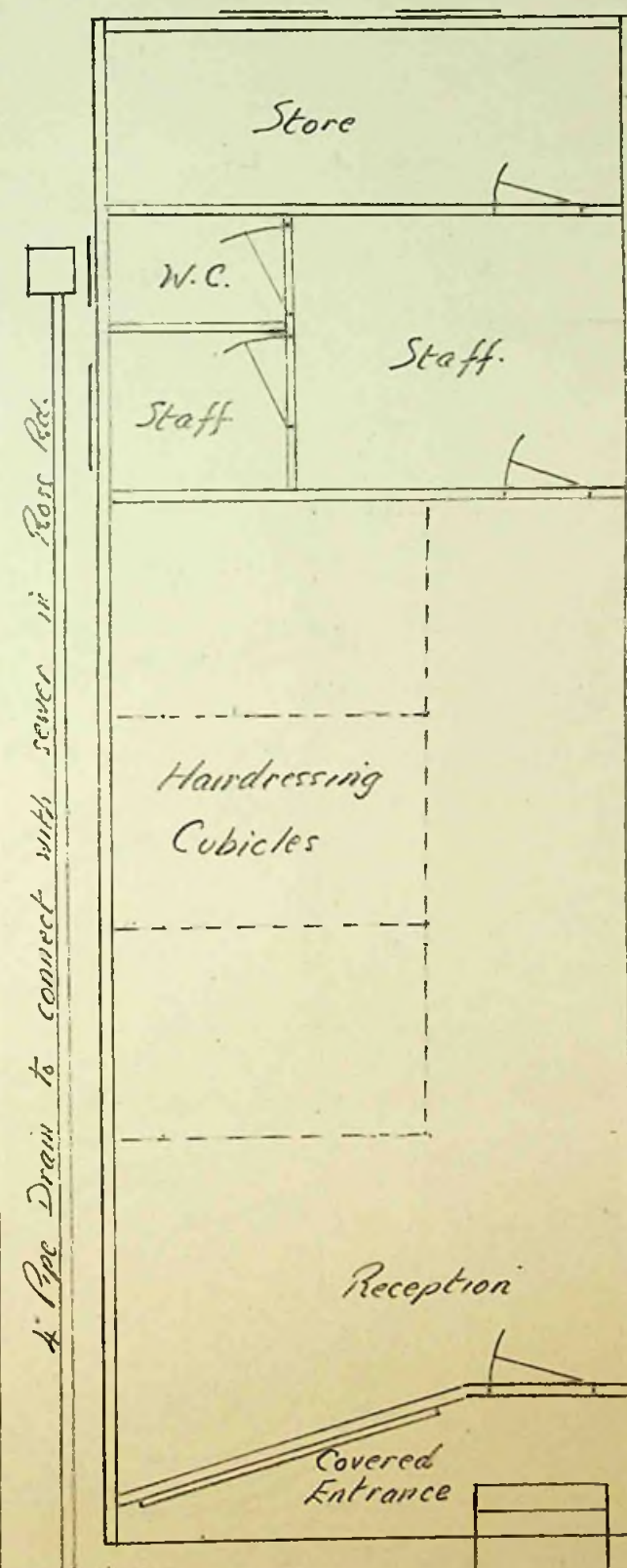


N. Elevation

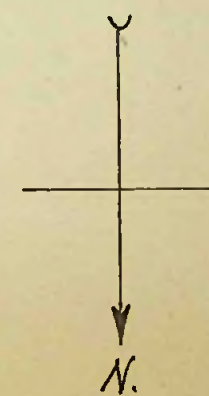


S. Elevation

Millinery and Gents'  
 Outfitting Depts.



Stanley House  
 Gardens.



Ross Road.



I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

completed within 12 months of this date  
THE FALKLAND ISLANDS Co. LTD.

~~Landlord, Owner, Builder or Agent.~~ **MANAGER**

1. Postal address of site of work.	18, Ross Road
2. Nature of work.	Construction of Peat Shed.
3. Purpose for which work is eventually to be used.	Storage of Peat.
4. Main dimensions inside.	12' x 14'
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors   (1) Ground	Natural
(2) Upper	
(b) Walls	4" x 6" Posts covered with 1" spaced boarding
(c) Roof	3" x 3" Purlins 600. Asbestos cement.
7. Source of Water Supply.	

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7. Size of all windows must be made clear.

Approved by Council.

**POPE COUNCIL OFFICE**  
2nd November 1953  
**STANLEY**

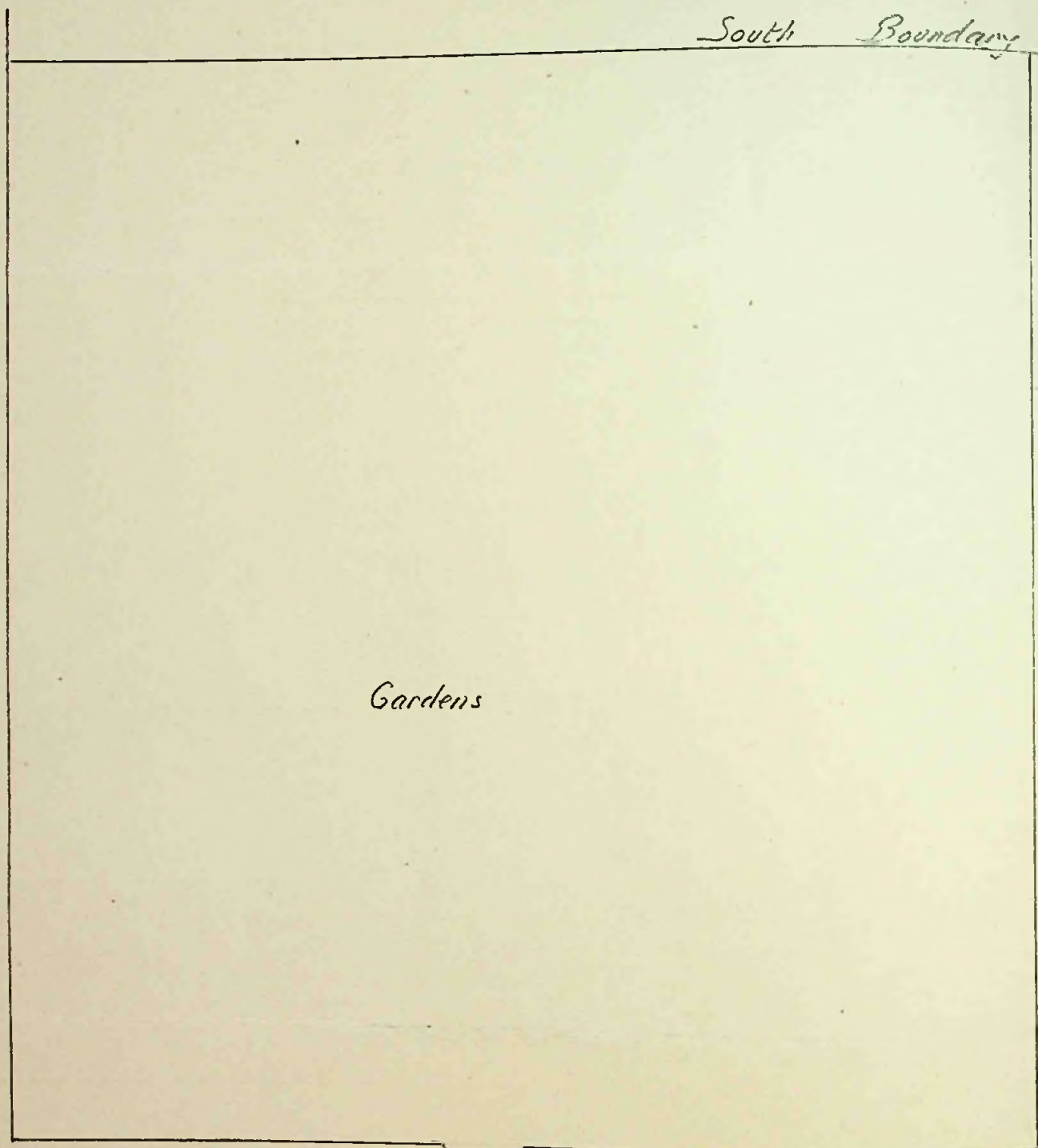
Drains inspected.

Work Completed.



Plan showing position of Proposed Peat Shed at  
18, Ross Road.      Scale 1/8" = 1 foot

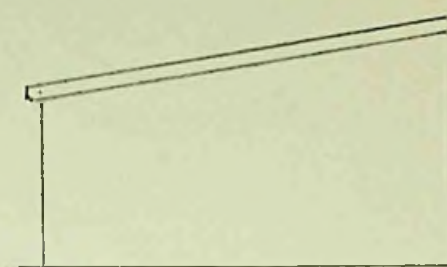
Villiers St.



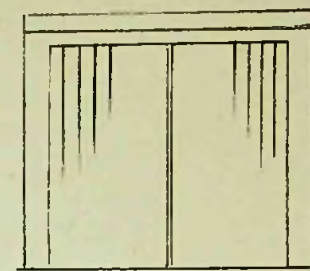
Roadway to rear  
of  
Marmont Row  
Cottages.

Ship Hotel  
Peat Shed.

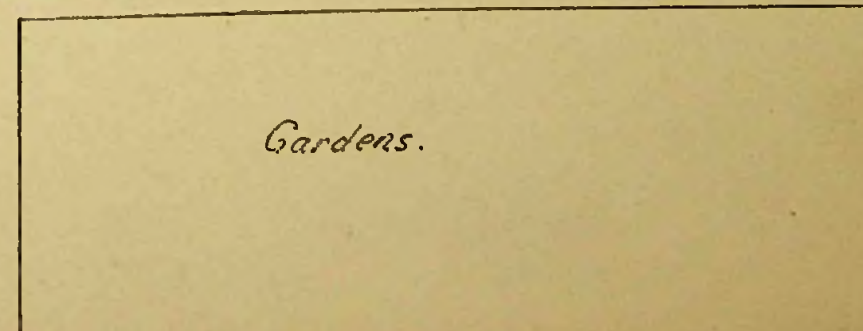
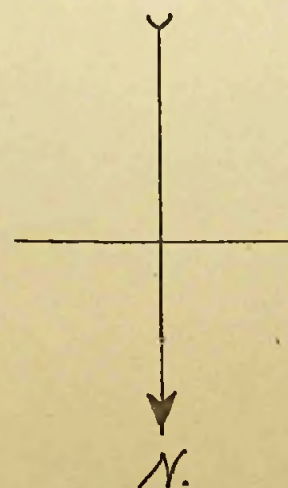
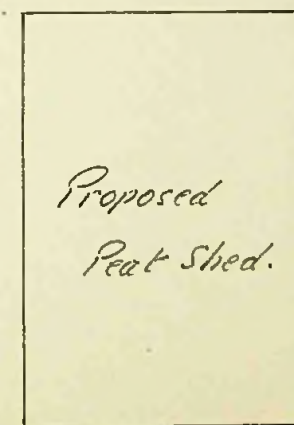
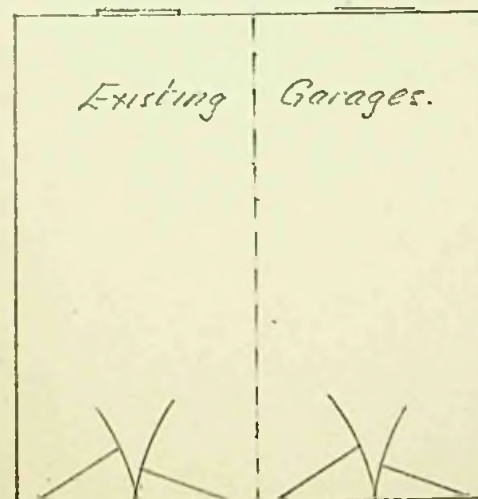
Peat Sheds etc.,  
Marmont Row Cottages.



East  
Elevation



North  
Elevation



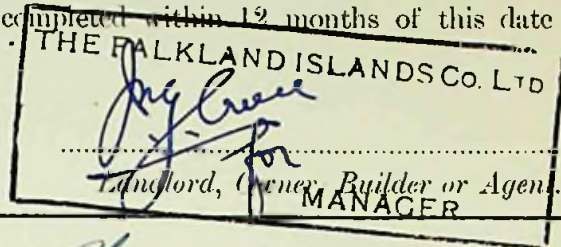
Boundary 18, Ross Rd - Deaver



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.



1. Postal address of site of work.	<i>Longer Place.</i>
2. Nature of work.	<i>Installation of W.C.</i>
3. Purpose for which work is eventually to be used.	<i>—</i>
4. Main dimensions inside.	<i>6' x 6'.</i>
5. Means of disposal of drainage, if any.	<i>4" Pipes to connect with existing pipe drain.</i>
6. Construction of :- (a) Floors (1) Ground  (2) Upper  (b) Walls  (c) Roof	<i>Concrete</i>  <i>—</i>  <i>Timber and Hardboard.</i>  <i>T. G. Boarding</i>
7. Source of Water Supply.	<i>Mains</i>

#### NOTES.

1. Applicants must complete the above form in so far as applicable and draw any plans on the inner sheet of this form.
2. The form must be in duplicate.
3. No work must normally be commenced till the formal approval of the Council is received.
4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

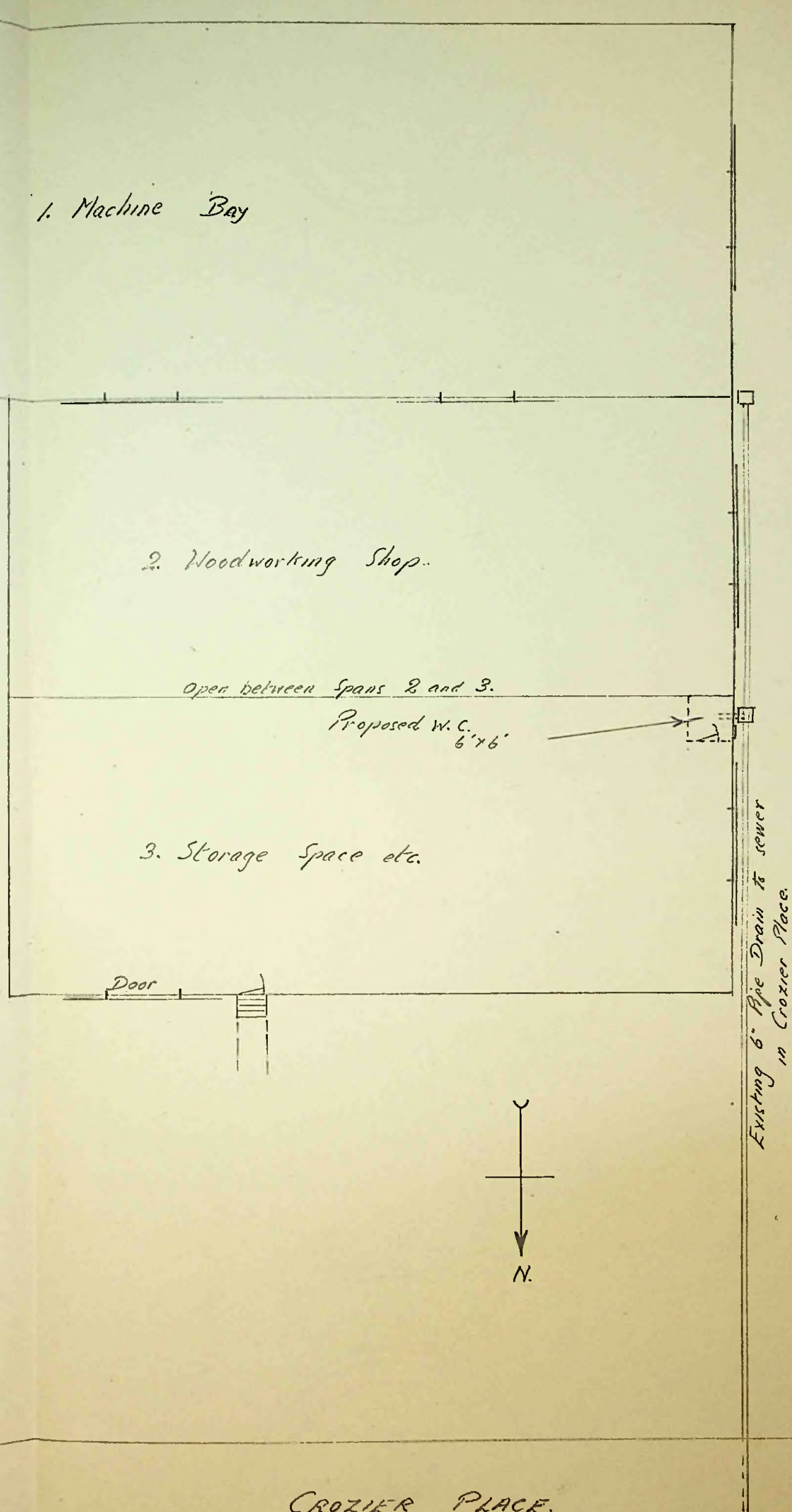
Drains inspected.

Work Completed.

**TOWN COUNCIL OFFICE**  
*2nd November 1953*  
**STANLEY**



Plan showing position of proposed W.C in  
Woodworking Shops. F.I. Co Ltd. Scale  $\frac{1}{16}" = 1 \text{ foot}$





To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

*W. H. Sedgwick*  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	NO 7 PHILOMEL STREET
2. Nature of work.	
3. Purpose for which work is eventually to be used.	GARAGE AND PEAT SHED.
4. Main dimensions inside.	GARAGE 17'-6" x 9'-6" PEATSHED 22'-0" x 12'-0"
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors (1) Ground	GARAGE CONCRETE
(2) Upper	
(b) Walls	2" x 3 FRAMEWORK WEATHER BOARDED
(c) Roof	IRON
7. Source of Water Supply.	

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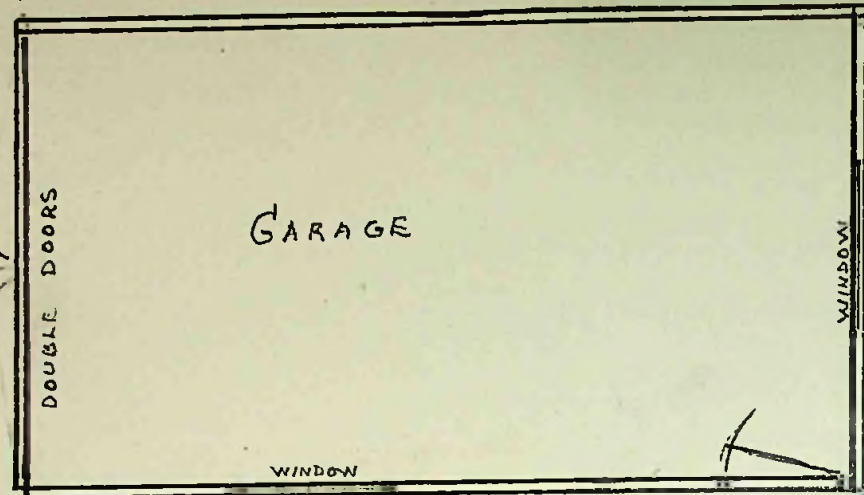
Approved by Council.  
**TOWN COUNCIL OFFICE**  
2nd November 1953  
**STANLEY**

Drains inspected.

Work Completed.



PHILOMEL PLACE



GARAGE

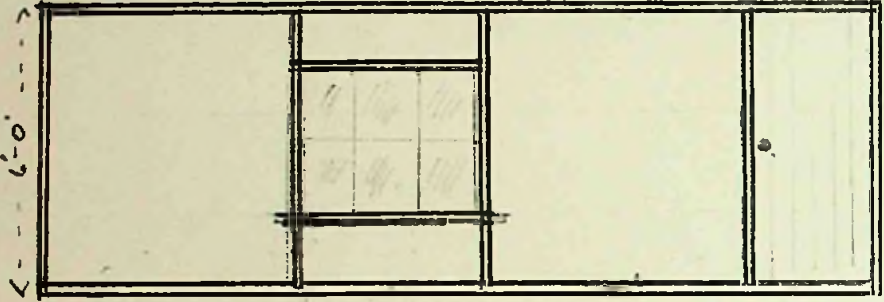
DOUBLE DOORS

WINDOW

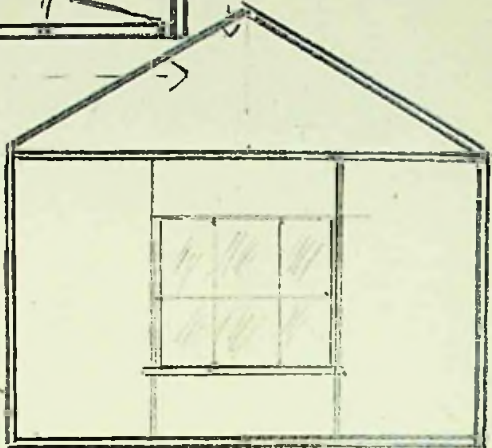
WINDOW

18'-0"

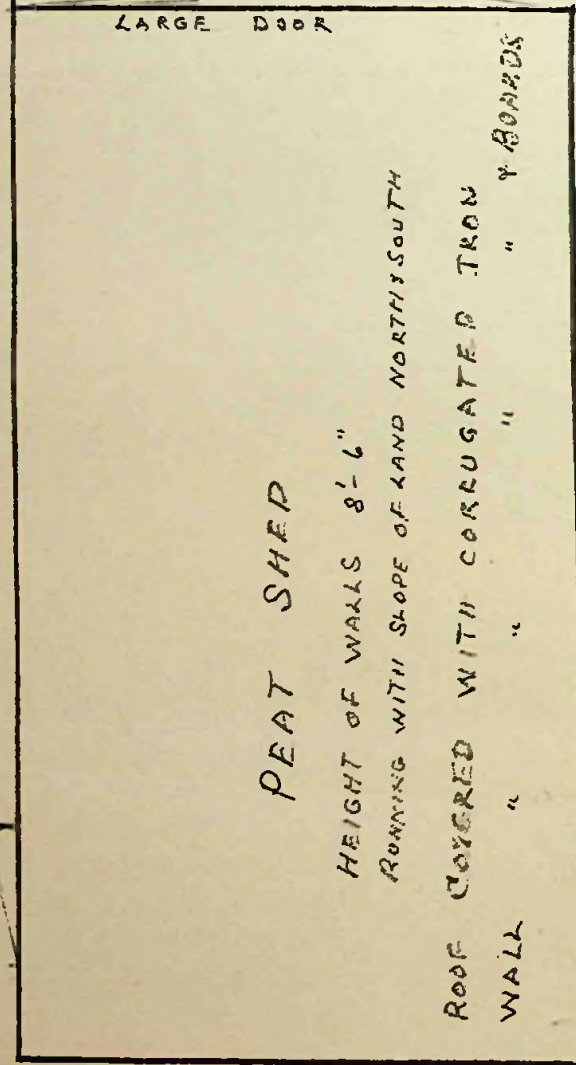
10'-0"



NORTH ELEVATION



WEST ELEVATION



LARGE DOOR

PEAT SHED

HEIGHT OF WALLS 8'-6"  
RUNNING WITH SLOPE OF LAND NORTH-SOUTH  
ROOF COVERED WITH CORRUGATED IRON  
WALL " " " 4 BOARDS

12'-0" NORTH

22'-0" WEST

PHILOMEL PLACE

GARAGE

PEAT SHED

PRIMROSE VILLA

PHILOMEL STREET

PADDOCK OWNER, F.A. PETERSON



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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H. Duffin  
Landlord, Owner, Builder or Agent

1. Postal address of site of work.	20, Drury Street.
2. Nature of work.	Erection of Bathroom - 2.6.
3. Purpose for which work is eventually to be used.	Usual purposes.
4. Main dimensions inside.	6' x 4'
5. Means of disposal of drainage, if any.	4" Pipes to connect with existing 4" pipe drain to sewer in John Street.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	2" x 4" Joists. 7/8" T & G Flooring  2" x 3" Framing, Felt. 5.2 inch Brattice Boarding. F " Cor. Iron Plywood interior.  2" x 3" Rafter Rough Board, Felt and Cor. Iron
7. Source of Water Supply.	Town Mains

#### NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

**TOWN COUNCIL OFFICE**  
7th December 1953

Drains inspected.

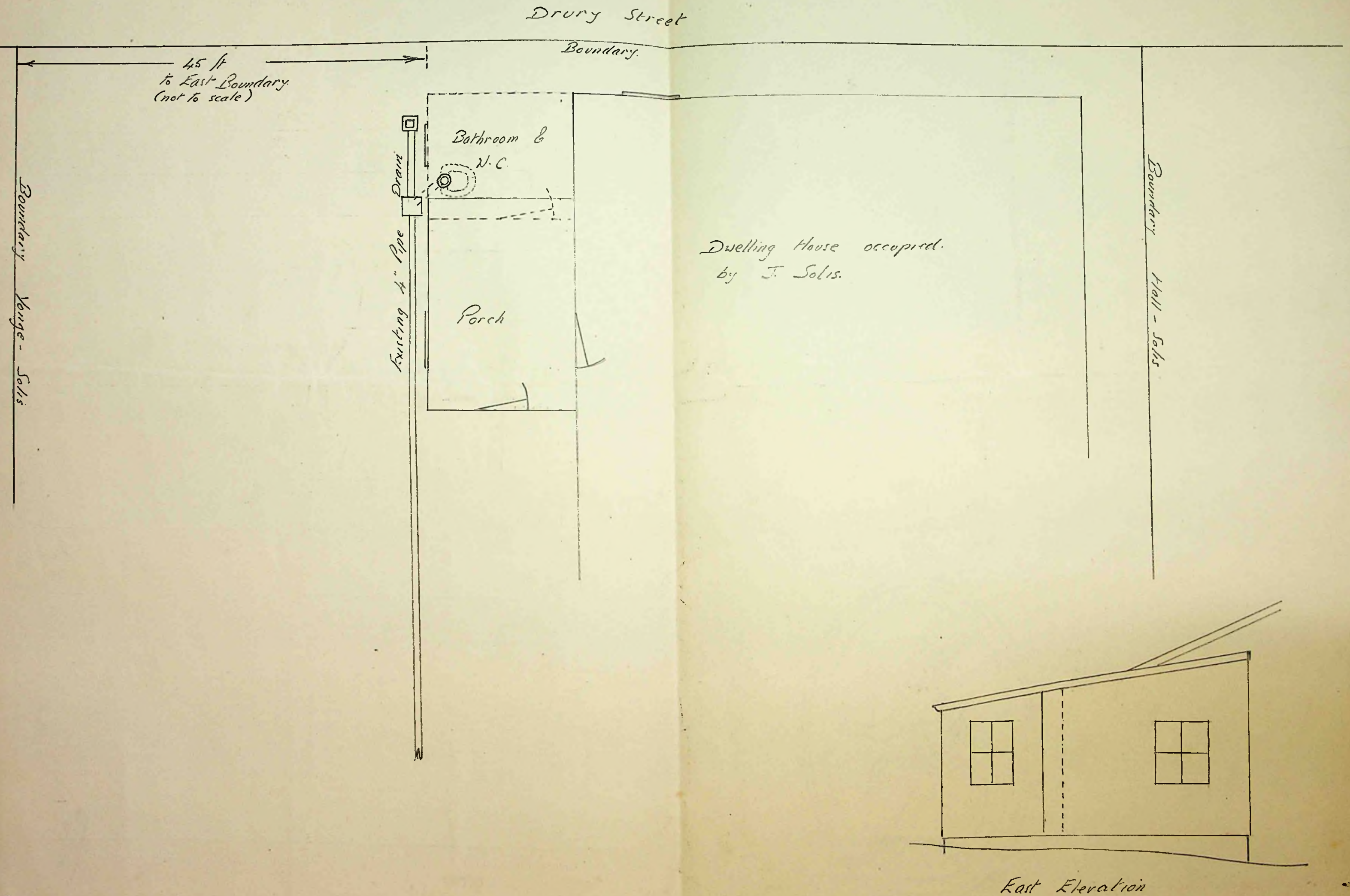
Work Completed.



Plan showing position of proposed Bathroom & N.C. at 20, Drury Street

Scale  $\frac{1}{4}" = 1 \text{ foot}$

It is proposed to incorporate part of existing porch into bathroom as indicated by dotted lines.





To The Town Clerk,  
Stanley.

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W B Menden

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	72 DAVIS STREET
2. Nature of work.	CONSTRUCT A GARAGE
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	16'6" x 8'6"
5. Means of disposal of drainage, if any.	PIPE TO STREET KERB.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE   WOOD  WOOD AND IRON
7. Source of Water Supply.	—

NOTES.

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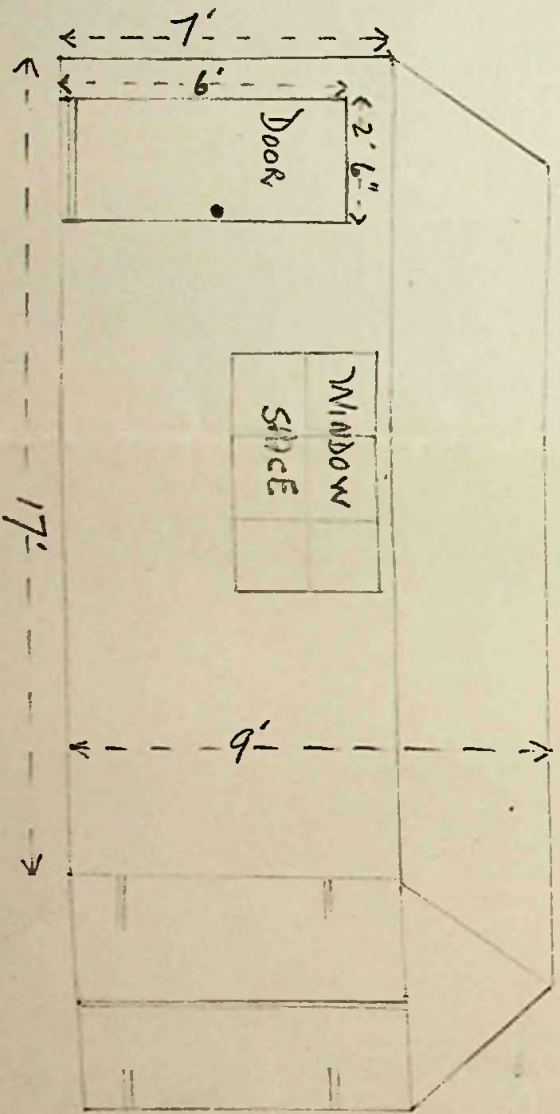
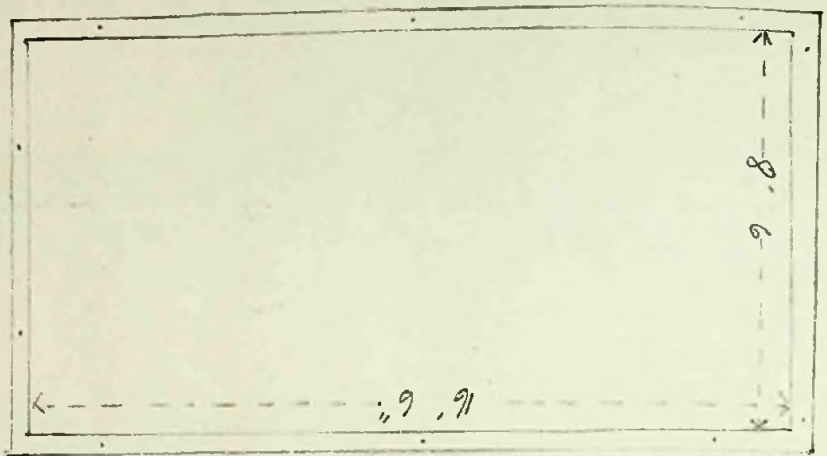
Approved by Council  
**TOWN COUNCIL OFFICE**  
7th December 1953  
**STANLEY**

Drains inspected.

Work Completed.

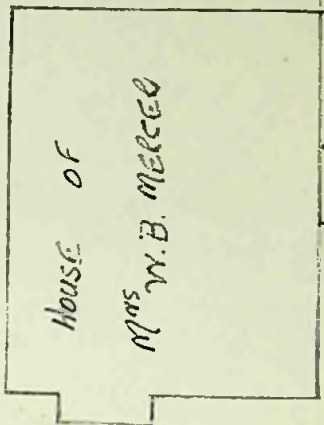


PLAN.



Double door  
Folding inside

Property of Mrs A. Summers



GARDEN

PROPOSED  
GARAGE

GARDEN

DAVIS STREET

Property of  
Mr R. Cartmell



To The Town Clerk,  
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Robert Cartmell  
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	74 DAVIS STREET, STANLEY.
2. Nature of work.	BUILD A BATH ROOM ON EXISTING LEAN-TO.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	7'6" long 5'6" wide 7'6" high
5. Means of disposal of drainage, if any.	INTO DRAIN PIT WHICH WILL BE CONNECTED TO EXISTING COVERED DRAIN
6. Construction of :- (a) Floors (1) Ground (2) Upper  (b) Walls  (c) Roof	3" x 3" JOISTS WITH TONGUE AND GROOVE BOARD  2" x 3" FRAME. BOARD FELT FLATIRON.  2" x 3" FRAME. BOARD FELT CORRUGATED IRON.
7. Source of Water Supply.	TOWN. SYSTEM.

NOTES.

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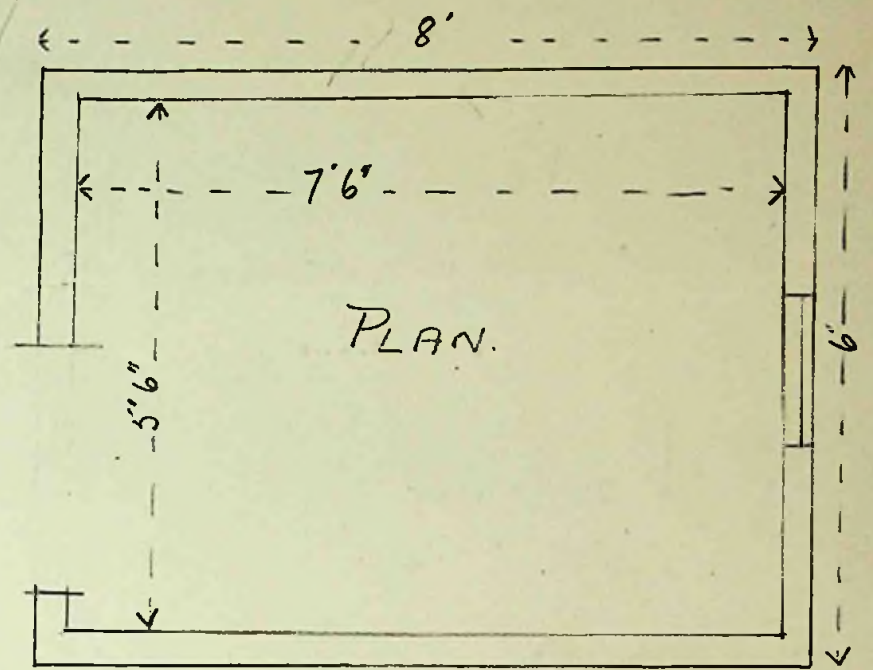
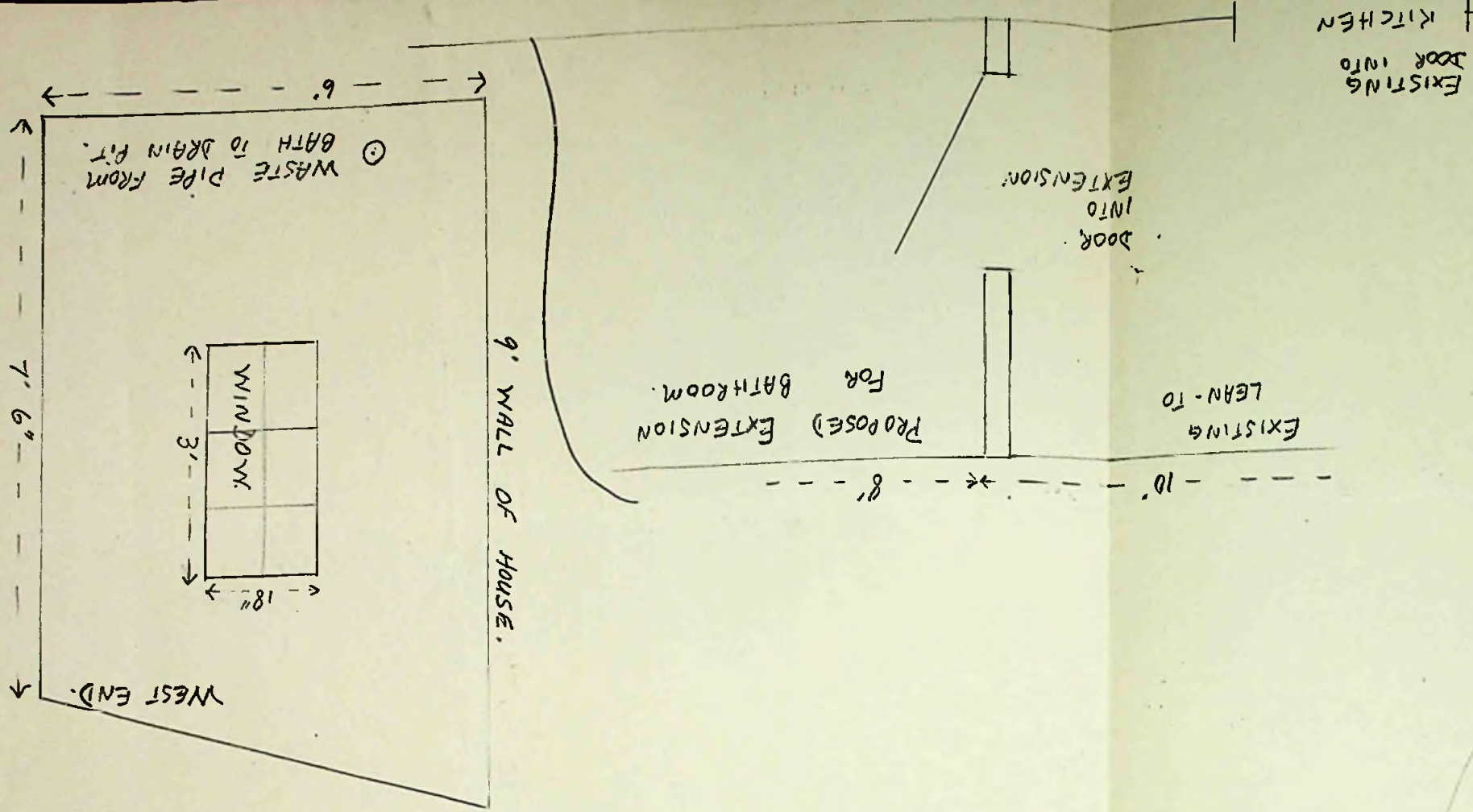
Approved by Council.

**TOWN COUNCIL OFFICE**  
7th December 1953  
STANLEY

Drains inspected.

Work Completed.





PROPERTY OF  
M<sup>r</sup> W. JONES

