

Appln. S.P.N. 10/1/63.
RM
11/1/63

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

W. G. Gahin
For Landlord, Owner, Builder or Agent.
The Falkland Islands Co Ltd.

1. Postal address of site of work.	John Street Stanley
2. Nature of work.	Erection of dwelling house (Bungalow)
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	32' X 20 Ft.
5. Means of disposal of drainage, if any.	By 4" earthenware pipes to Main Sewer.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Timber Surround Frame 2 $\frac{3}{4}$ " x 2 $\frac{7}{8}$ ". Vertical and Horizontal members 2 $\frac{3}{4}$ " x 1 $\frac{3}{8}$ " Cladding 1" x 4" Western Red Cedar Roof Trusses to T.D.A. type 'C' design. Ridge board 1" x 5" Covering $\frac{3}{4}$ " boarding Purlins 2" x 5" Felt and Gorr. Alloy Binders 2" x 4"
7. Source of Water Supply.	Mains

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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JOHN STREET

Boundary

Vacant Site

5 x STANLEY ACRE

Post
Shed

Proposed New
Bungalow

Post
Shed

To be removed

Boundary
Stanley Horse Garden

N.

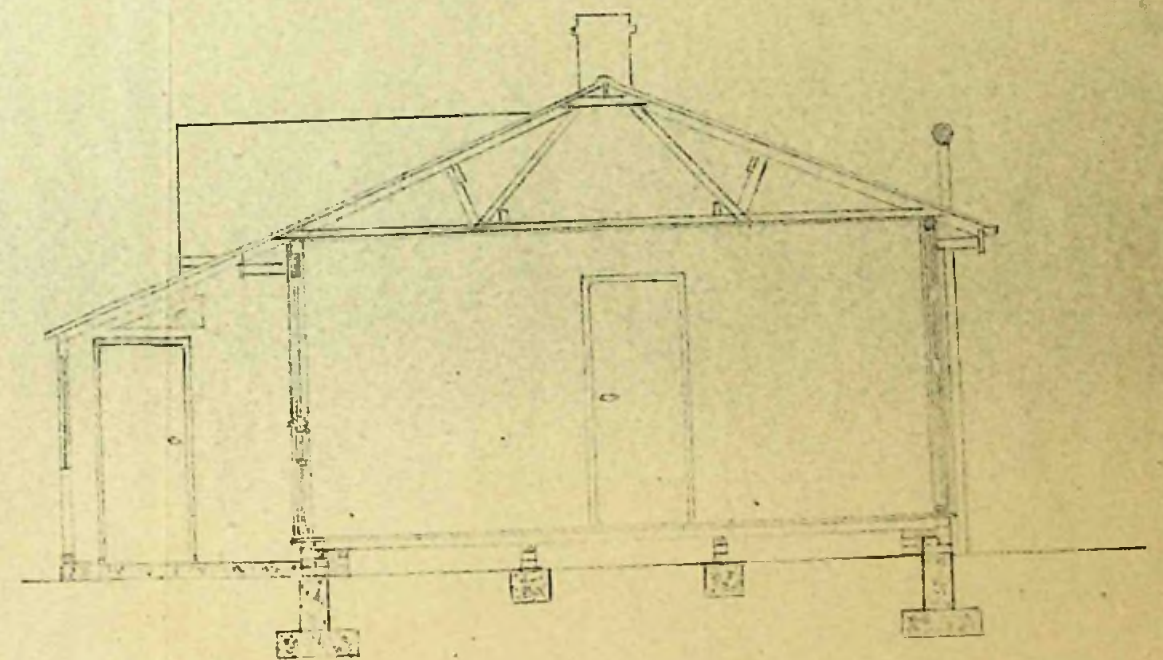
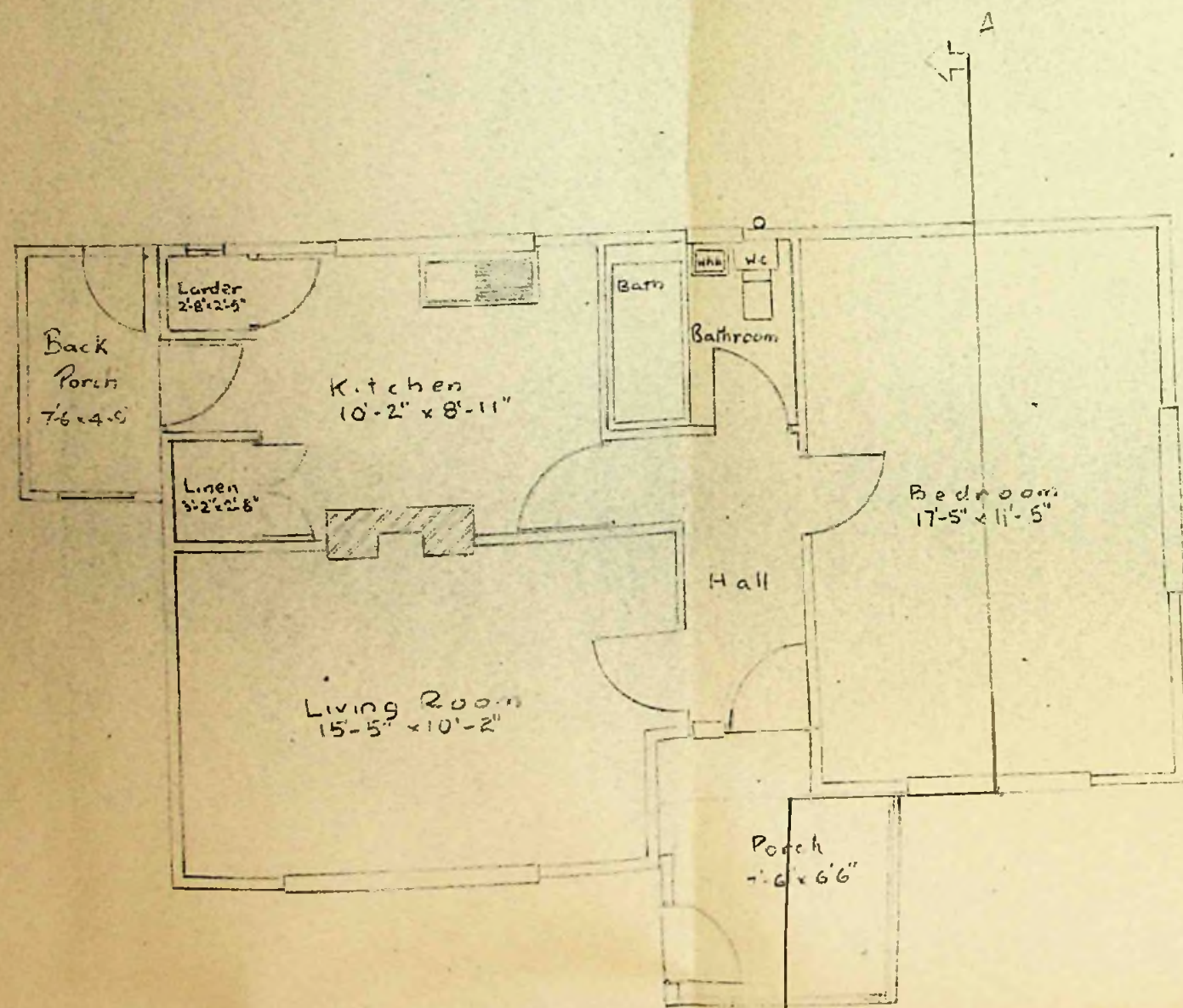
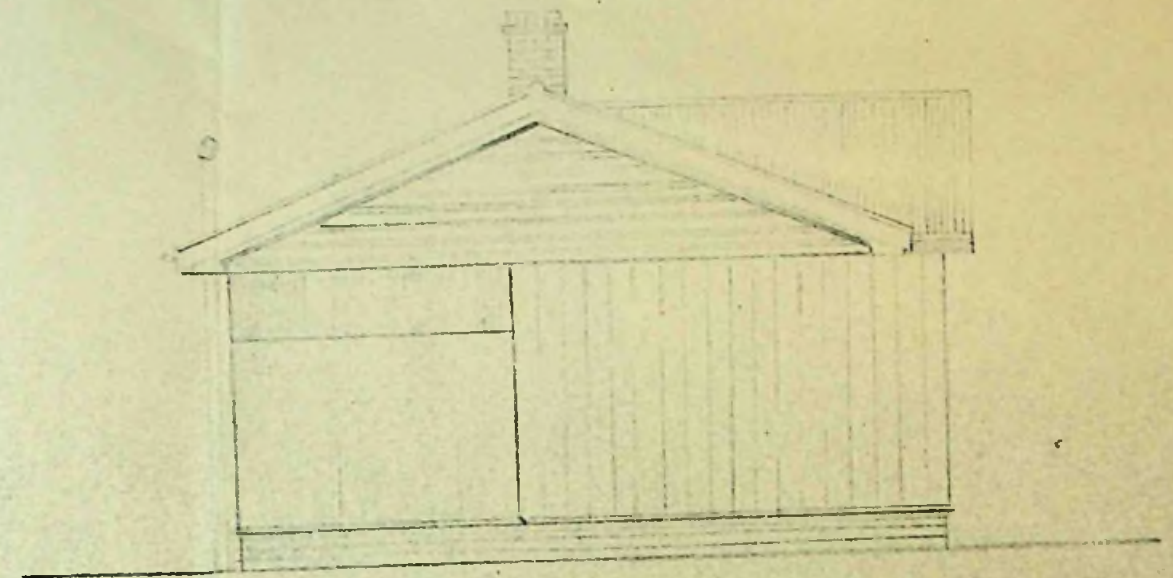
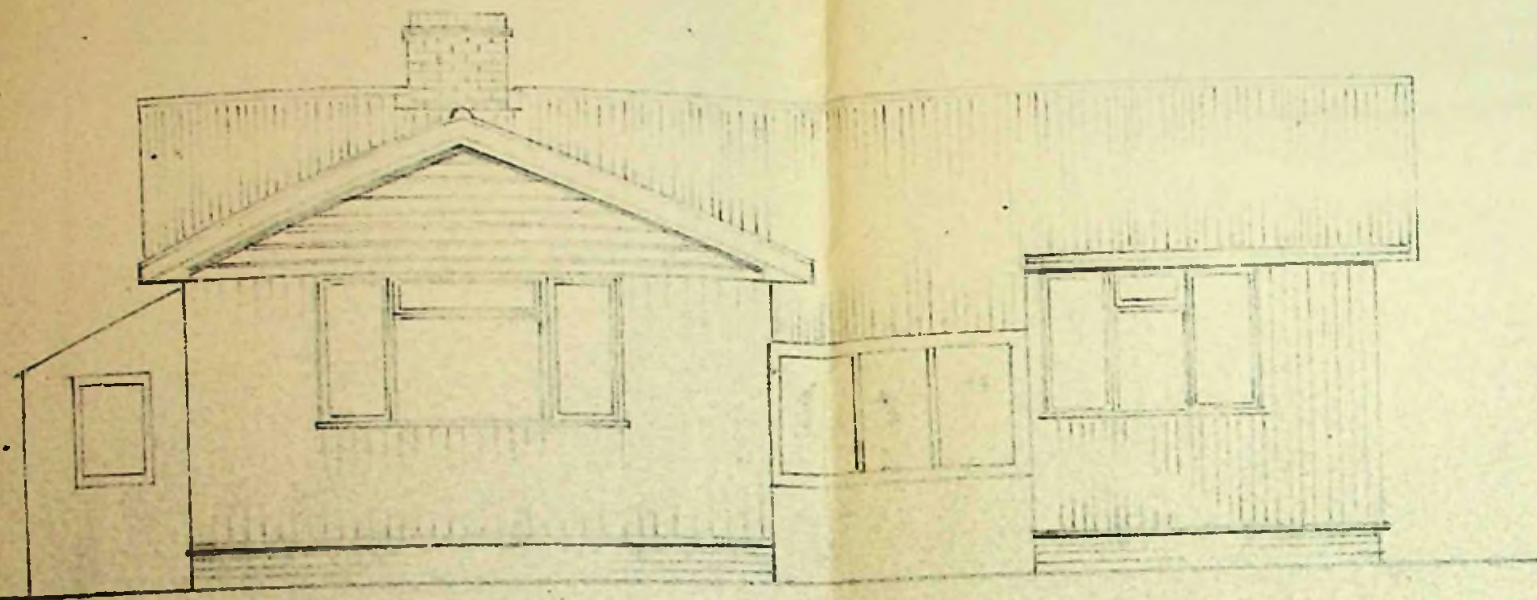
DEAN STREET

F.I.C. Hardware

Scale $\frac{1}{16}'' = 1 \text{ foot}$

Proposed New Bungalow for The Falkland Islands Coy. Ltd.

Proposed Bungalow for F.I.C. Ltd.



Section A-A

Scale 1/4" = 1 foot.

P. Dixon. SP2. 12/1/63.
MM
14/1/67

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W. E. Summers
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>16 ST MARKS WALK. STANLEY.</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>GARAGE + IMPROVE ROOF OF PENT SHED.</i>
4. Main dimensions inside.	<i>8'6" X 11'6"</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>CONCRETE (OR WOOD)</i> <i>2" X 3" FRAMING + CORRUGATED ALLOY</i> <i>GABLE</i> <i>2" X 4" FRAMING + CORRUGATED ALLOY.</i>
7. Source of Water Supply.	

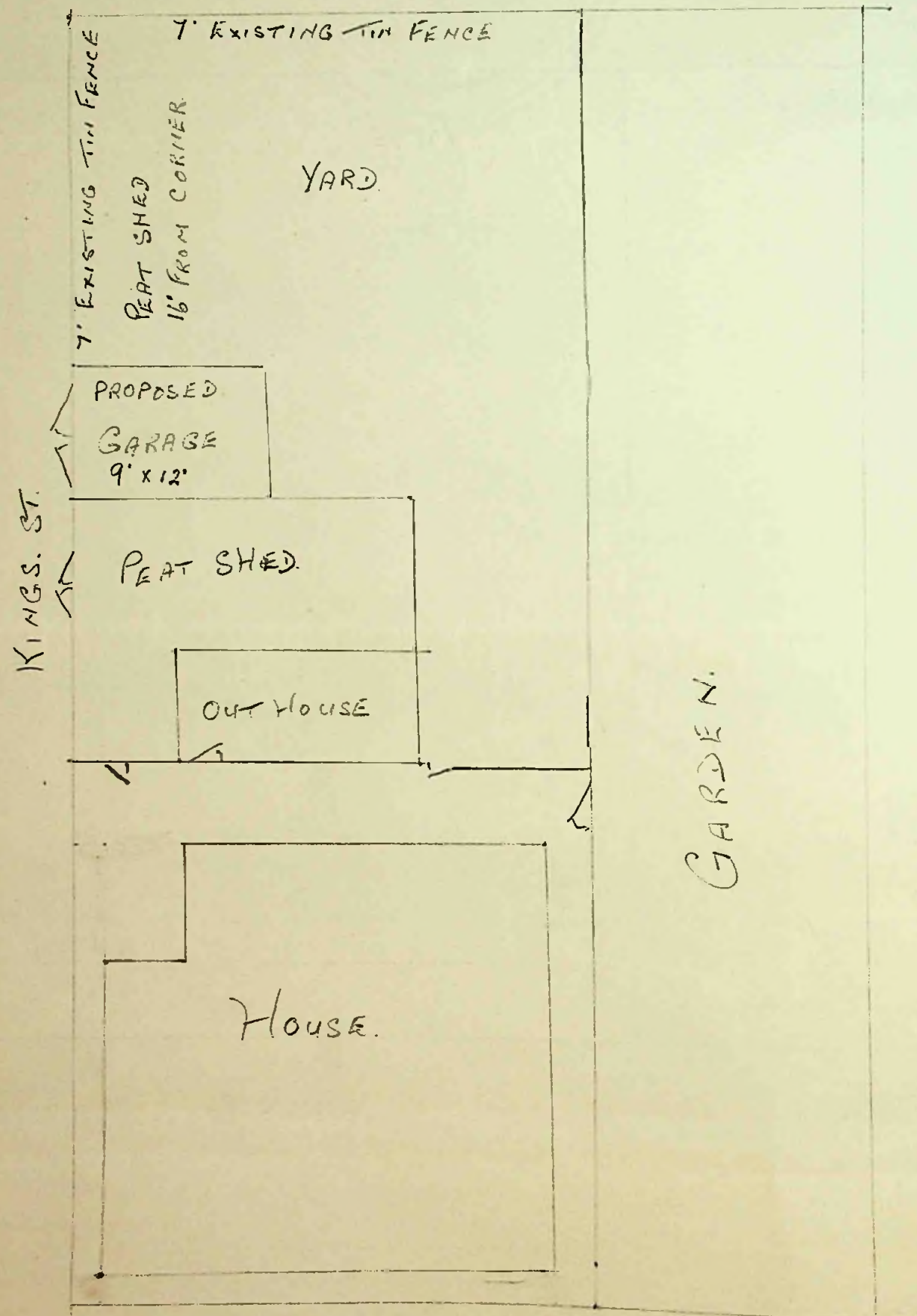
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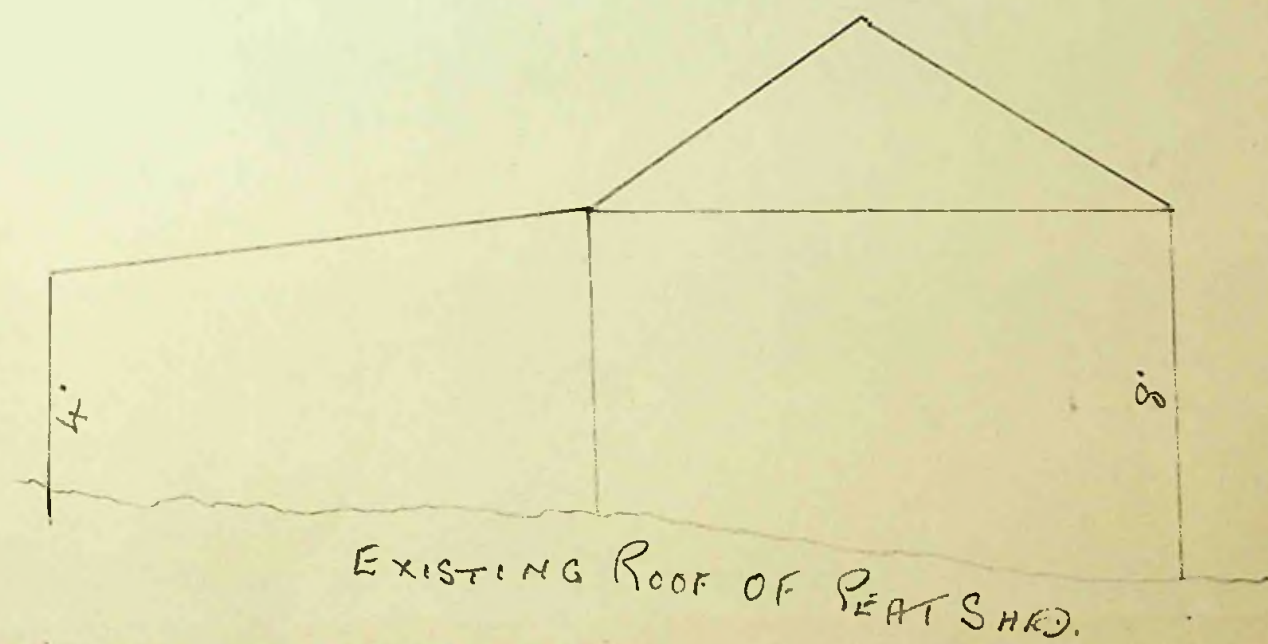
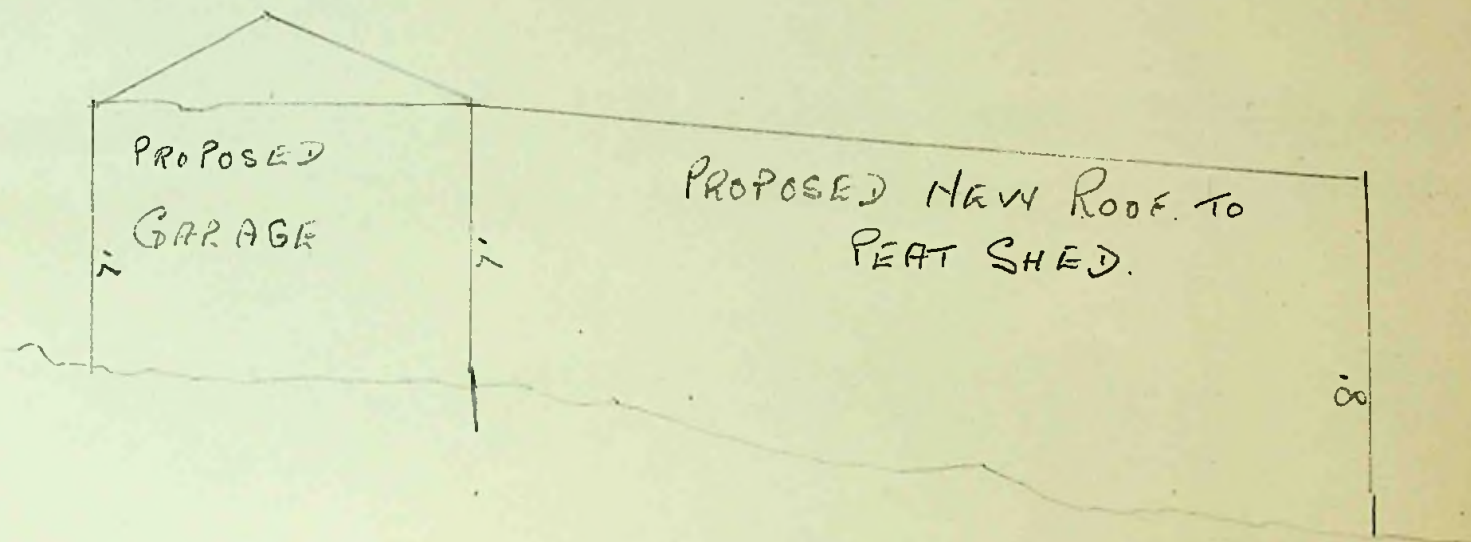
Approved by Council.	Drains inspected.	Work Completed.

DRURY ST

ALADYCK ST



ST MARYS. WALK.



L. Pickett. S.P.W. 26/1/63.
Resubmission 26/1/63

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G. A. Calum
Landlord, Owner, Builder or Agent. Co. *hid.*
for the Falkland Is. Co. 14-1-63

1. Postal address of site of work.	John Street, STANLEY.
2. Nature of work.	Outbuildings
3. Purpose for which work is eventually to be used.	Garden Tool Shed & Greenhouse.
4. Main dimensions inside.	8' - 10" x 15' - 3" 26'-0"
5. Means of disposal of drainage, if any.	None
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Wood. 2' x 3" Timber Framing & Aluminium Alloy Aluminium Alloy & Perspex.
7. Source of Water Supply.	

NOTES.

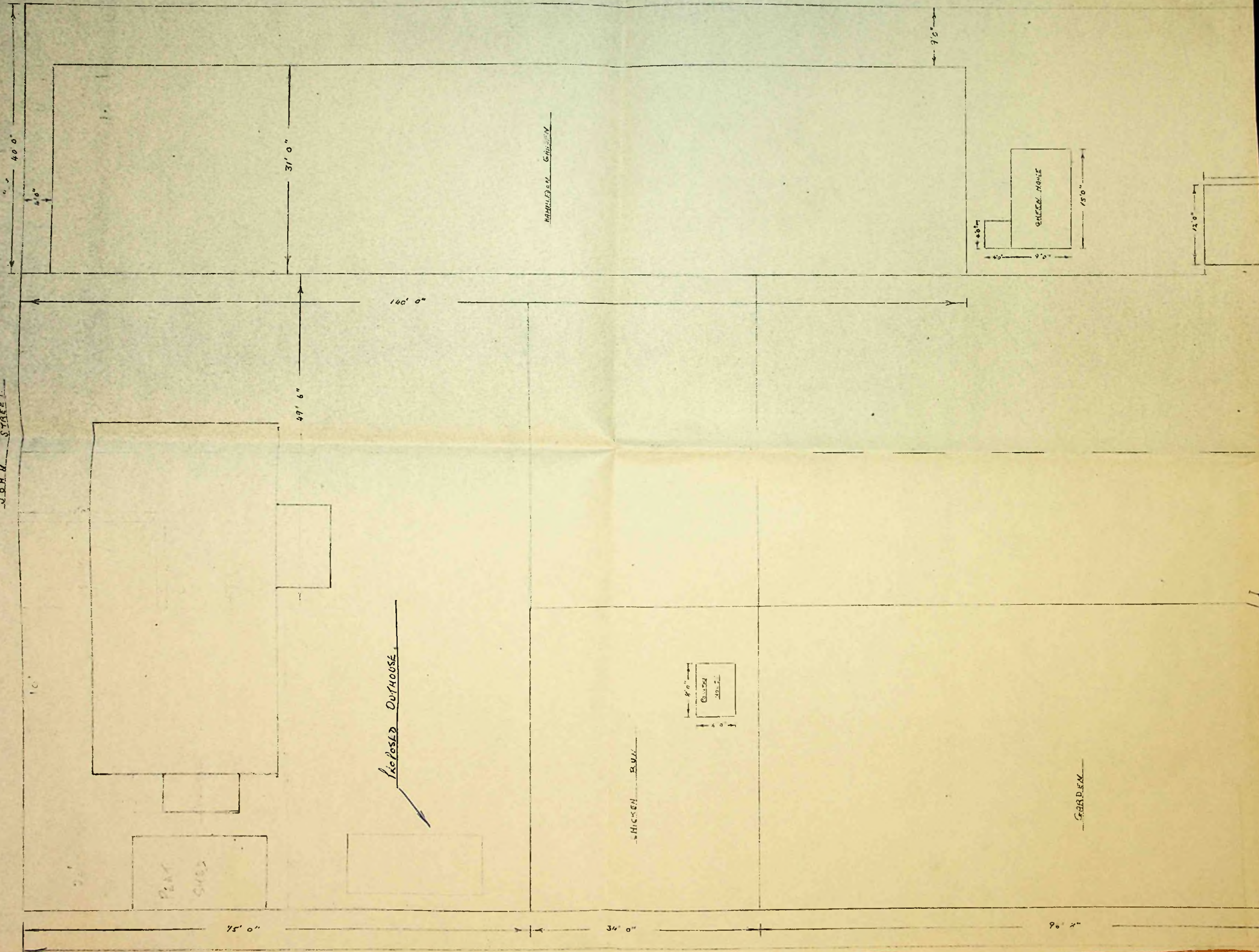
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Approved by Council.	Drains inspected.	Work Completed.
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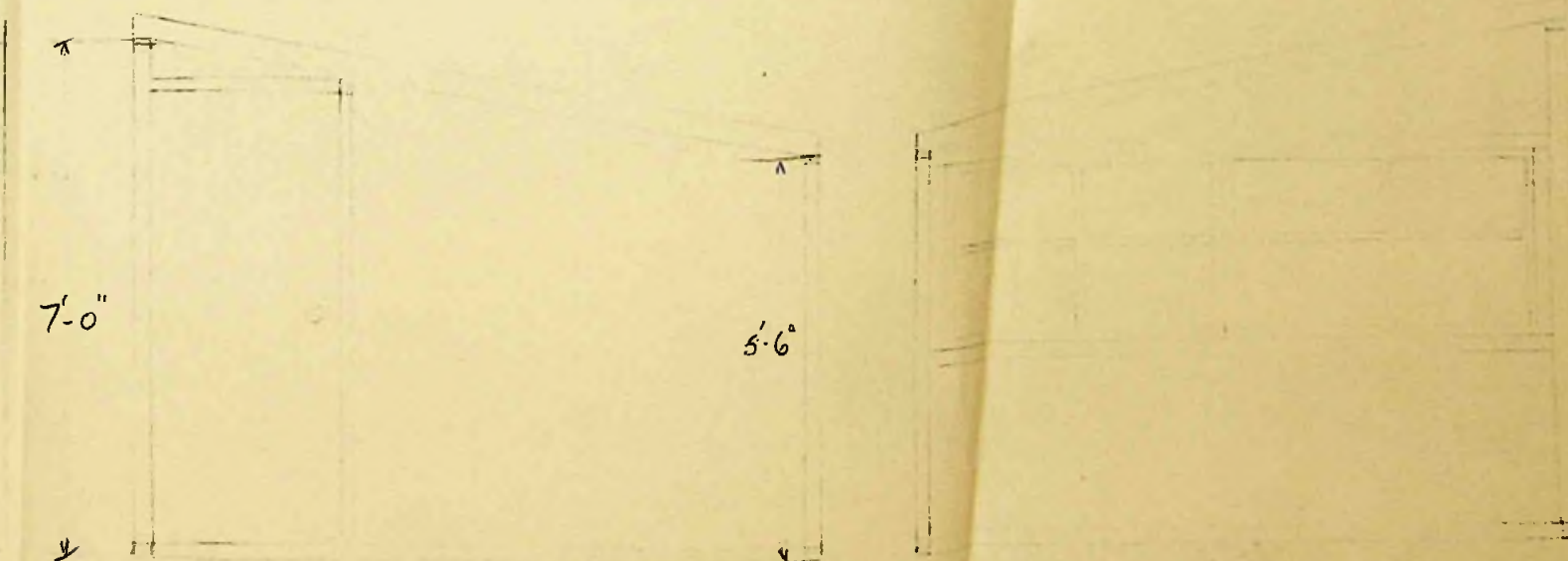
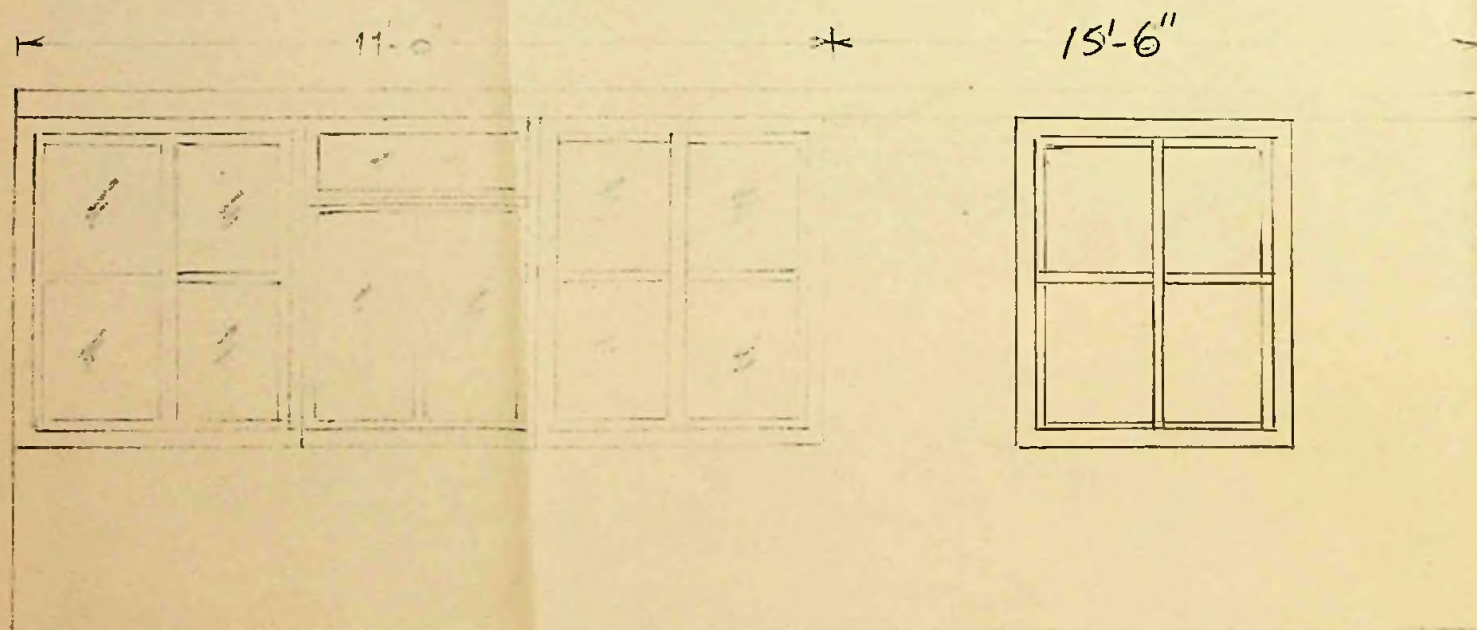
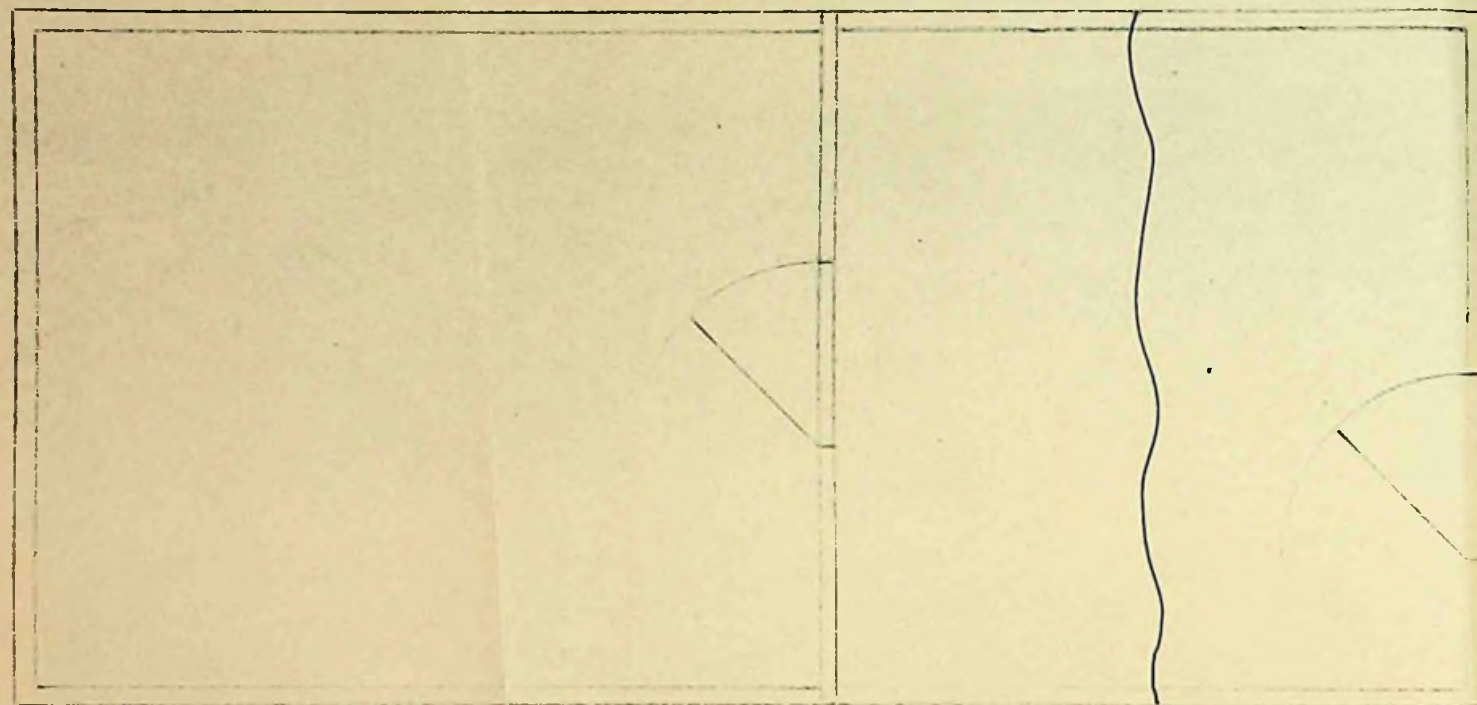
JOHN STREET

GOVERNMENT

SCHOOL



PROPOSED OUTBUILDING for WORKS MANAGER'S HOUSE F.I.C. LTD.



Phyton. S.P. 28/1/63.

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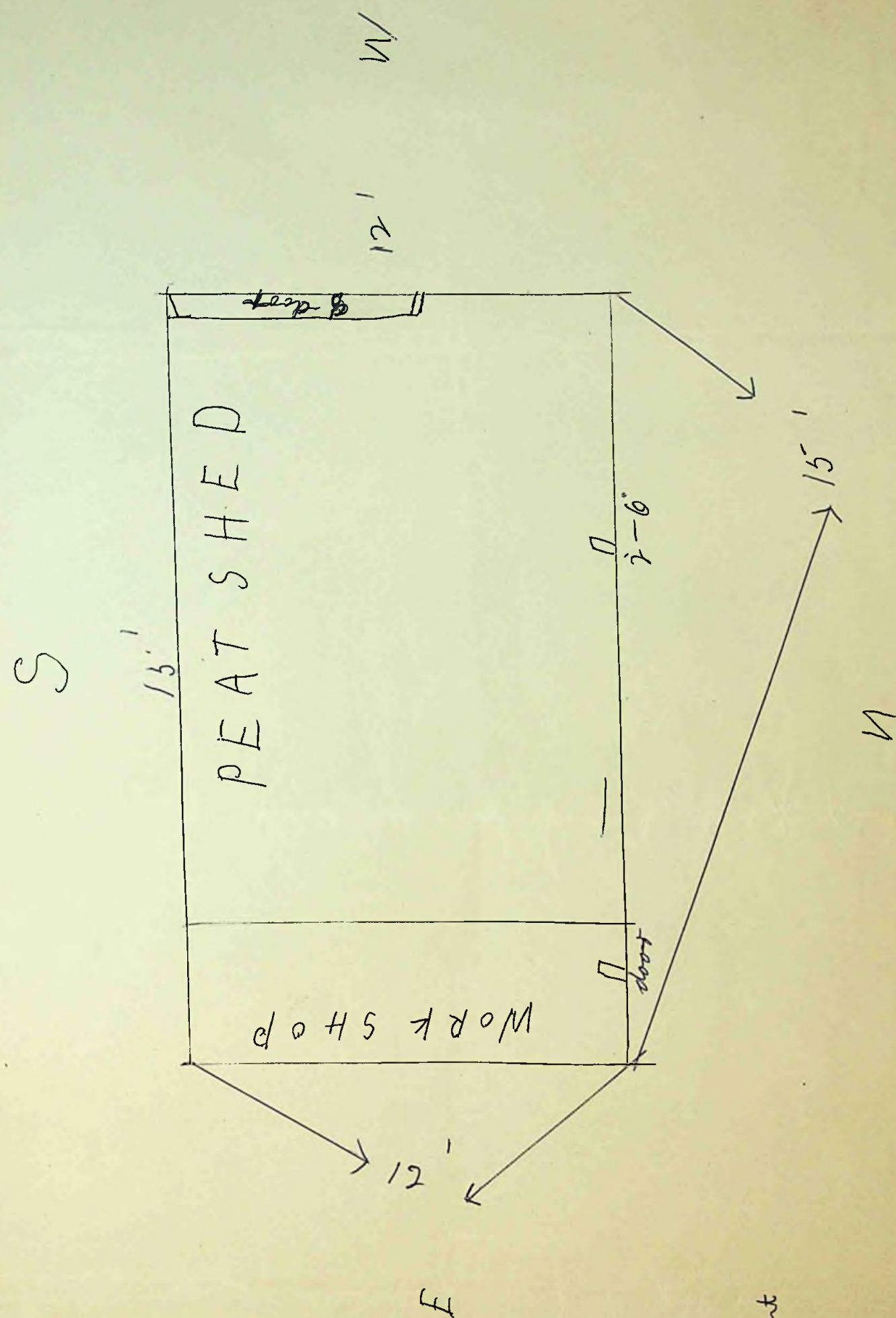
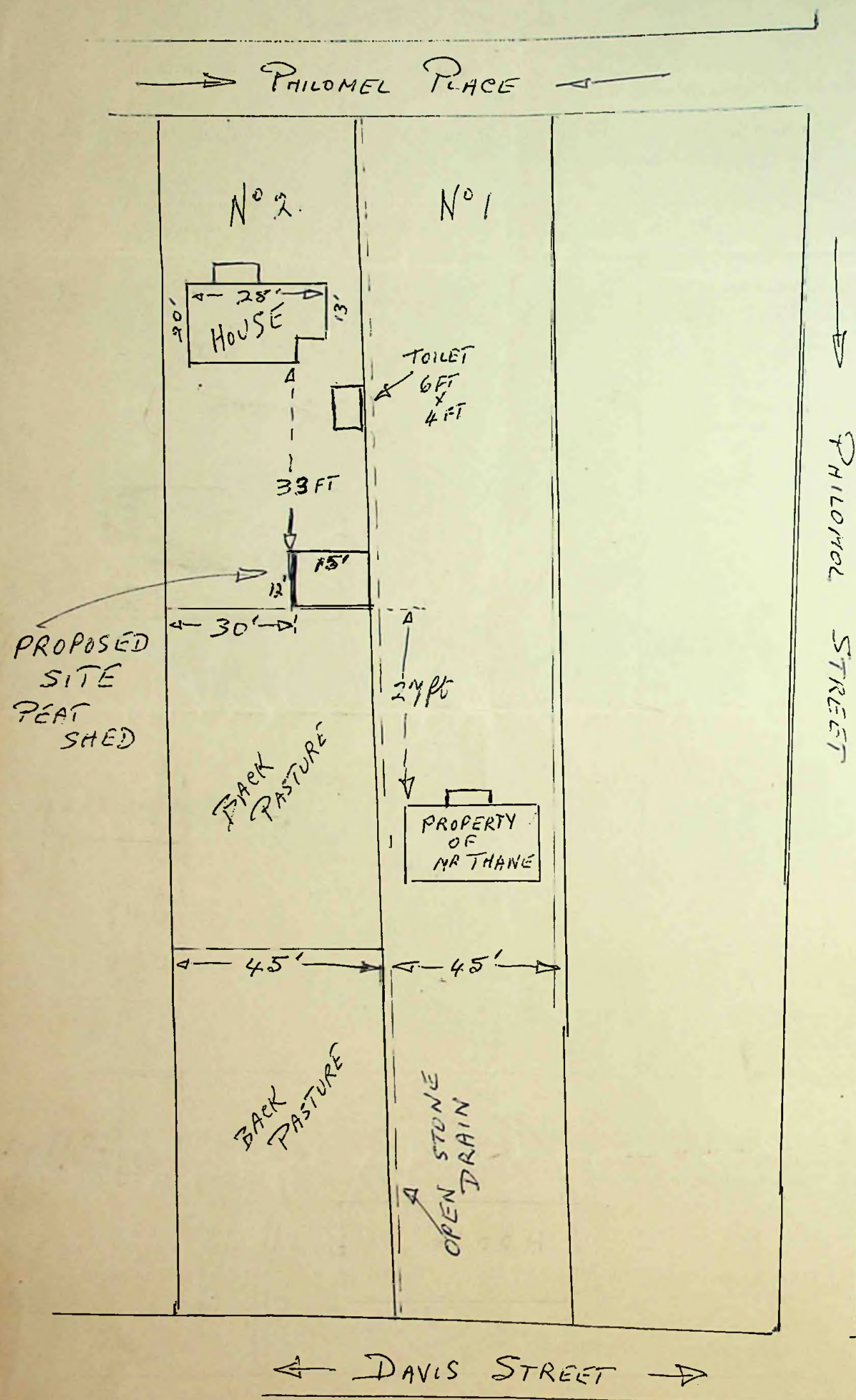
H. HALLIDAY.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	2 PHILOMEL PLACE
2. Nature of work.	PEAT SHED & WORKSHOP
3. Purpose for which work is eventually to be used.	—
4. Main dimensions inside.	15' x 12'
5. Means of disposal of drainage, if any.	NONE
6. Construction of :— (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	GROUND WOOD AND IRON IRON
7. Source of Water Supply.	NONE

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Outside measurement

$$\begin{array}{r} 12 \\ \times \\ 15 \\ \hline \end{array}$$

W. P. N. S.P.N. 30/1/63.

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W. A. Smith
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Caravan.</i> <i>10. 2 Hebe Place</i> <i>on J. T. Smith's Property,</i>
2. Nature of work.	<i>re erection of W.C.</i>
3. Purpose for which work is eventually to be used.	<i>Flush W.C.</i>
4. Main dimensions inside.	<i>Length 4' 6"</i> <i>W. 3' 6"</i> <i>H. 5' 9"</i>
5. Means of disposal of drainage, if any.	<i>In to C. Pool belonging to J. W. Smith's Mineral Factory, Distance 130 feet</i>
6. Construction of :- (a) Floors (1) Ground	<i>Wood</i>
(2) Upper	
(b) Walls	<i>Cor. Iron</i>
(c) Roof	<i>Cor. Iron</i>
7. Source of Water Supply.	<i>From Mineral Factory Rain W. Tank</i>

NOTES.

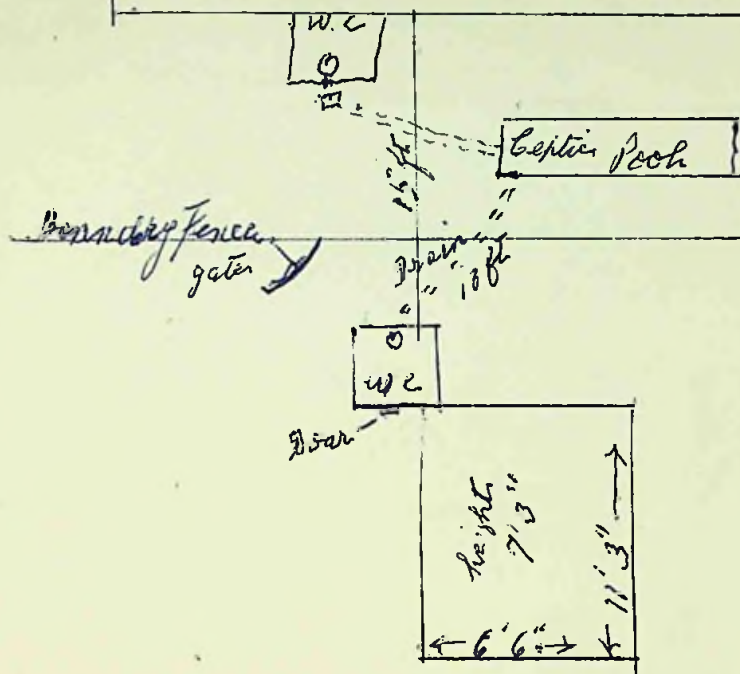
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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.

General Factory



Inside dimensions of R.E.

length 4'-6"
 W. 3'-6"
 H. 5'-9"

2/2/63. 8 PM. 2/2/63.
RH 2/2/63

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.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	3 JAMES STREET
2. Nature of work.	ADDITION TO LEAN-TO.
3. Purpose for which work is eventually to be used.	PANTRY + PORCH
4. Main dimensions inside.	6'x9'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE 2"x4" FRAMING "BOARDING + FLAT IRON 2"x4" RAFTERS 1" BOARDING + CORRUGATED IRON
7. Source of Water Supply.	

NOTES.

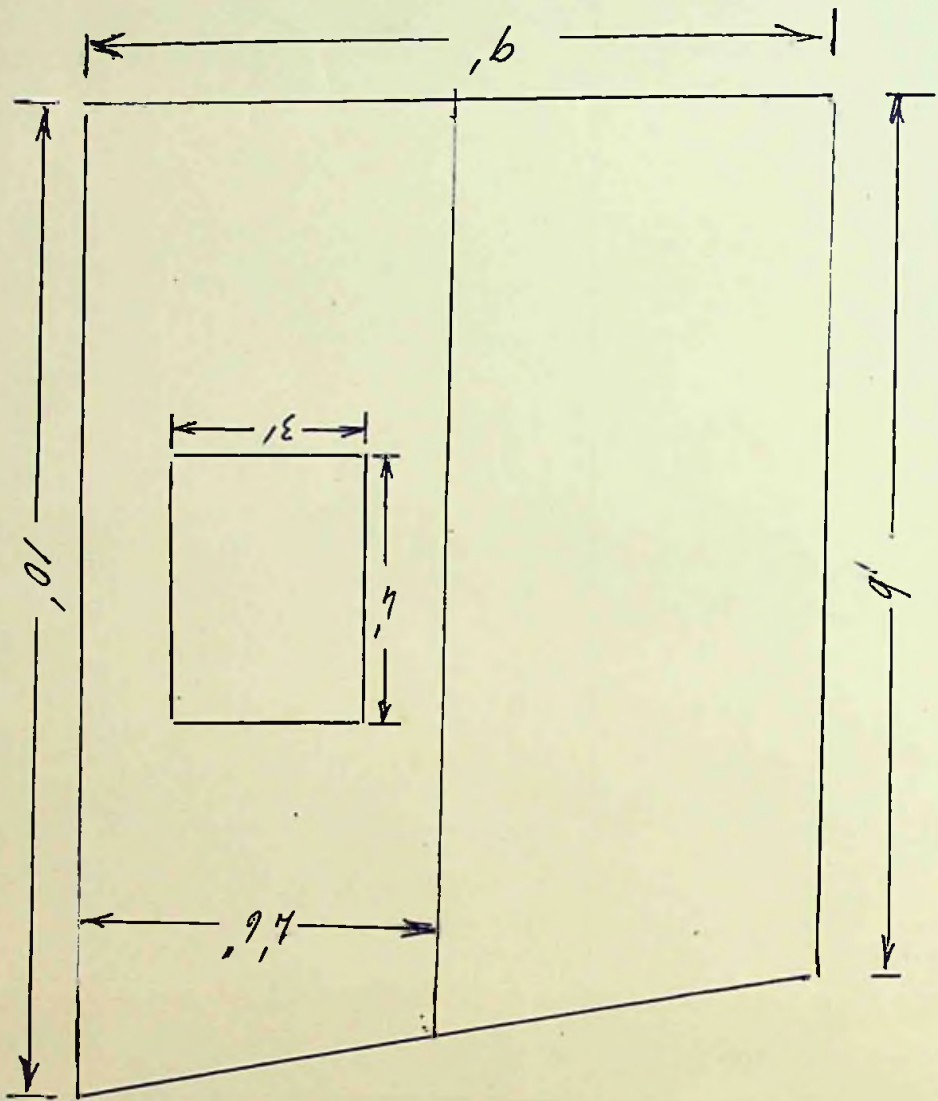
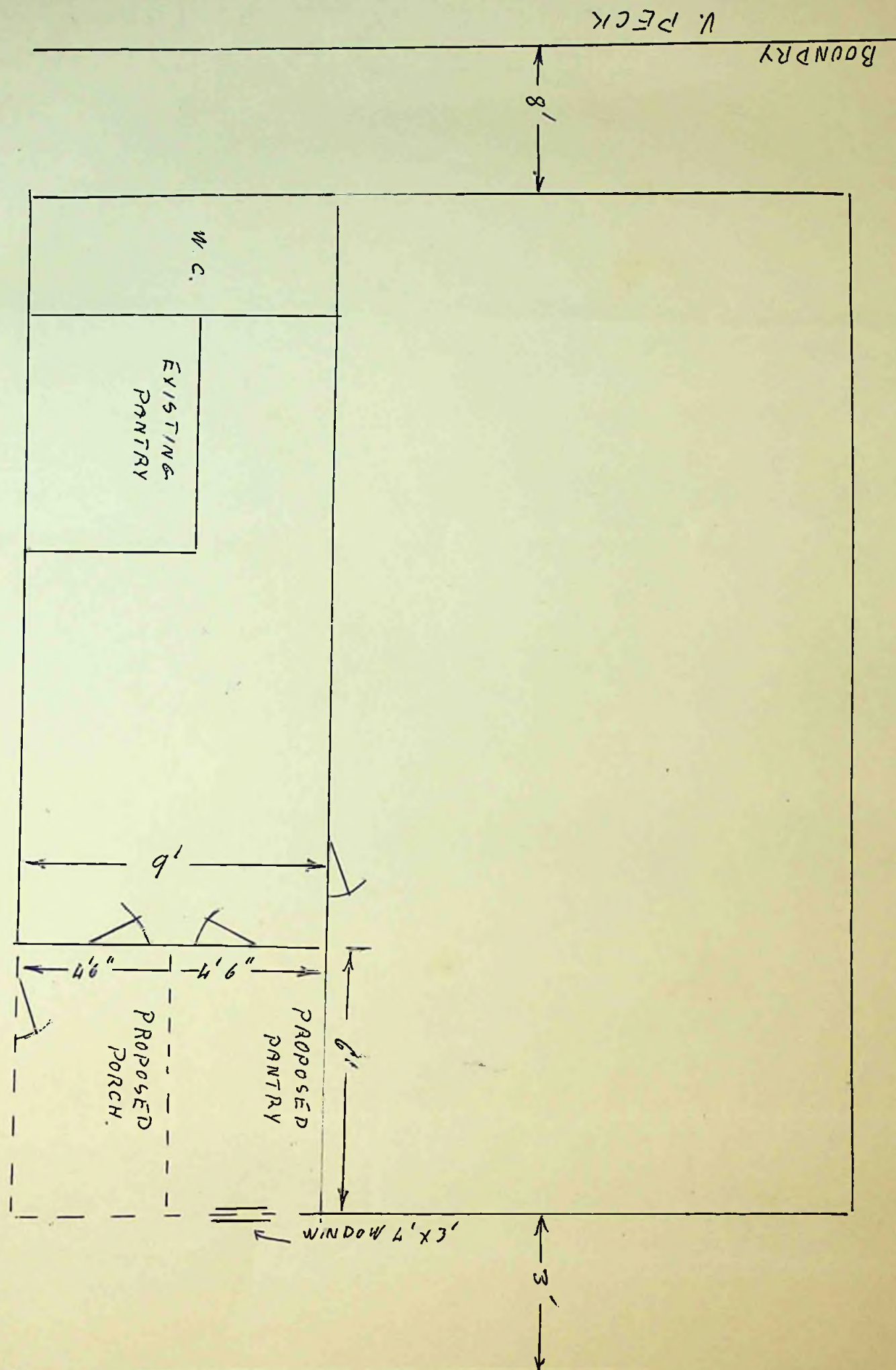
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G E Short-

Approved by Council.

Drains inspected.

Work Completed.



St. Peter. 2/2/63. SPW.

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T. Patten
.....
~~Landlord, Owner, Builder~~ Agent.

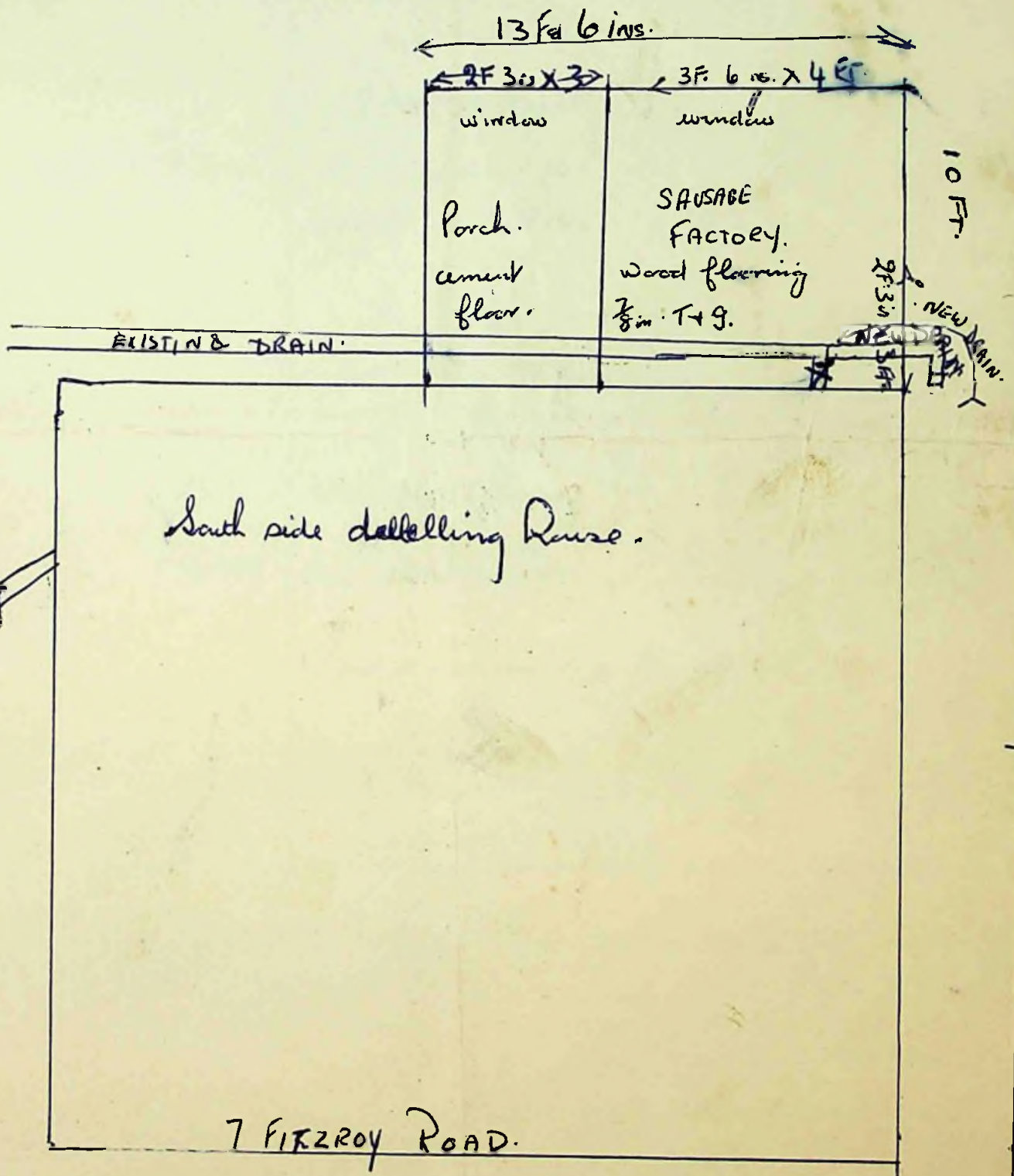
1. Postal address of site of work.	<i>9 Fitzroy Road Stanley</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Sausage Factory</i>
4. Main dimensions inside.	<i>13 FT. 6 INS. X 10 FT. Height 10 FT. 9 INS.</i>
5. Means of disposal of drainage, if any.	<i>EXISTING DRAIN</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>ONE wood flooring $\frac{7}{8}$ in T & G. One cement floor. Wood - corrugated & Hardboard. Wood & Iron.</i>
7. Source of Water Supply.	<i>EXISTING SUPPLY.</i>

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Approved by Council.	Drains inspected.	Work Completed.

DAVIS BOUNDARY.



FERGUSON BOUNDARY

X Puten. S.P.N. 11/2/63.

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.....Mrs. E. Poole.....
Landlord, Owner, Builder or Agent.

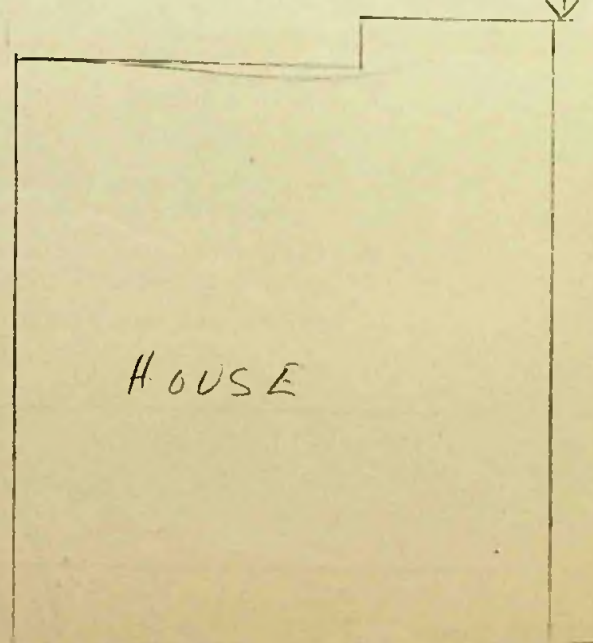
1. Postal address of site of work.	31. Fitzroy Road Stanley
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Peat Island
4. Main dimensions inside.	13'9" x 13'9"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	Ground
(2) Upper	Wood & Iron
(b) Walls	Wood
(c) Roof	Iron
7. Source of Water Supply.	NONE

NOTES.

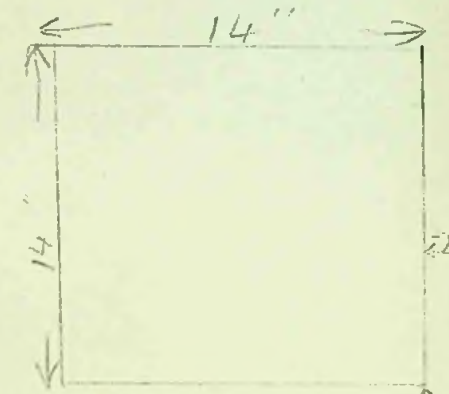
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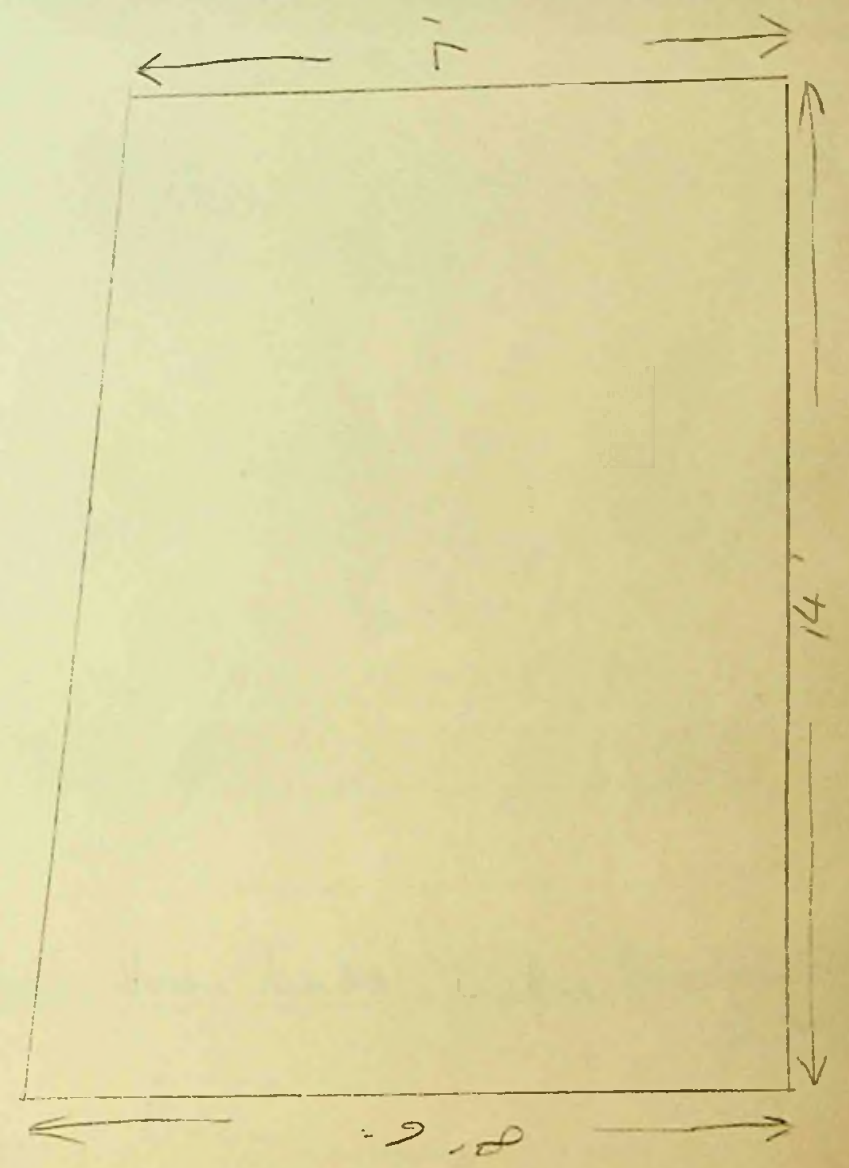
SHED



HOUSE



5'2" A Summer



S. P. W. 14/2/03.

MH 15/2/03

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of 19 _____

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F. Betts

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>48 Jarvis Street</i>
2. Nature of work.	<i>Shed</i>
3. Purpose for which work is eventually to be used.	<i>Peat Shed</i>
4. Main dimensions inside.	<i>24' x 12' x 8' high</i>
5. Means of disposal of drainage, if any.	<i>To main, Back Road</i>
6. Construction of :- (a) Floors (1) Ground	<i>Ground</i>
(2) Upper	<i>—</i>
(b) Walls	<i>Corr Iron Ends Open Board Work Sides</i>
(c) Roof	<i>Corr Iron</i>
7. Source of Water Supply.	<i>—</i>

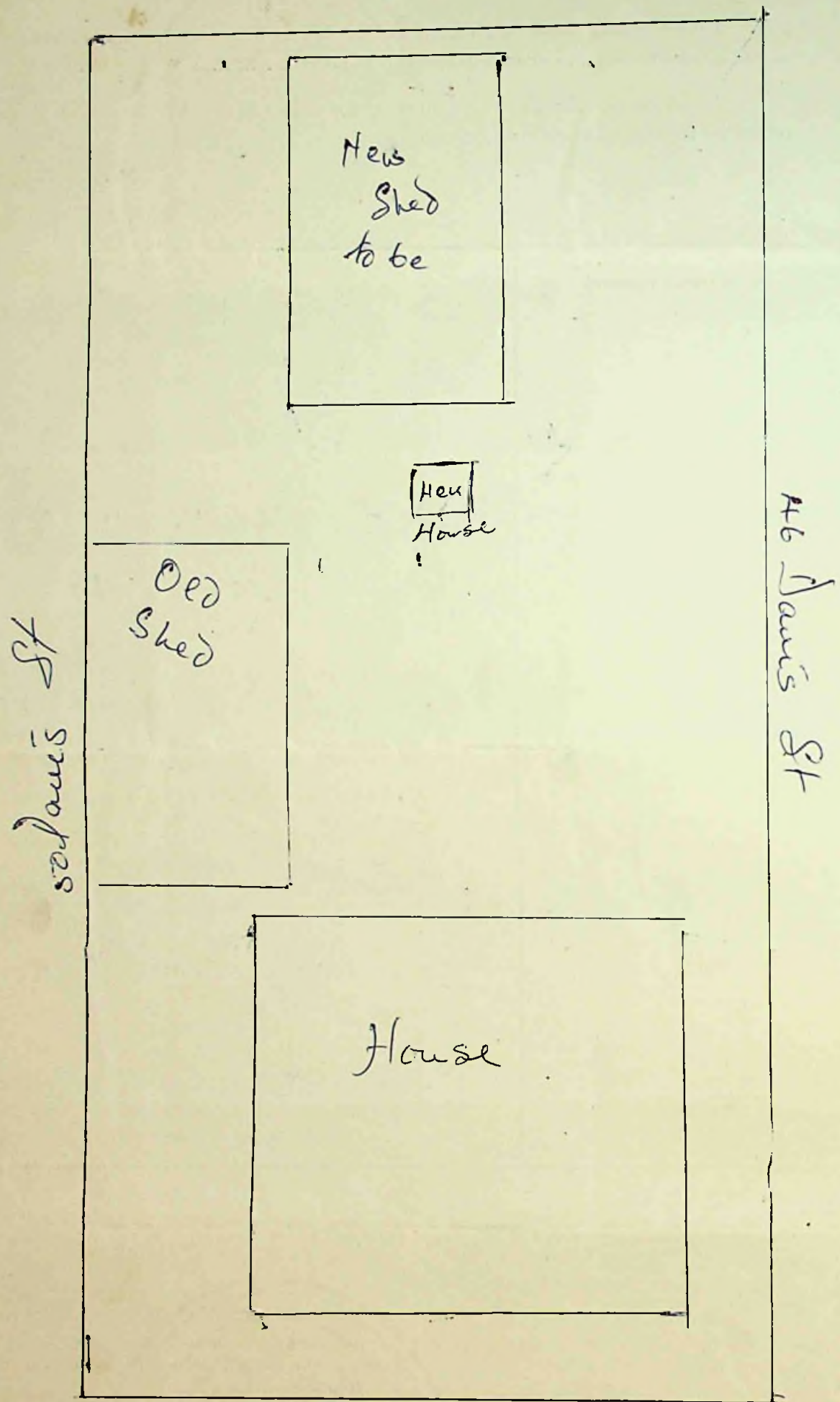
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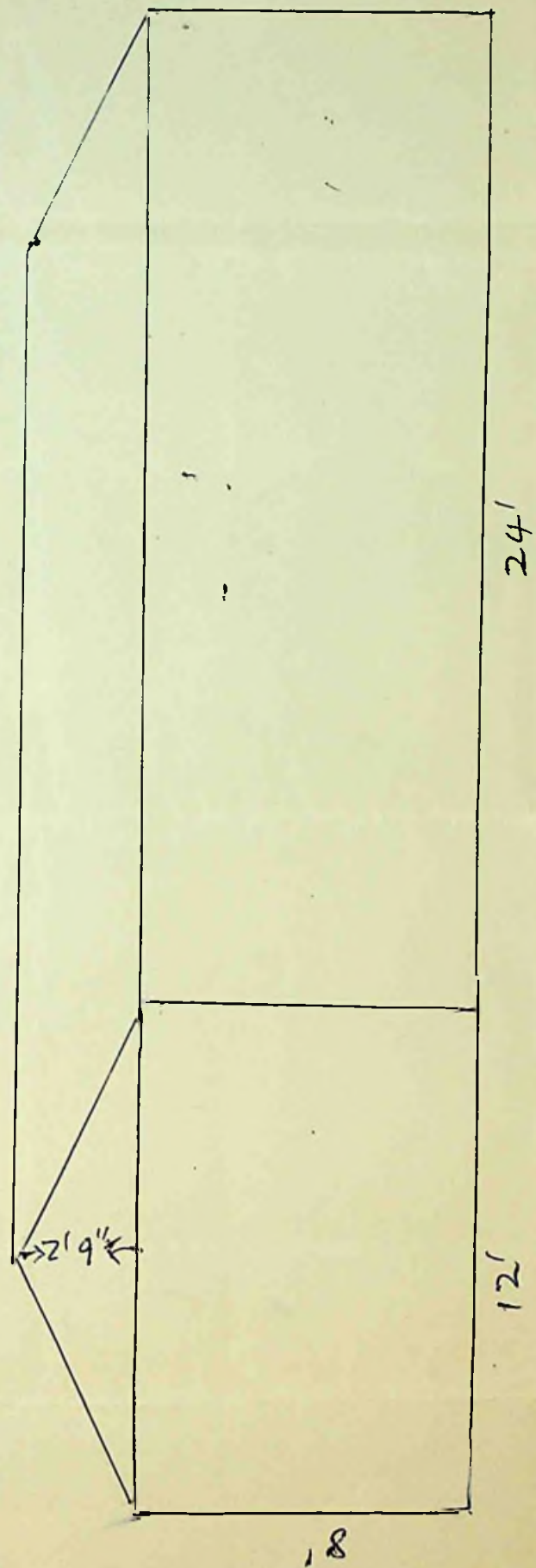
Approved by Council.

Drains inspected.

Work Completed.



Not to Scale
 ↓
 Davis St



S. P. N.,
20/2/63

RR

To The Town Clerk,
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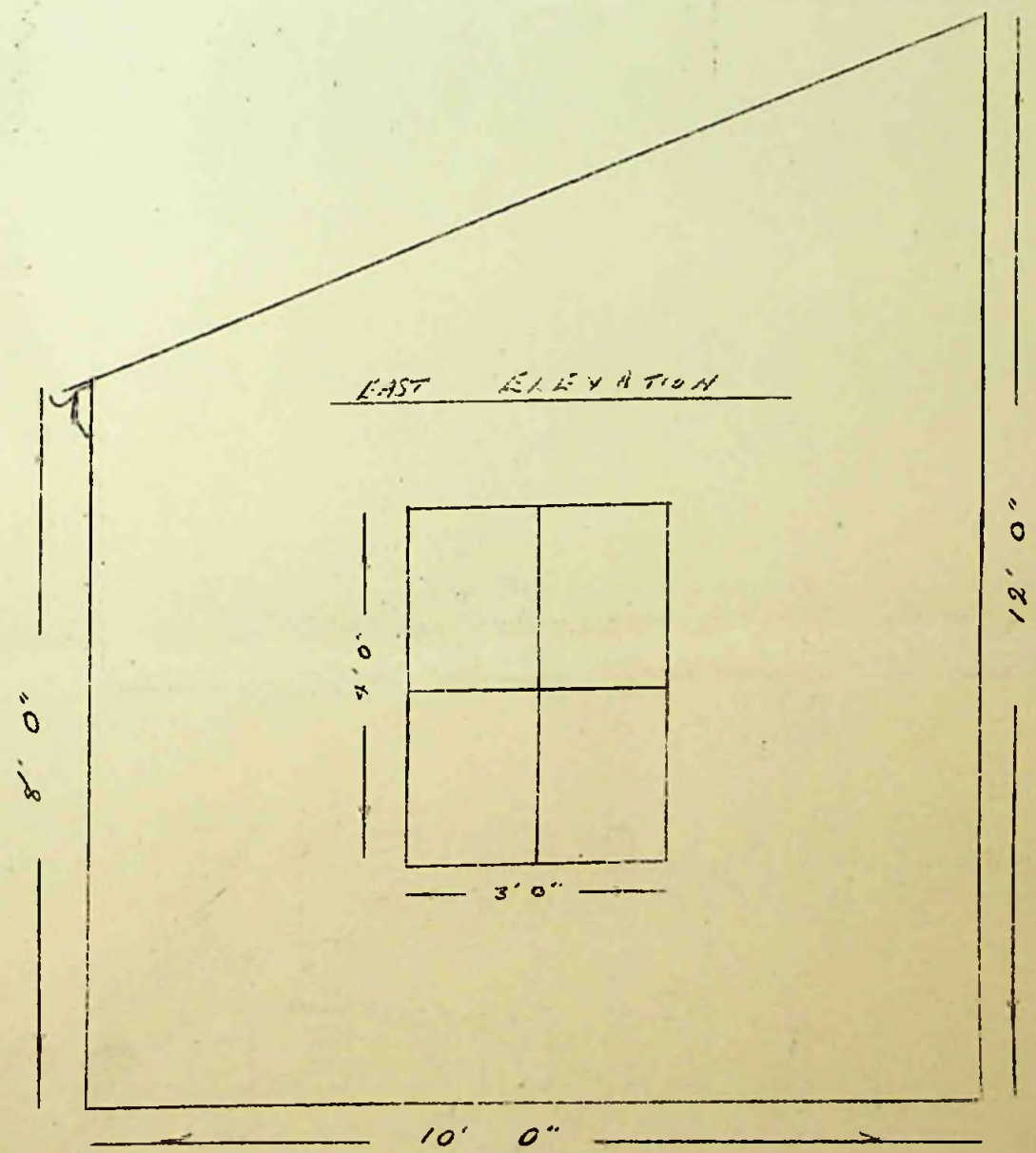
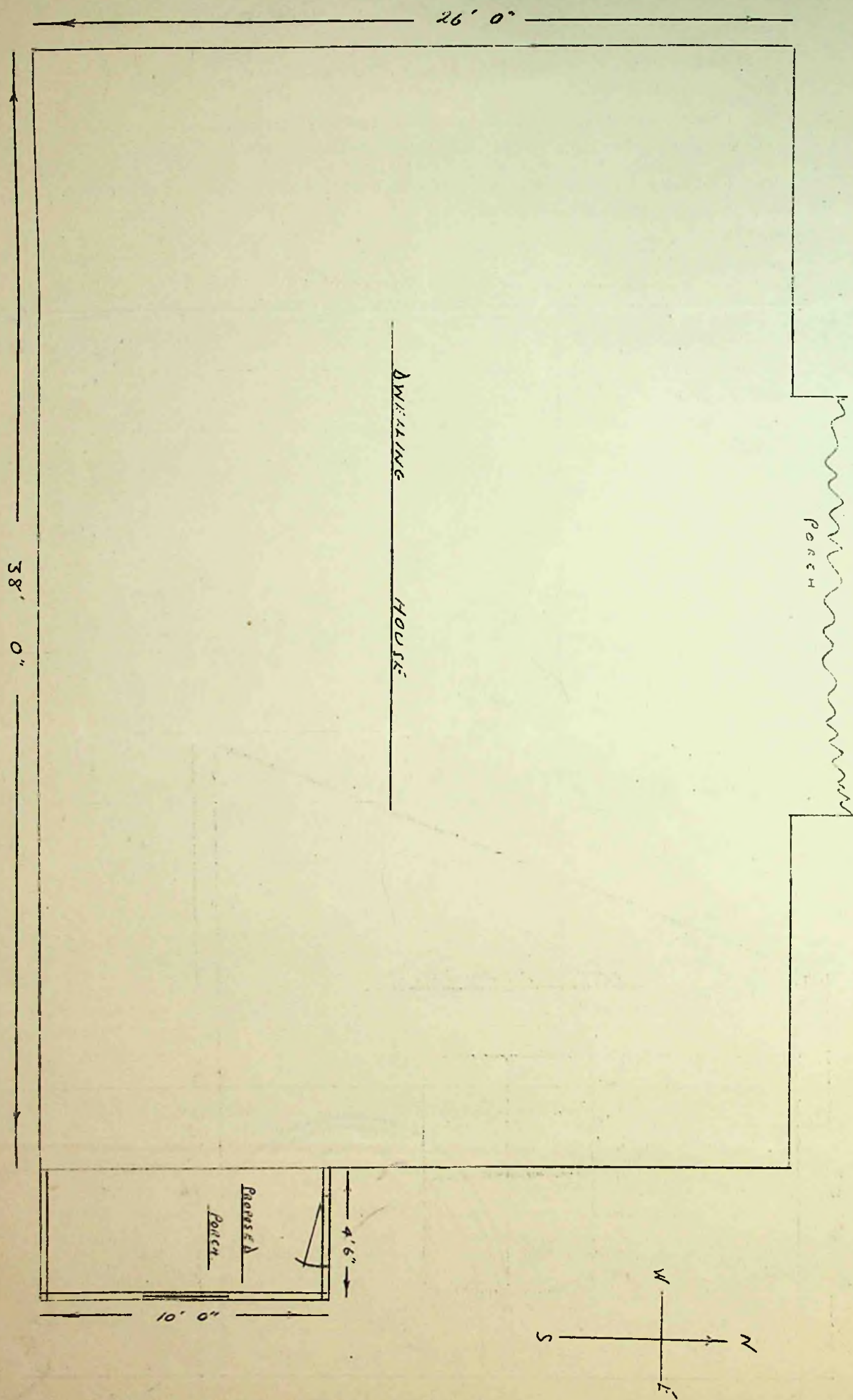
R. M. Philp
.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>N° 6 BRISBANE RD STANLEY</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>WIND BREAKER.</i>
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	<i>NIL</i>
6. Construction of :- (a) Floors (1) Ground	<i>WOOD & CEMENT BLOCK</i>
(2) Upper	<i>NIL</i>
(b) Walls	<i>WOOD & IRON</i>
(c) Roof	<i>WOOD & IRON.</i>
7. Source of Water Supply.	<i>NIL.</i>

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W. J. JONES.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	76 LAVIS STREET, STANLEY
2. Nature of work.	NISSEN HUT
3. Purpose for which work is eventually to be used.	GARAGE
4. Main dimensions inside.	18 FT. X 16 FT.
5. Means of disposal of drainage, if any.	NONE
6. Construction of :-	
(a) Floors (1) Ground	WOOD
(2) Upper	NONE
(b) Walls	IRON, CORRUGATED
(c) Roof	" "
7. Source of Water Supply.	NONE

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Approved by Council.	Drains inspected.	Work Completed.

CALLAGHAN ROAD

NOT TO SCALE

[A] HEN HOUSES

[A]

GARAGE

[A]

PROPOSED SITE
OF
NISSEN

HENHOUSE

WORK-
SHOP

PEAT
SHED

DWELLING

W. BROWNING

W. JONES

DWELLING
R. CARTMELL

78.

76.

74.

DAVIS STREET

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E. Pickett

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	B. A. S. WAREHOUSES.
2. Nature of work.	
3. Purpose for which work is eventually to be used.	TOILET.
4. Main dimensions inside.	3ft x 4' 6".
5. Means of disposal of drainage, if any.	DRAIN TO PIT OF PUBLIC TOILETS
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	TIMBER TIMBER + HARD BOARD. " " "
7. Source of Water Supply.	MAINS.

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PUBLIC
JETTY

STANLEY HARBOUR.

SEA WALL

PHILOMEL STORE

PUBLIC TOILETS

EXISTING DRAIN

EXISTING
PIT

PROPOSED DRAIN

PROPOSED
TOILET

B.A.S.

WORK SHOP.

A. P. W. S. P. W. 13/4/63.

RM

16/4/63

Application No.

of 19

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

F. M. Short, Builder F. M. Short
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Nº 58 DAVIS STREET — STANLEY</i>
2. Nature of work.	<i>ERECTION OF GARAGE.</i>
3. Purpose for which work is eventually to be used.	<i>HOUSING LAND-ROVER.</i>
4. Main dimensions inside.	<i>14 FT 6 INS — LONG 9 FT 6 INS — WIDE 6 FT ——— EAVES 8 FT ——— RIDGE</i>
5. Means of disposal of drainage, if any.	<i>NONE REQUIRED.</i>
6. Construction of :— (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Stone & Concrete</i> <i>2" x 3" TIMBER — GALVANIZED IRON SHEETS</i> <i>2" x 3" TIMBER — GALVANIZED IRON SHEETS.</i>
7. Source of Water Supply.	<i>NONE REQUIRED</i>

NOTES.

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4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

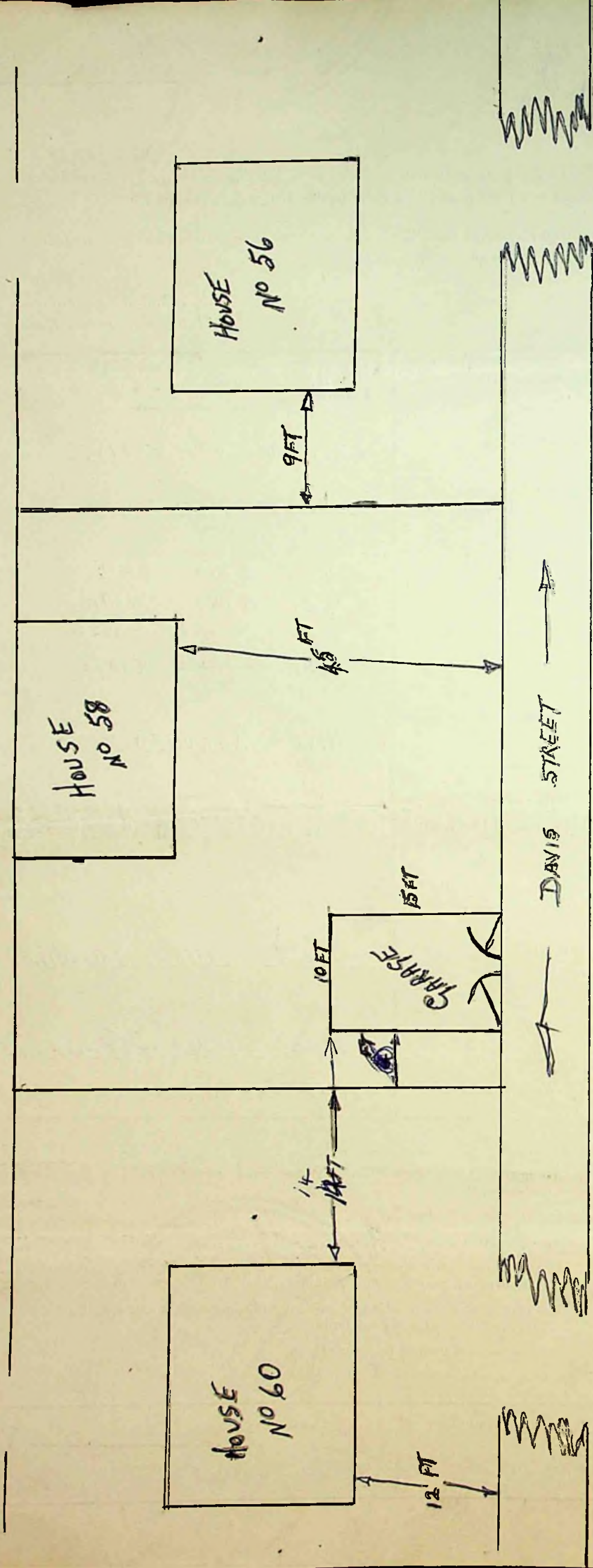
Approved by Council.

Drains inspected.

Work Completed.

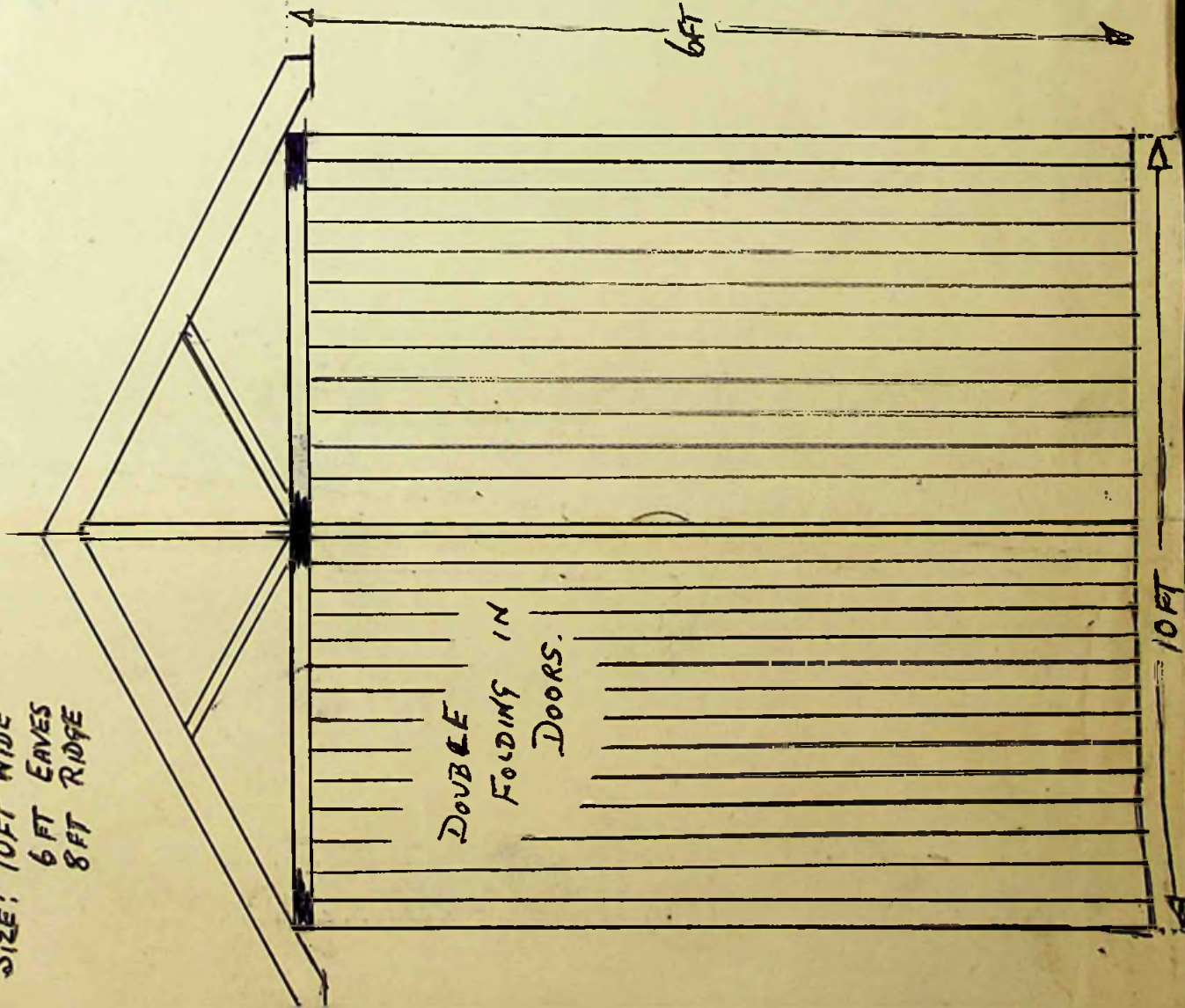
PROPOSED SITE OF GARAGE AT NO 58 DAVIS STREET - STANLEY.

SIZE: 15 FT LONG X 10 FT WIDE



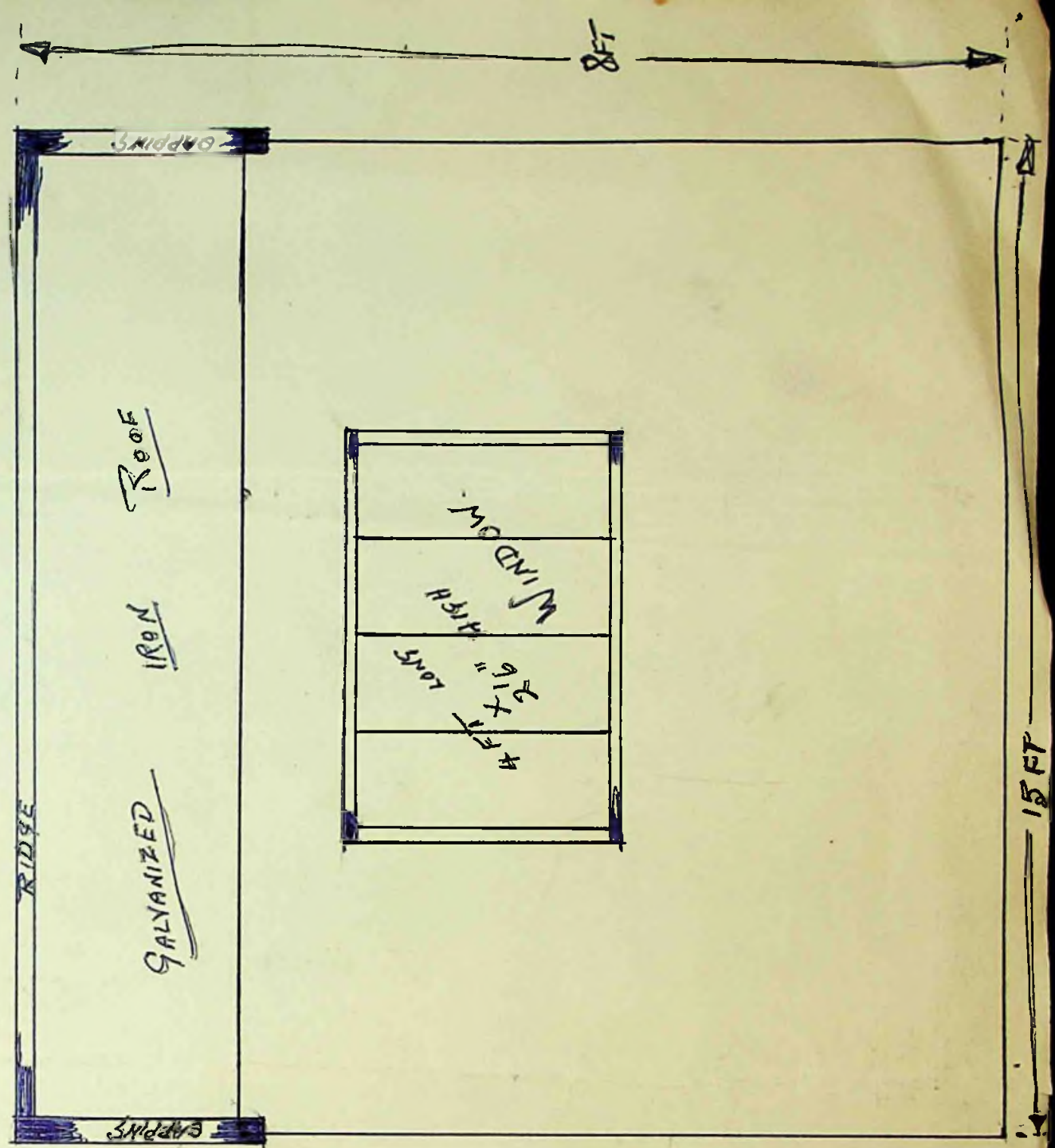
END ELEVATION

SIZE: 10 FT WIDE
6 FT EAVES
8 FT RIDGE



SIDE ELEVATION.

SIZE: 15 FT LONG



R. P. W. S. P. N. 6/5/63.
PH 6/5/63

Application No. _____ of 19 _____

To The Town Clerk,
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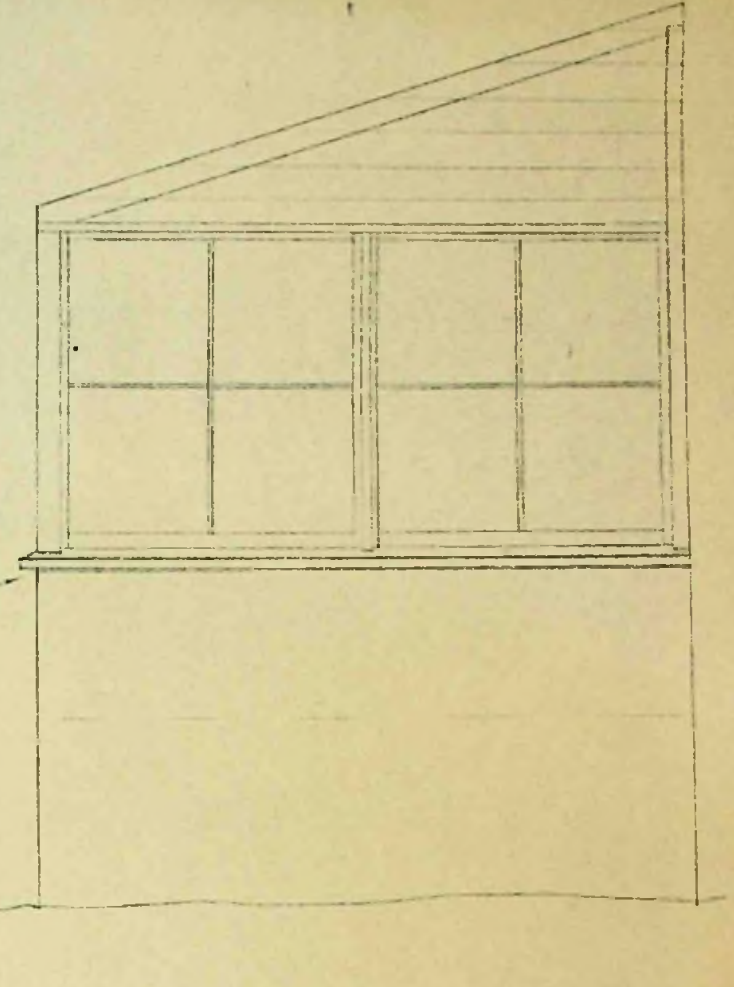
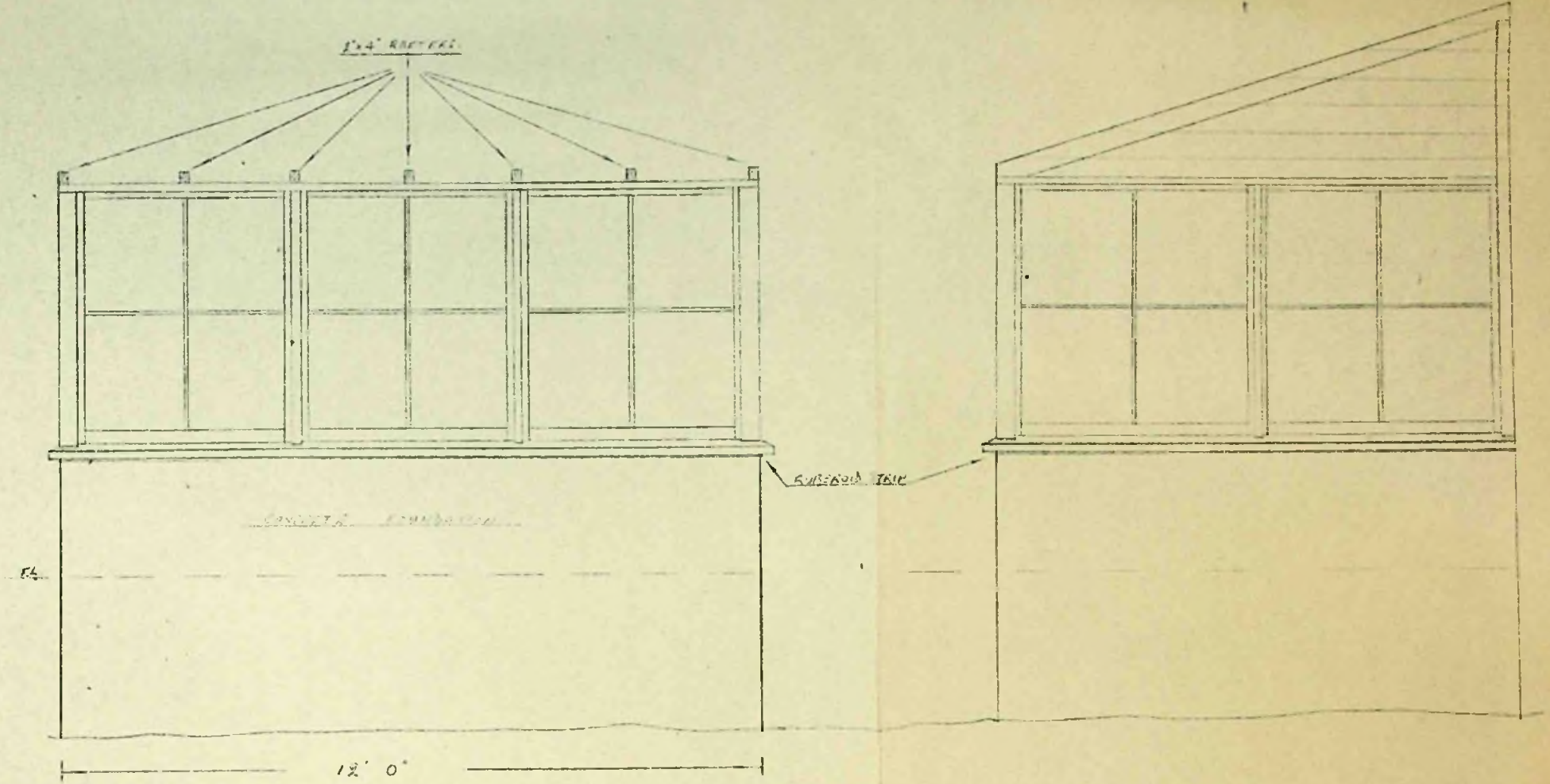
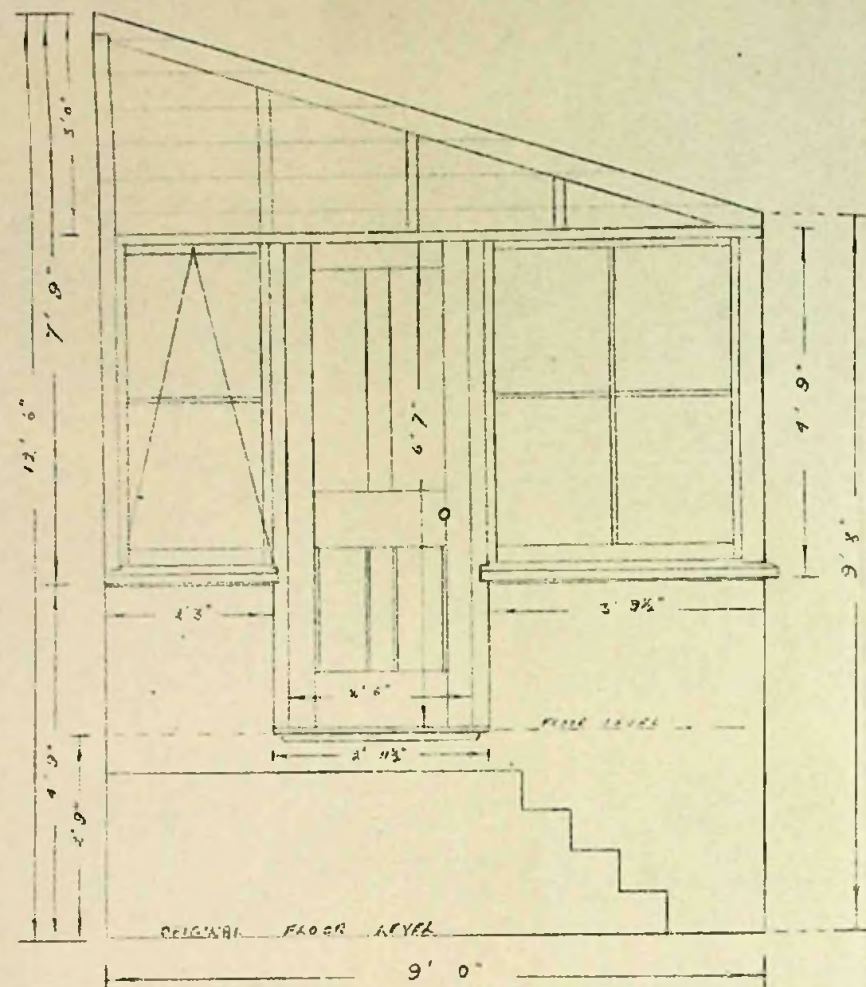
Galabin
.....
Landlord, Owner, Builder or Agent.
For The Falkland Islands Co. Ltd.

1. Postal address of site of work.	CHURCH HOUSE, STANLEY.
2. Nature of work.	Renew Front Porch
3. Purpose for which work is eventually to be used.	Front Porch.
4. Main dimensions inside.	11 Ft. x 8 Ft.
5. Means of disposal of drainage, if any.	None
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete. Half concrete, half glass. Alloy and Undulite.
7. Source of Water Supply.	None

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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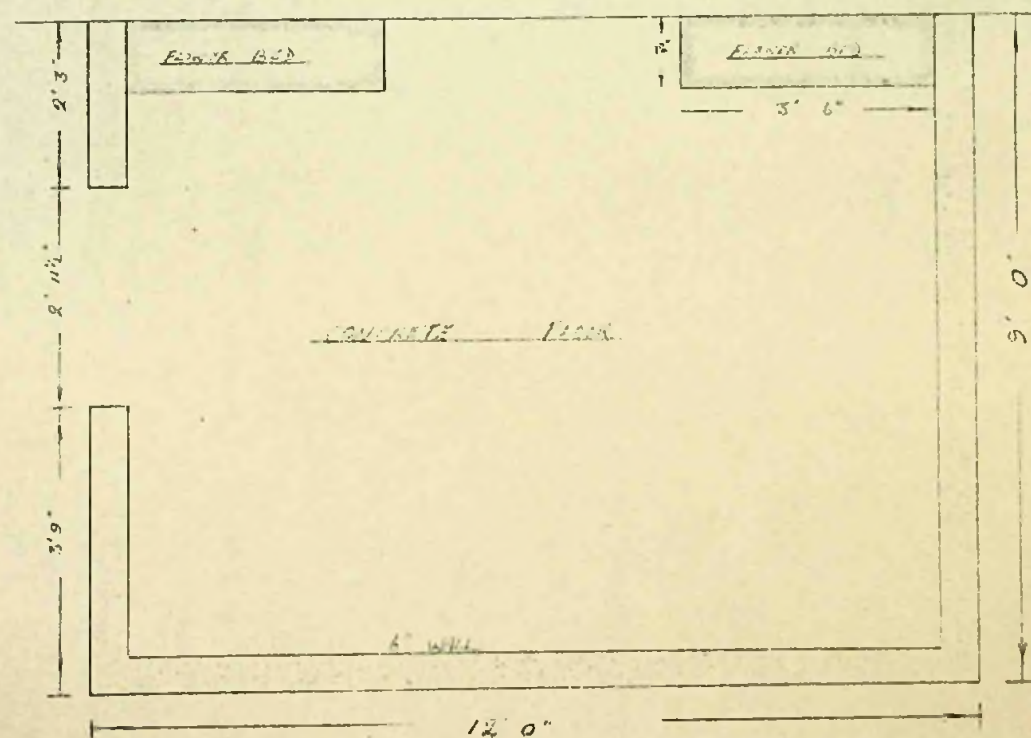


EAST END ELEVATION

NORTH ELEVATION

WEST ELEVATION

PRIVILEGE PORCH FOR CHURCH HOUSE.



Scout to 1st

142. 13-3-13.

NOTES:	
DOOR POSTS	$2\frac{1}{4}" \times 3\frac{1}{8}"$
TOP RAILS	$1\frac{1}{8}" \times 3\frac{1}{8}"$
CORNER POSTS	$3\frac{1}{4}" \times 3\frac{3}{8}"$
END RAILS	$2\frac{1}{4}" \times 3\frac{3}{8}"$
CENTRAL POSTS	$1\frac{3}{8}" \times 3\frac{3}{8}"$
FOOT RAILS	$7" \times 2\frac{1}{8}"$

St. Peter's. SPN. 6/5/63.
PLA 6/5/63

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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.....
Landlord, Owner, Builder or Agent.
For The Falkland Islands Co. Ltd.

1. Postal address of site of work.	Mineral Water Plant, West Store.
2. Nature of work.	Build Build Lean to Garage.
3. Purpose for which work is eventually to be used.	Garage.
4. Main dimensions inside.	19ft 4 ins. X 9Ft.
5. Means of disposal of drainage, if any.	None.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete Timber framing covered with Corrugated iron. As for walls.
7. Source of Water Supply.	None.

NOTES.

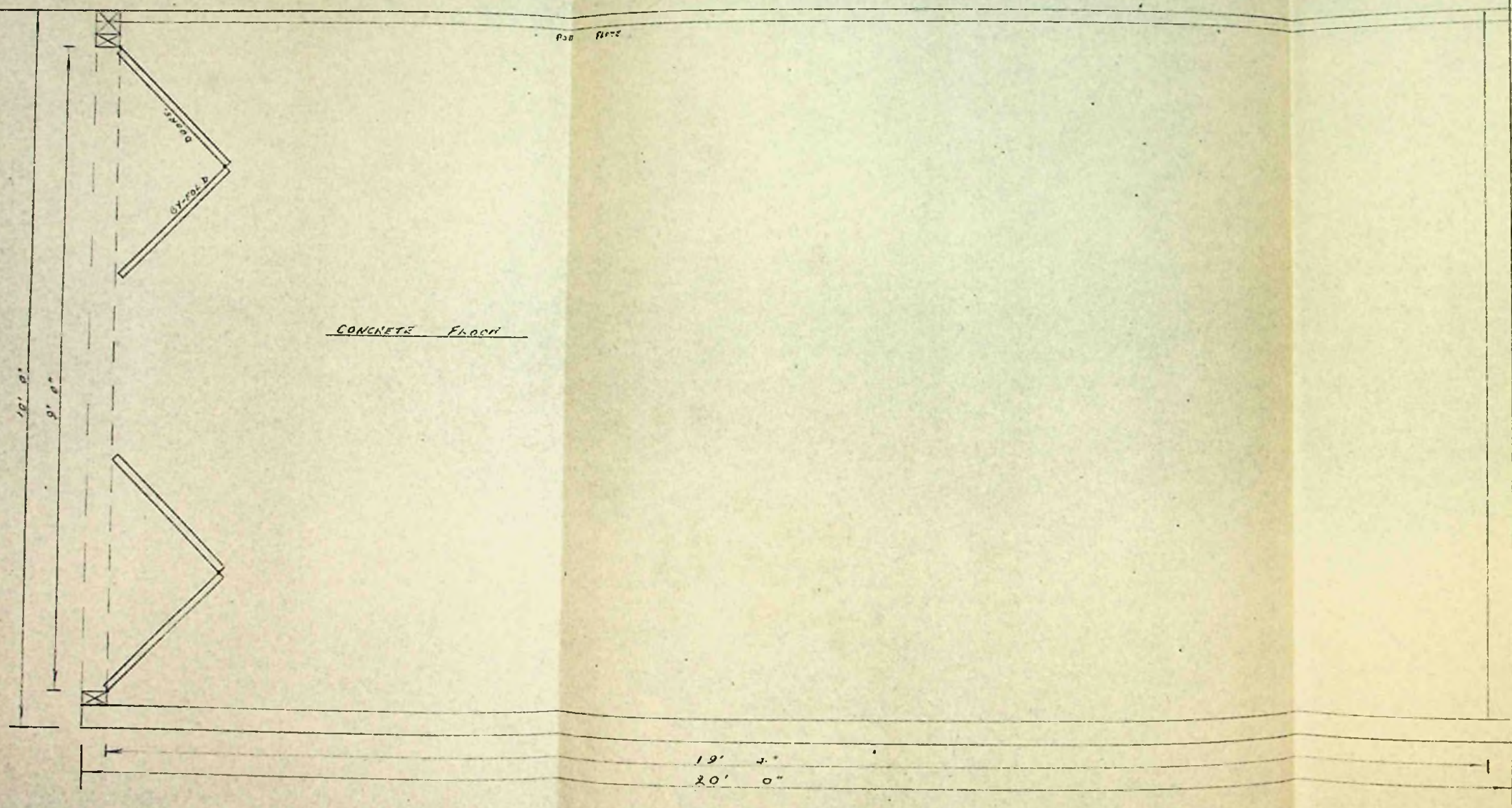
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.

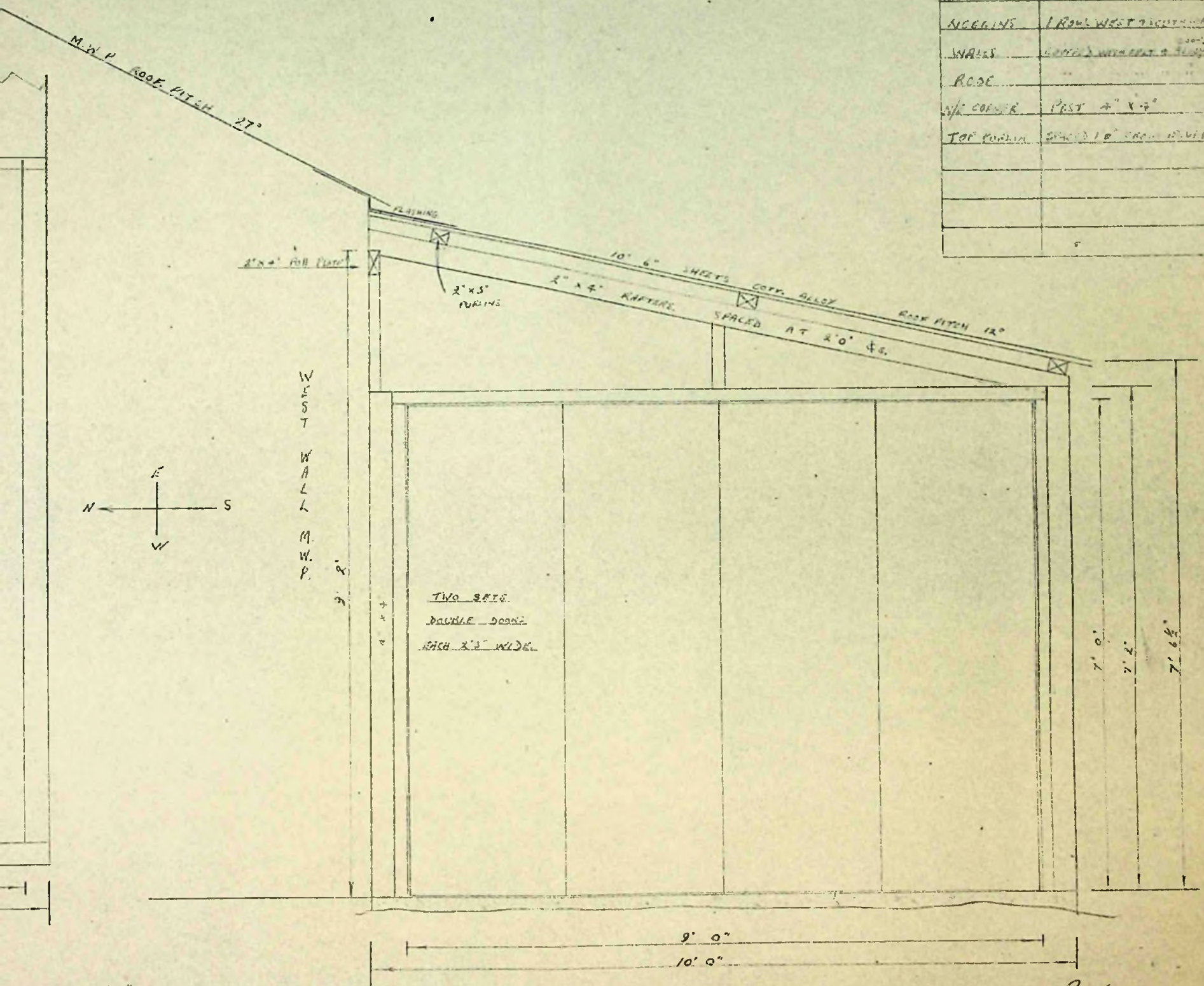
EXISTING MINERAL WATER PLANT



PROPOSED LEAN-TO GARAGE / ADJOINING MINERAL WATER PLANT.

SCALE 3/4" = 1'-0"

UPRIGENTS	2'0" SPACING
RAFTERS	2'0" SPACING
NOGGIN	1" RAIL WEST TIGHTENING
WALLS	CONCRETE WITH REINFORCING
ROOF	
W/ CORNER	POST 4" X 4"
TOP RAILING	SPACED 18" FROM ROOF



W. B. B. 12-2-63

SPN. 11/5/63
13/2/67

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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J. Ireland
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>St. Mary's Presbytery, Stanley.</i>
2. Nature of work.	<i>new position for existing W.C.</i>
3. Purpose for which work is eventually to be used.	<i>necessary to isolate W.C. from adjoining living room.</i>
4. Main dimensions inside.	<i>3 1/2 ft x 3 ft.</i>
5. Means of disposal of drainage, if any.	<i>main sewer - 2 feet from new position</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Normal procedure.</i>
7. Source of Water Supply.	<i>main.</i>

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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MAIN DRAIN
SIDE PATH
PIT
3 ft
3 ft
3 ft

FRONT ROOM

Corridor - to side door

Living Room
&
Study

Bath
Room

Kitchen
Sundry

FRONT ROOM.

TO FRONT DOOR

NEW
POSITION
W.C.
3 ft
11 ft
OUTSIDE
W.C.

20 ft

PRESENT
POSITION of
W.C.

Garden

Rest Shed

SP. 23/5/63.
28/5/63

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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..... S.C. Hildridge 21/5/63
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No. 57 St. Marys Hall	
2. Nature of work.	Shelter for Trailer South side of Garage	
3. Purpose for which work is eventually to be used.		
4. Main dimensions inside.	10 feet long 4 feet 6 inches high 6 feet broad	
5. Means of disposal of drainage, if any.		
6. Construction of :-		
(a) Floors (1) Ground	Metal	
(2) Upper		
(b) Walls	Corrugated iron Timber framing	
(c) Roof		
7. Source of Water Supply.		

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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ST. MARY'S WALK.

CABLE COTTAGE ALLY WAY

PEAT
SHED

WASH
HOUSE

HOUSE

PROPOSED
SHELTER

GARAGE

GARDEN
SHED

PROPERTY OF O.M. & ASKILL

CABLE

COTTAGE

GARAGE

PROPOSED

SHELTER

Application S.P.N. 31/5/63
31/5/63

Application No. 28/5 of 19 63

To The Town Clerk,
Stanley.

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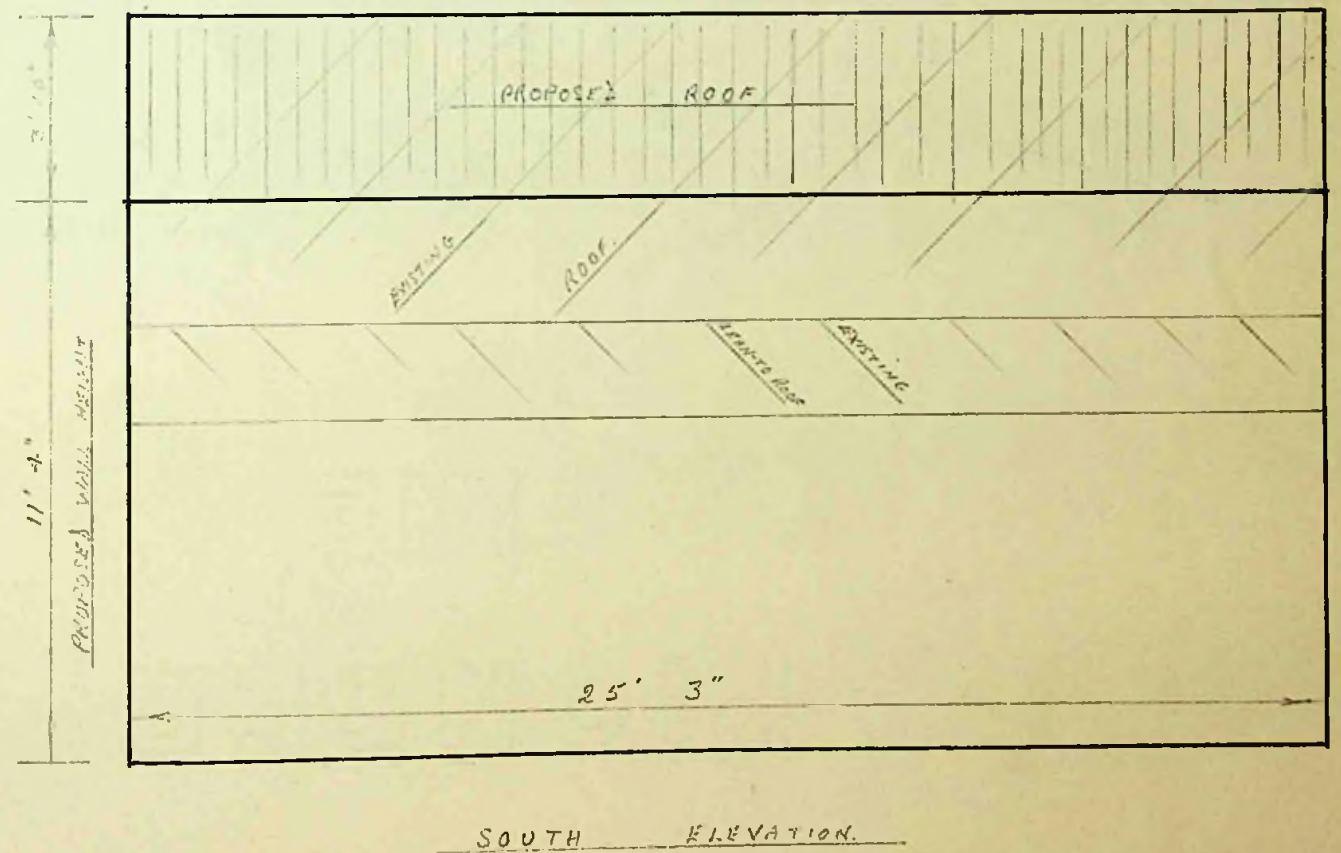
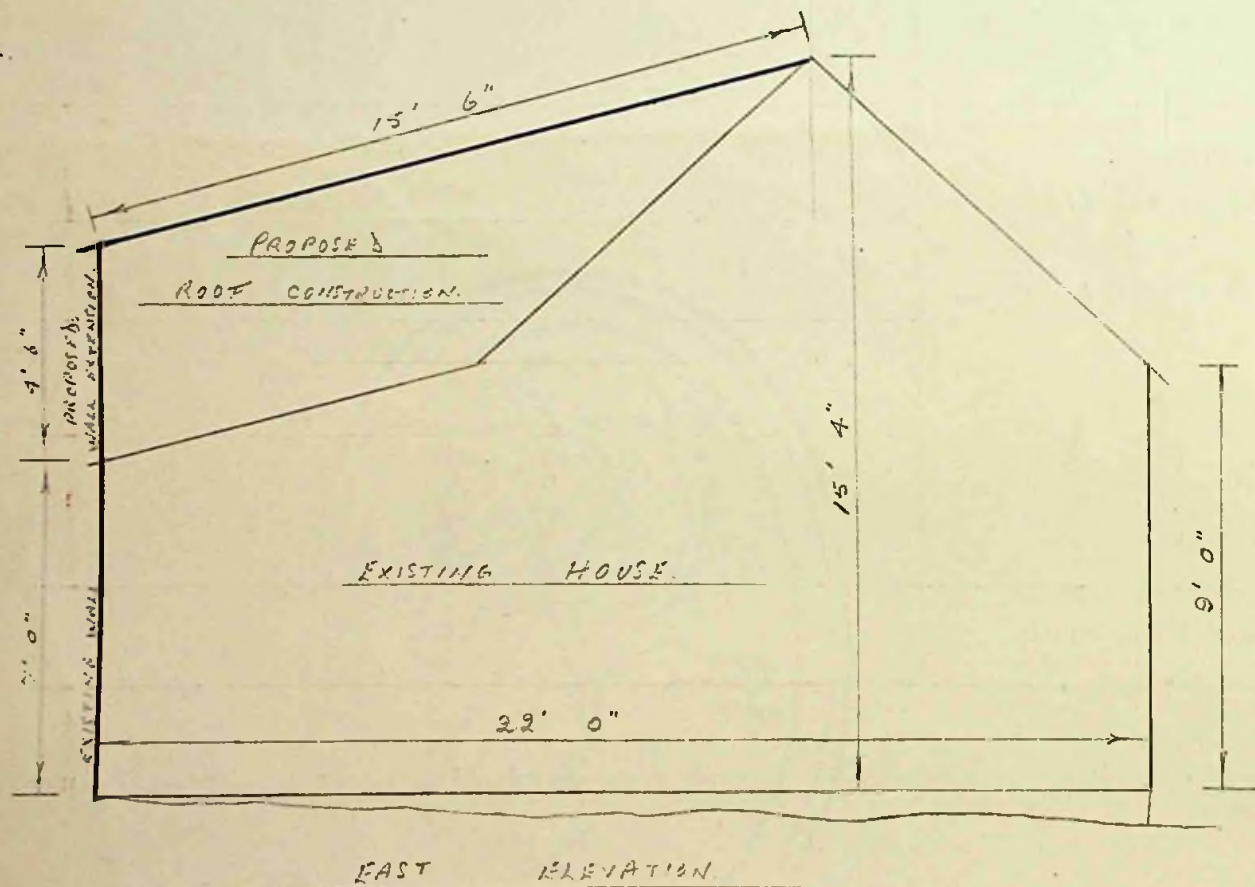
I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

F. E. Whitney
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	3. FITZROY ROAD EAST.
2. Nature of work.	PROPOSED RAISING SOUTH WALL OF DWELLING HOUSE
3. Purpose for which work is eventually to be used.	4'6", AND ALTERING ROOF CONSTRUCTION TO SUIT.
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	2" X 4" FRAMING, COVERED WITH 3/4" X 9" ROUGH BOARDING, FELT, AND CORRUGATED IRON. AS FOR WALLS.
7. Source of Water Supply.	

- NOTES.
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 - 7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
----------------------	-------------------	-----------------



2 P. Dickson - 31/5/63.
RM 31/5/63

Application No. _____ of 19 _____

To The Town Clerk,
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A. M. Bulcher.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 3 Drury St
2. Nature of work.	4" Drain to connect sewer
3. Purpose for which work is eventually to be used.	Lavatory
4. Main dimensions inside.	Existing building to be used as Toilet - is 4" wide by 5' long.
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	/
(2) Upper	/
(b) Walls	/
(c) Roof	/
7. Source of Water Supply.	Connecting with house No 3 Drury St

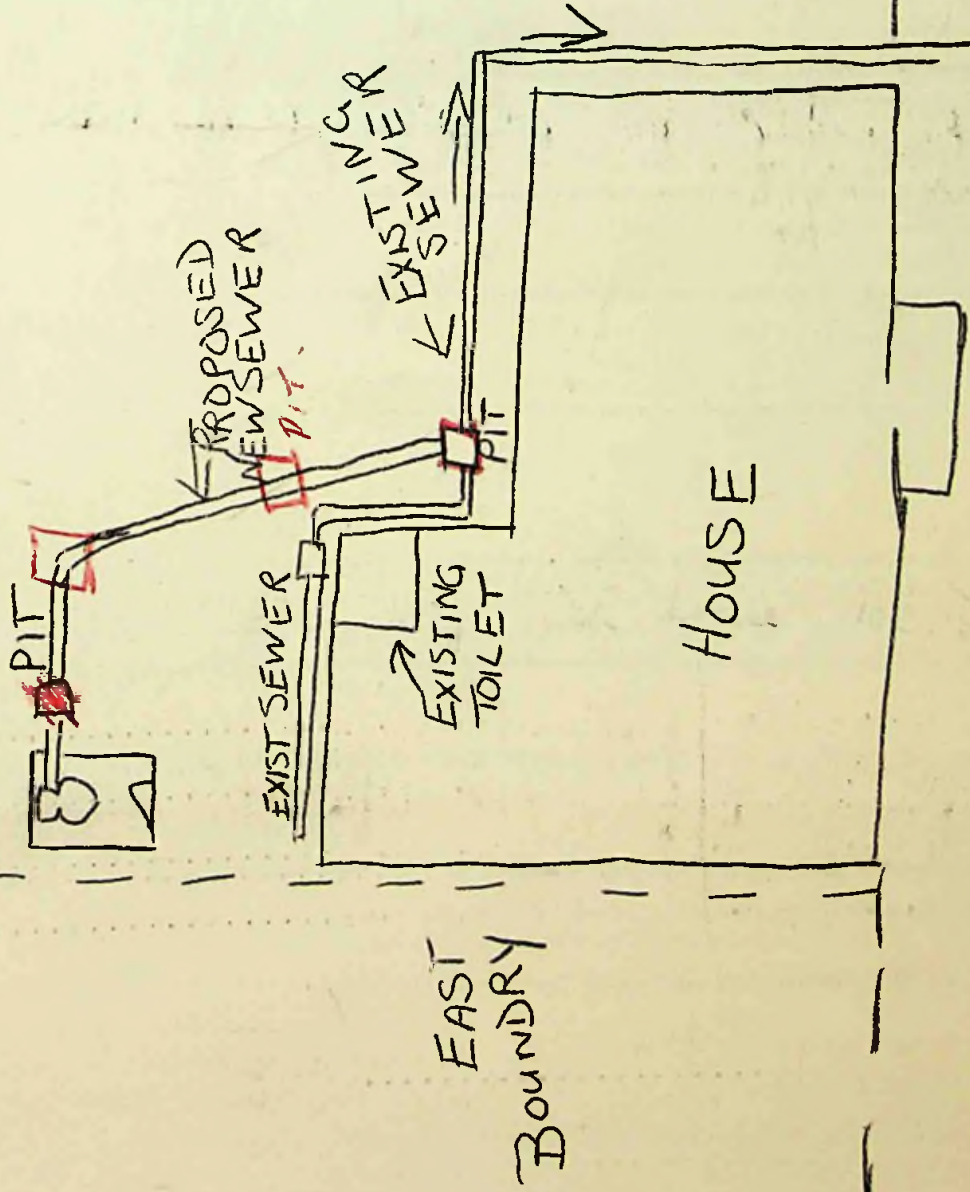
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Approved by Council.	Drains inspected.	Work Completed.

MEASUREMENT OF TOILET

4 ft wide x 5 ft long



Owing to run of ground level

The new drain will need to be ramped down to obtain correct fall to existing drain.

8 Pitches S.P.M.

X. P. W. S. P. W. 4/6/63.
JK *5/6/63*

Application No. 28/5 of 1963

To The Town Clerk,
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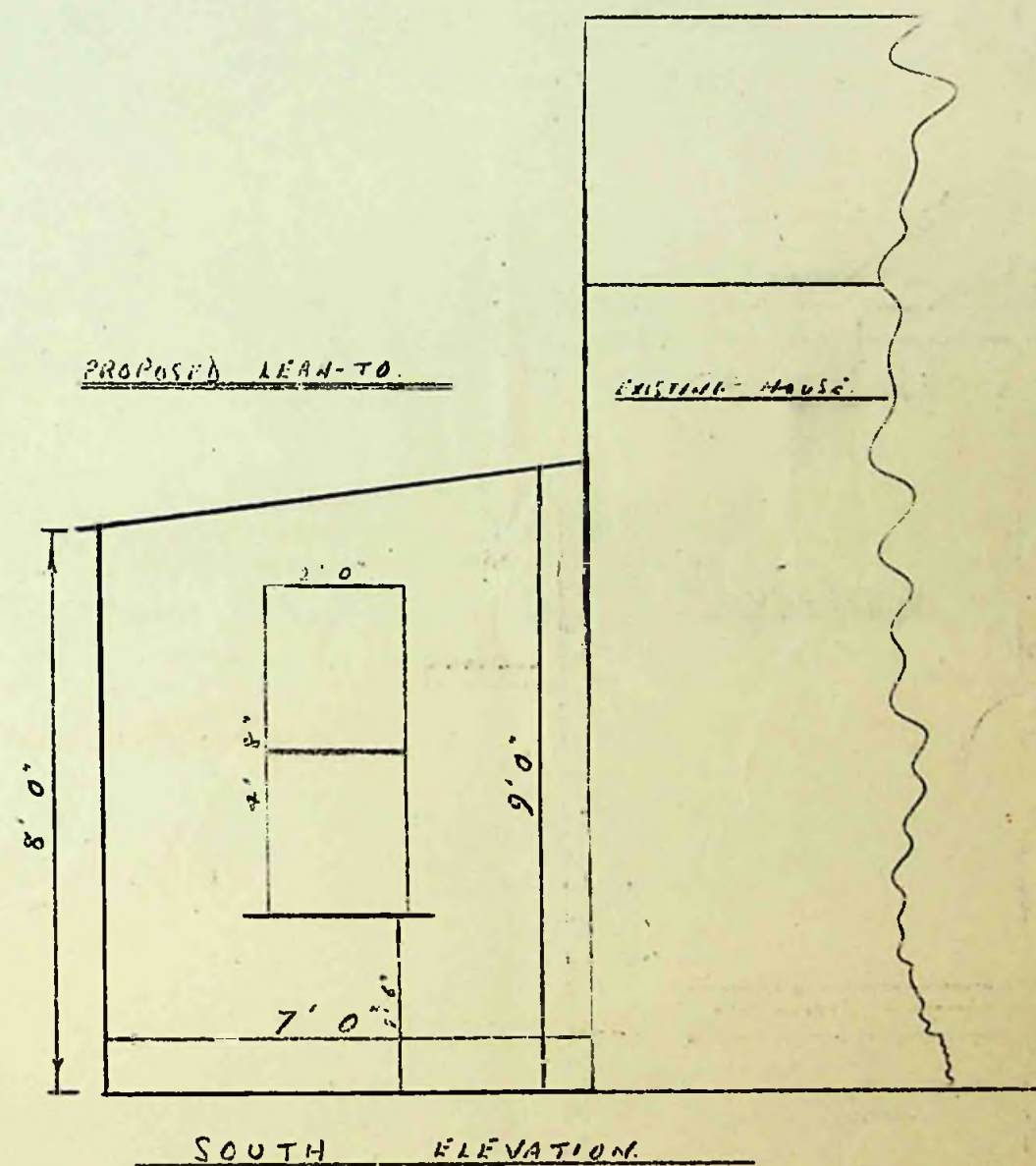
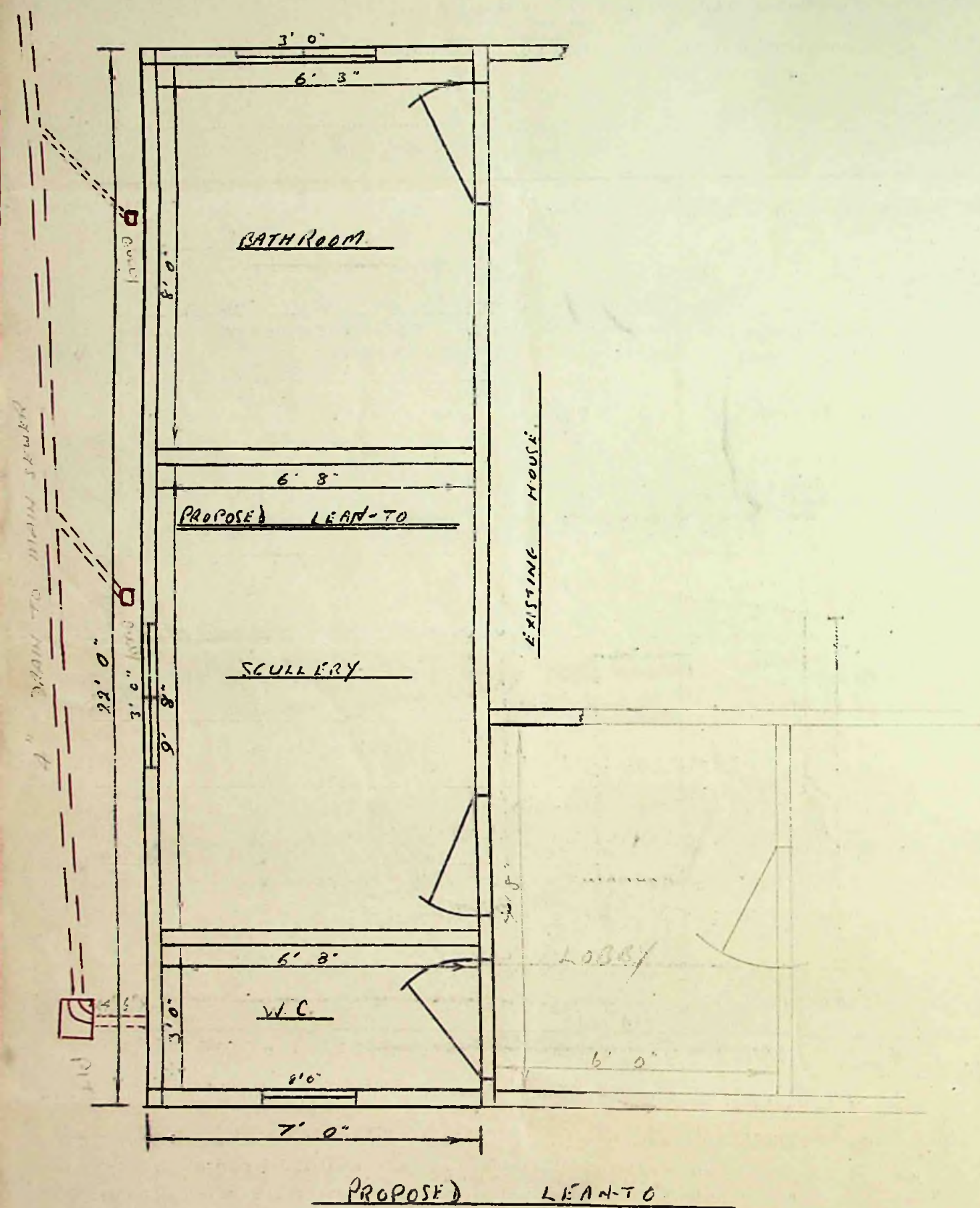
F. E. Whitney
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	3. FITZROY ROAD EAST.
2. Nature of work.	PROPOSED LEAN-TO ON WEST END OF
3. Purpose for which work is eventually to be used.	DWELLING HOUSE TO ACCOMODATE TOILET, SCULLERY AND BATHROOM.
4. Main dimensions inside.	AS SHEWN ON PLAN.
5. Means of disposal of drainage, if any.	BY 4" EARTHENWARE PIPE TO MAIN SEWER.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	TIMBER. 2" X 4" FRAMING, COVERED WITH 3/4" X 9" ROUGH BOARDING, FELT AND CORRUGATED IRON. LINED WITH HARD BOARD. AS FOR WALLS.
7. Source of Water Supply.	MAINS.

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Printed. SPW. 6/6/63.
M.O. 7/6/63
To The Town Clerk,
Stanley.

Application No. _____ of 19 _____

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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Y. Galin
For THE FAIRLAND ISLANDS CO. LTD.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Stanley Arms Site, John Street.
2. Nature of work.	Erection of peat shed.
3. Purpose for which work is eventually to be used.	Peat Shed.
4. Main dimensions inside.	20' x 12'
5. Means of disposal of drainage, if any.	None.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Earth. None. Post and Rails 4" x 4" Swedish Red Pine. Covered with 3" corrugated iron. Flat, sloping to North. Corrugated iron.
7. Source of Water Supply.	None.

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Approved by Council.	Drains inspected.	Work Completed.
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7'-11"

9'-9"

EAST WALL

20'-0"

4'-0"

4'-0"

4'-0"

4'-0"

3'-10"

WEST WALL

Boundary

Vacant Site

EX STANLEY ARMS

PROPOSED REAR SHED

REAR
SHED

Proposed New
Bungalow

REAR
SHED

To be removed

Boundary
Stanley Arms
Boundary

F.I.C. Hardware

Scale $\frac{1}{16}'' = 1 \text{ foot}$

Proposed New Bungalow for The Enlreland Islands Coy. Ltd

DEAN STREET

2 P. 2. S P. 2. 11/6/63.
Glasgow 11/6/63.

Application No. _____ of 19 _____

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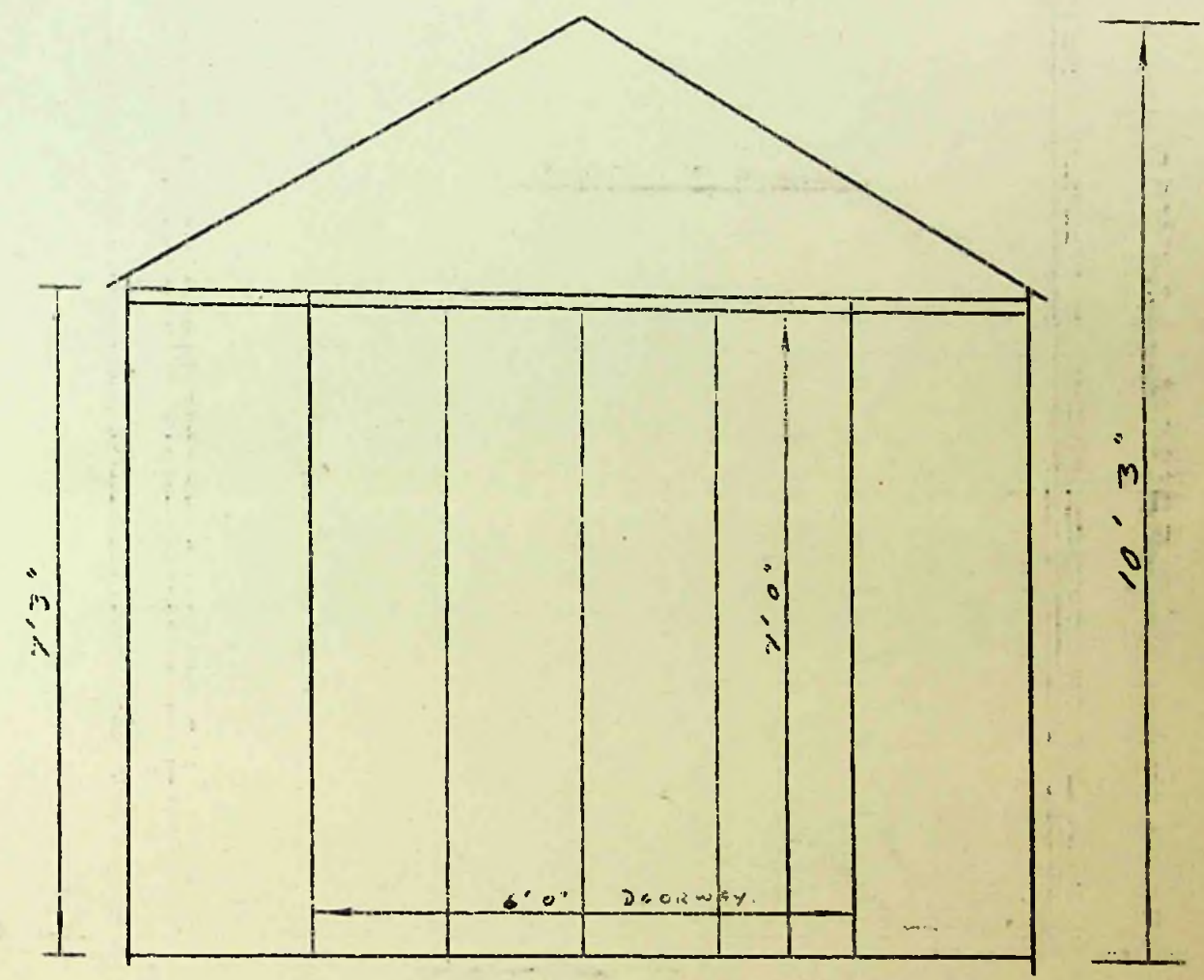
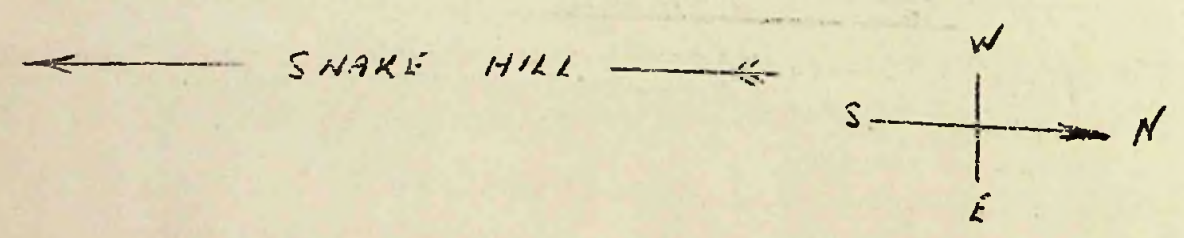
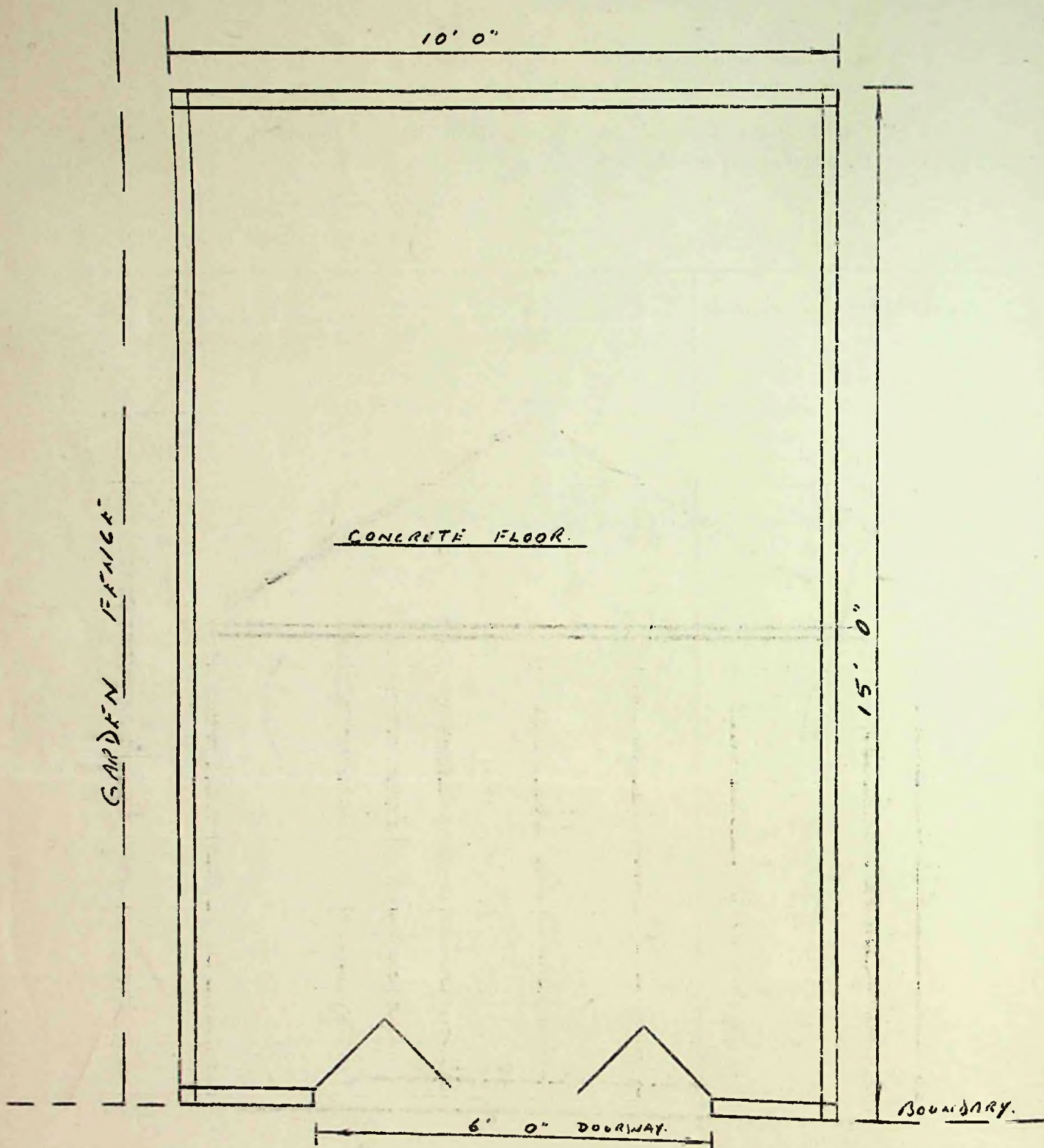
W. B. 40.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	11. ROSS ROAD EAST.
2. Nature of work.	PROPOSED GARAGE.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	9'6" X 14' 6".
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE. 2" X 3" TIMBER FRAMEWORK. COVERED WITH CORRUGATED IRON. AS FOR WALLS.
7. Source of Water Supply.	

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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EAST ELEVATION.

S.
↑
PROPERTY OF MR. H. MILLS.
TO SOUTHWARD OF GARDEN.

GARDEN FENCE

PROPOSED
GARAGE

24' 0"

SWAKE HILL BOUNDARY

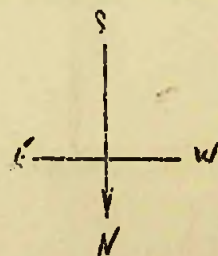
PEAT SHED
WORKSHOP
AND M/C
GARAGE

FENCE

DWELLING HOUSE

PROPERTY OF MR. & MRS. H. MILLS

ROSS ROAD



Application S.P.N. 18/6/63.
19/6/63

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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Mrs C. Sutton

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	1 Ross Rd Stanley
2. Nature of work.	Peat Shed
3. Purpose for which work is eventually to be used.	Peat Shed
4. Main dimensions inside.	18' X 12'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Wood + Iron Iron.
7. Source of Water Supply.	

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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.

MALVINA Paddock.

Rincon Paddock

GARDEN

ROAD

CABLE
COTTAGE

Walls
 $7\frac{1}{4}"$
Pitch
 $4\frac{1}{2}"$

12'
18'
Cell house
2 ft from fence

FORMER SITE
of Cell house

No 1.
Ross Road.

P. Pictor. S.P.N.
26/4/67

Application No. _____ of 19 _____

To The Town Clerk,
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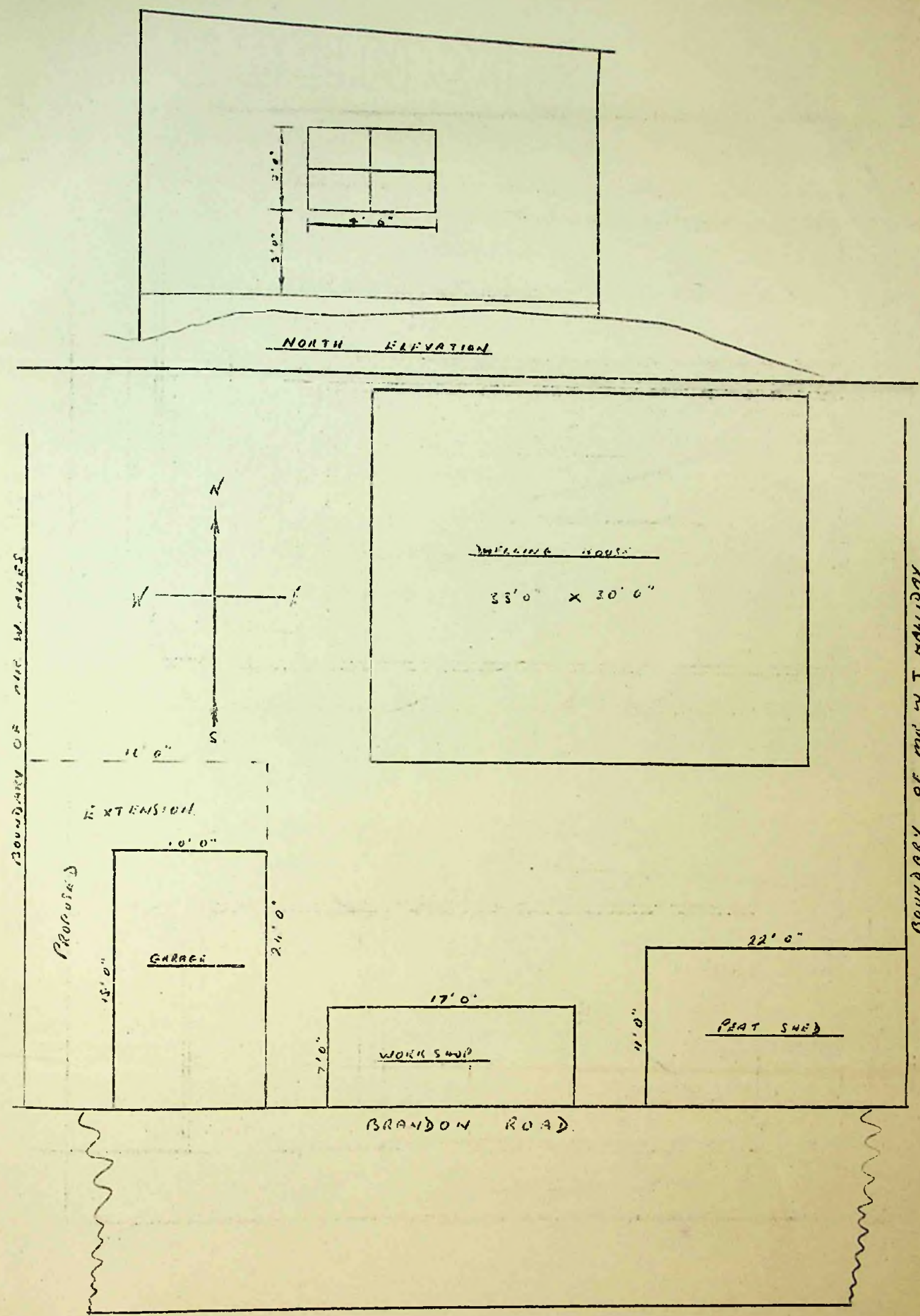
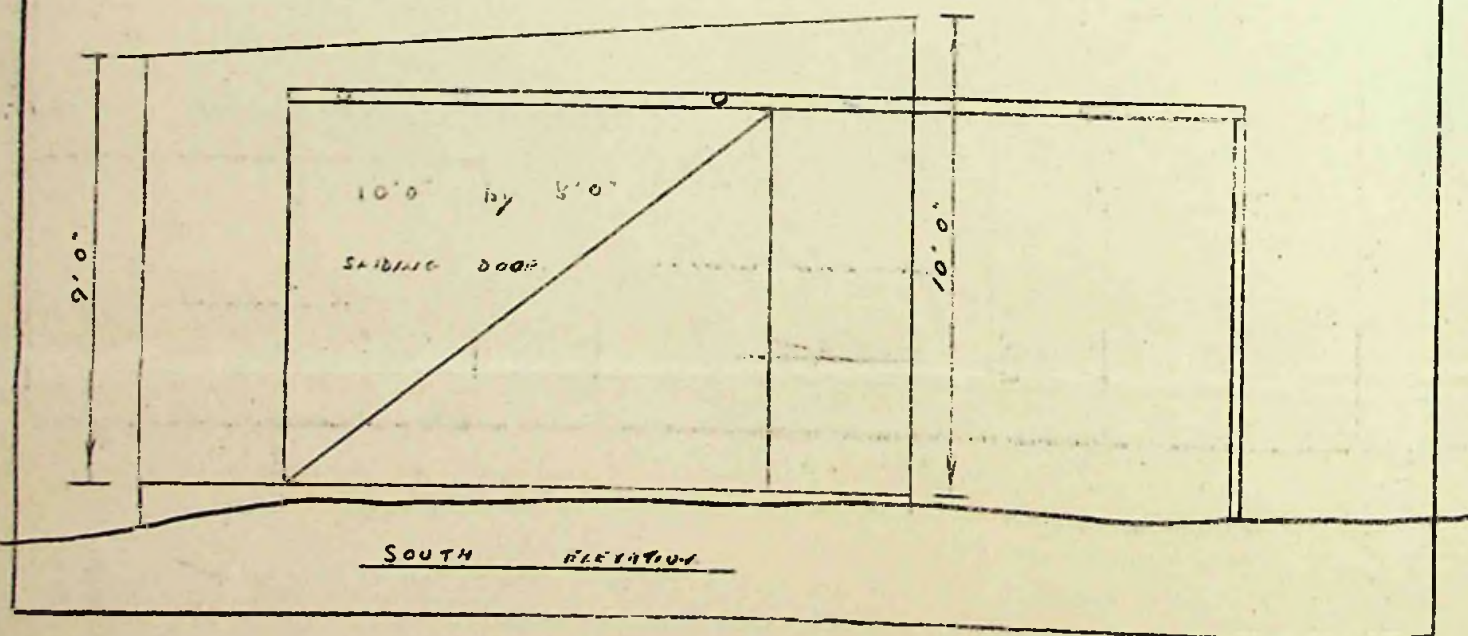
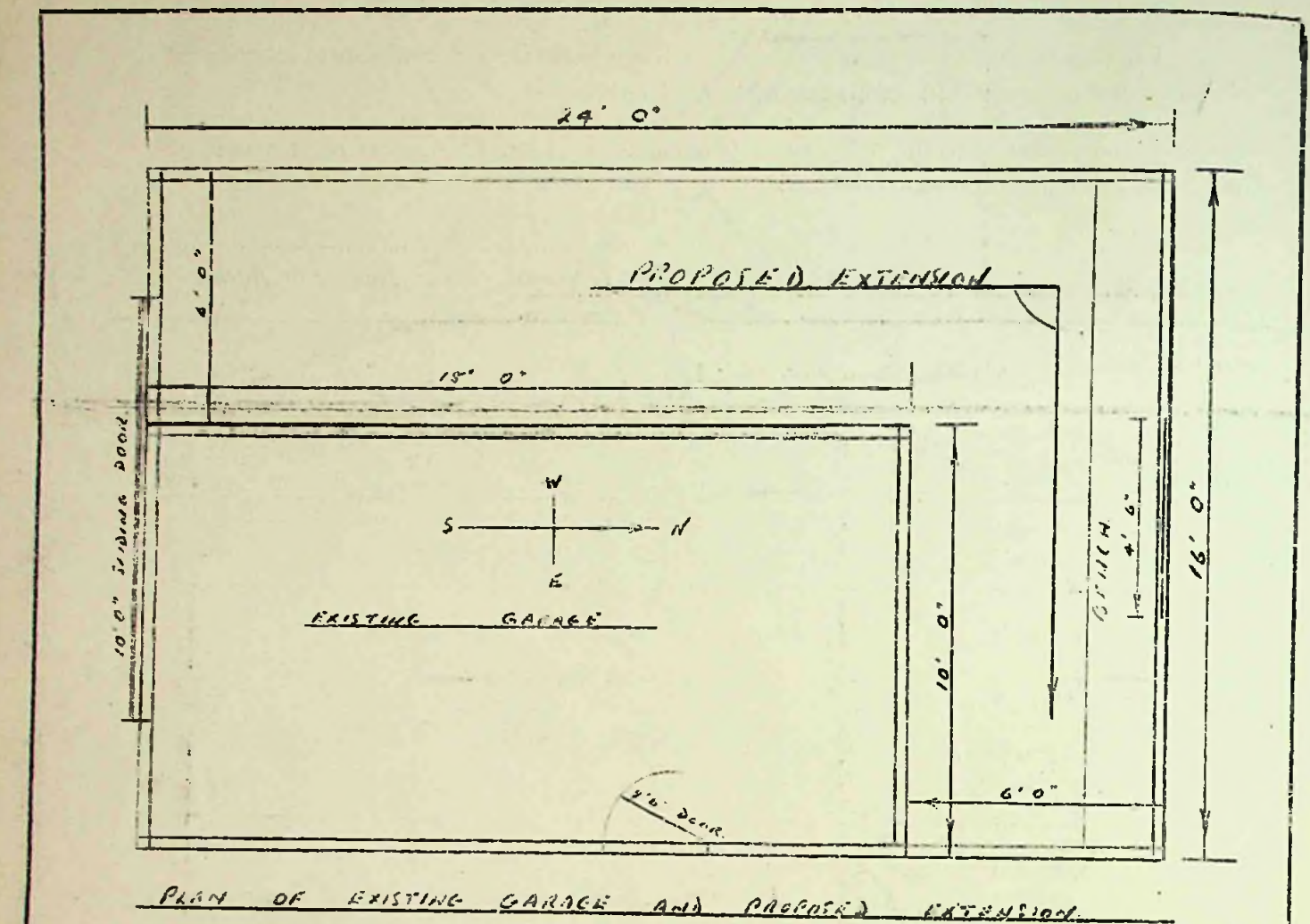
H. Anderson
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No. 2. MOODY STREET.</i>
2. Nature of work.	<i>EXTENSION TO EXISTING GARAGE.</i>
3. Purpose for which work is eventually to be used.	<i>/</i>
4. Main dimensions inside.	<i>24' 0" by 16' 0".</i>
5. Means of disposal of drainage, if any.	<i>/</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>CRUSHED STONE.</i> <i>/</i> <i>2" X 3" TIMBER FRAMEWORK COVERED WITH CORRUGATED IRON.</i> <i>AS FOR WALLS.</i>
7. Source of Water Supply.	<i>/</i>

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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2 P. 10. 5 P. 11. 6/7/63.
MS 8/7/11

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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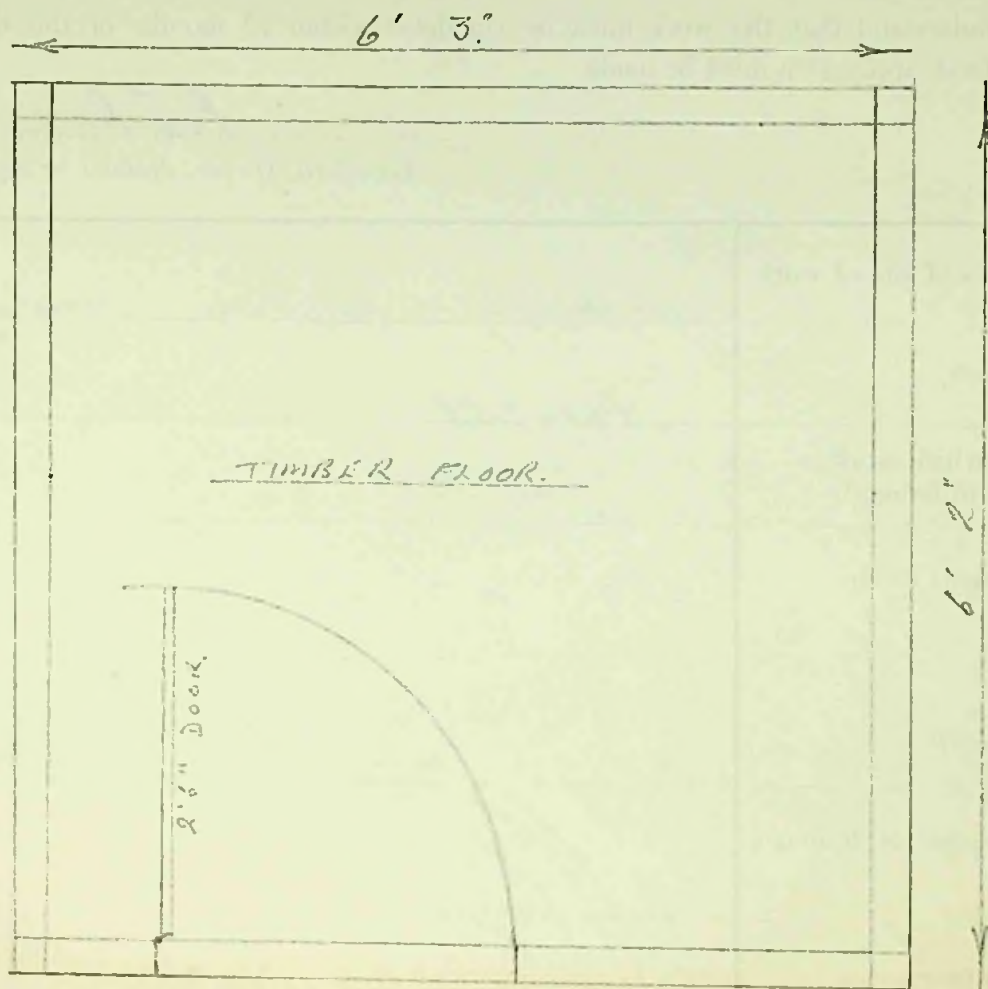
F.I.C.
.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	SHIP HOTEL ROSS ROAD. STANLEY.
2. Nature of work.	POULTRY.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	5' 9" x 5' 8"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	TIMBER. 2" X 3" TIMBER FRAMEWORK, COVERED WITH 1" X 9" ROUGH BOARDING AND ROBERTSON TILES. TIMBER FRAMEWORK, COVERED WITH CORRUGATED IRON OR ALUMINIUM.
7. Source of Water Supply.	

NOTES.

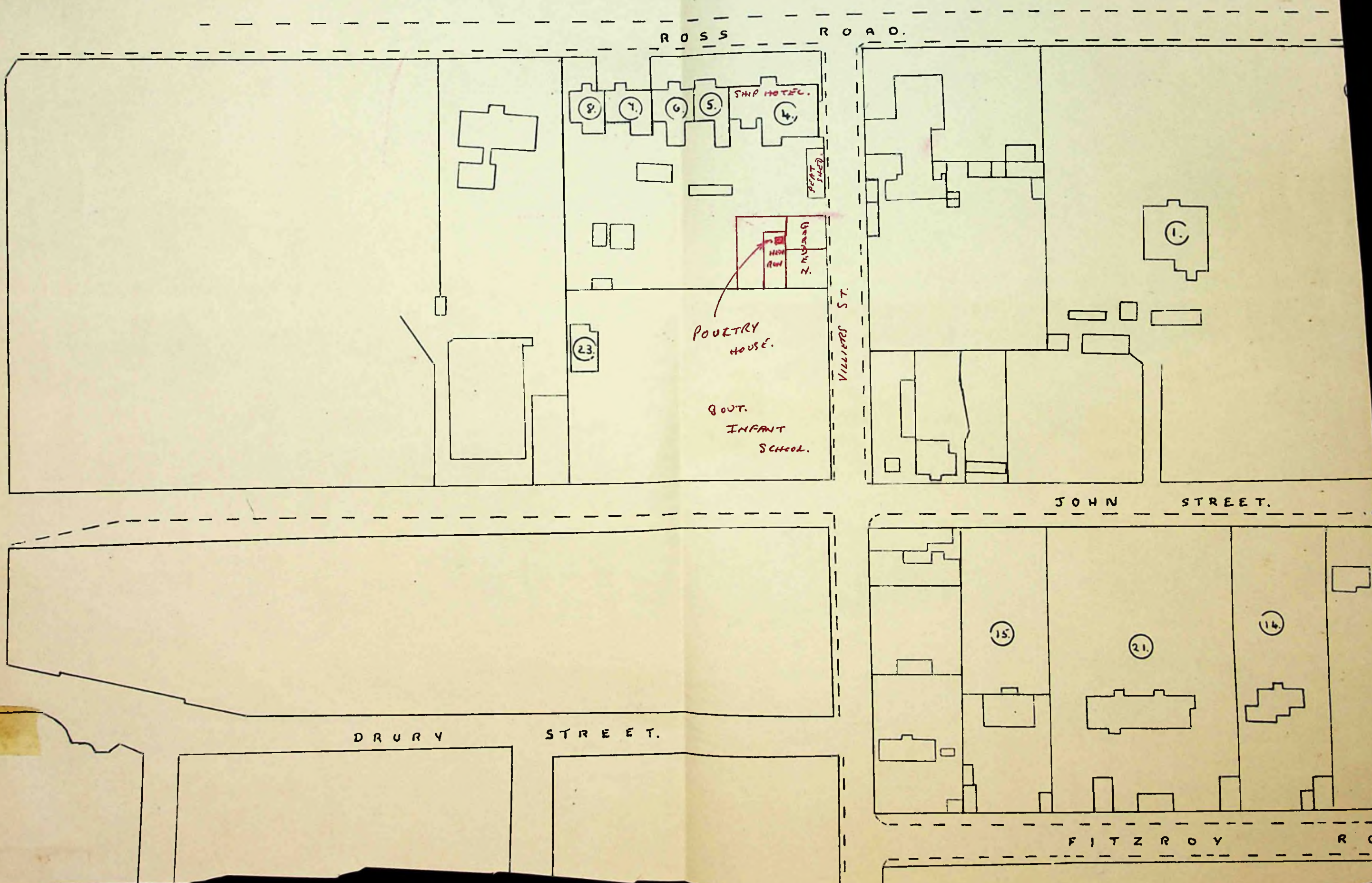
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Approved by Council.	Drains inspected.	Work Completed.
----------------------	-------------------	-----------------



$$\frac{3}{4}'' = 1 \text{ ft.}$$

SHIP HOTEL POULTRY HOUSE.



ROSS ROAD.

SHIP HOTEL.

BEAT SHED.

GARDEN.

POULTRY HOUSE.

GOUT. INFANT SCHOOL.

23.

1.

VILLIERS ST.

JOHN STREET.

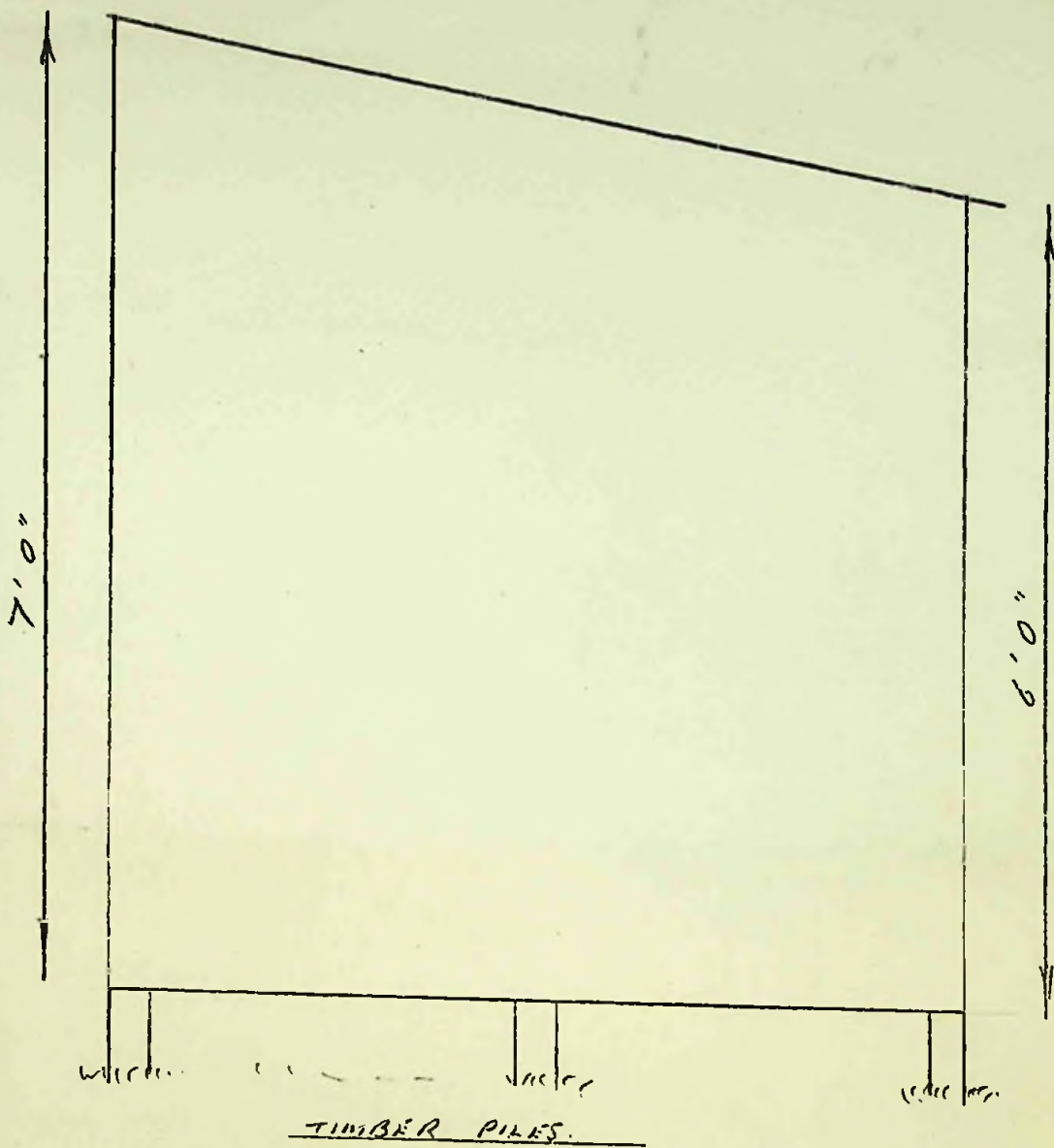
DRURY STREET.

15.

21.

14.

FITZROY ROAD.



END ELEVATION POULTRY HOUSE.

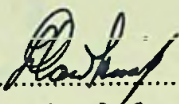
2 P. 1/2/63. 11/7/63.
RM 11/2/63

Application No. of 19

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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 (D. HAWKINS)
Landlord, Owner, Builder or Agent.

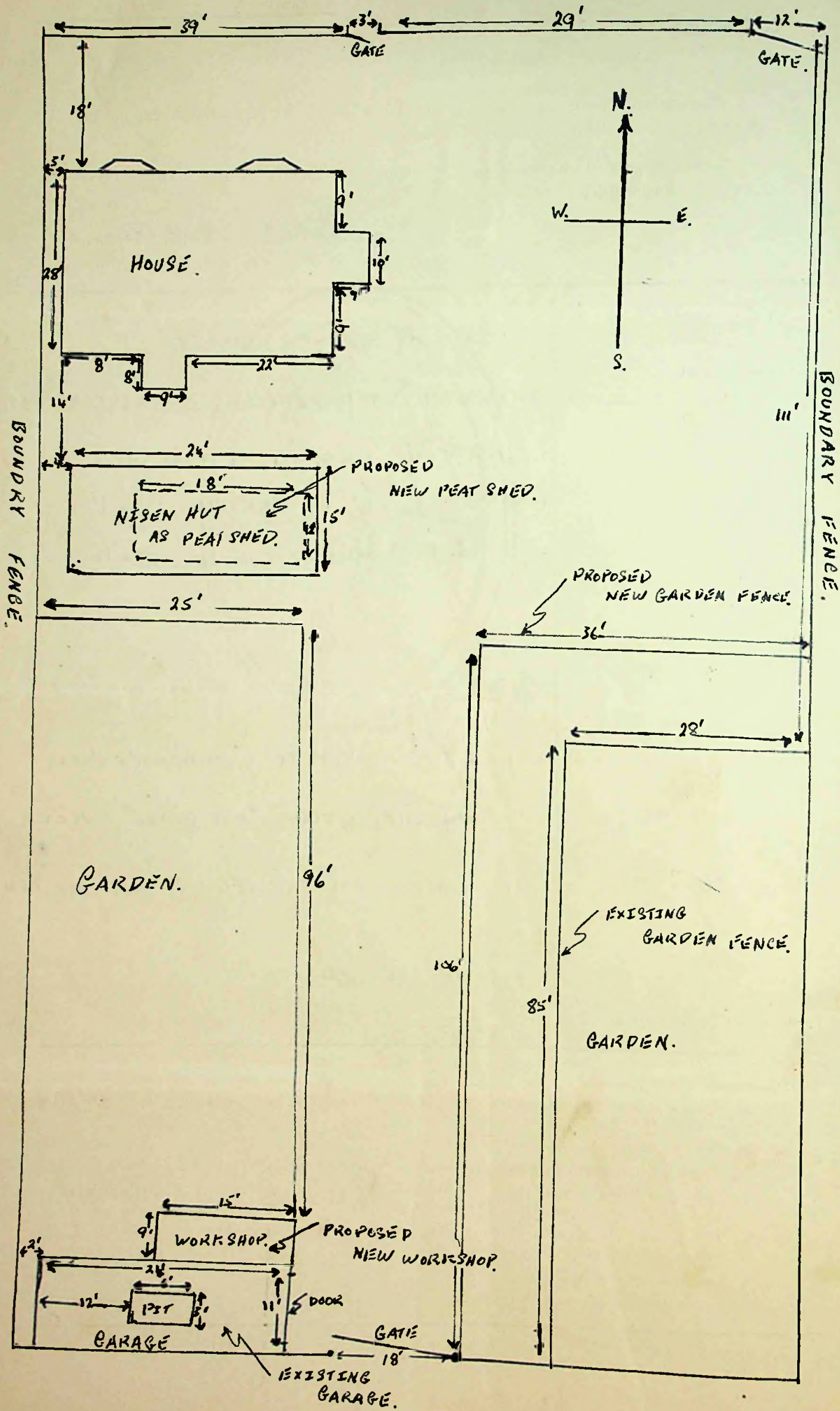
1. Postal address of site of work.	54, JOHN STREET, STANLEY.
2. Nature of work.	ALTERATIONS AND RENEWAL OF EXISTING SITES.
3. Purpose for which work is eventually to be used.	1. GARAGE 2. WORKSHOP 3. PEAT SHED/"OUT HOUSE"
4. Main dimensions inside.	1. GARAGE: 24'x11'. 2. WORKSHOP: 15'x9'. 3. PEAT SHED/"OUT HOUSE": 18'x12'.
5. Means of disposal of drainage, if any.	NONE.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	a 1. GARAGE; CONCRETE WORKSHOP: WOOD. PEAT SHED; SOIL. "OUT HOUSE" WOOD. ALL WALLS CONSTRUCTED OF WOOD AND TIN. SAME AS WALLS.
7. Source of Water Supply.	NONE.

NOTES.

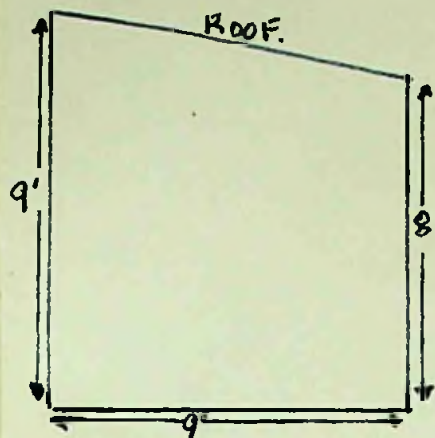
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.

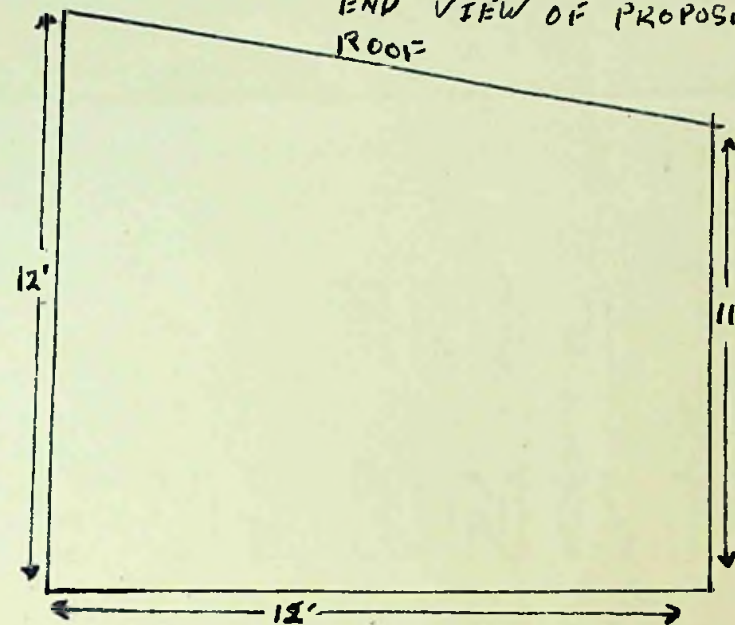
GENERAL PLAN.



END VIEW OF PROPOSED NEW WORKSHOP.



END VIEW OF PROPOSED NEW PEAT SHED.



Phiston. SPN. 24/7/63.
MM 1/8/17

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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.....H.W. JONES.....AGENT.....
Landlord, Owner, Builder or Agent.

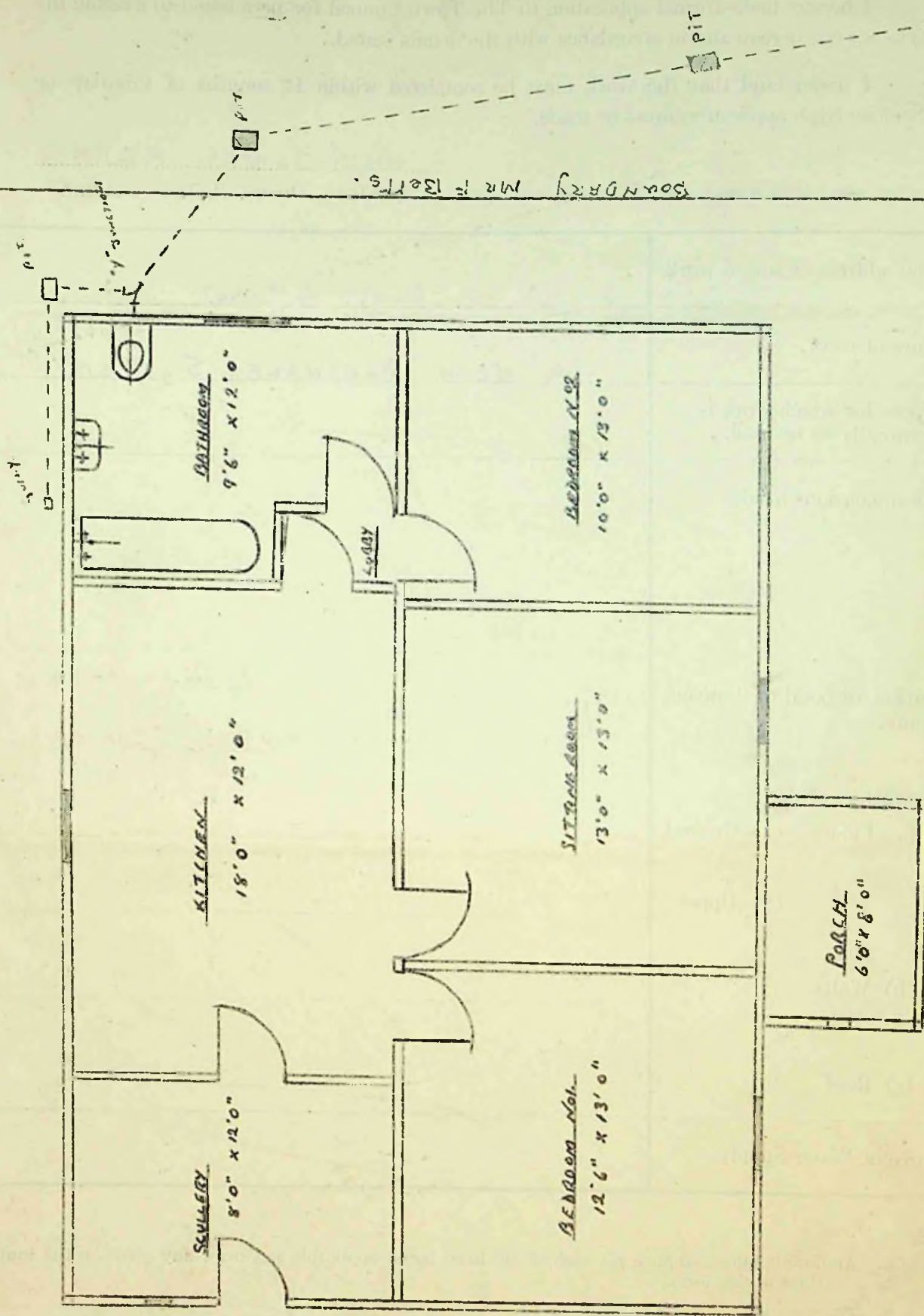
1. Postal address of site of work.	NO 50 DAVIS STREET
2. Nature of work.	A NEW DRAINAGE SYSTEM
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	By 4" EARTHENWARE PIPES TO MAINS SEWER
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	
7. Source of Water Supply.	

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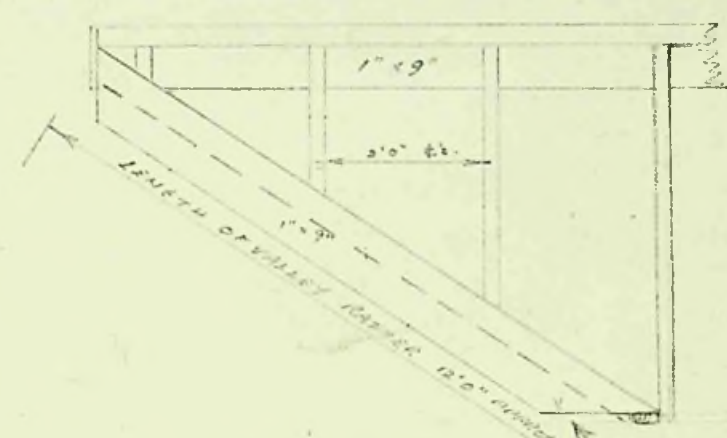
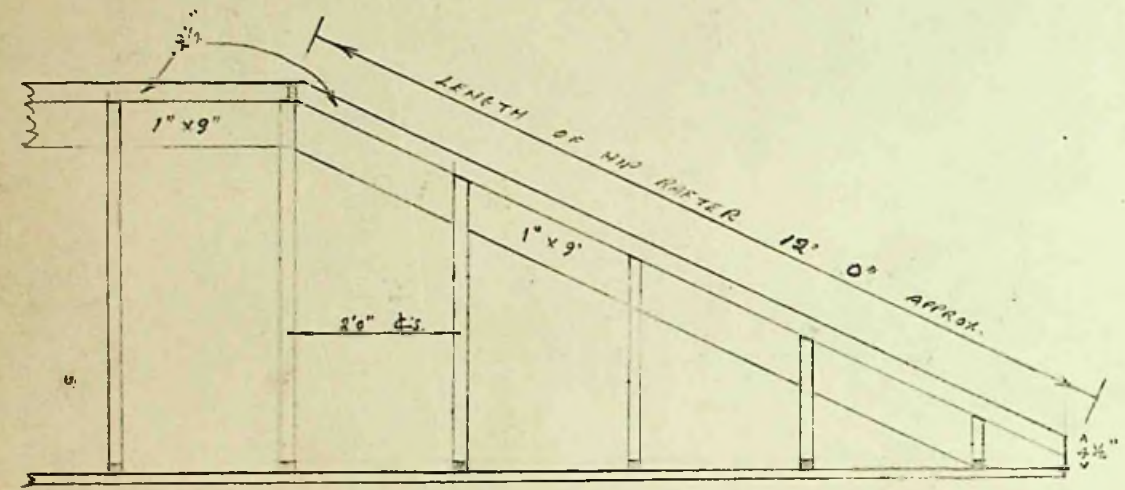
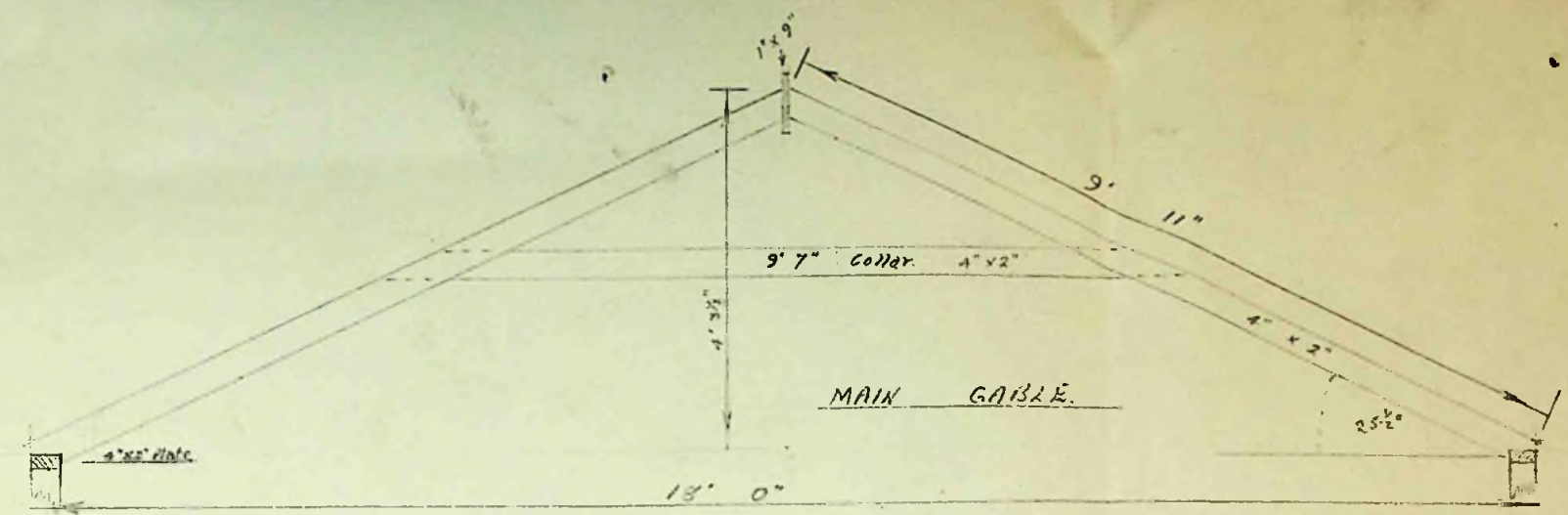
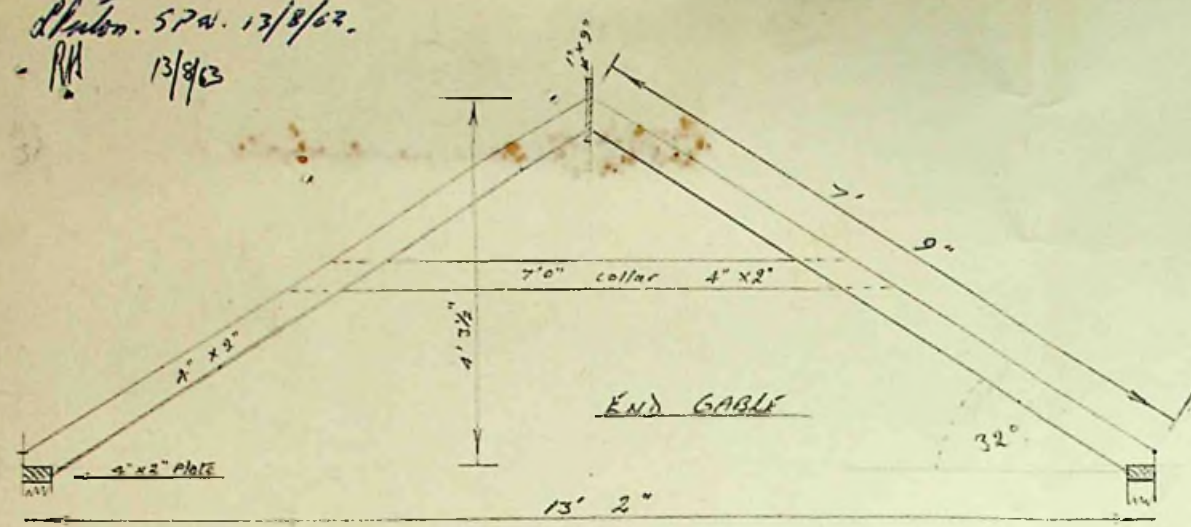
Approved by Council.	Drains inspected.	Work Completed.

PROPOSED
PLAN OF DRAINAGE SYSTEM



BOUNDARY, Mrs. W. Goodwin

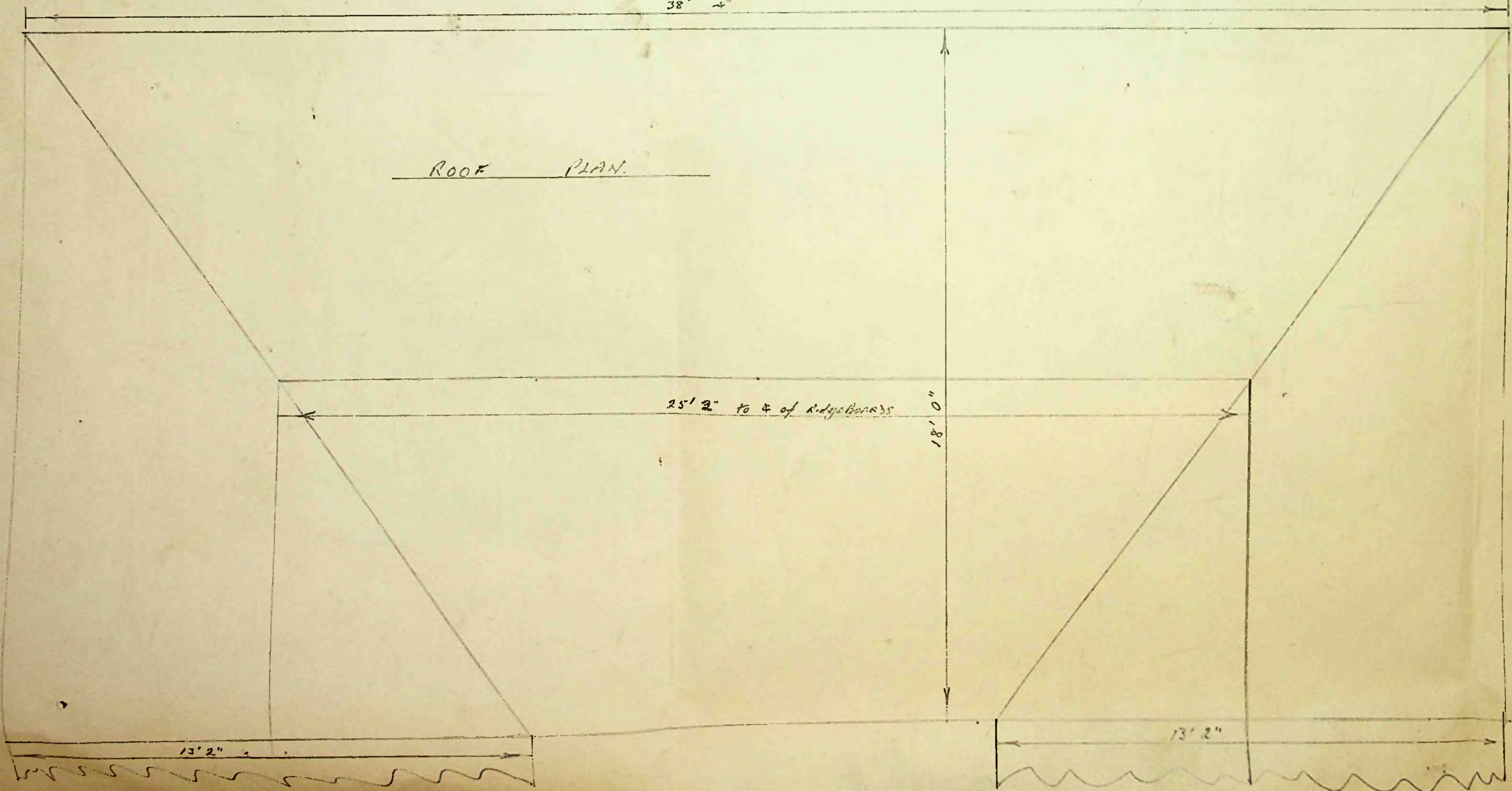
Shulton. SPA. 13/8/03.
 - RM 13/8/03



HIP ROOF DETAILS

VALLEY ROOF DETAILS. THIS ANGLED CUT TO BE SUPPORTED ON CHIMNEY JOISTS.

38' 4"



ROOF PLAN.

25' 2" to 4 of Ridgeboards

18' 0"

13' 2"

Proposed
 Plans of alteration
 of Roof of Dwelling House
 108 Davis St.

August 03

RM 1/10/12
Director. 1/10/67.

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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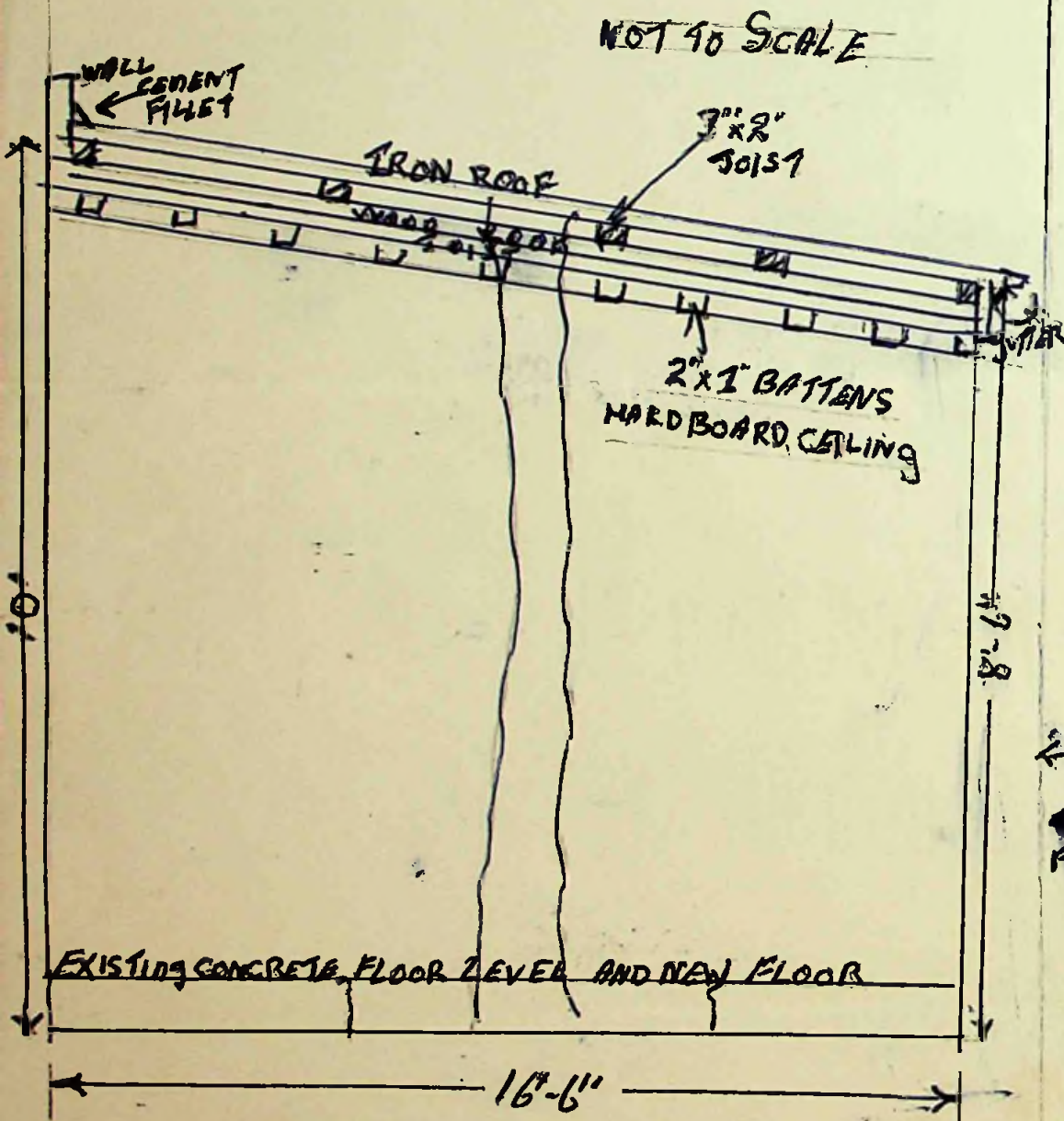
J. Doherty
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	NO 7 FITZORY ROAD
2. Nature of work.	ALTERING FROM EXISTING MEAT SHOP TO BAKERY
3. Purpose for which work is eventually to be used.	BAKERY
4. Main dimensions inside.	18' LONG X 15' 6" WIDE 9' 6" TO 8' HIGH
5. Means of disposal of drainage, if any.	NONE
6. Construction of :- (a) Floors (1) Ground	CONCRETE AND WOOD
(2) Upper	NONE
(b) Walls	CONCRETE BLOCK BRICKS.
(c) Roof	WOOD FELT & IRON.
7. Source of Water Supply.	EXISTING SUPPLY

NOTES.

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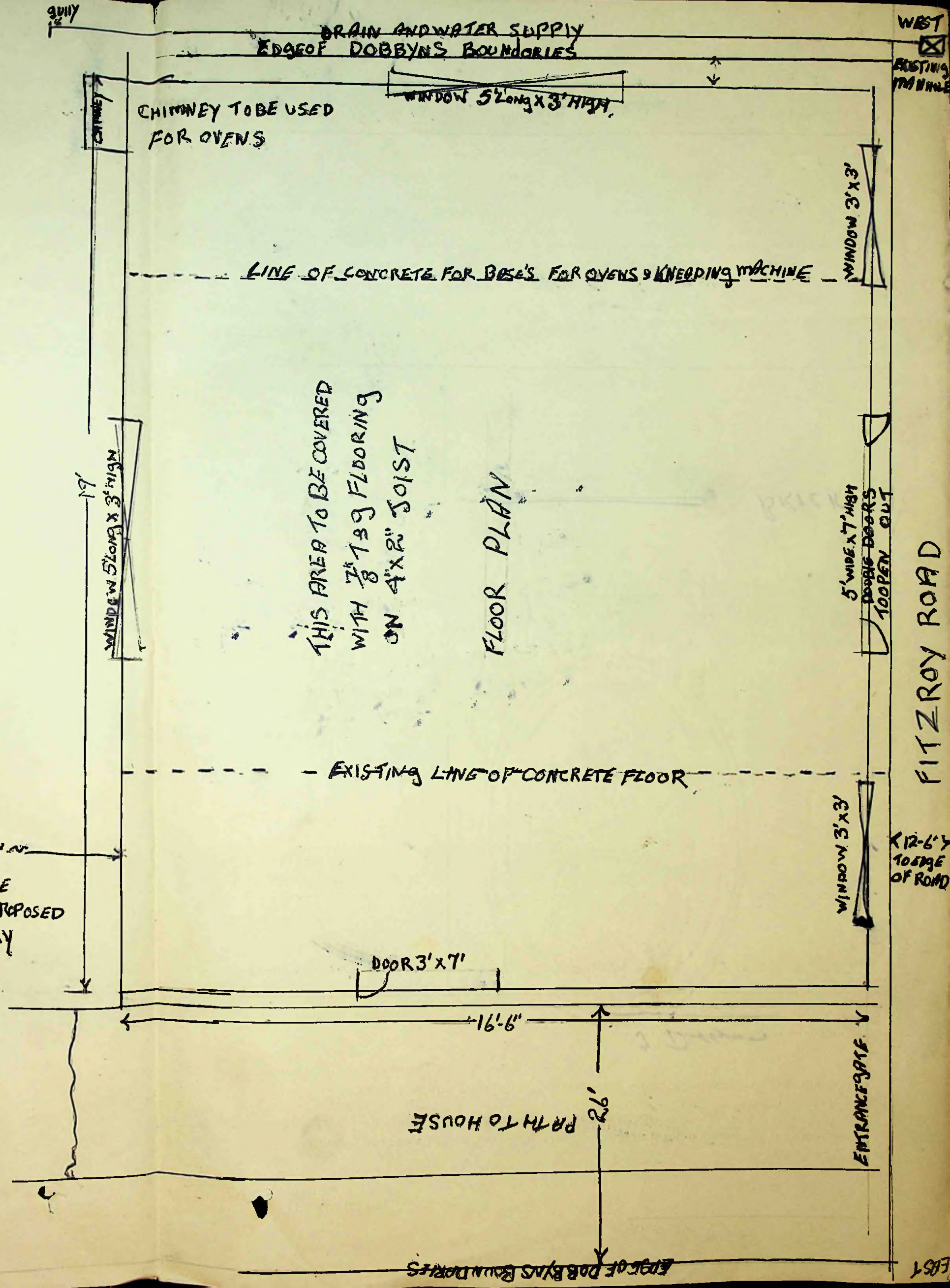
Approved by Council.	Drains inspected.	Work Completed.



END SECTION

SCALE 1/2" TO 1 FOOT

90' ~
TO HOUSE
FROM PROPOSED
BAKERY



RP. 52W. 8/10/63.
RH 8/27/67

Application No. _____ of 19 _____

To The Town Clerk,
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W. DUNCAN
Landlord, Owner, Builder or Agent.

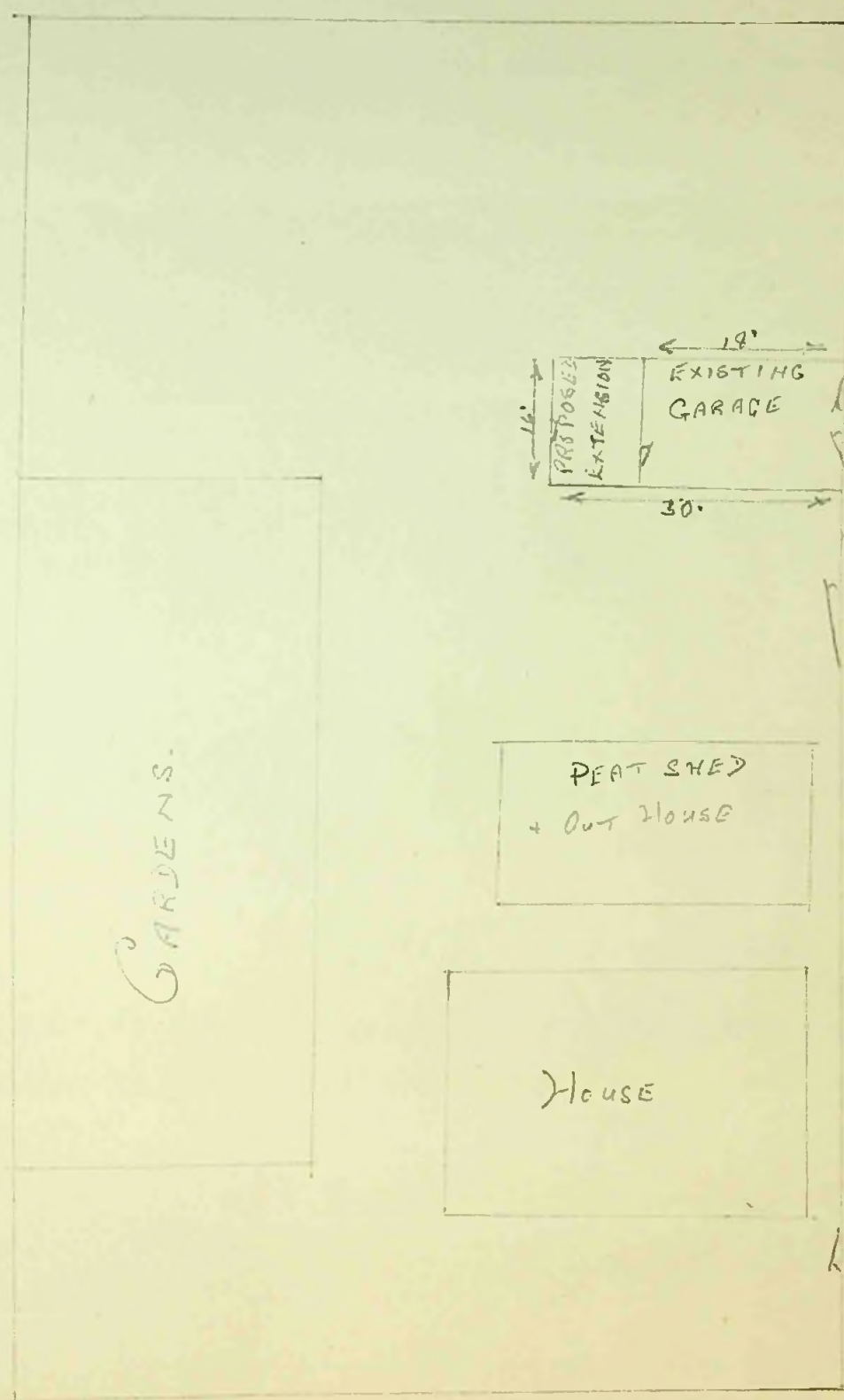
1. Postal address of site of work.	NO 8 BRISBANE ROAD		
2. Nature of work.	EXTENDING GARAGE (NISSEN HUT)		
3. Purpose for which work is eventually to be used.	GARAGE		
4. Main dimensions inside.	29' X 15'		
5. Means of disposal of drainage, if any.			
6. Construction of :-			
(a) Floors	(1) Ground	CONCRETE	
	(2) Upper	IRON GUARDERS WOOD PURLINGS CORR. IRON	
(b) Walls			
(c) Roof			
7. Source of Water Supply.			

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Approved by Council.	Drains inspected.	Work Completed.

DAVIS STREET



BRISBANE ROAD

To The Town Clerk,
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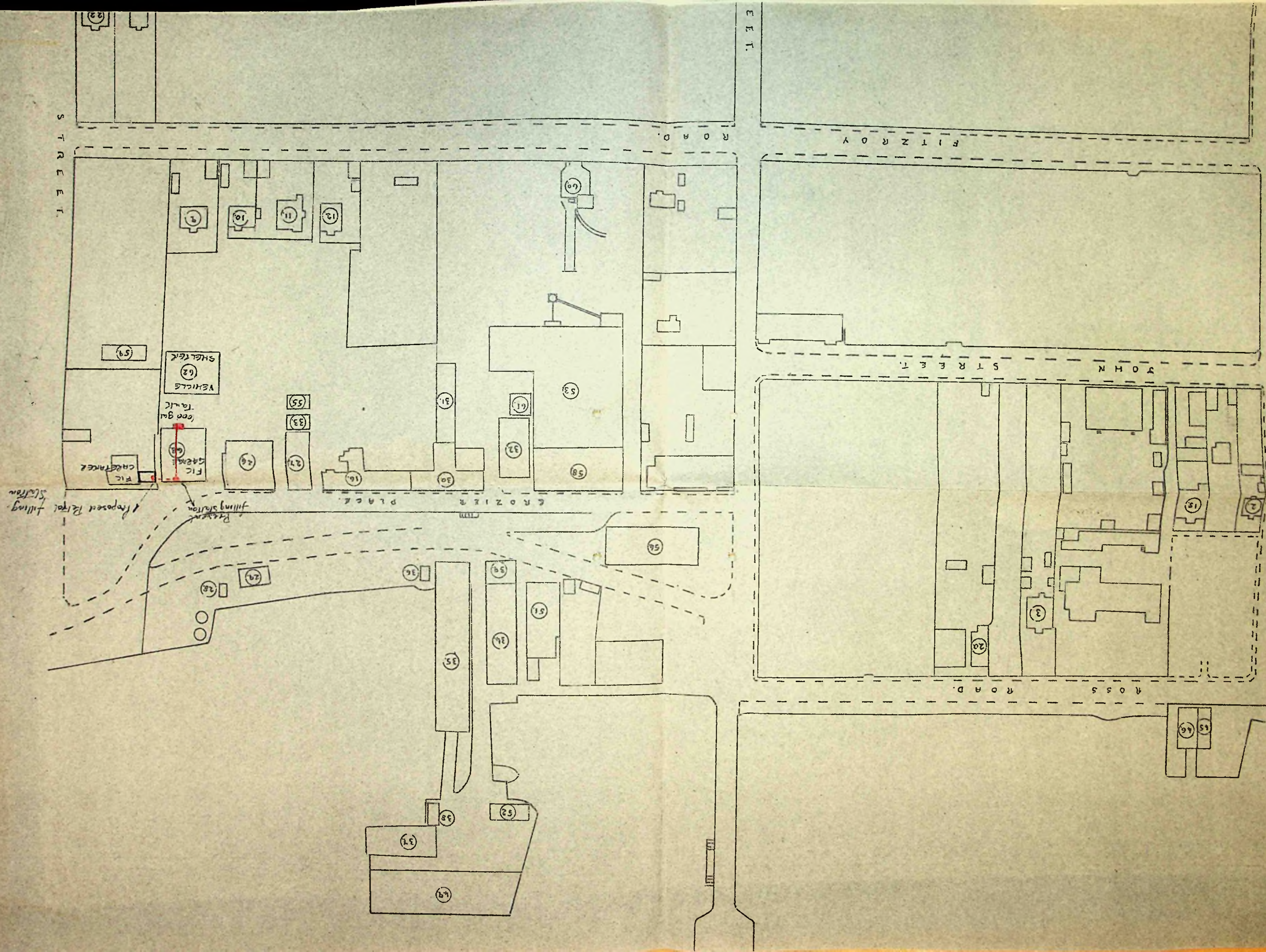
H. A. Cahill
For THE LANDLORD, QUARRY BUILDERS or Agent.
OCT. 31st 1963

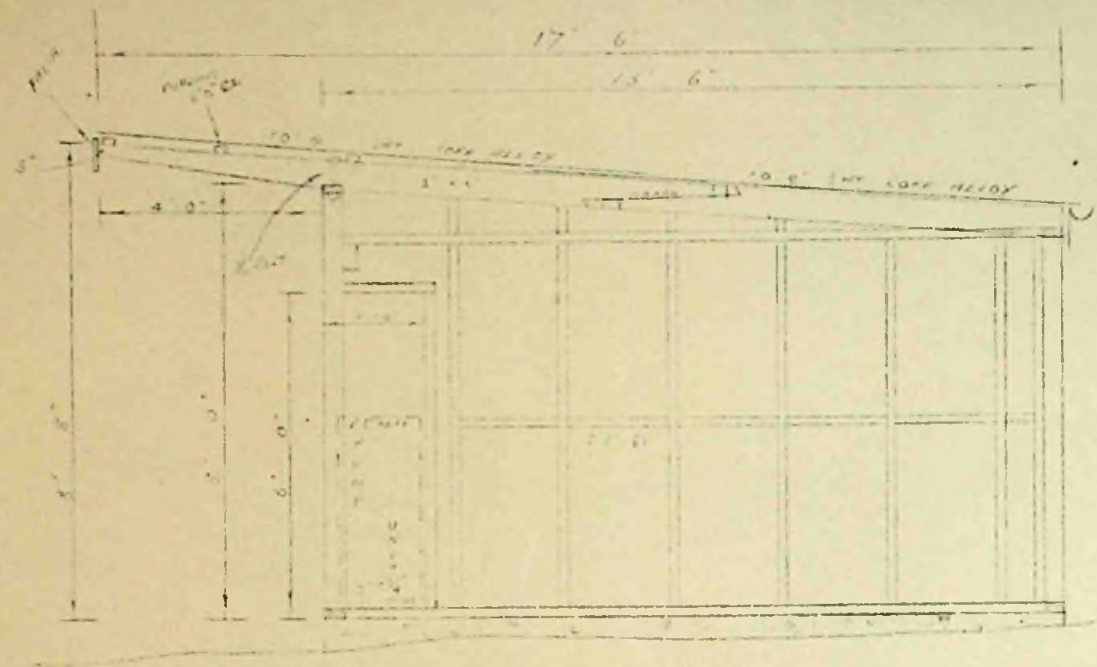
1. Postal address of site of work.	CROZIER PLACE.
2. Nature of work.	PETROL FILLING STATION.
3. Purpose for which work is eventually to be used.	SERVING PETROL TO PUBLIC.
4. Main dimensions inside.	15'-4" x 12'-10"
5. Means of disposal of drainage, if any.	ROOF DRAIN TO MAIN SEWER.
6. Construction of :- (a) Floors (1) Ground	CONCRETE.
(2) Upper	NONE.
(b) Walls	TIMBER FRAMING COVERED WITH CORR. IRON.
(c) Roof	TIMBER FRAMING COVERED WITH CORR. ALLOY
7. Source of Water Supply.	NONE.

NOTES.

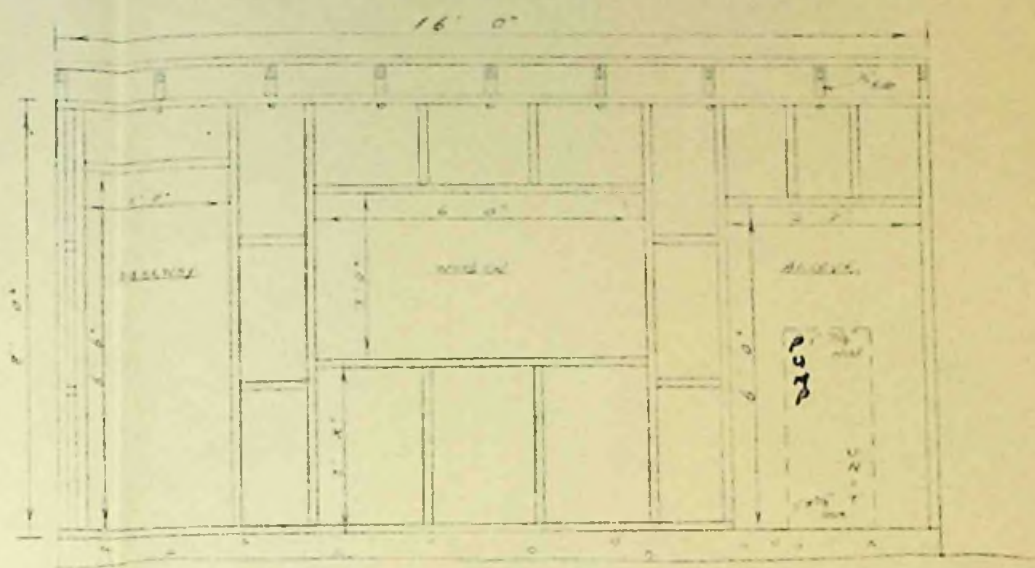
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Approved by Council.	Drains inspected.	Work Completed.
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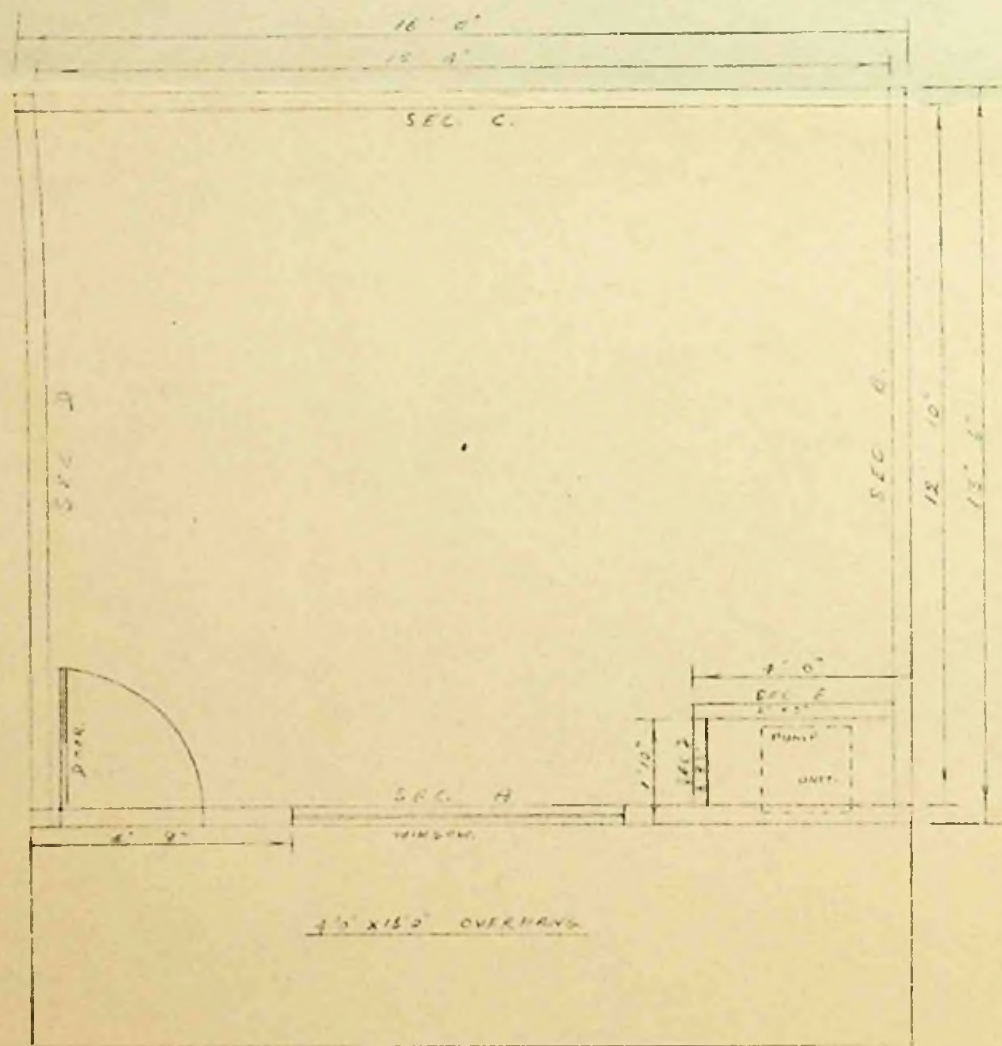




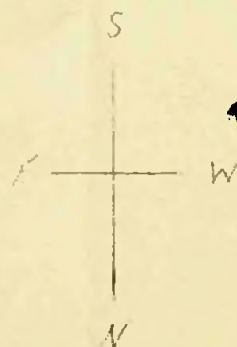
WEST ELEVATION



NORTH ELEVATION



FOOTING PLAN OF BUILDING ELEVATION



NOTES
1. THE BUILDING IS TO BE CONSTRUCTED OF
2. THE BUILDING IS TO BE CONSTRUCTED OF
3. THE BUILDING IS TO BE CONSTRUCTED OF
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8. THE BUILDING IS TO BE CONSTRUCTED OF
9. THE BUILDING IS TO BE CONSTRUCTED OF
10. THE BUILDING IS TO BE CONSTRUCTED OF

Application No. 57/12 of 1963.

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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A. G. Barton
for *T. D. Barton, General Agent.*
Landlord, Owner, Builder or Agent.

1/10/63

1. Postal address of site of work.	FITZROY RD./ VILLIERS ST.
2. Nature of work.	ERECT A DWELLING HOUSE
3. Purpose for which work is eventually to be used.	PRIVATE OCCUPATION.
4. Main dimensions inside.	38'-8" x 30'-8" x 9' High ground Floor. 8' " first "
5. Means of disposal of drainage, if any.	Into Main Sewer running south to north on west side of Villiers St.
6. Construction of :- (a) Floors (1) Ground	Timber joists & $\frac{7}{8}$ " T & G Flooring.
(2) Upper	" " " " "
(b) Walls	Weatherboard or sheathing. 2" x 5" studding @ 1'-4" centres.
(c) Roof	Asbestos Cement Tiles.
7. Source of Water Supply.	A "T" from Mr. A. Lee's branch which runs across this property to the south.

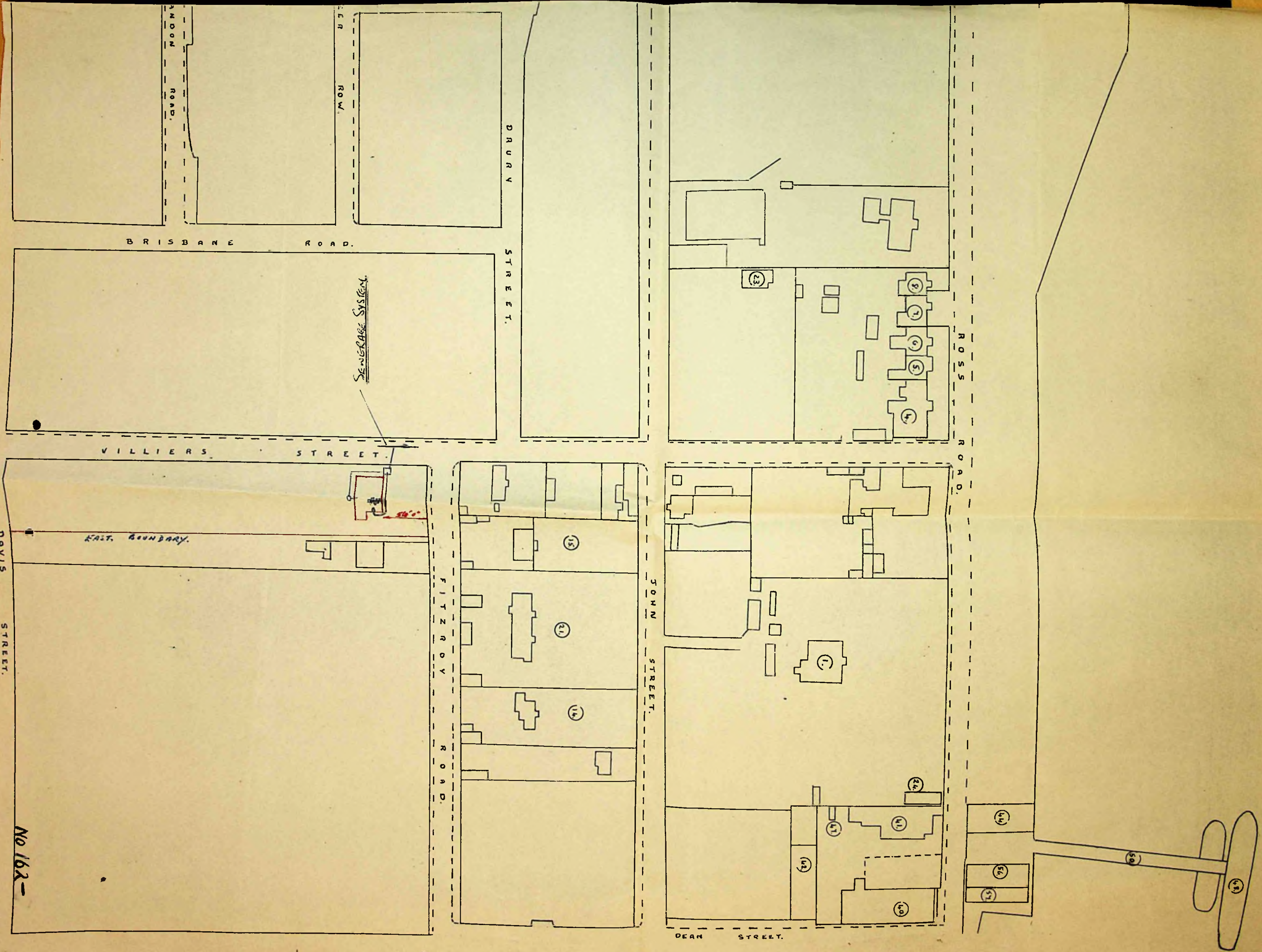
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Approved by Council.

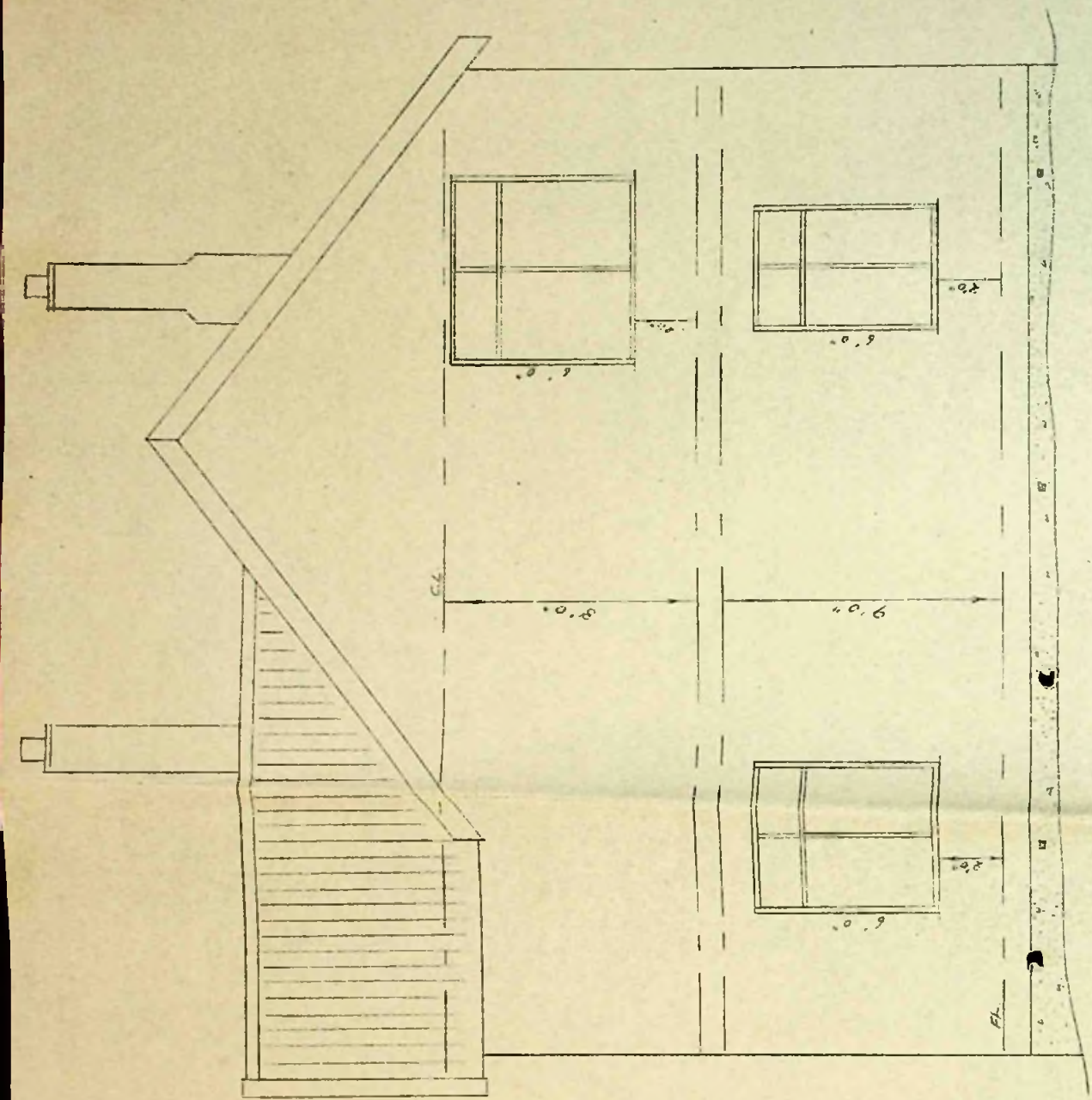
Drains inspected.

Work Completed.

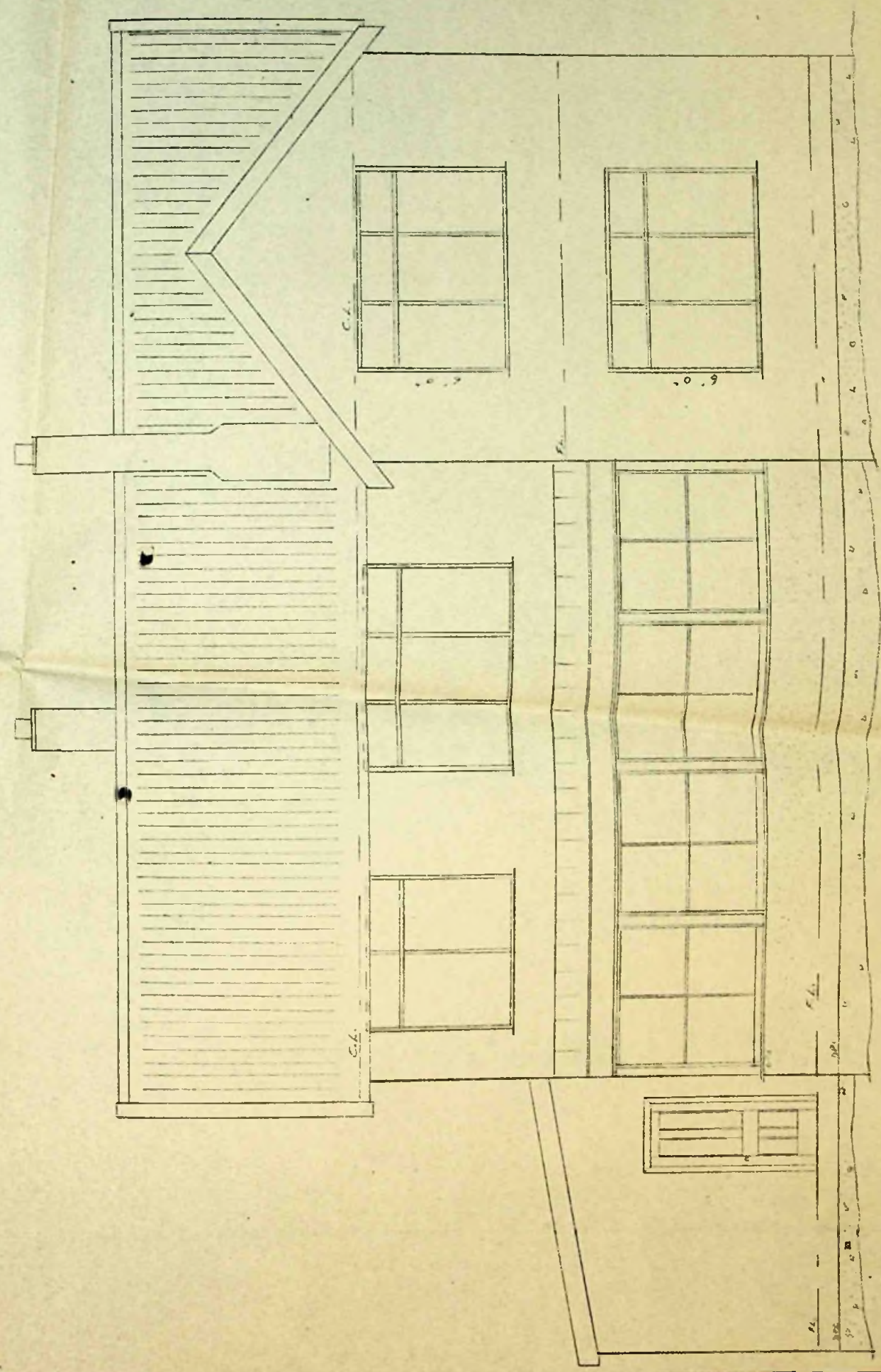


No 162-

APPROX SCALE 1" = 21 YDS.



WEST ELEVATION.



NORTH ELEVATION

PLAN OF PROPOSED DWELLING HOUSE

FOR A. G. BARTON, ESQ., C.E.

FROM ORIGINAL DESIGN BY

WILLIAM WHITE AND PARTNERS,

CHARITABLE ARCHITECTS,

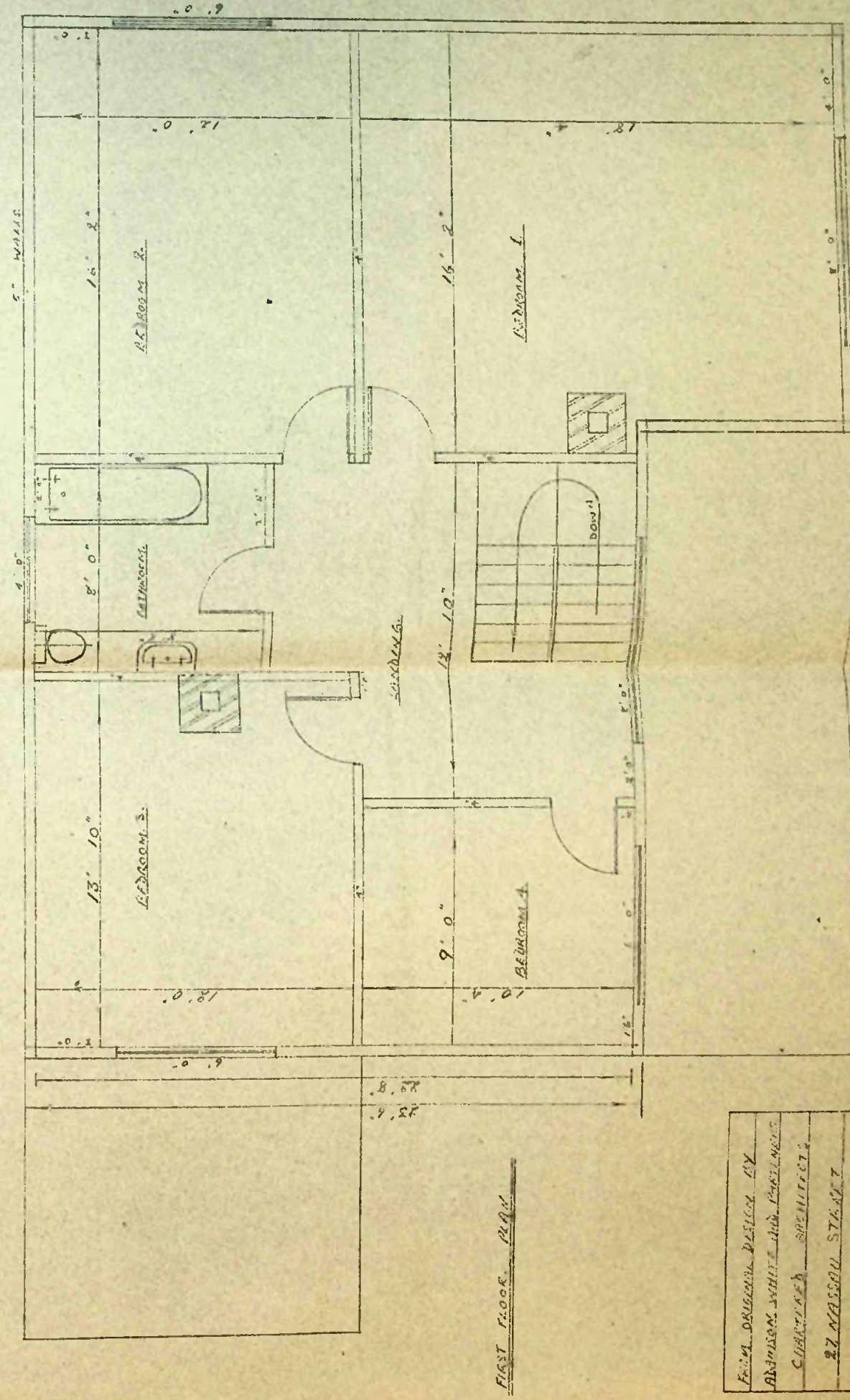
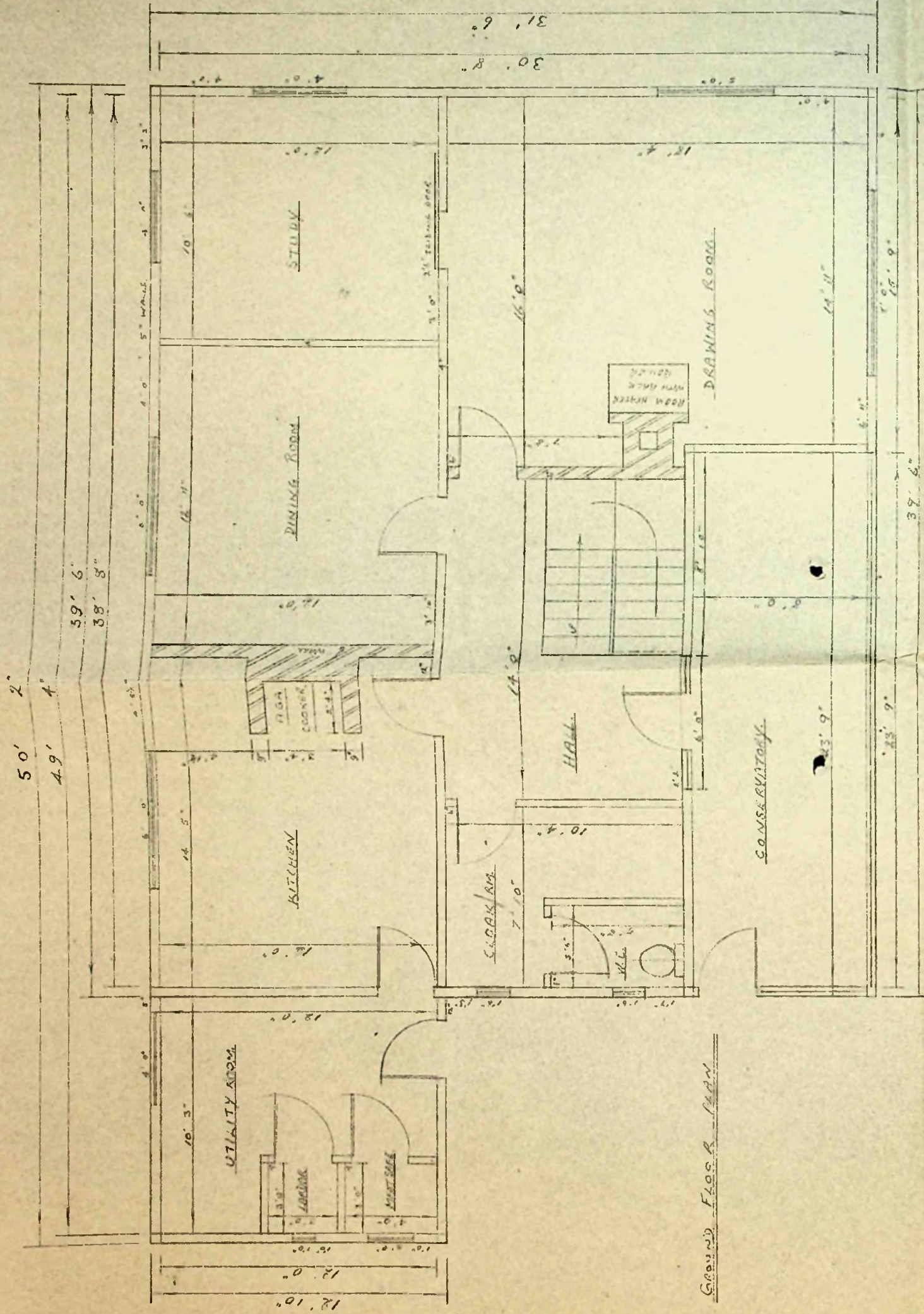
17 MADISON STREET,

EDINBURGH, ENGLAND.

SCALE 1/4" = 1 FT.

W. B. BARTON

21/10/63



FROM ORIGINAL DESIGN BY
ALFRED WHITE AND PARTNER
CORRIGED SPECIMEN
27 NASSAU STREET
LONDON W. 1
ENGLAND

PROPERTY PLAN OF DWELLING HOUSE FOR A. L. ROBERTS, ESTATE

Sept 4 - 18

1862

A.P. Shackel S.P.N. 29/11/63.
29/11/63

Application No. _____ of 19 _____

T The Town Clerk,
C Stanley.

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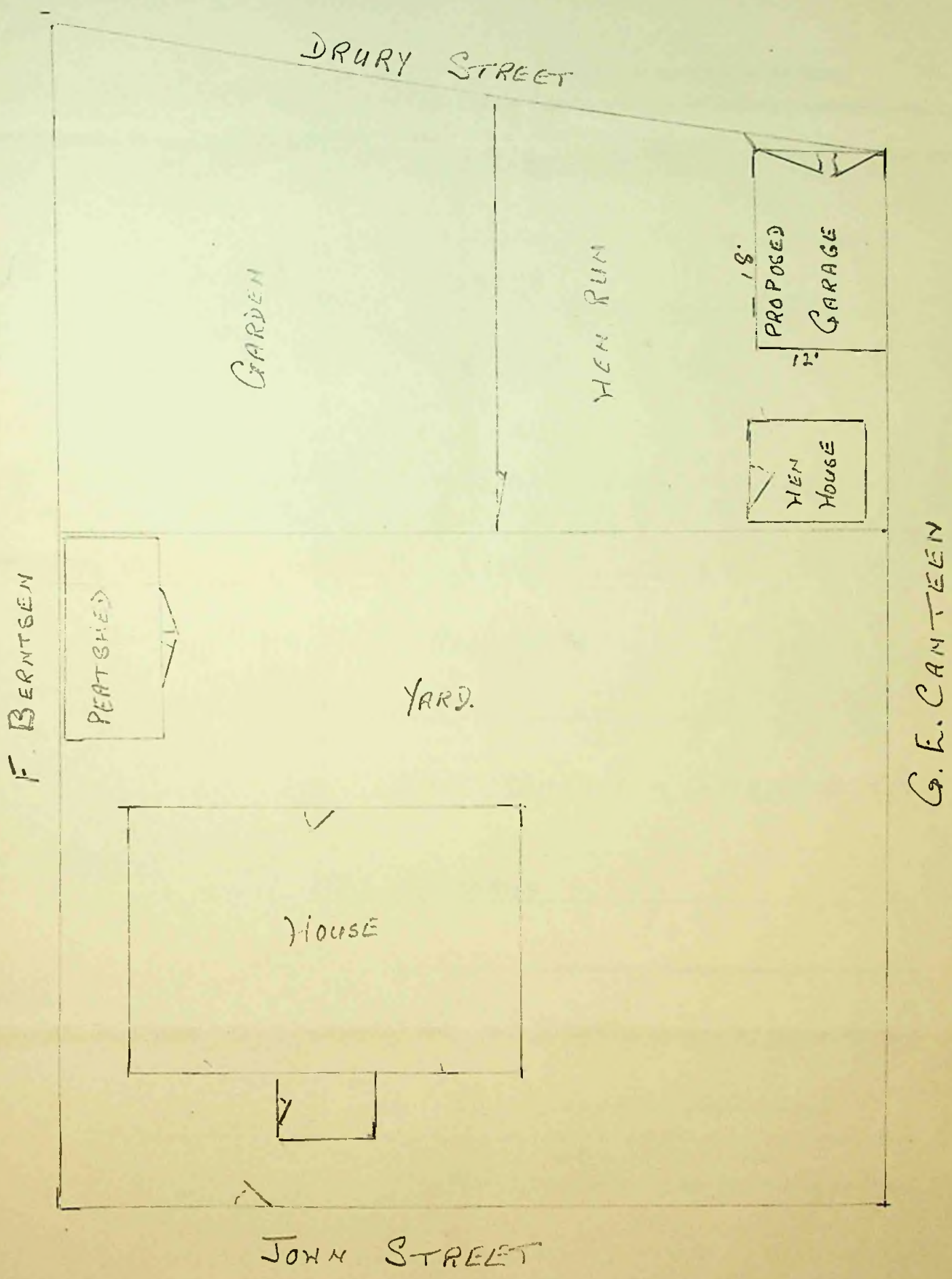
A.P. SHACKEL
.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>NO 6 JOHN STREET</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>GARAGE</i>
4. Main dimensions inside.	<i>12' X 18'</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>CONCRETE</i> <i>3" X 2" FRAMEING & CORRUGATED IRON</i> <i>As WALLS</i>
7. Source of Water Supply.	

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Approved by Council.	Drains inspected.	Work Completed.



R. P. Nelson. S. P. N. 29/11/55.
RHS 29/1/57

Application No. _____ of 19 _____

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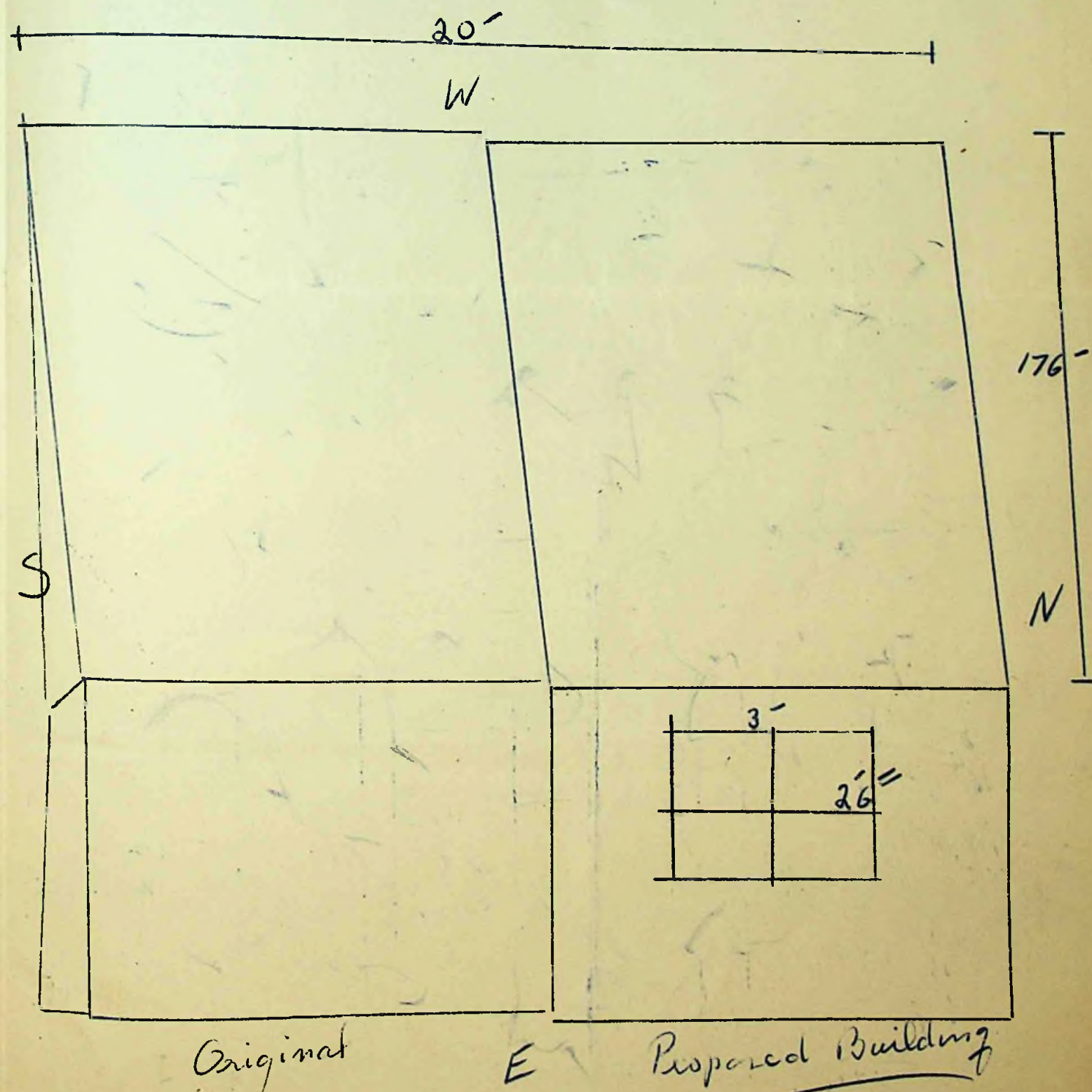
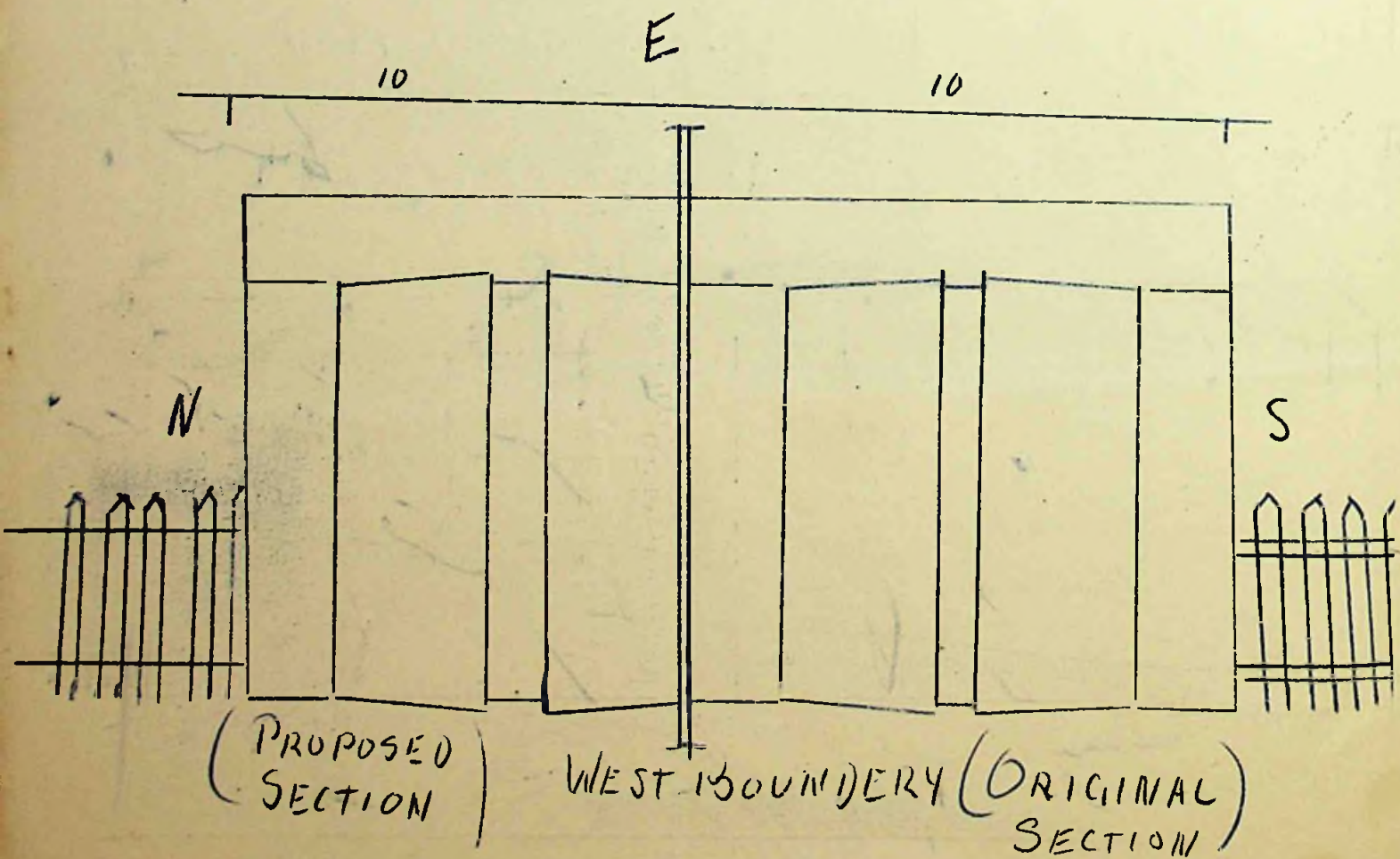
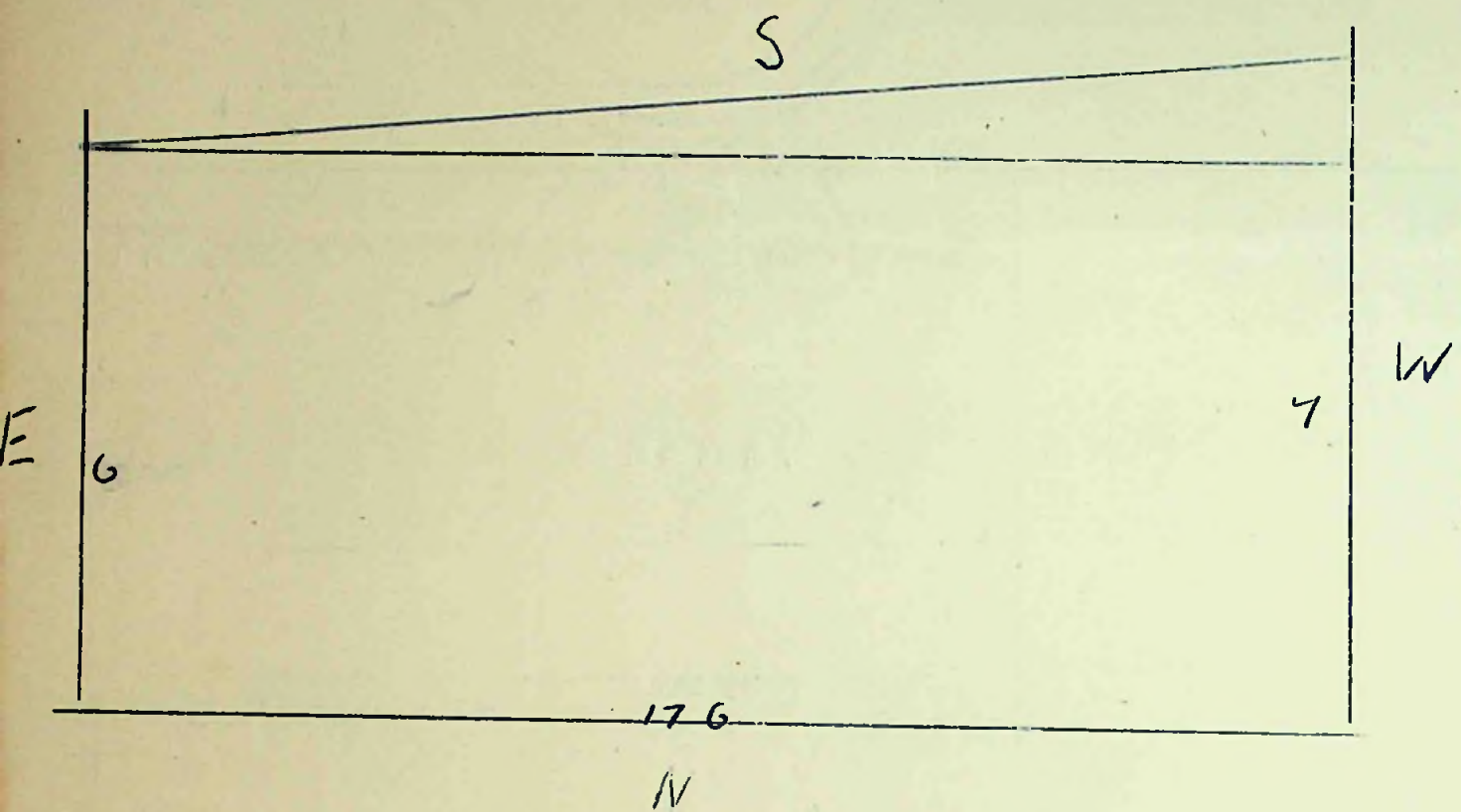
.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	CEMETERY COTTAGE No 11 FITZROY Rd
2. Nature of work.	
3. Purpose for which work is eventually to be used.	GARAGE
4. Main dimensions inside.	
5. Means of disposal of drainage, if any.	NIL
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	GROUND FLOOR CORRUGATED IRON CORRUGATED IRON
7. Source of Water Supply.	

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Approved by Council.	Drains inspected.	Work Completed.



Original

Proposed Building

R. P. P. - SPN. 6/12/65.

Application No. _____ of 19 _____

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Stanley.

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I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Robert J. P. P. *Selling Officer B.A.S.*
Landlord, Owner, Builder or Agent.

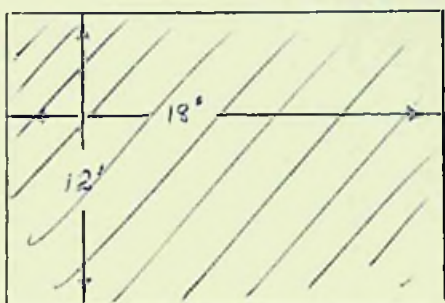
1. Postal address of site of work.	No 12 Davis St.
2. Nature of work.	To build a Peat shed
3. Purpose for which work is eventually to be used.	See above
4. Main dimensions inside.	Approx 12' x 18'
5. Means of disposal of drainage, if any.	Nil
6. Construction of :- (a) Floors (1) Ground	Grass and earth
(2) Upper	Nil
(b) Walls	6" x 3" Posts and 3" x 2" Framing
(c) Roof	Corrugated iron
7. Source of Water Supply.	Nil

NOTES.

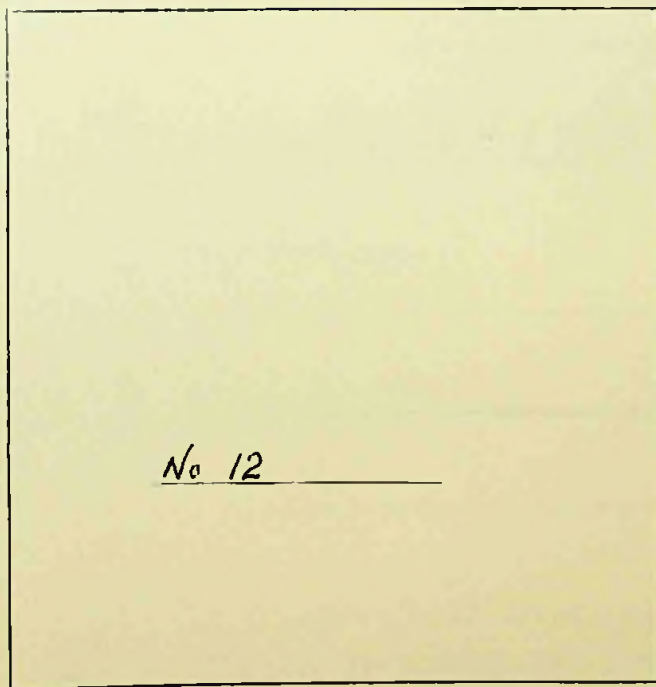
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
----------------------	-------------------	-----------------

KIDDLE.



28 yds



No 12

THIS SHED TO BE

REMOVED.

PITALUGA.

DAVIS STREET.

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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Belmonts *S. M. R. OFFICER, B.A.S.*
Landlord, Owner, Builder or Agent.

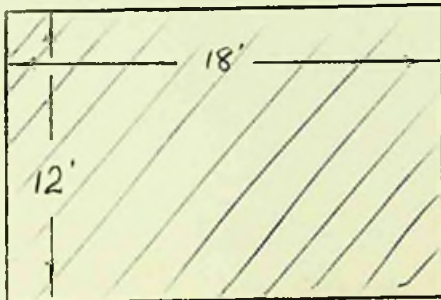
1. Postal address of site of work.	No 9 Brandon Road
2. Nature of work.	To build a Peat Shed
3. Purpose for which work is eventually to be used.	See above
4. Main dimensions inside.	Approx 12' x 18'
5. Means of disposal of drainage, if any.	Nil
6. Construction of :-	
(a) Floors (1) Ground	Grass and earth
(2) Upper	Nil
(b) Walls	6" x 3" Posts and 3" x 2" Framing
(c) Roof	Corrugated iron
7. Source of Water Supply.	Nil

NOTES.

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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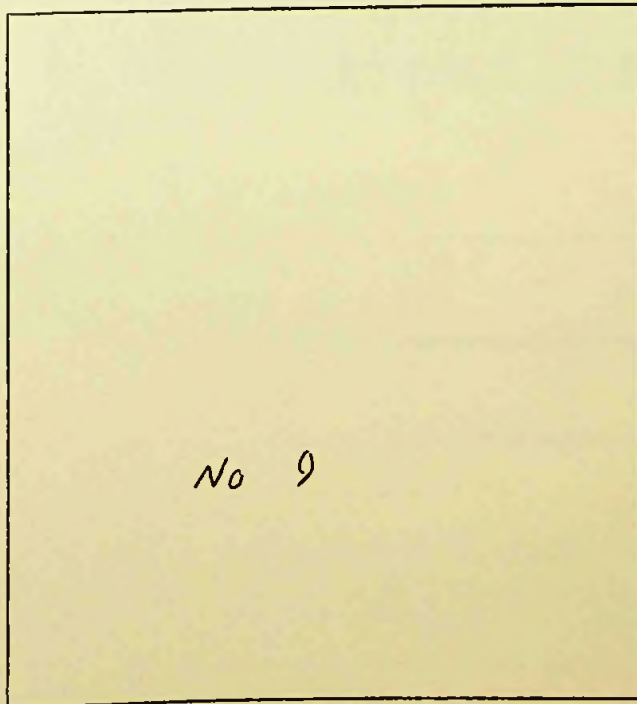
THIS SHED
TO BE
REMOVED



PALLINI



25 yds.



No 9

CLETHLROE

BRANDON RD.

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

William H. Oculick
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 9 Ross Road West
2. Nature of work.	To build a Greenhouse
3. Purpose for which work is eventually to be used.	Growing plants
4. Main dimensions inside.	Approx 18' x 12'
5. Means of disposal of drainage, if any.	Nil
6. Construction of :-	
(a) Floors (1) Ground	Concrete
(2) Upper	Nil
(b) Walls	Timber and glass
(c) Roof	Ditto
7. Source of Water Supply.	Mains via hose

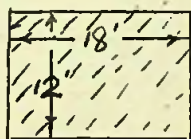
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Approved by Council.	Drains inspected.	Work Completed.
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GLEADALL

25 yds



No. 9

DRIVE WAY

SULLIVAN HlO.

ROSS RD. WEST

To The Town Clerk,
Stanley.

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H. Barnes

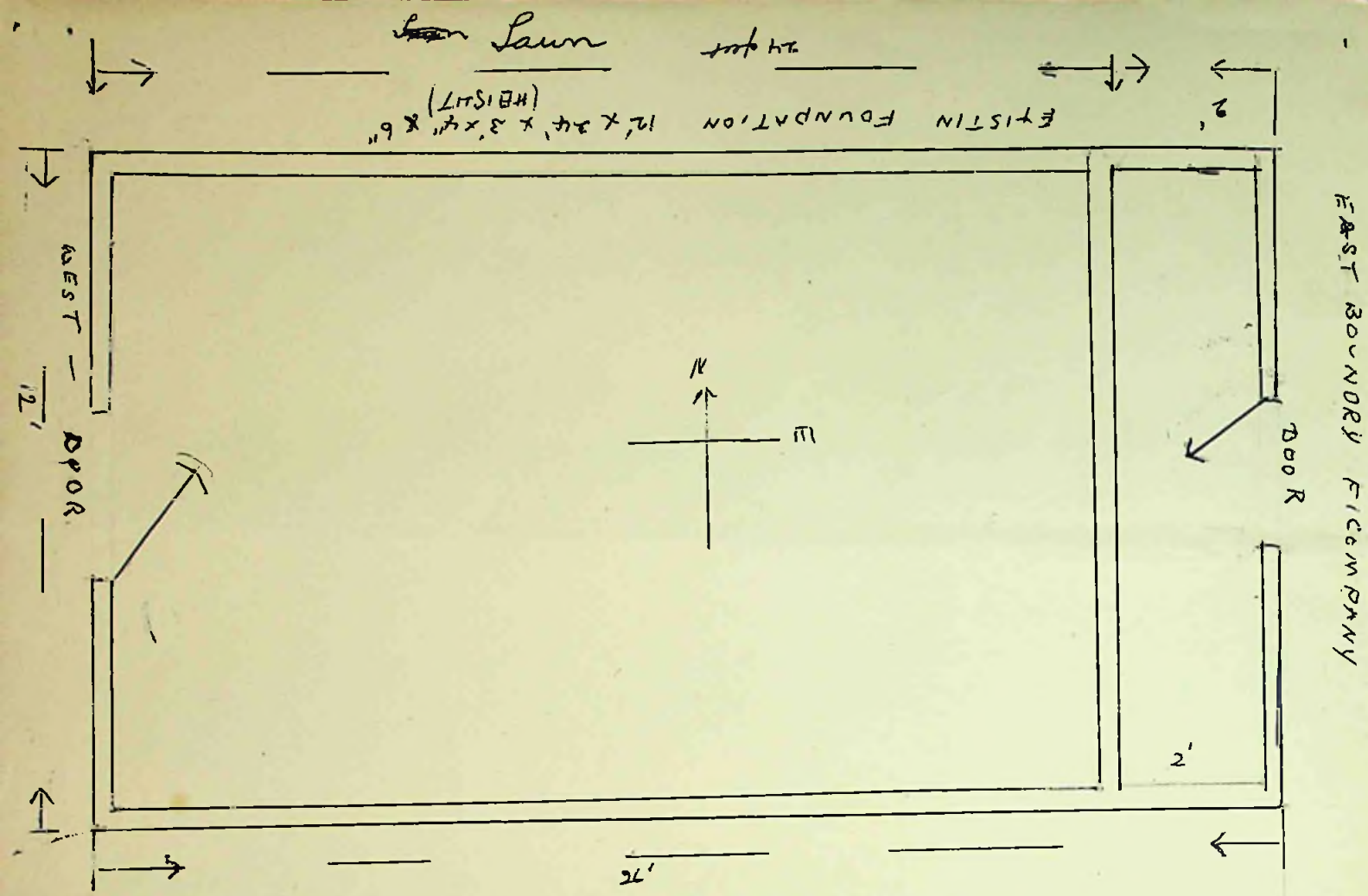
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Mr. K. Lupton 23 Ross Road</i>
2. Nature of work.	<i>Cedarwood & Pict Pine</i>
3. Purpose for which work is eventually to be used.	<i>Green House.</i>
4. Main dimensions inside.	<i>26' x 12' x 9'</i>
5. Means of disposal of drainage, if any.	<i>none required</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>existing concrete floor</i> <i>Concrete and Bricks 3' x 4" height -</i> <i>glass</i> <i>walls also has glass</i>
7. Source of Water Supply.	<i>Town Supply.</i>

NOTES.

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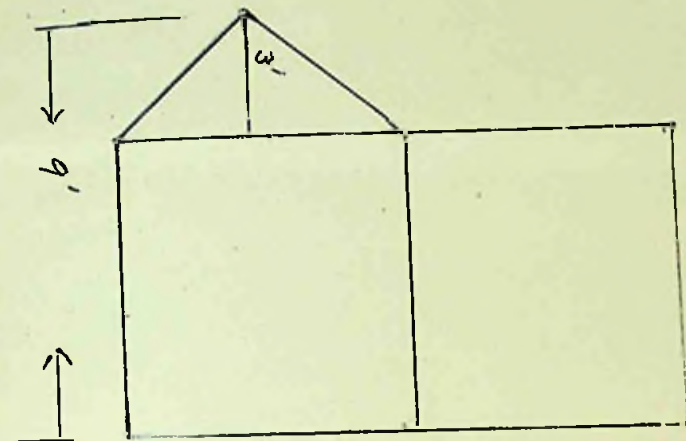
Approved by Council.	Drains inspected.	Work Completed.



The existing foundation has been extended 2' feet making a total length 26' x 12'

P.S.

Please return the plan from Robert H Hall & Co



The Town Clerk,
Stanley.

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C. G. Bartlett for J. D. Bartlett
Landlord, Owner, Builder or Agent.
18/12/63

1. Postal address of site of work.	<i>Ligging Rd / Villiers St.</i>
2. Nature of work.	<i>Erect Outhouse</i>
3. Purpose for which work is eventually to be used.	<i>Storage of Anthracite & Garden Tools</i>
4. Main dimensions inside.	<i>17'-4" x 11'-4" x 7'-6" to top of plate</i>
5. Means of disposal of drainage, if any.	<i>Roof drain to pit at corner of main house</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Concrete</i> <i>2"x4" framing covered with rough board and Kutheroid tiles.</i> <i>as for walls</i>
7. Source of Water Supply.	<i>—</i>

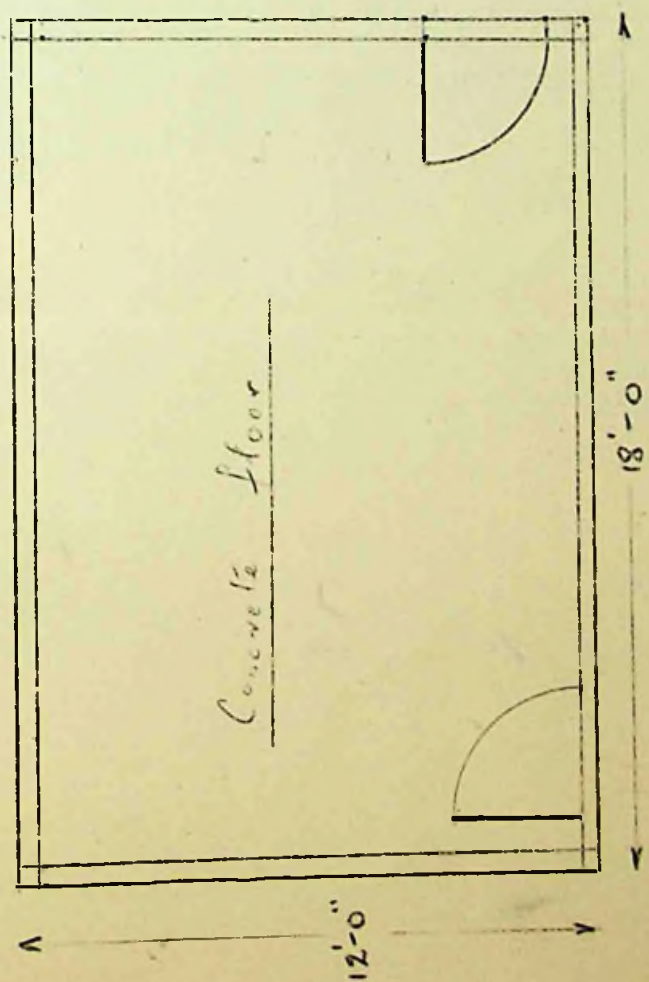
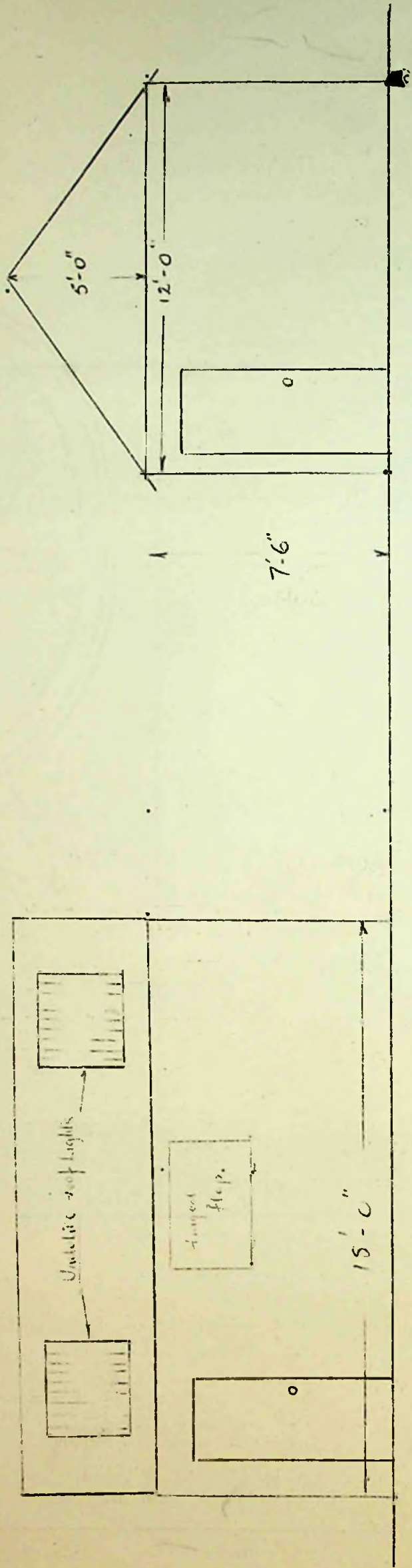
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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



B R I S B A N E

R O A D.

S T R E E T.

V I L L I E R S

S T R E E T.

D A V I S

S T R E E T.

F I T Z R O Y

R O A D.

J O H N

S T R E E T.

Proposed Building
House being erected.

(23)

(15)

(21)

(14)

To The Town Clerk,
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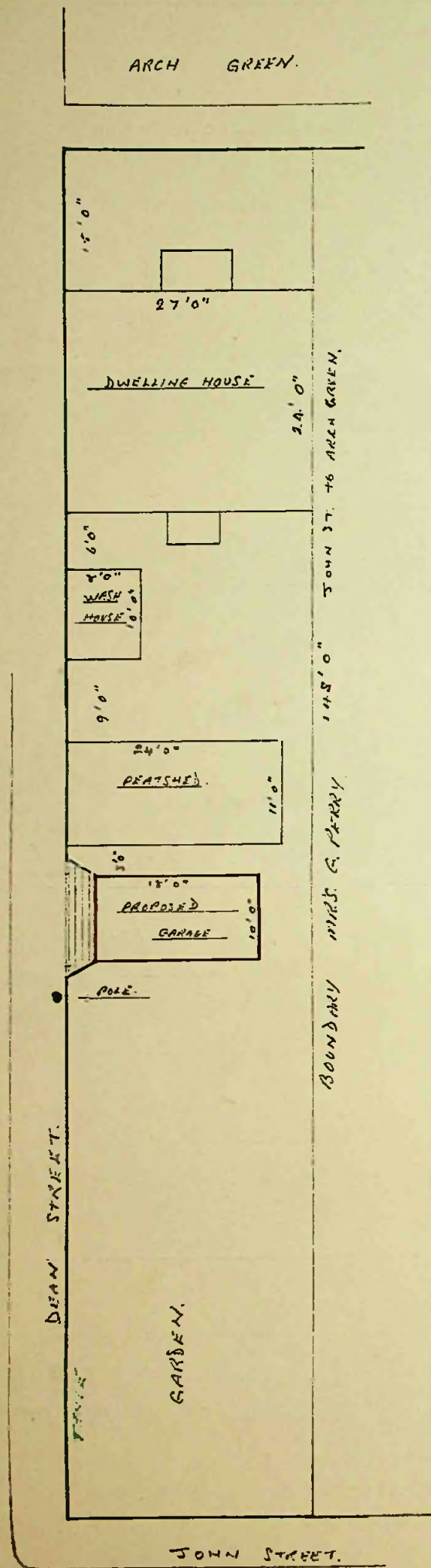
Galatin 27/6/63
for Landlord, Owner, Builder or Agent.
The Falkland Islands Co. Ltd.

1. Postal address of site of work.	1, ARCH GREEN, STANLEY
2. Nature of work.	GARAGE
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	17' 6" LONG. 9' 6" WIDE.
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE. 3" X 3" TIMBER COVERED WITH RUBBEROID FLOOR AND CONCRETE TILES. AS FOR WALLS.
7. Source of Water Supply.	

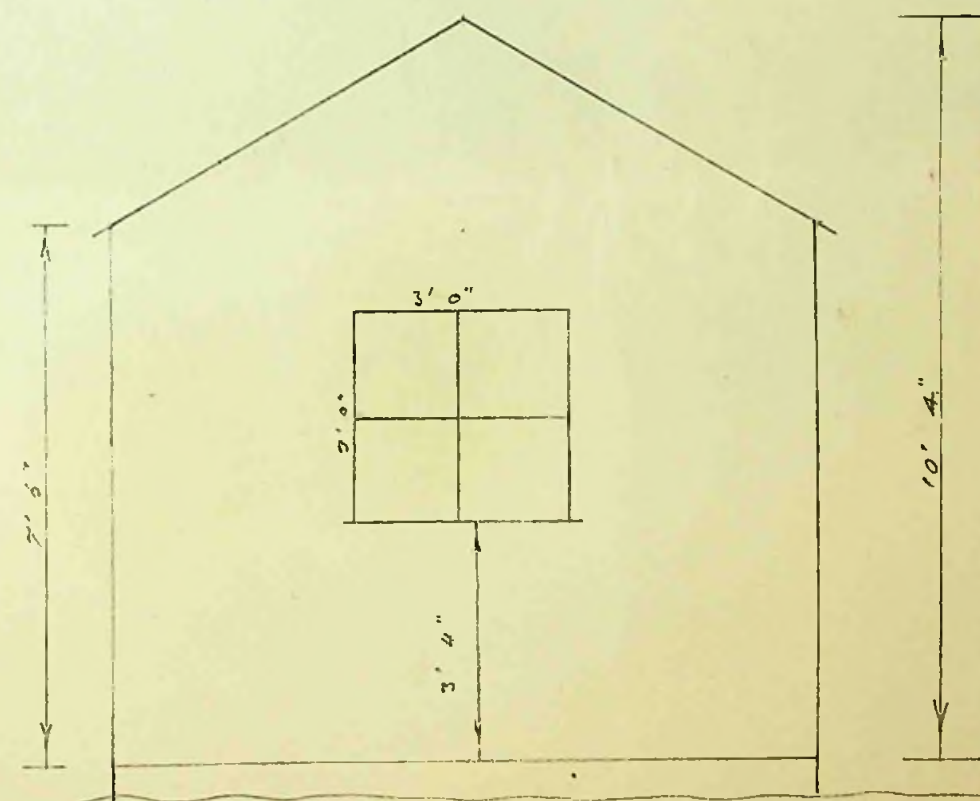
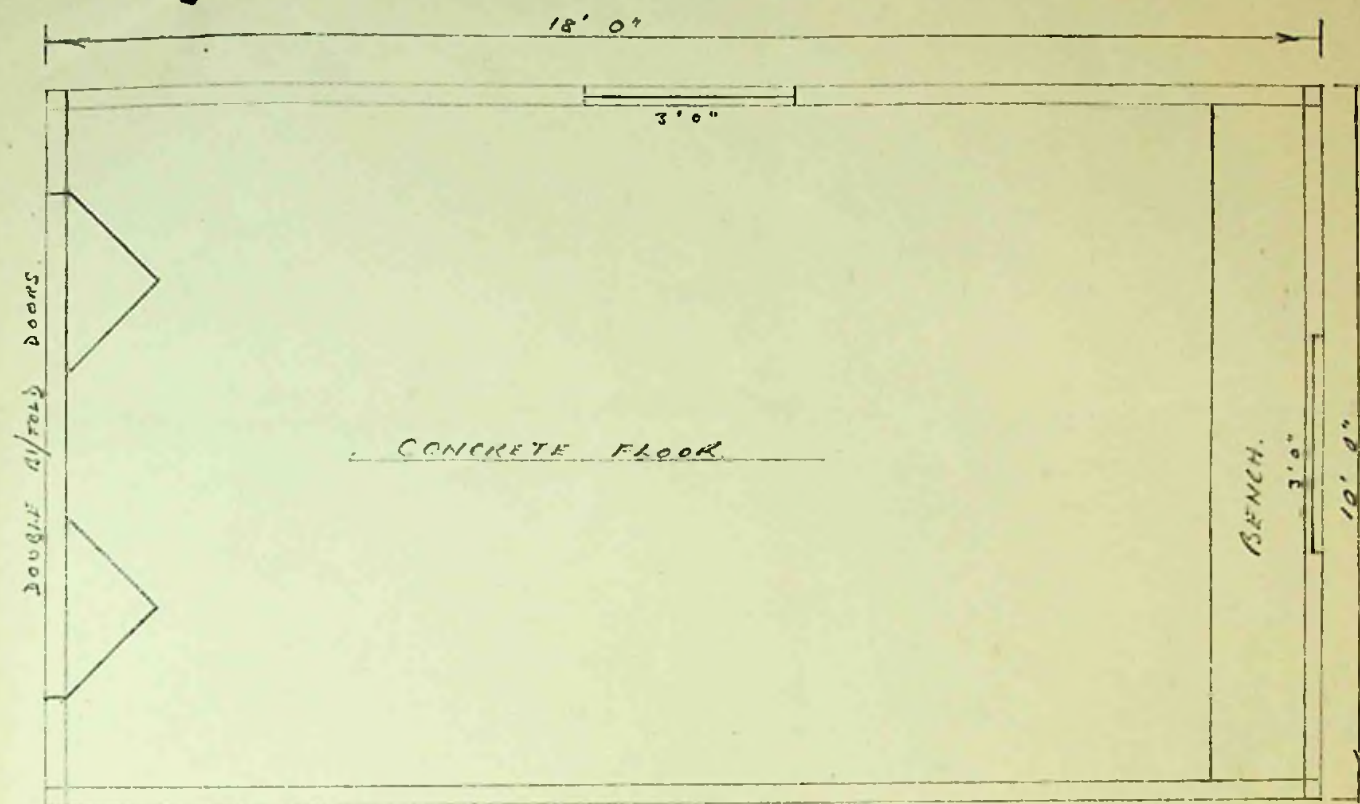
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Approved by Council.	Drains inspected.	Work Completed.
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SCALE $\frac{1}{16}$ " = 1 ft.



SCALE $\frac{3}{8}$ " = 1' 0"

PROPOSE GARAGE AT N.1. ARCHEREN

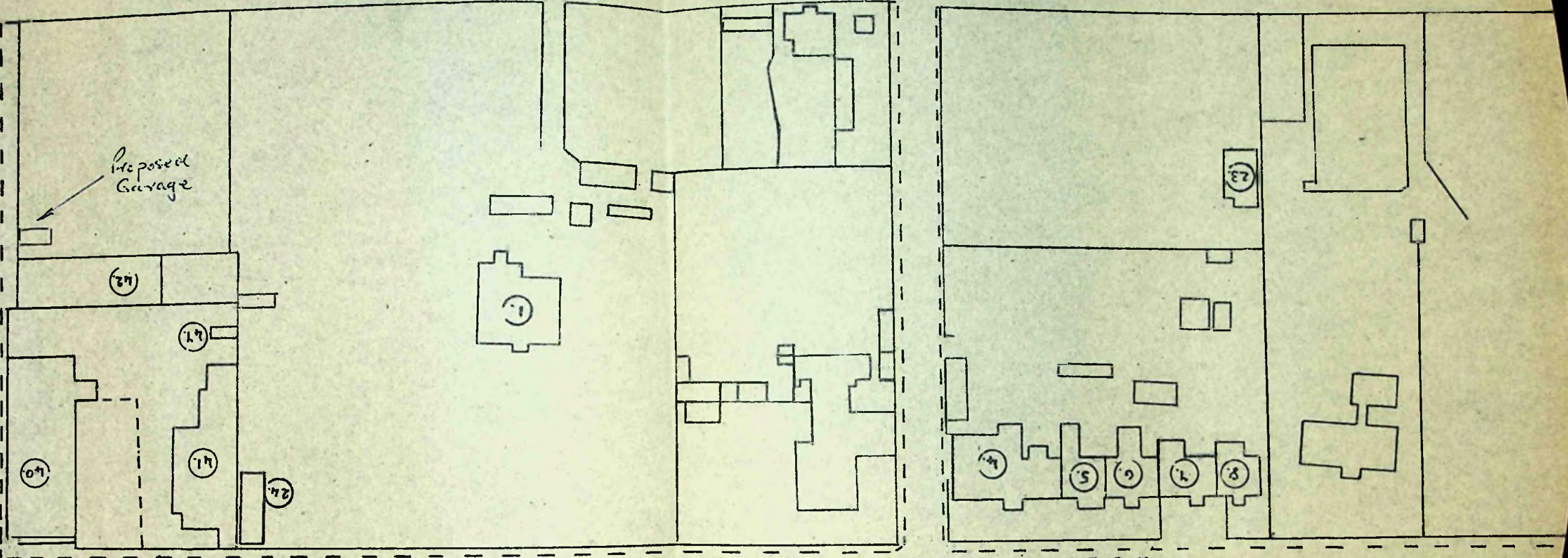
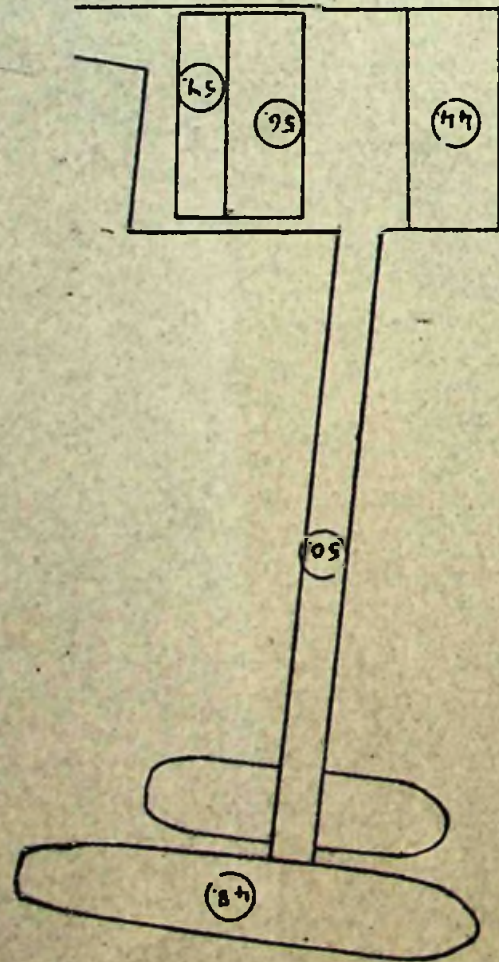
JOHN STREET.

DEAN STREET.

Proposed Garage

No 1 Church Green

ROSS ROAD.



2/1/64. SPN. 2/1/64.

3/7/64

Application No.

of 19

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 12 Dairy Paddock Road
2. Nature of work.	toilet
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	4 ft 8 ins x 11 ft 6 ins
5. Means of disposal of drainage, if any.	Main Sewer
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Wood Timber & Iron Iron
7. Source of Water Supply.	Existing

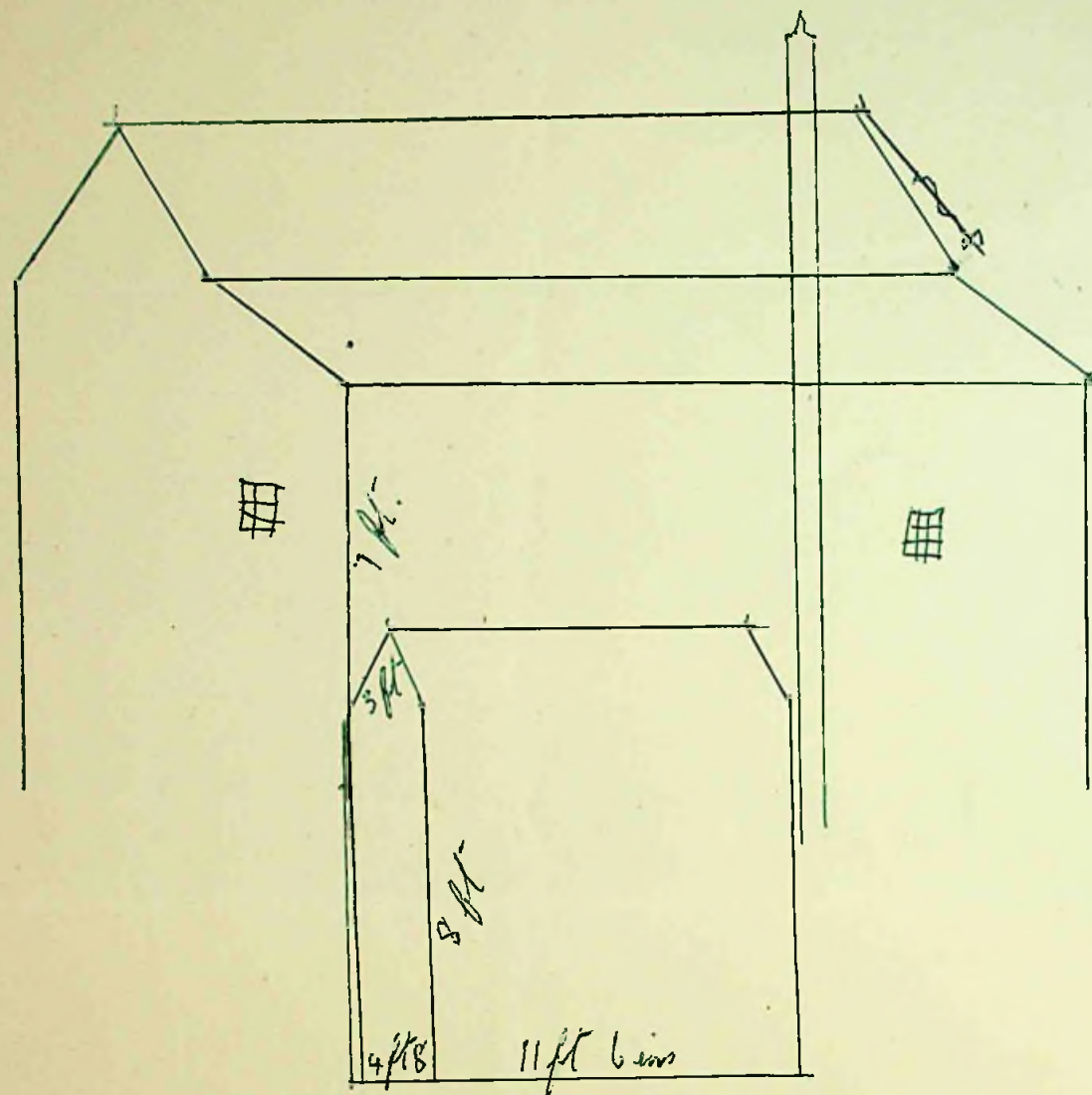
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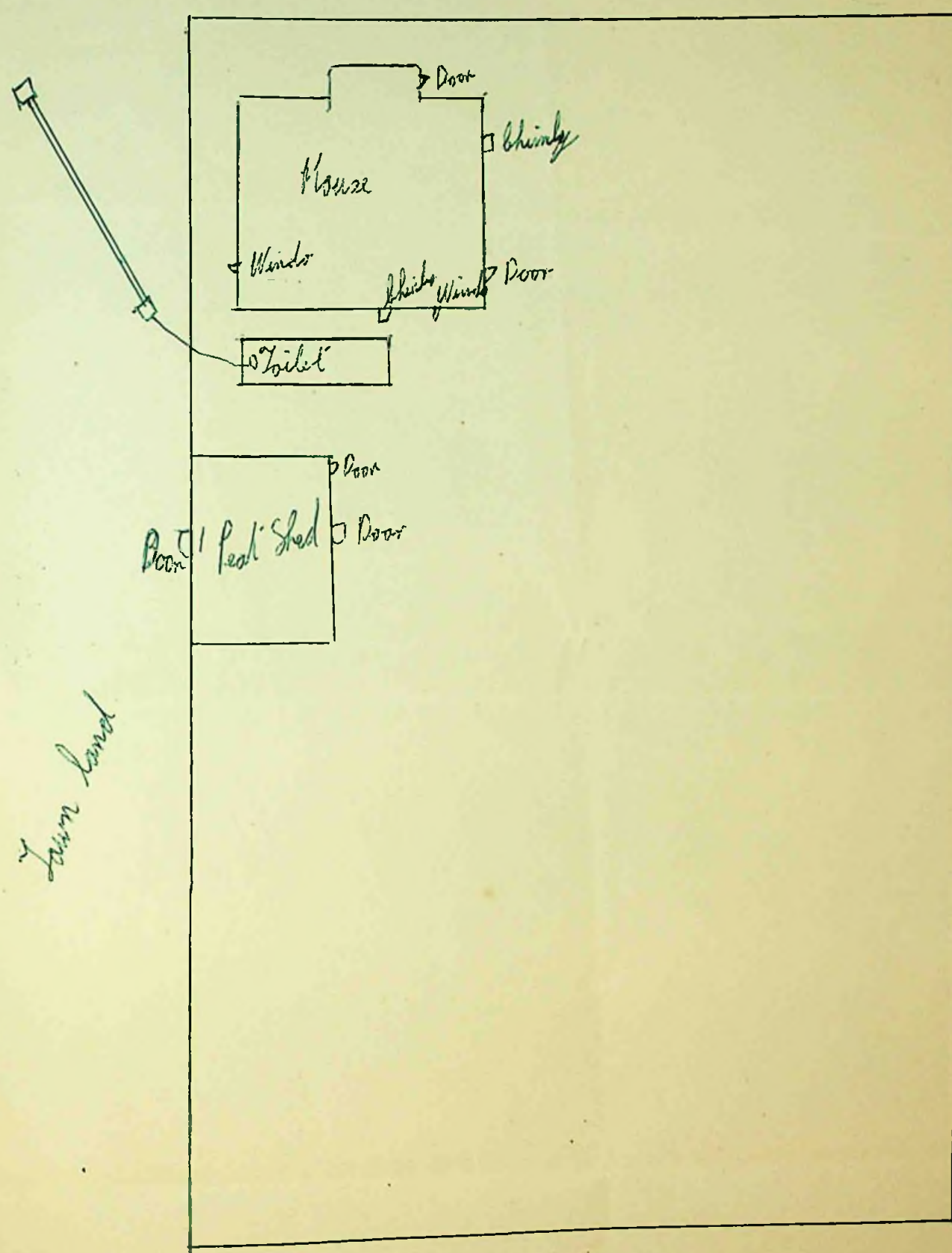
Approved by Council.

Drains inspected.

Work Completed.



J. Currier



Lawn Land

Mrs. Miller

Mrs. Miller

Appln. SPW. 1/2/64.
MS 3/2/64

Application No. _____ of 19 _____

To The Town Clerk,
● Stanley.

T Dobbins

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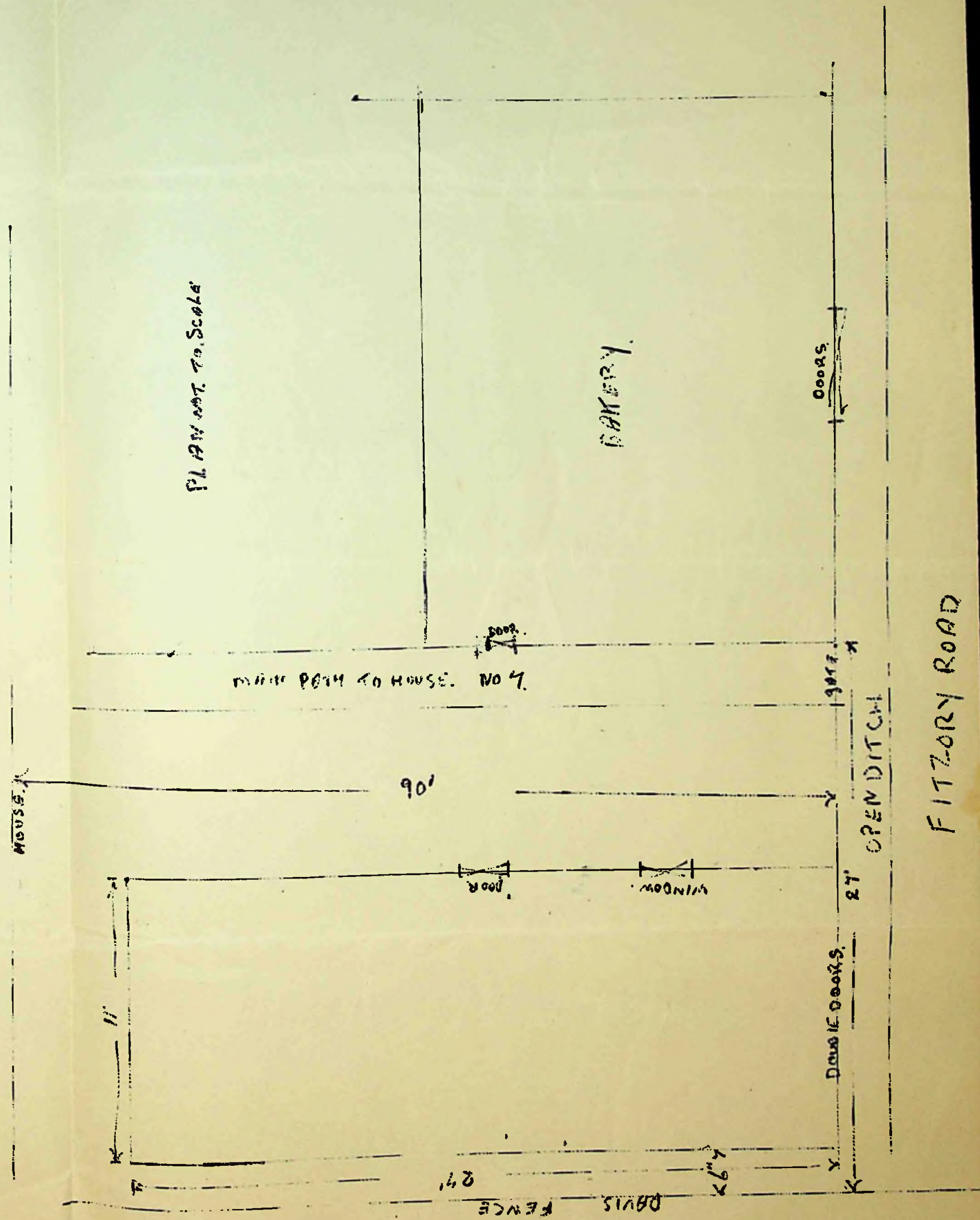
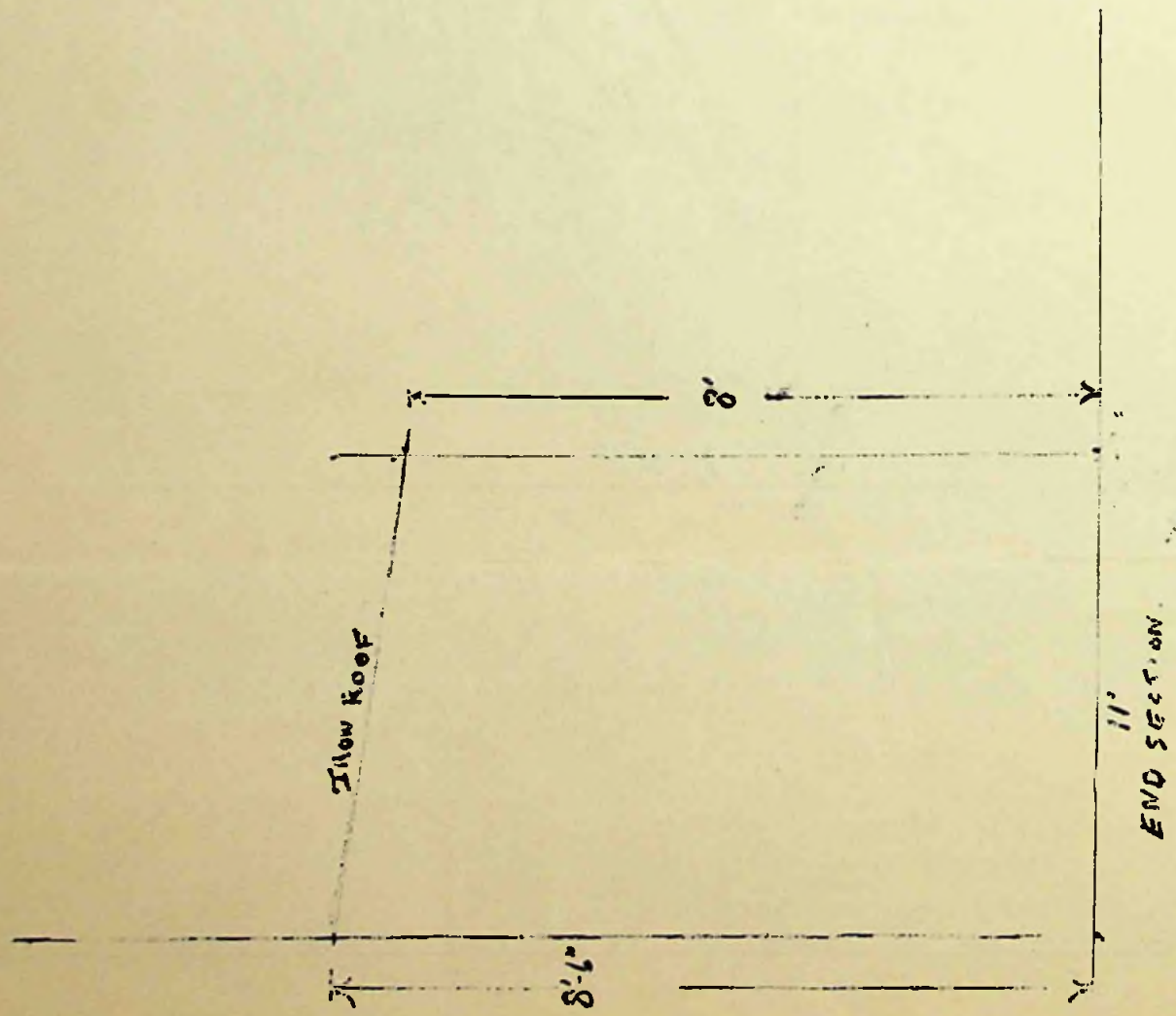
.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	No 77 Gray Road
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Garage
4. Main dimensions inside.	10ft x 26ft
5. Means of disposal of drainage, if any.	NONE.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete and Wood Wood and Iron Wood and Iron
7. Source of Water Supply.	NONE

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Approved by Council.	Drains inspected.	Work Completed.
----------------------	-------------------	-----------------



Application No. 11/2/64.
M 11/2/64.

Application No. _____ of 19 _____

To The Town Clerk,
● Stanley.

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..... W. J. Podes
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	31 Fitzroy Rd. Stanley
2. Nature of work.	
3. Purpose for which work is eventually to be used.	Garage.
4. Main dimensions inside.	13' 6" x 11' 6"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	STONE Wood & IRON. IRON.
7. Source of Water Supply.	NONE

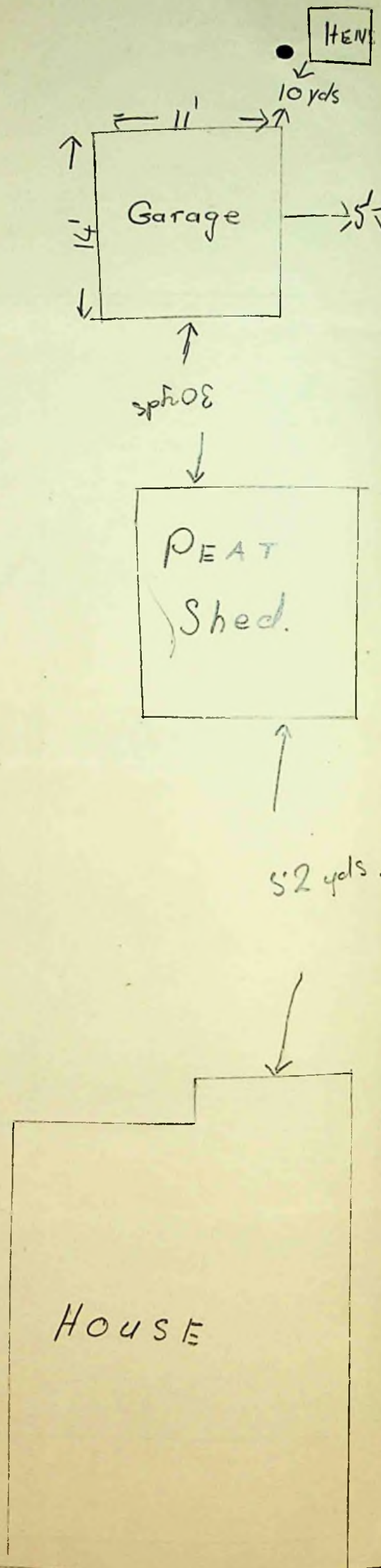
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Approved by Council.	Drains inspected.	Work Completed.

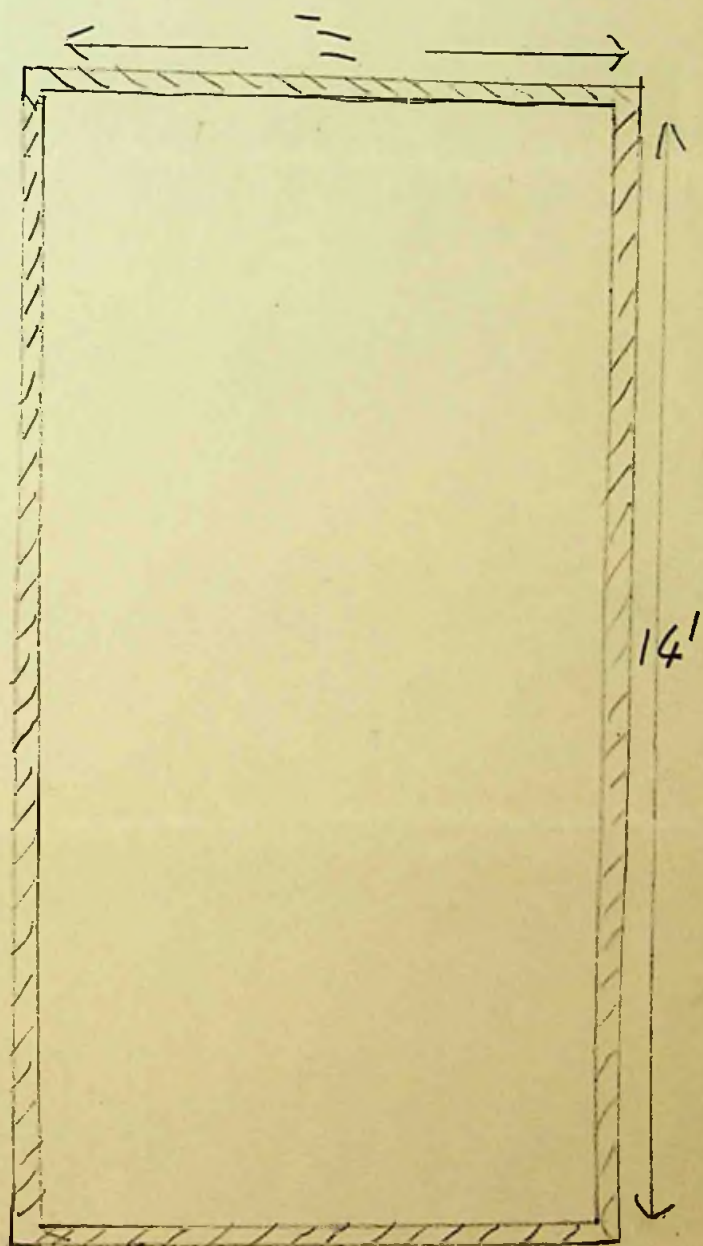
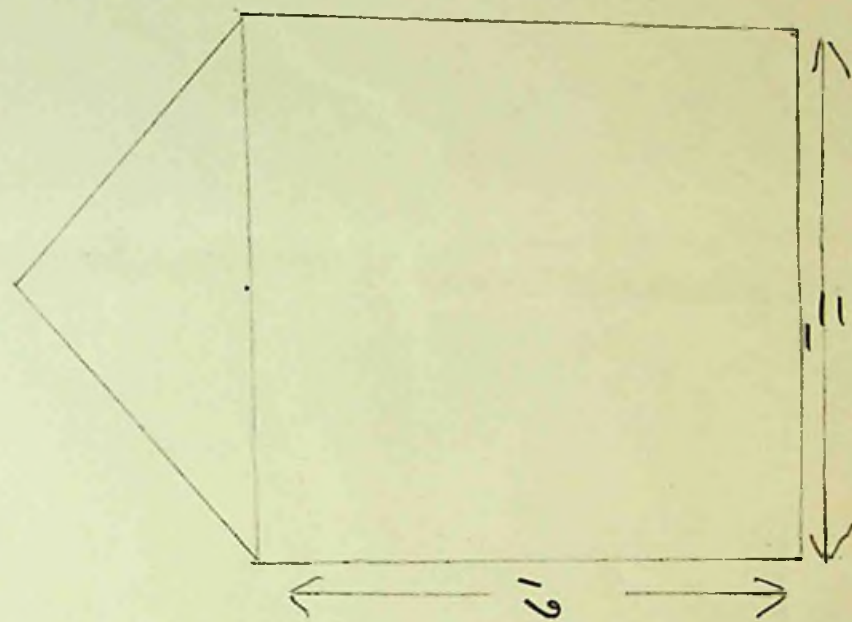
D.P. Morrison.

D E H S



Mrs A Jennings.

19 V Summers



Sp. P.N. 21/2/64.
26/2/64

Application No. of 1964

To The Town Clerk,
Stanley.

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P. McGill
Landlord, Owner, Builder or Agent.

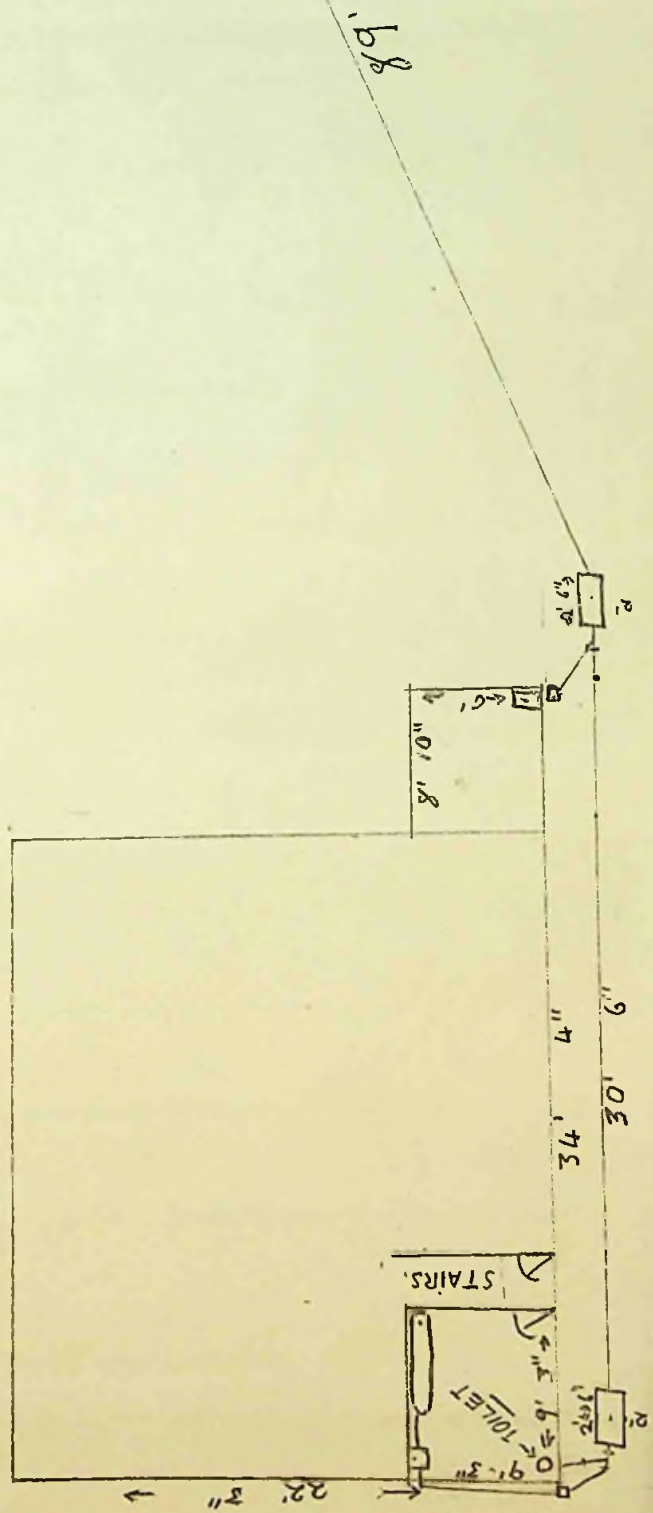
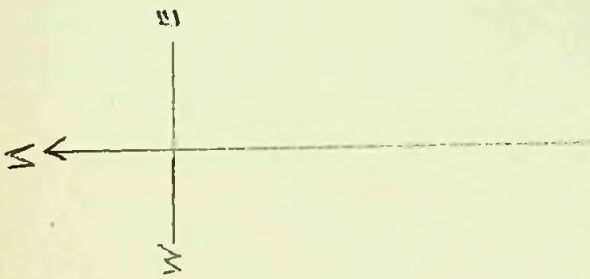
1. Postal address of site of work.	5 BRISBANE ROAD
2. Nature of work.	
3. Purpose for which work is eventually to be used.	BATHROOM, TOILET. SCULLERY.
4. Main dimensions inside.	BATHROOM + TOILET 9' x 3" x 9' x 3" SCULLERY 8' x 10' x 6'
5. Means of disposal of drainage, if any.	WILL
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	
7. Source of Water Supply.	EXISTING

NOTES.

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Approved by Council.	Drains inspected.	Work Completed.
----------------------	-------------------	-----------------

BRISBANE ROAD



W. Hudson S.P.A. 26/2/64.

RM

26/2/64

Application No. 1. of 1964

To The Town Clerk,
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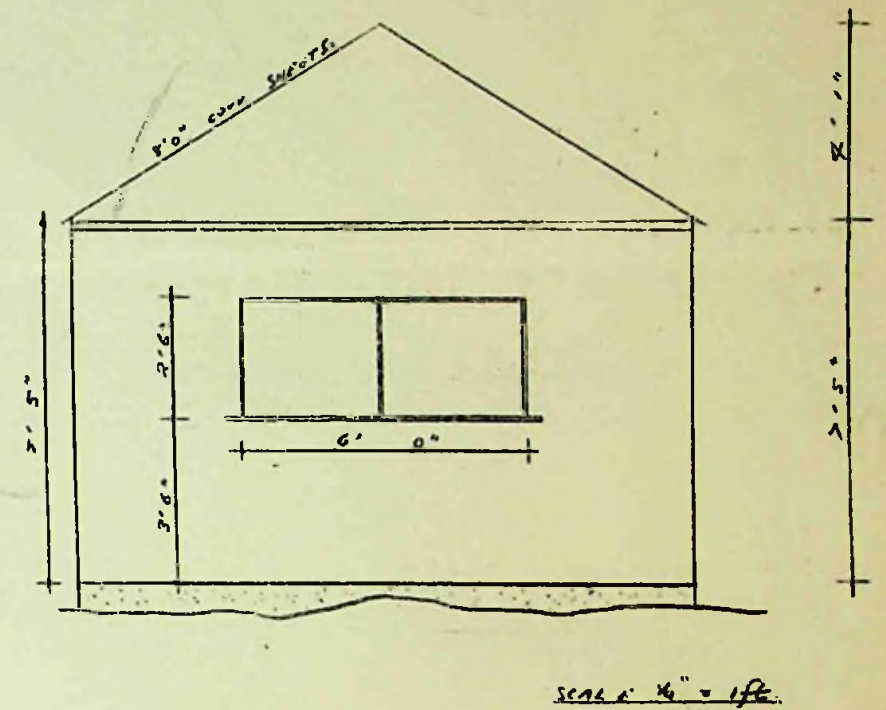
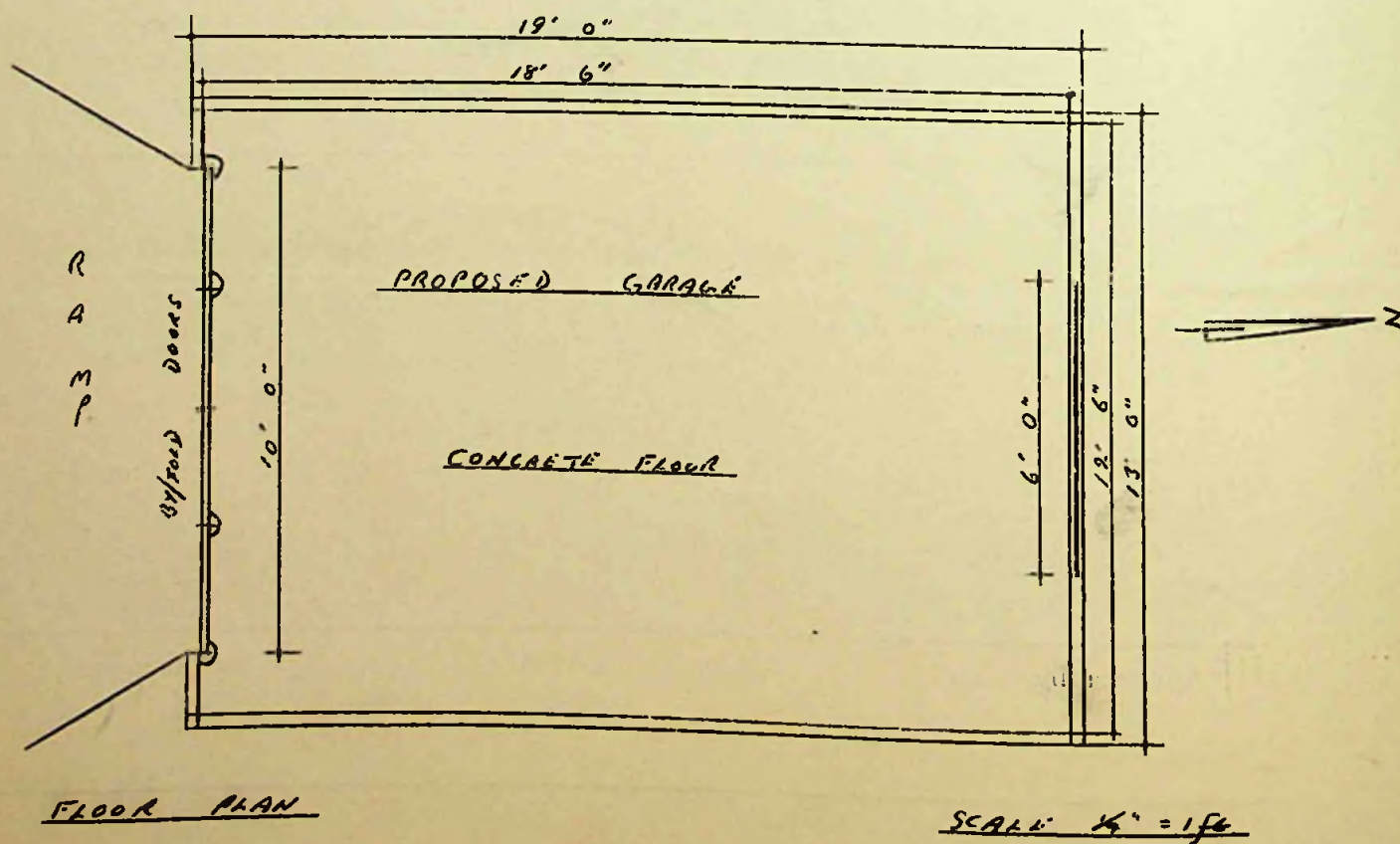
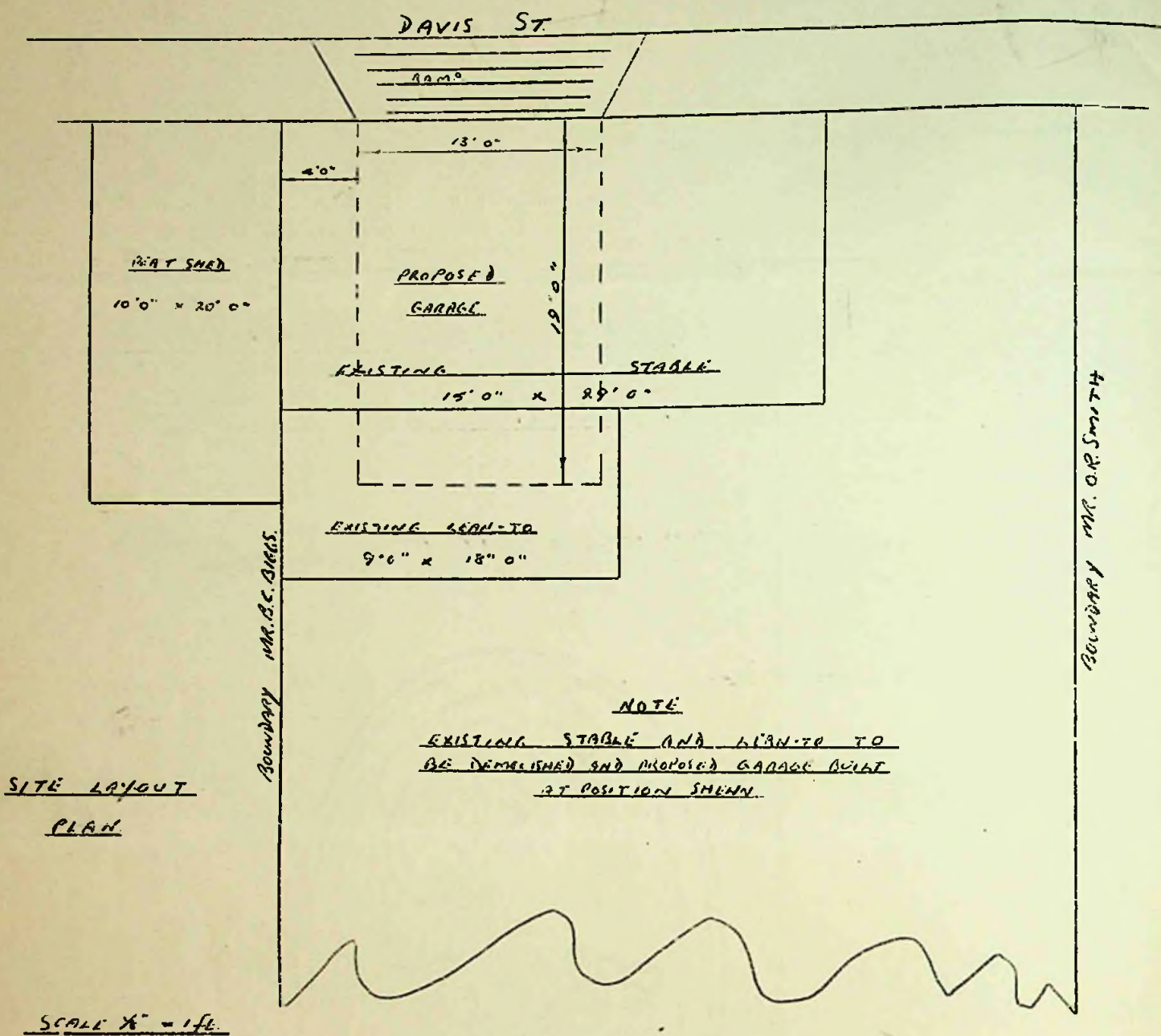
G. D. Smith.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	19, FITZROY ROAD. STANLEY.
2. Nature of work.	PROPOSED GARAGE.
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	18' 6" x 12' 6".
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE 2" x 3" TIMBER FRAMEWORK, COVERED WITH CORRUGATED IRON. AS ABOVE.
7. Source of Water Supply.	

NOTES.

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Approved by Council.	Drains inspected.	Work Completed.
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1011-
7/3/64
L. Platen. 5721. 7/7/64.

Application No. of 19 64

To, The Town Clerk,
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E. F. Juxton

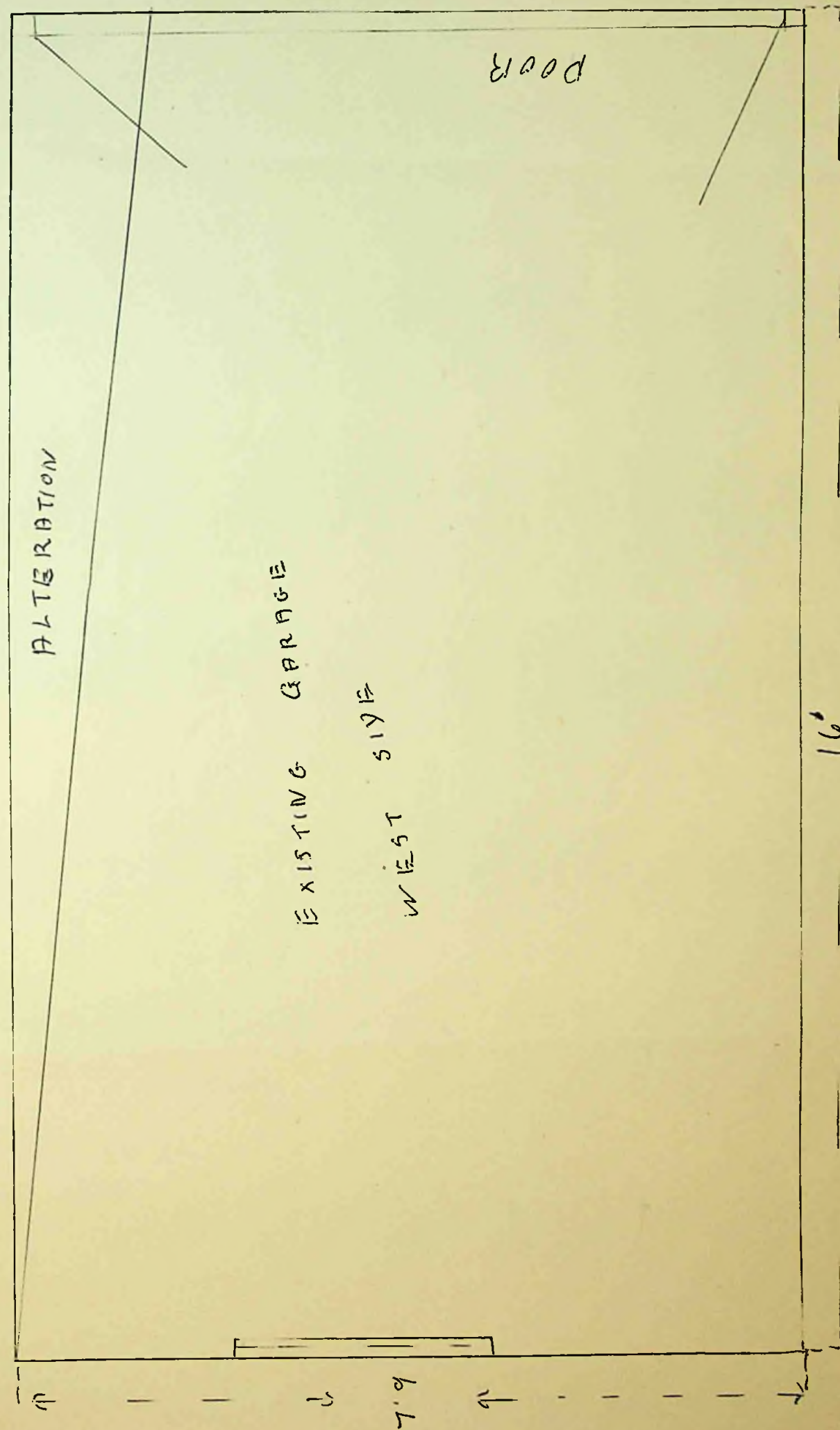
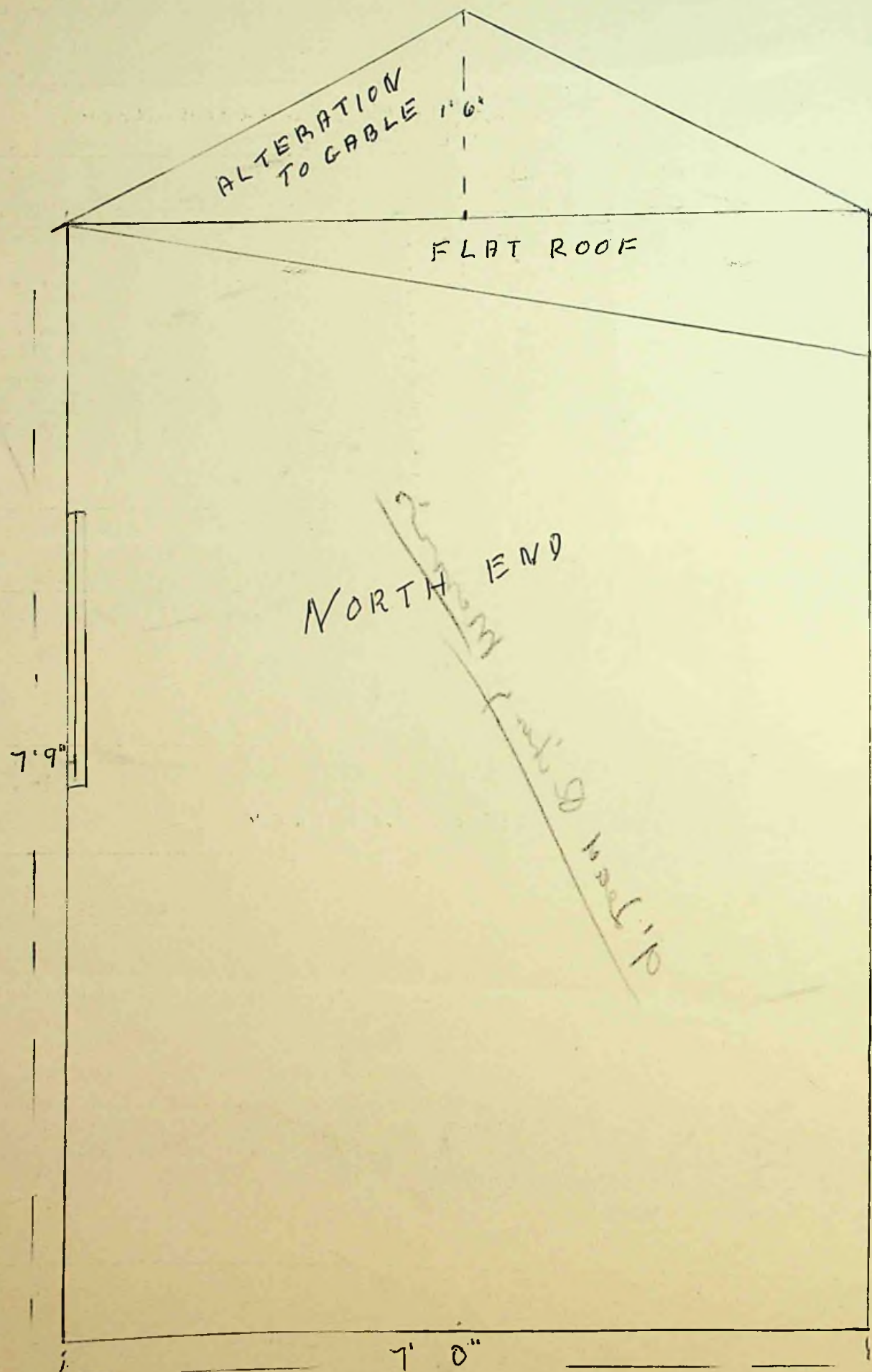
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	38 JOHN ST.
2. Nature of work.	ALTERATION OF GARAGE ROOF TO GABLE
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	AS PER PLAN
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	WOOD & IRON
7. Source of Water Supply.	

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Approved by Council.	Drains inspected.	Work Completed.
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FITZROY ROAD

CARAGE

BEAT
SHED

BOUNDARY

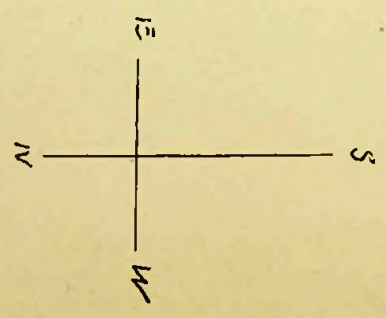
SHED

MR. BENNETT

MR. L. HARDY BOUNDARY

HOUSE

JOHN STREET



Linton. S.P.W. 2/4/64.
Edinburgh MD 2/4/64

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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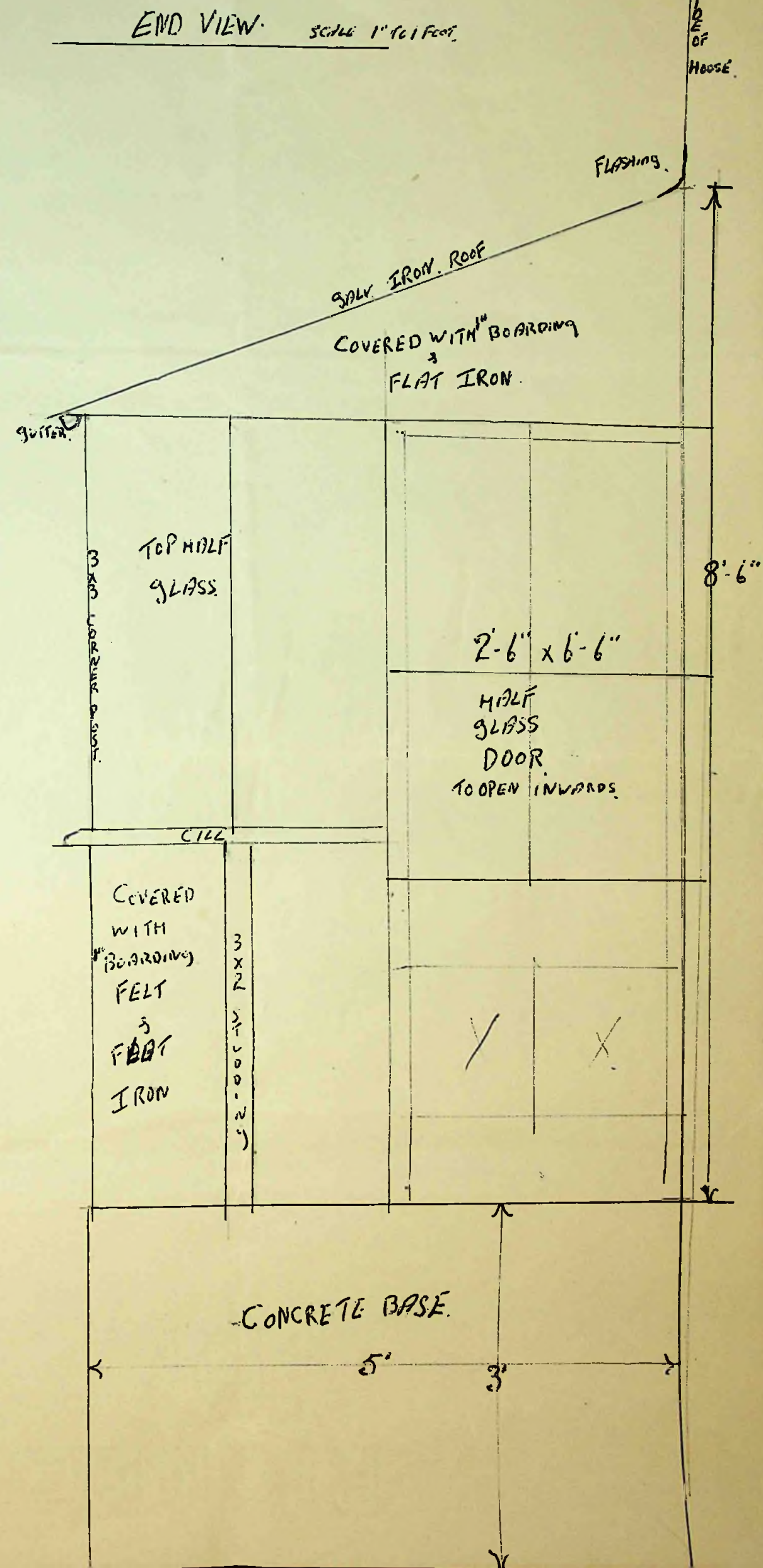
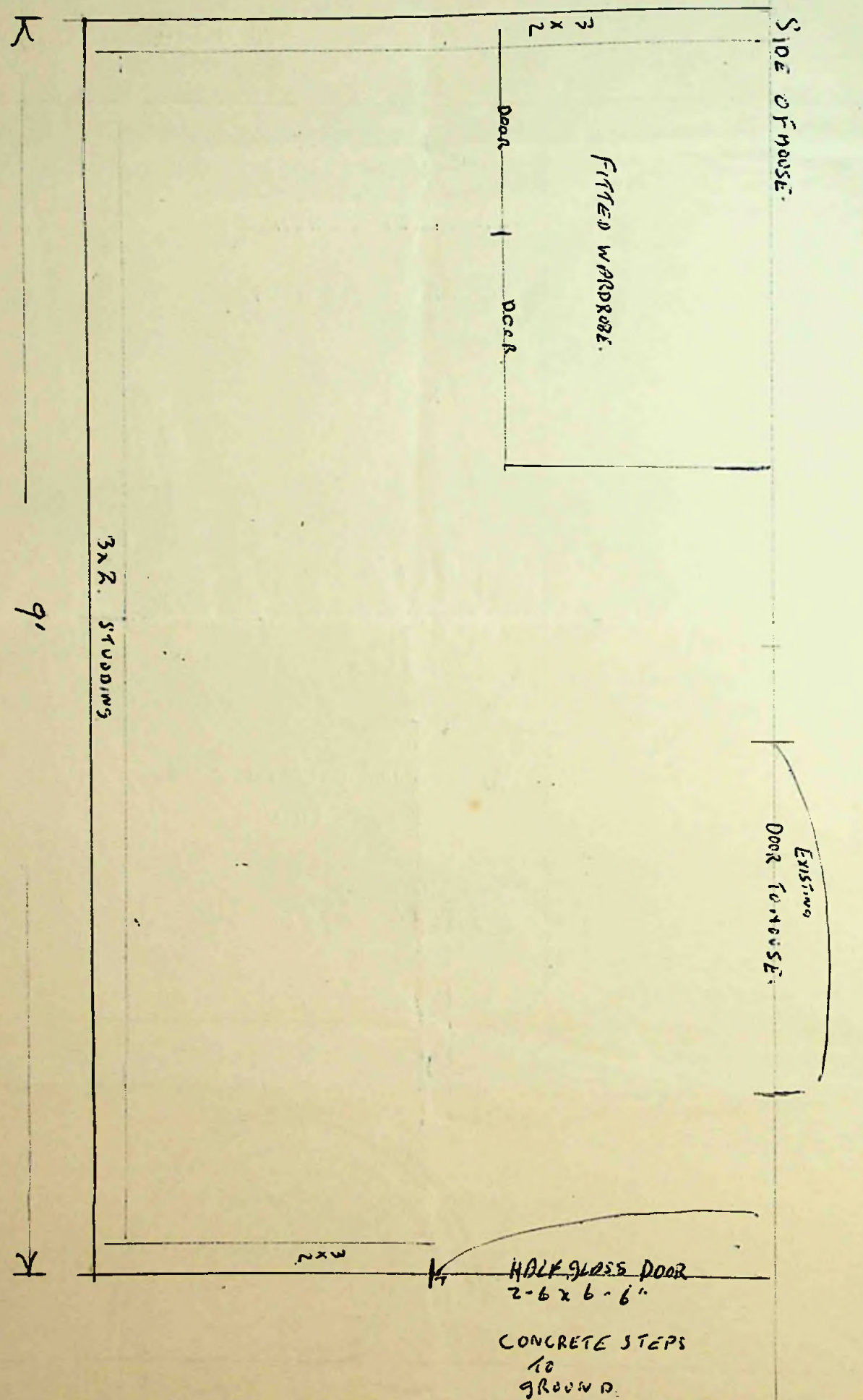
Don Ross
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	DEAN ST.
2. Nature of work.	NEW FRONT PORCH.
3. Purpose for which work is eventually to be used.	ENTRANCE TO HOUSE.
4. Main dimensions inside.	8'-6" x 4'-6"
5. Means of disposal of drainage, if any.	NONE.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE. 3x2 STUDDING. 1"X9. BOARDING. 3 FELT. FLAT IRON. IRON. 3 FELT.
7. Source of Water Supply.	NONE.

NOTES.

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4. In the case of new drainage, this must be inspected by the representative of the Town Council before the drains are covered and 24 hours notice given that such inspection is required.
5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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*J.P. Bennett. S.P.N. 2/4/64.
Hidmure M.O. 2/4/64*

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

J.P. Bennett

~~Landlord, Owner, Builder or Agent.~~

1. Postal address of site of work.	<i>JOHN STREET, STANLEY</i>
2. Nature of work.	<i>PROPOSED GARAGE TO REPLACE ORIGINAL. CONSTRUCTED OF TIMBER FRAMEWORK.</i>
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	<i>18' 6" x 9' 6"</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	<i>CONCRETE.</i>
(2) Upper	
(b) Walls	<i>2" x 3" FRAMEWORK, COVERED WITH CORRUGATED ALLOY.</i>
(c) Roof	<i>AS FOR WALLS.</i>
7. Source of Water Supply.	

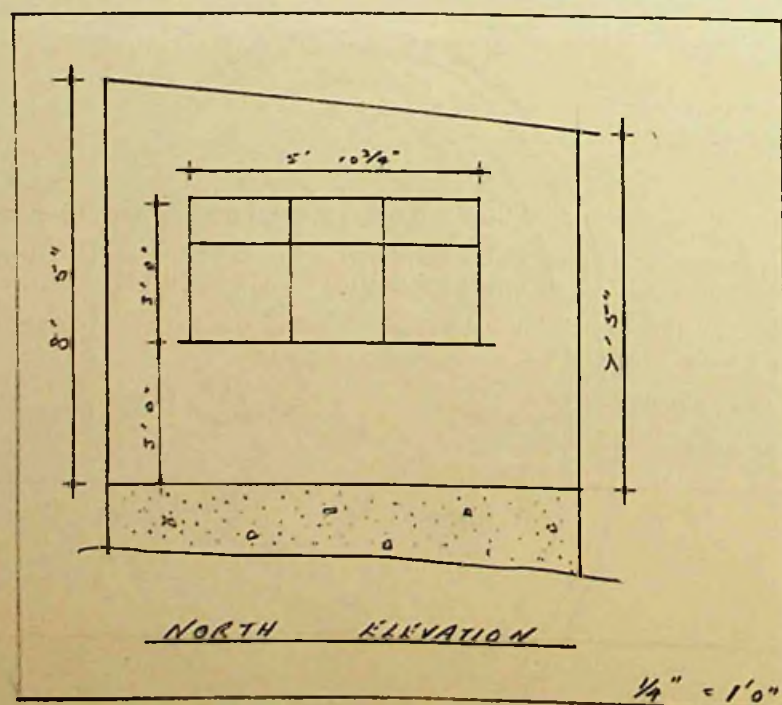
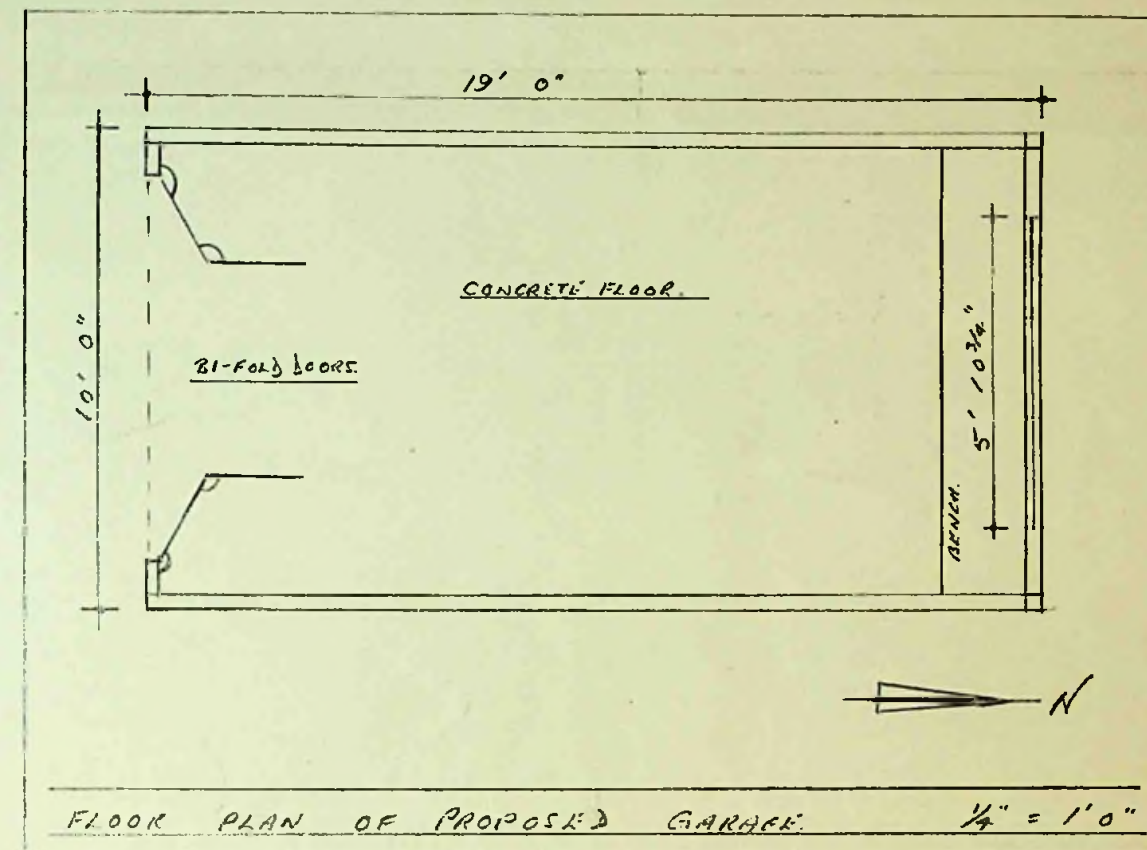
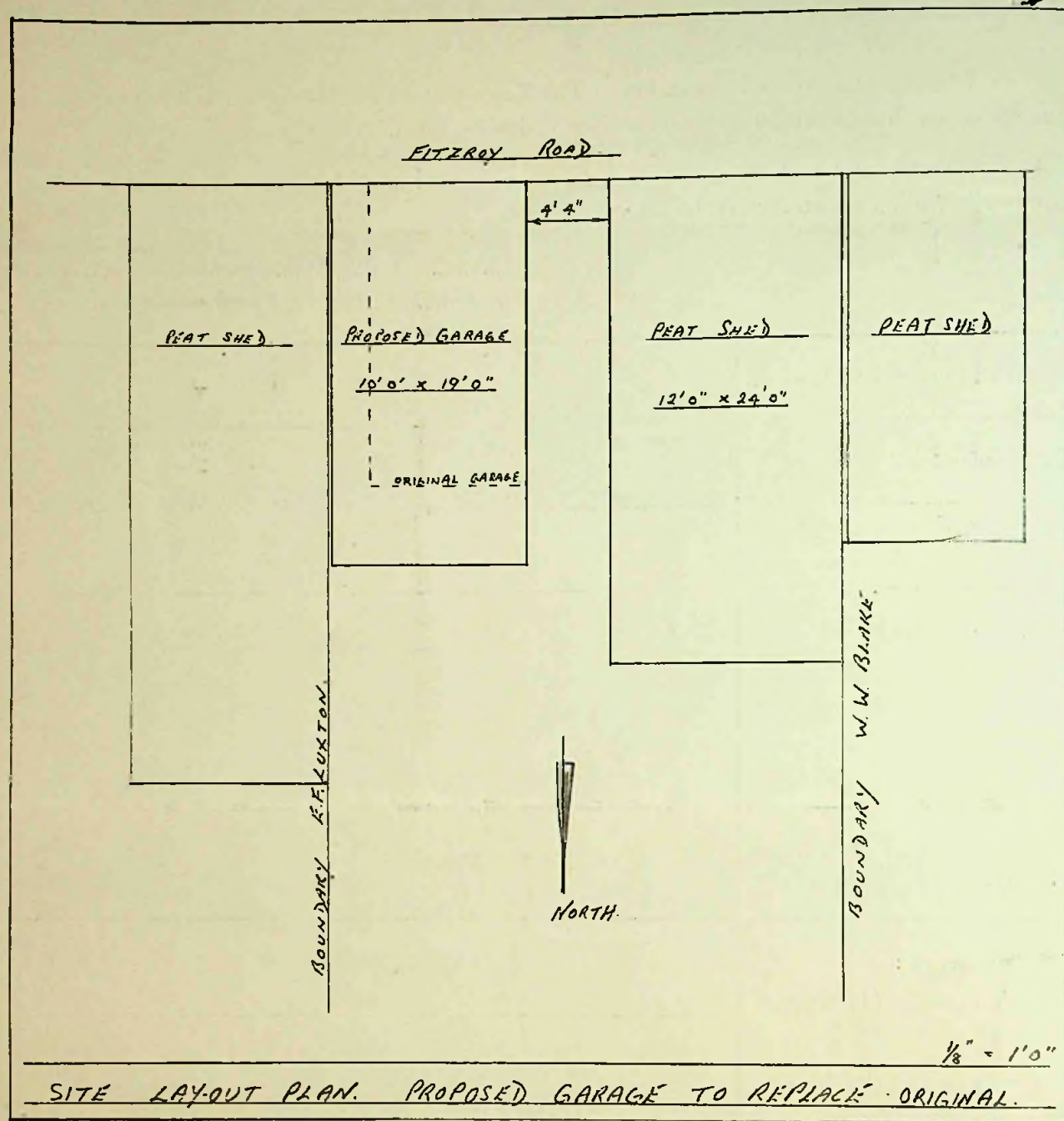
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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



R. J. Nelson S.P.N. 10/4/64.
11/4/64

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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T.B. Nelson
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Plot situated at corner of DAVIS ST + HEBE ST.
2. Nature of work.	ERECTING SHED
3. Purpose for which work is eventually to be used.	STORING GARDEN TOOLS ETC
4. Main dimensions inside.	12' x 8' x 6'
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	9" PILES, 3" x 6" FLOOR JOISTS, 7/8" FLOORING. 2" x 3" FRAMING, CORRUGATED IRON 2" x 3" FRAMING, CORRUGATED IRON
7. Source of Water Supply.	

NOTES.

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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

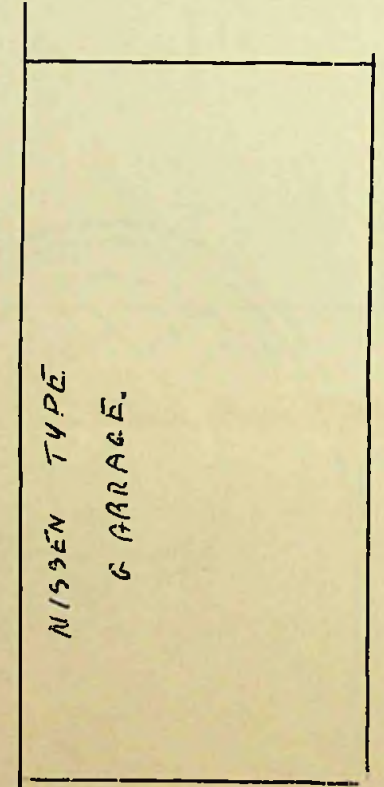
Work Completed.

NOT TO SCALE

DAVIS ST.

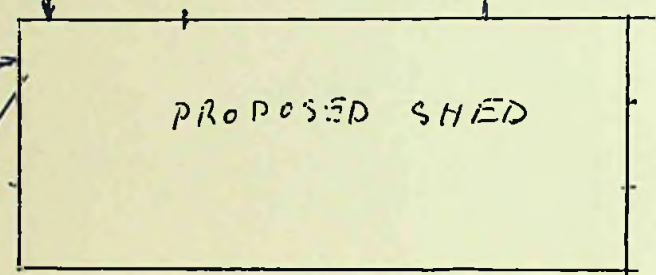
BOUNDARY FENCE

NISSAN TYPE
GARAGE



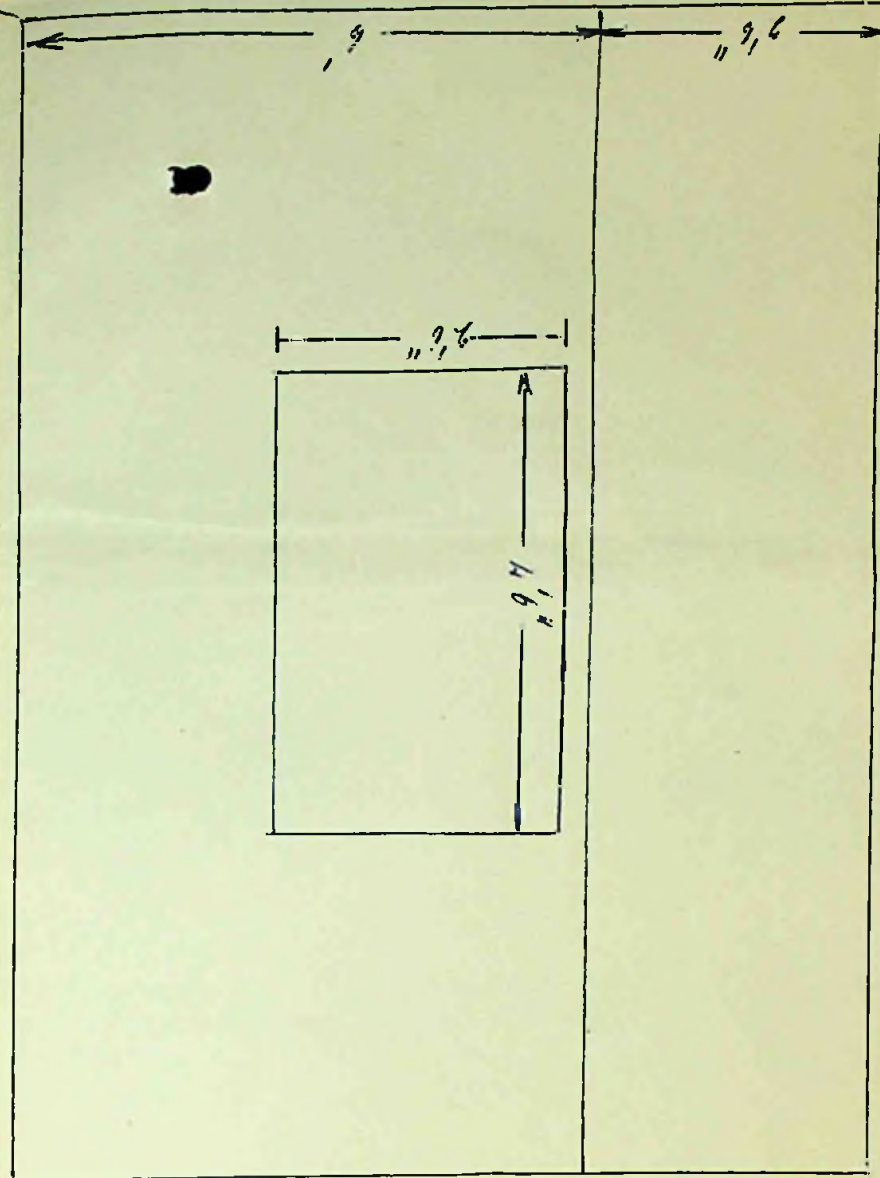
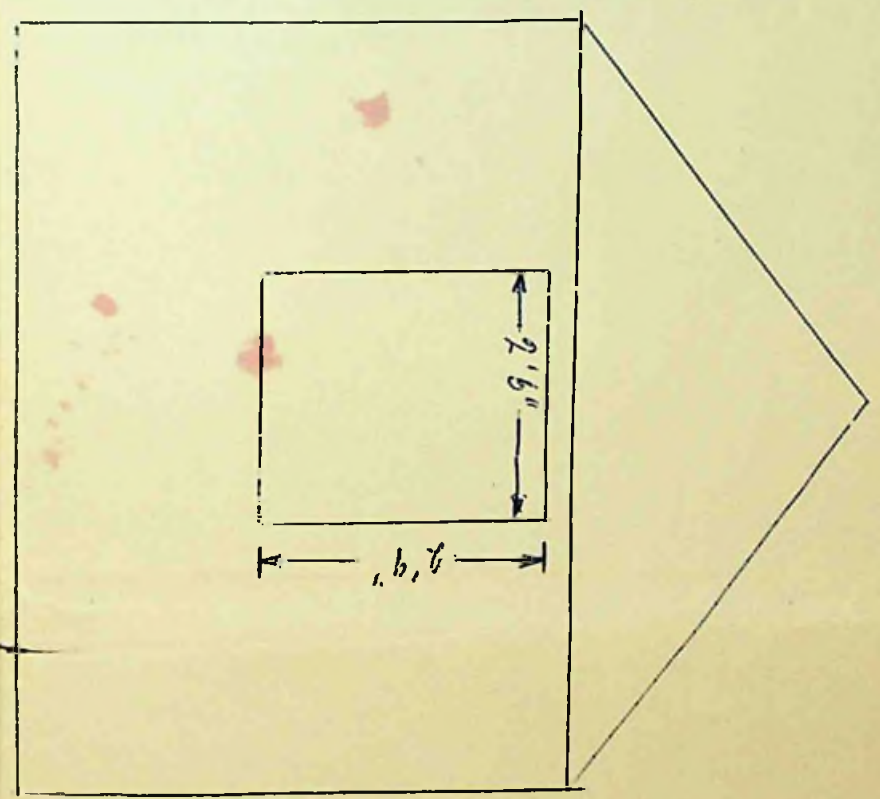
BOUNDARY FENCE

WINDOW 2'6" x 4'6"



WINDOW 2'6" x 4'6"

HERB. ST.

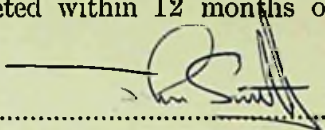


19/5/64
RHS
To The Town Clerk,
Stanley.

Application No. of 19

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

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Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	11. BRANDON RD.
2. Nature of work.	CONVERSION OF GARAGE INTO DWELLING
3. Purpose for which work is eventually to be used.	AS SELF CONTAINED LIVING ACCOMMODATION.
4. Main dimensions inside.	WHOLE BUILDING 21'6" x 11'0" DIVIDED INTO LIVING ROOM 11'0" x 11'0" BEDROOM 8'0" x 10'0" TOILET 4'6" x 3'9" LOBBY 6'6" x 3'9"
5. Means of disposal of drainage, if any.	EXISTING SEWER
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	CONCRETE BASE. JOISTS OF 2x2" I.P. FLOORING OF 7/8" x 5 T.B.G. 2x4" S.P. TIMBER 14 3/8" CENTRES CLAD WITH GALV/PAINTED CORR IRON. 3x4" S.P. TIMBER 14 3/8" CENTRES COVERED WITH GALV/PAINTED CORR IRON.
7. Source of Water Supply.	FROM EXISTING SUPPLY

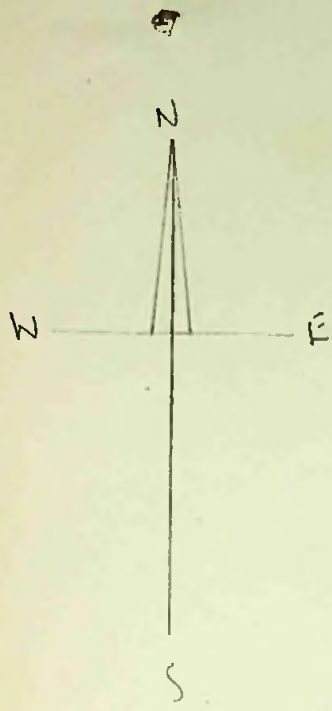
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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



Length 29' 0"
Width 11' 6"
Height Walls 9' 0"
Height Roof 8' 0"

CONSTRUCTION

Framing of 2x4 S.P. Joists at 36" Centers

Roof Beams 3" x 4" S.P. Joists at 36" Centers

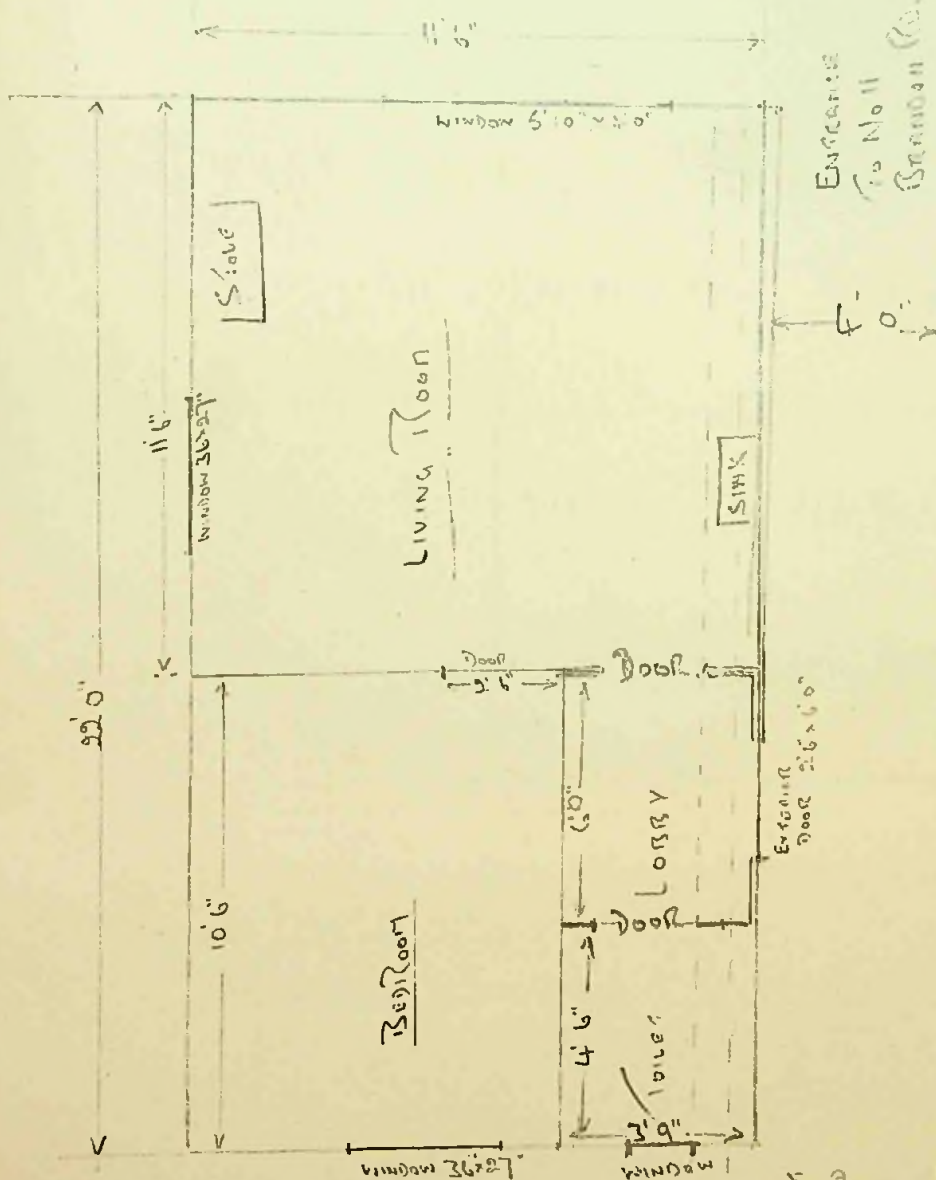
Floor. Concrete Foundation with Joists of 2x3" S.P.
Covered with 7/8" x 6" T.C. Flooring

Ceiling and Walls Lined with Swedish
Hard Board.

Exterior Cladding of Gau Painted Cork Linn.

BRANDON

ROAD



Boundary Fence

SEWER PIPE
LEADING FROM R.R.
33' TO SOUTHWEST

CORNER
of
HOUSE

FRONT GARDEN

Entrance
to No. 11
BRANDON ROAD

11/21/5764
No. 5764 21/5/64.

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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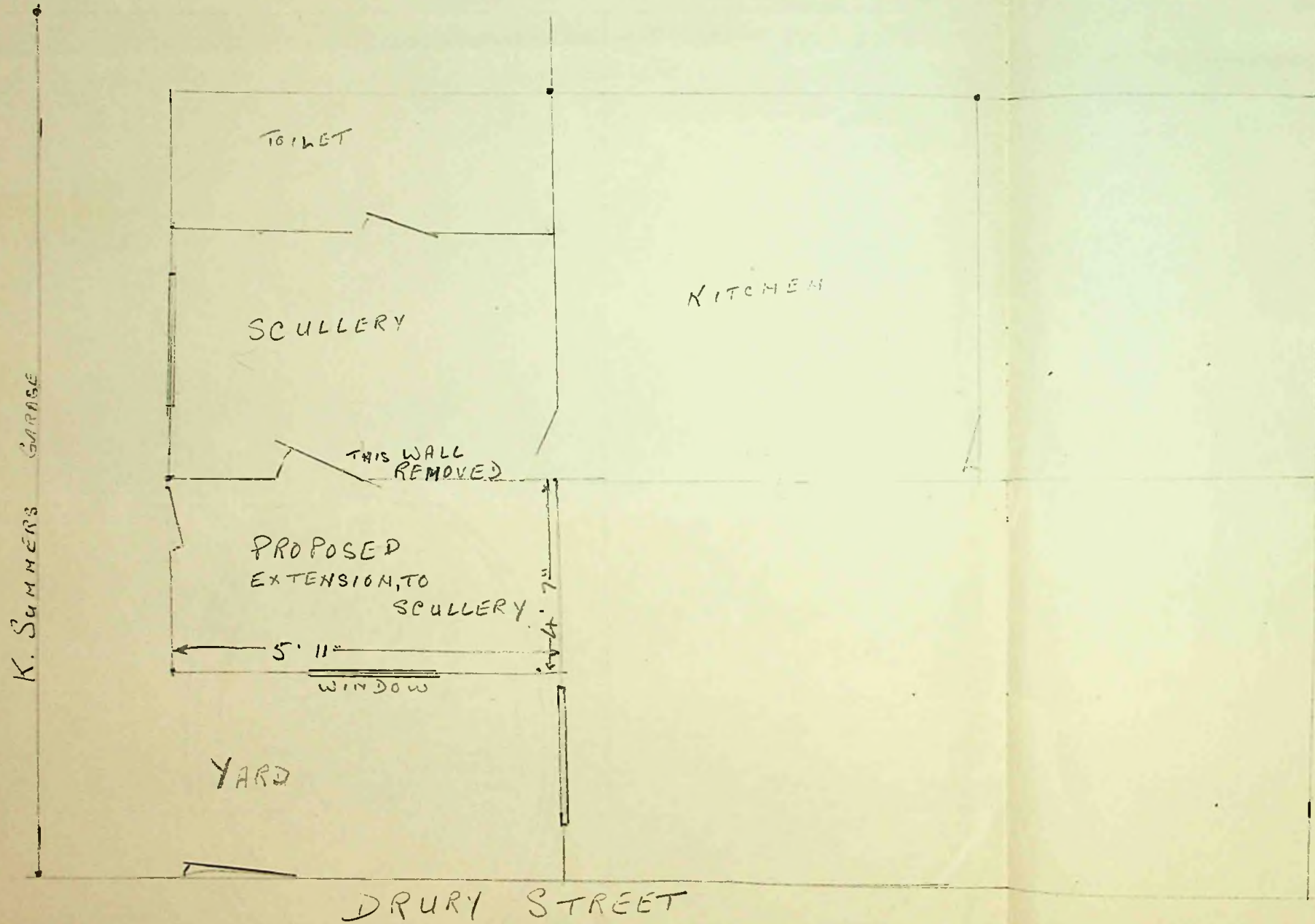
D. EVANS
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Nº DRURY STREET
2. Nature of work.	IMPROVEMENTS.
3. Purpose for which work is eventually to be used.	EXTENSION TO SCULLERY
4. Main dimensions inside.	5' 11" X 4' 7"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	WOOD WOOD & IRON. 7' HIGH WOOD & IRON.
7. Source of Water Supply.	MAINS

NOTES.

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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R. P. N. S. P. N. 9/6/64.
12/6/64

Application No. of 19

To The Town Clerk,
Stanley.

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R F SHORT

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	58 DAVIS STREET
2. Nature of work.	LEAN TO PORCH
3. Purpose for which work is eventually to be used.	WIND BREAK
4. Main dimensions inside.	9 FT LONG 5 FT WIDE 8 FT TO EAVES
5. Means of disposal of drainage, if any.	NONE REQUIRED
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	2" x 4" FRAMING. WOOD & FLAT-IRON
7. Source of Water Supply.	NONE REQUIRED

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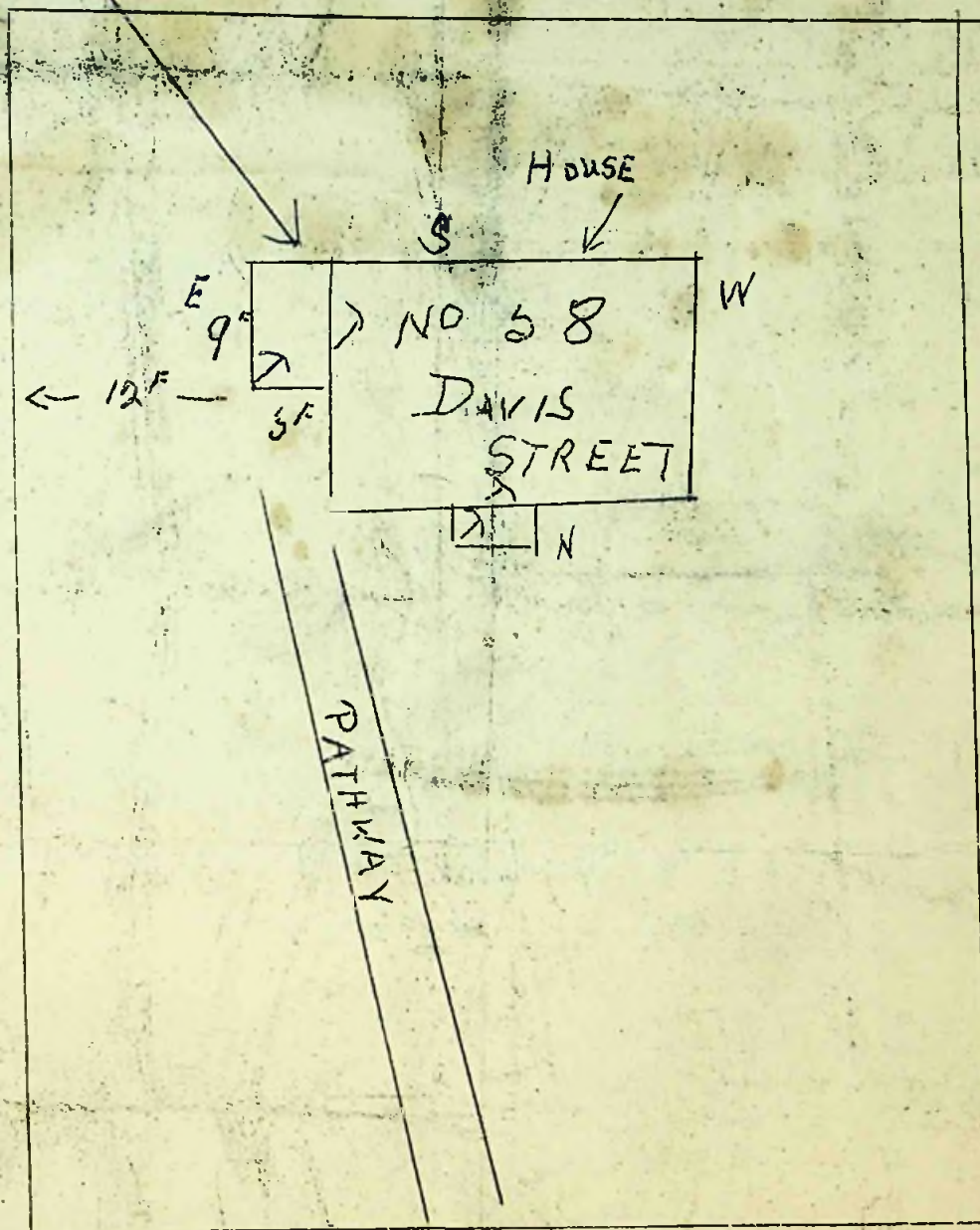
Approved by Council.

Drains inspected.

Work Completed.

PROPOSED WINDBREAR LEAN-TO PORCH.

9 ft Long
5 ft Wide
8 ft to Eaves



← DAVIS STREET →

To The Town Clerk,
Stanley.

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John L. L. L.
Landlord, Owner, Builder or Agent.

For The Falkland Islands Co. Ltd. 18/6/64

1. Postal address of site of work.	F.I.C. Paddock, Fitzroy Road.
2. Nature of work.	Erect an industrial building
3. Purpose for which work is eventually to be used.	Fabricating concrete blocks.
4. Main dimensions inside.	60' x 40'
5. Means of disposal of drainage, if any.	Roof guttering led to sewer north of site.
6. Construction of :- (a) Floors (1) Ground	Solid concrete.
(2) Upper	None.
(b) Walls	Trusses supported on concrete pillars. Studs 3" x 4" or 2" x 6". Cladding 8/3 corr. iron.
(c) Roof	T.D.A. Trusses type "A" Cladding 8/3 corr. iron.
7. Source of Water Supply.	From Company's line running from Fitzroy Rd.

NOTES.

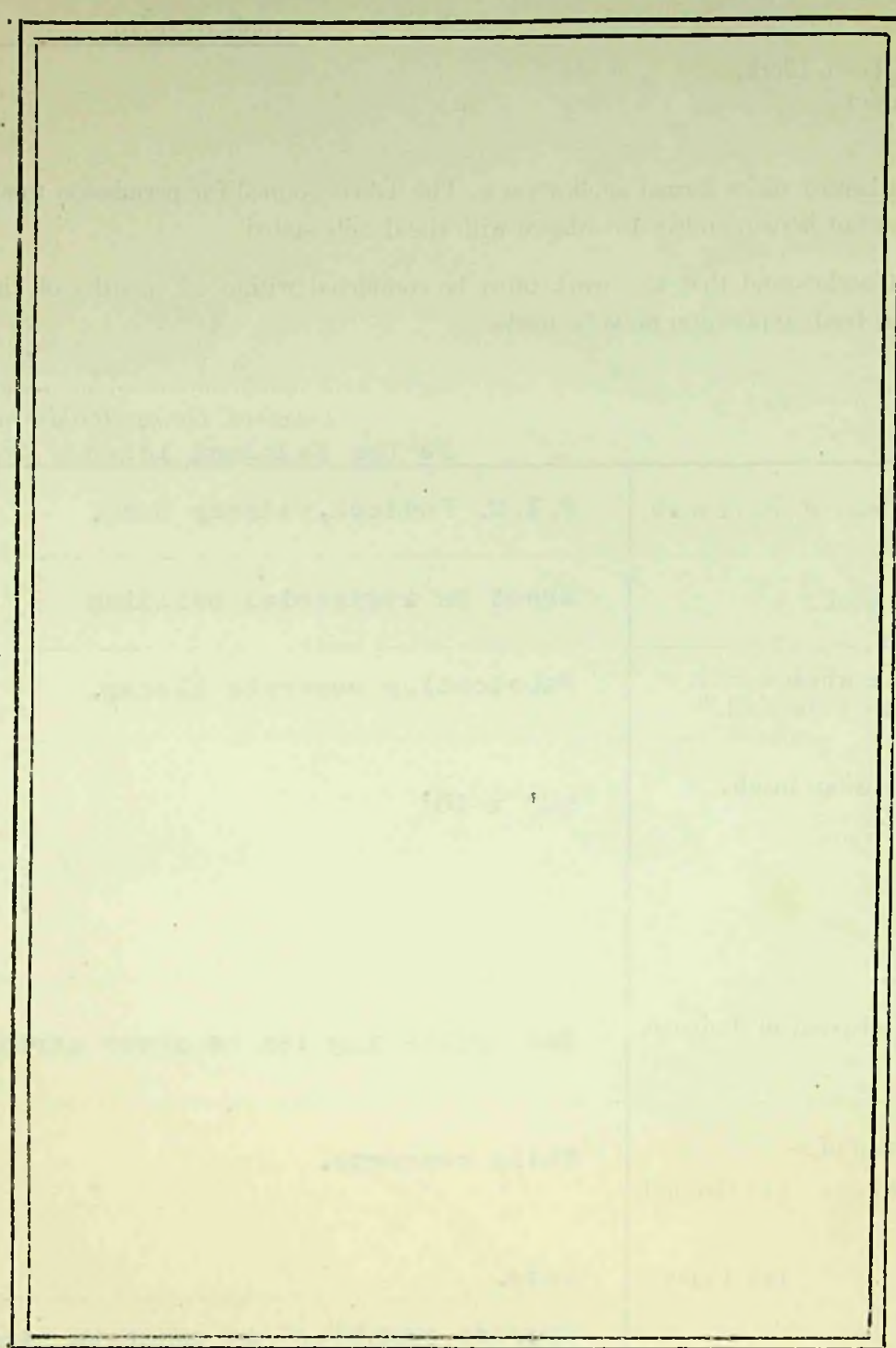
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Approved by Council.

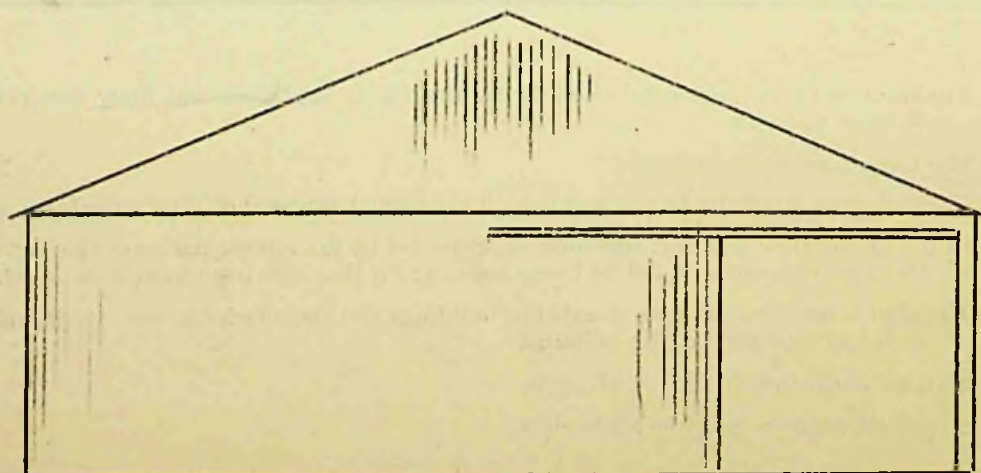
Drains inspected.

Work Completed.

60'-0"



40'-0"



EAST ELEVATION.

Impressi Blue Lining
Sheet

2 R O Z I E R

AP. 13/7/64. 222.

MS. 13/7/64.

Application No. of 19

To The Town Clerk,
Stanley.

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A. B. Barton for J. J. Barton
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	ROWEN HOUSE FITZROY RD / VILLIERS ST.
2. Nature of work.	ERECTION OF DOUBLE GARAGE
3. Purpose for which work is eventually to be used.	PRIVATE USE
4. Main dimensions inside.	20'8" x 15'8" x 7'0" over floor Mrs Ferguson, occupying the house immediately to the eastward has been consulted and raises no objection to the building.
5. Means of disposal of drainage, if any.	—
6. Construction of :— (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete Timber, clad with rubberoid tiles Timber, sheathed alloy.
7. Source of Water Supply.	—

NOTES.

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Approved by Council.

Drains inspected.

Work Completed.

Appln. 13/7/64. 222.

MS. 13/7/64.

Application No. of 19

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A. B. Barton for J. J. Barton
Landlord, Owner, Builder or Agent.

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2. Nature of work.	ERECTION OF DOUBLE GARAGE
3. Purpose for which work is eventually to be used.	PRIVATE USE
4. Main dimensions inside.	20'8" x 15'8" x 7'0" over floor Mrs Ferguson, occupying the house immediately to the eastward has been consulted and raises no objection to the building.
5. Means of disposal of drainage, if any.	—
6. Construction of :— (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Concrete Timber, clad with rubberoid tiles Timber, sheathed alloy.
7. Source of Water Supply.	—

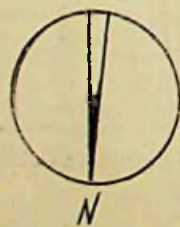
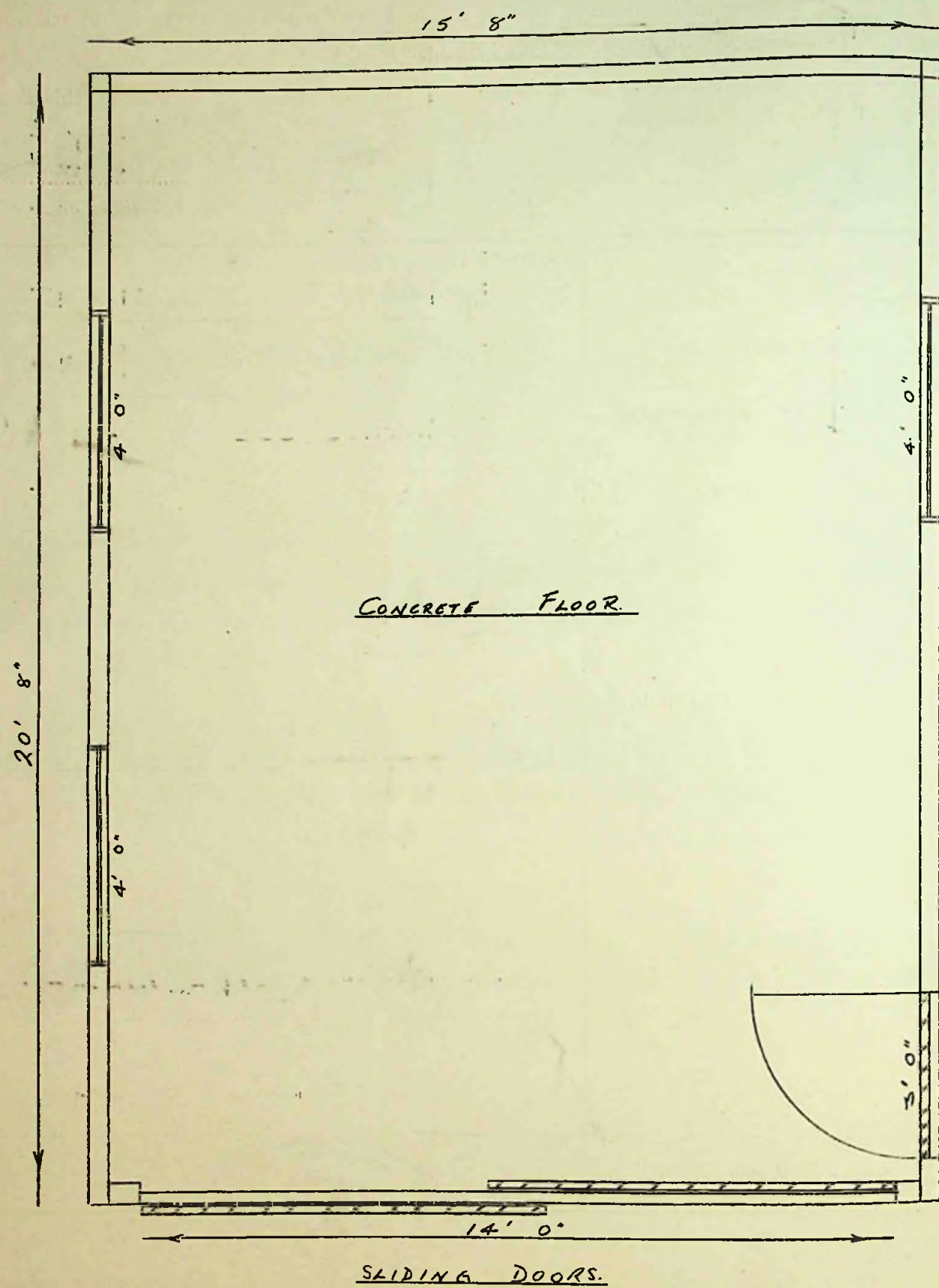
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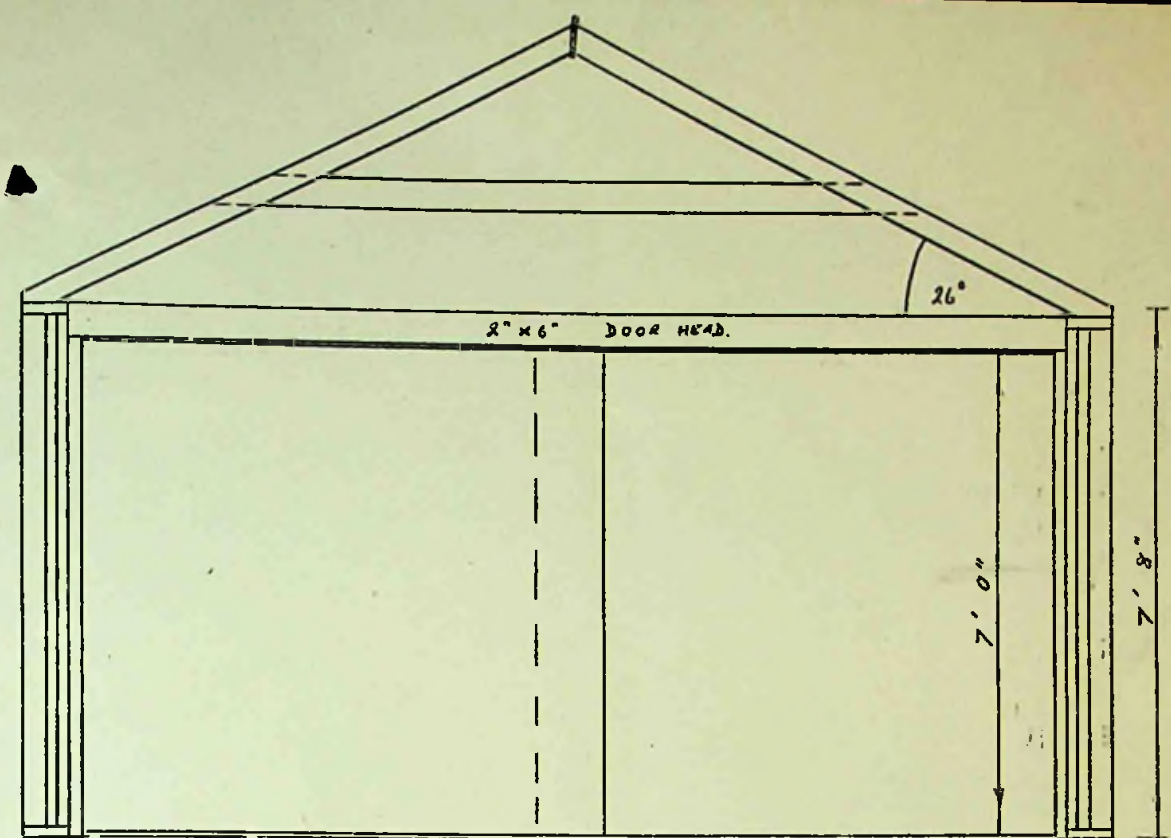
Drains inspected.

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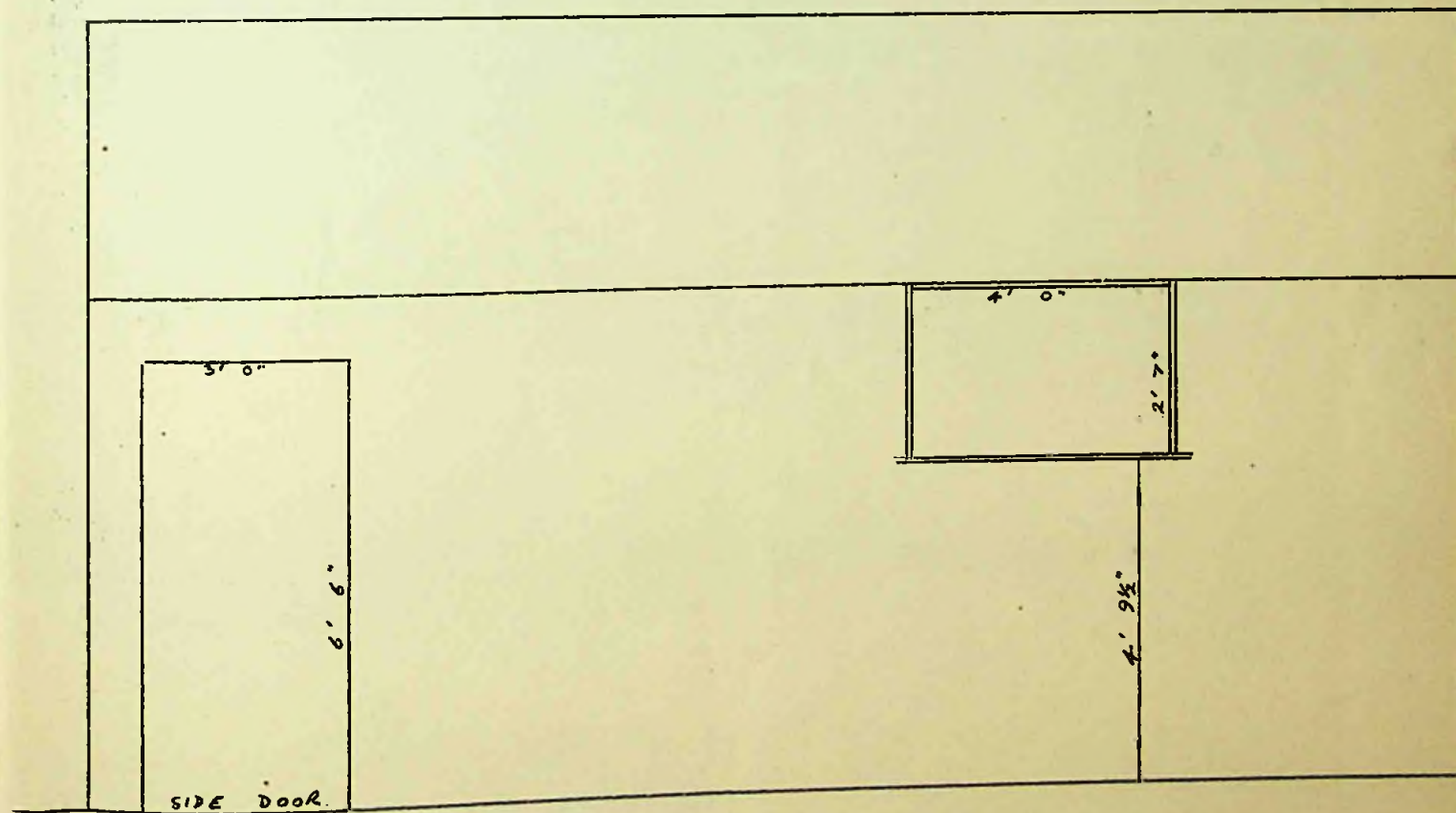


PROPOSED GARAGE

SCALE $\frac{3}{8}" = 1'0"$



NORTH ELEVATION



WEST ELEVATION

W.B. 8th JULY 1964.

BRISBANE

ROAD.

STREET.

VILLIERS

STREET.

DAVIS

STREET.

Proposed Building
(now existing)
House being
erected
- drive

Proposed
Garage

FITZROY

ROAD

JOHN STREET.

23

15

21

16

1

Pluton. S.P.N. 13/7/64.
RM 13/7/64

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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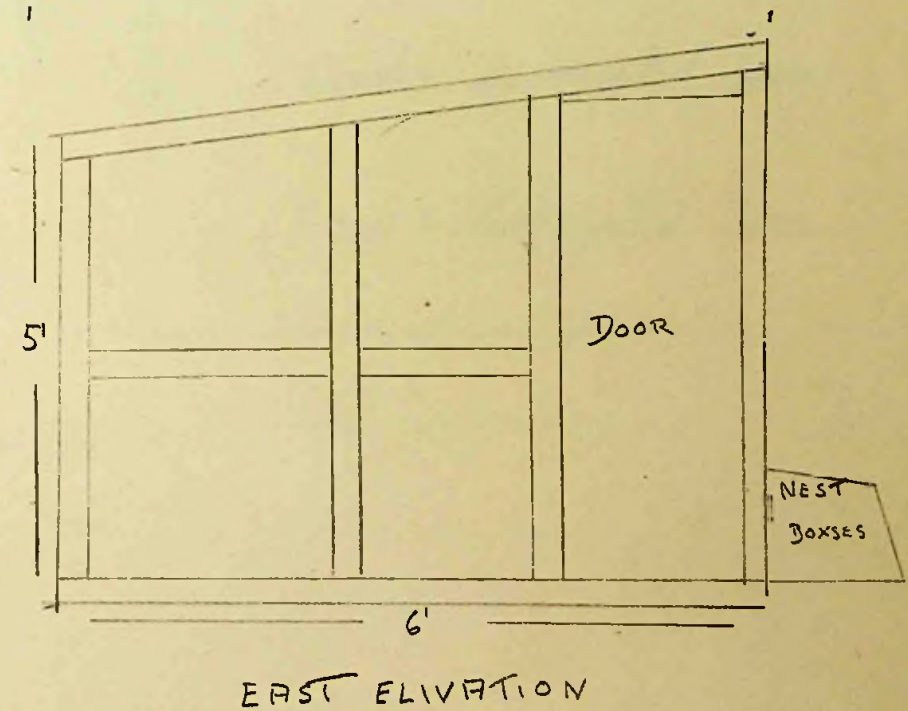
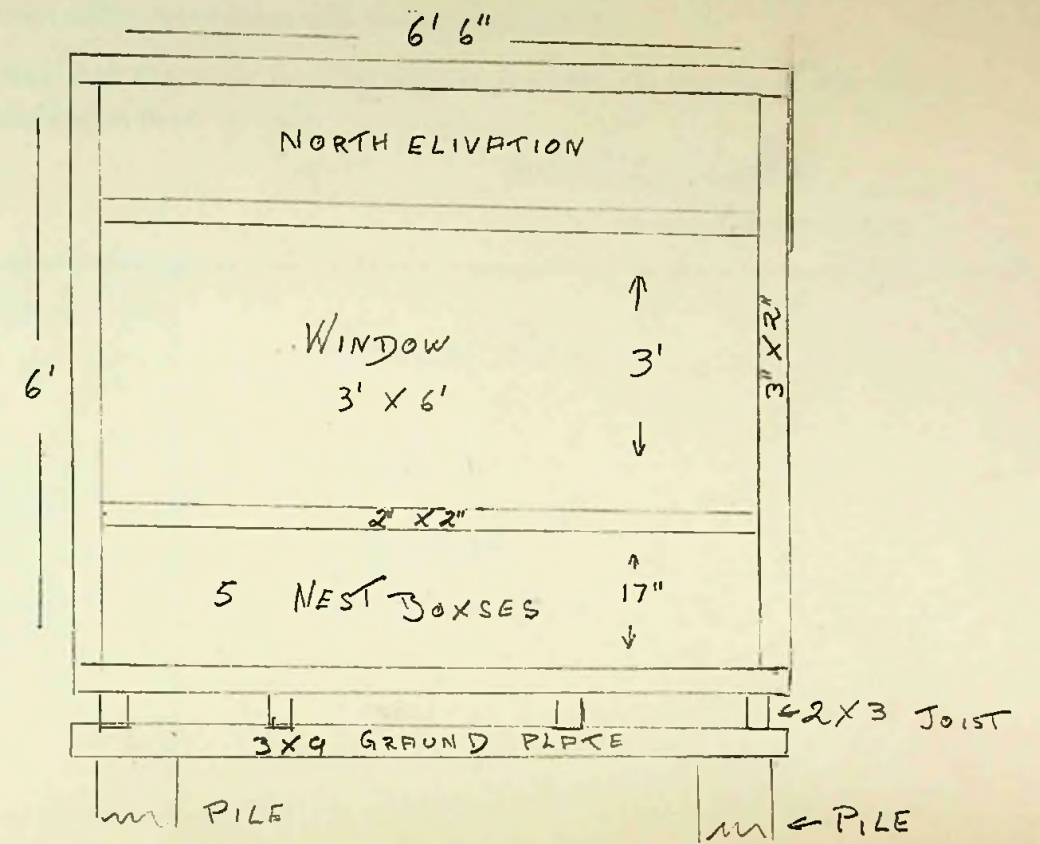
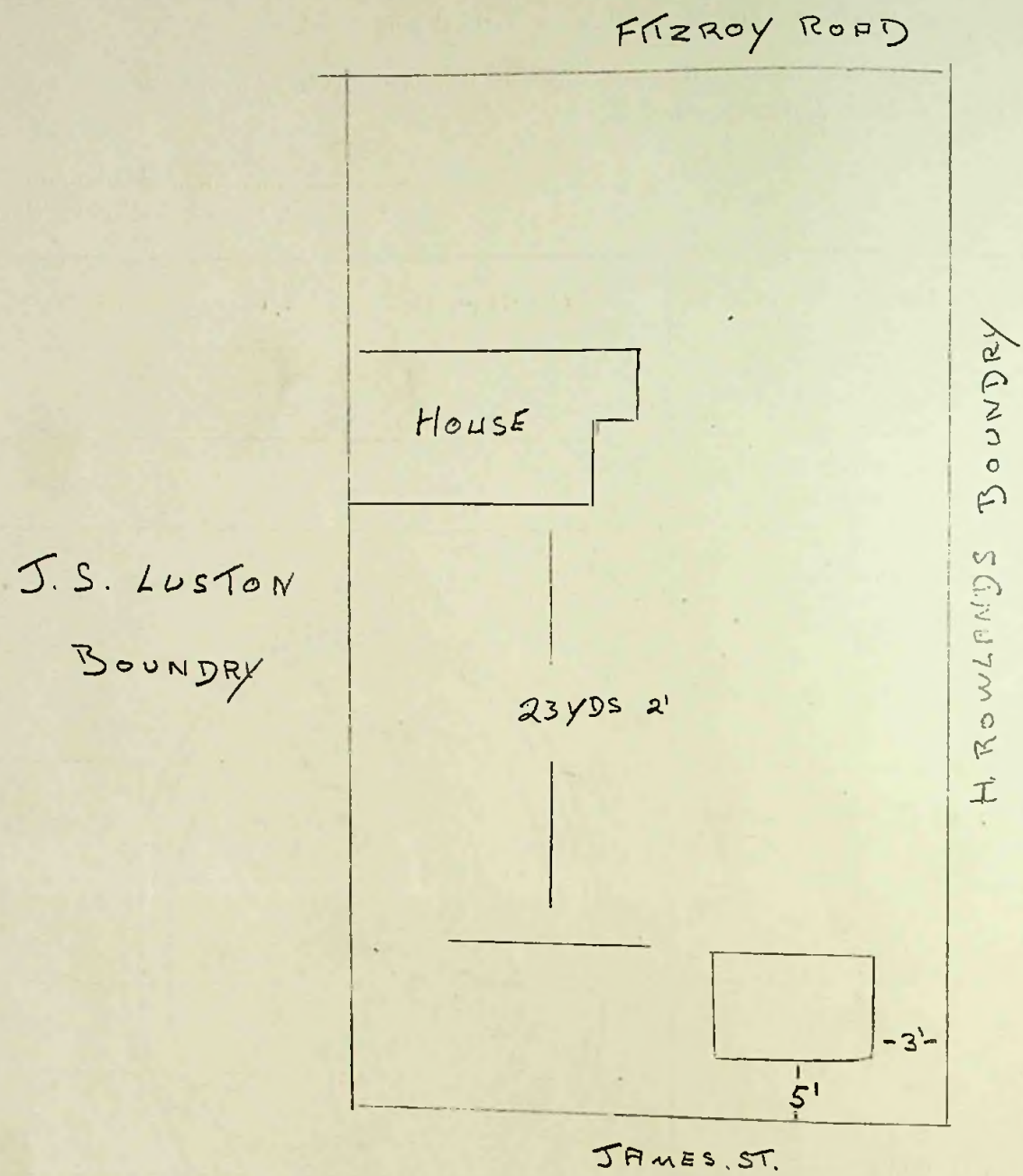
L. S. Harris
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	2 JAMES ST
2. Nature of work.	HEN HOUSE
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	6' X 5' 6"
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	WOOD
(2) Upper	—
(b) Walls	TIN
(c) Roof	TIN
7. Source of Water Supply.	—

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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P. P. P. S. P. N. 12/8/64.

PHS

14/8/64

Application No.

of 19

To The Town Clerk,
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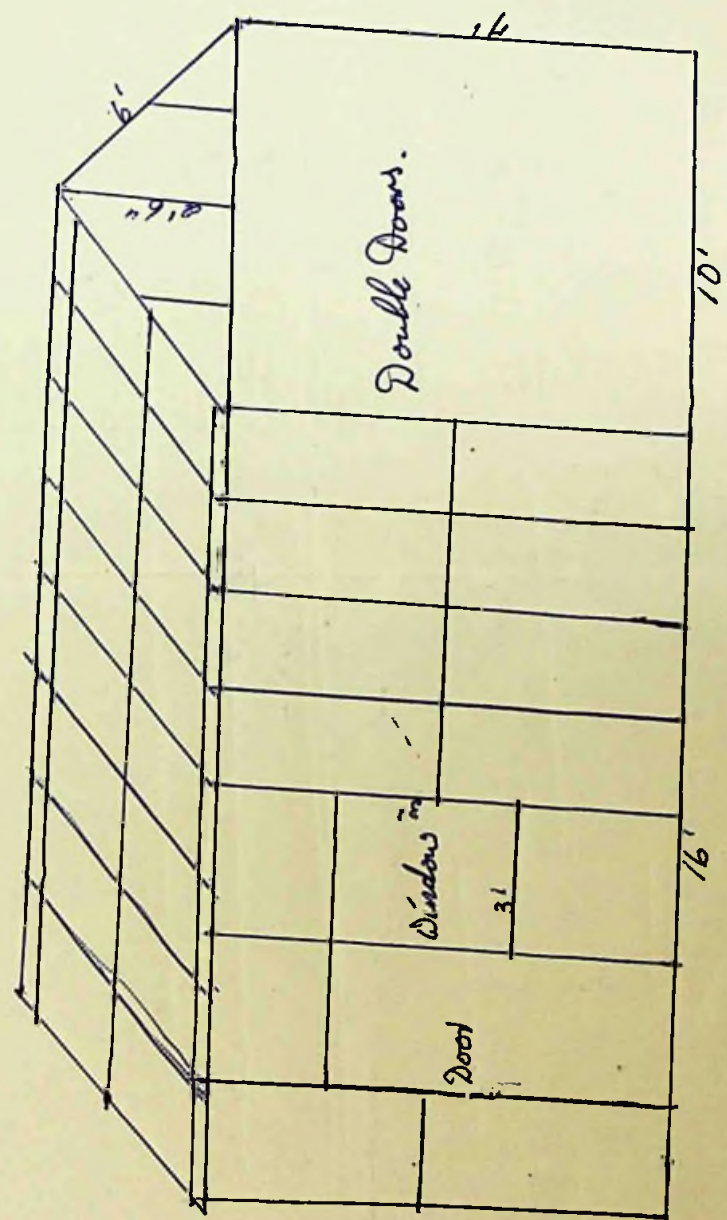
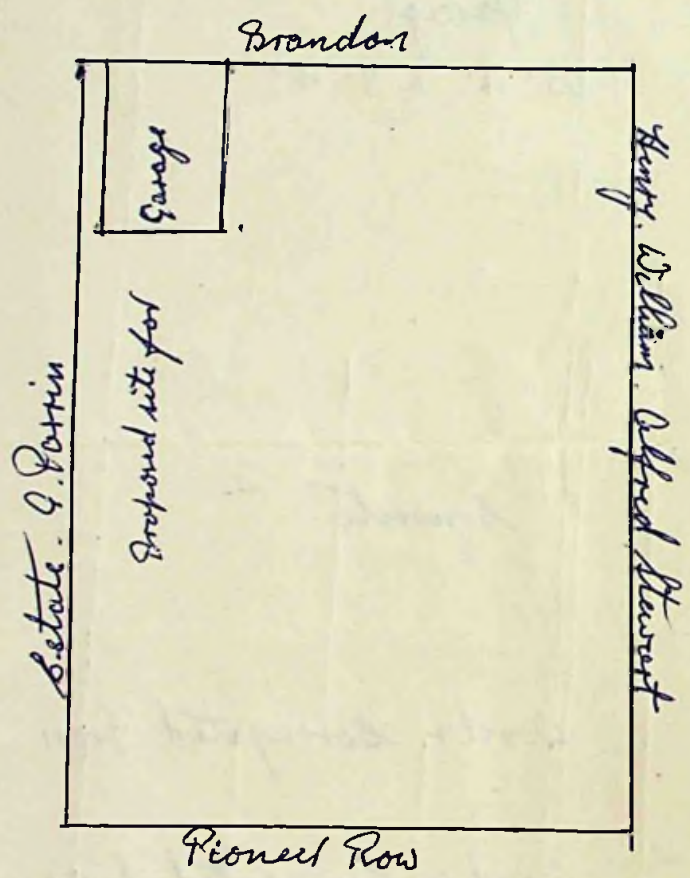
Mrs Lola Solis
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Pained Row.</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Garage</i>
4. Main dimensions inside.	<i>15' 4" x 9' 4"</i>
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Concrete</i> <i>Wood & Corrugated Iron</i> <i>Wood & Corrugated Iron</i>
7. Source of Water Supply.	

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Approved by Council.	Drains inspected.	Work Completed.
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P. P. J. S.P.W. 20/8/64.
25/8/64

Application No. _____ of 19 _____

To The Town Clerk,
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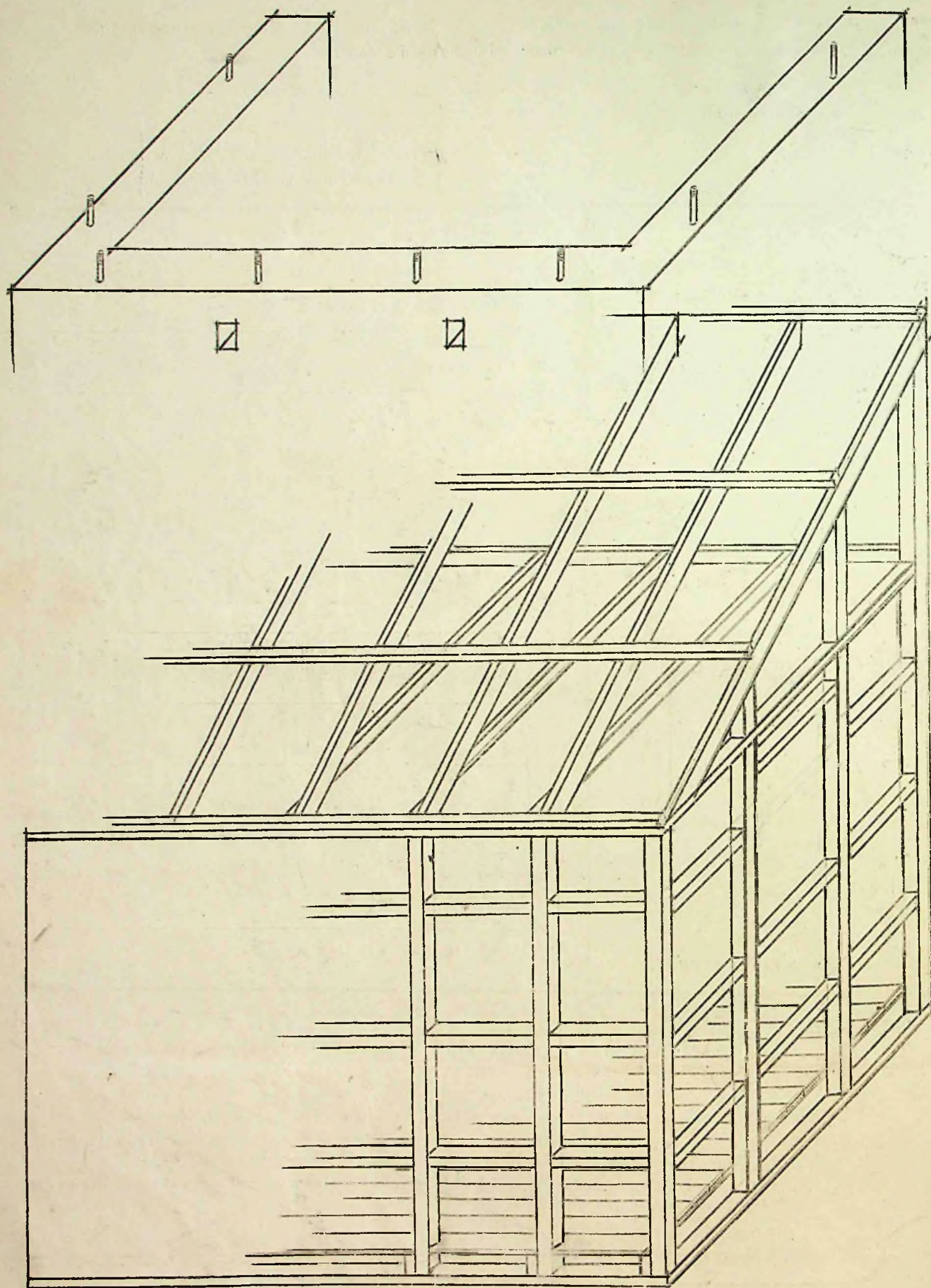
Mrs Mary Goodwin
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	52 Davis Street
2. Nature of work.	Addition to existing building
3. Purpose for which work is eventually to be used.	Bathroom
4. Main dimensions inside.	10' x 6' x 7'6" (Height)
5. Means of disposal of drainage, if any.	Connection to existing system
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	3" x 3" framing on 6" concrete foundation. 3" x 3" frame, corrugated iron exterior; harboard over tongue & groove lining. Corrugated iron
7. Source of Water Supply.	Connection to existing system

NOTES.

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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

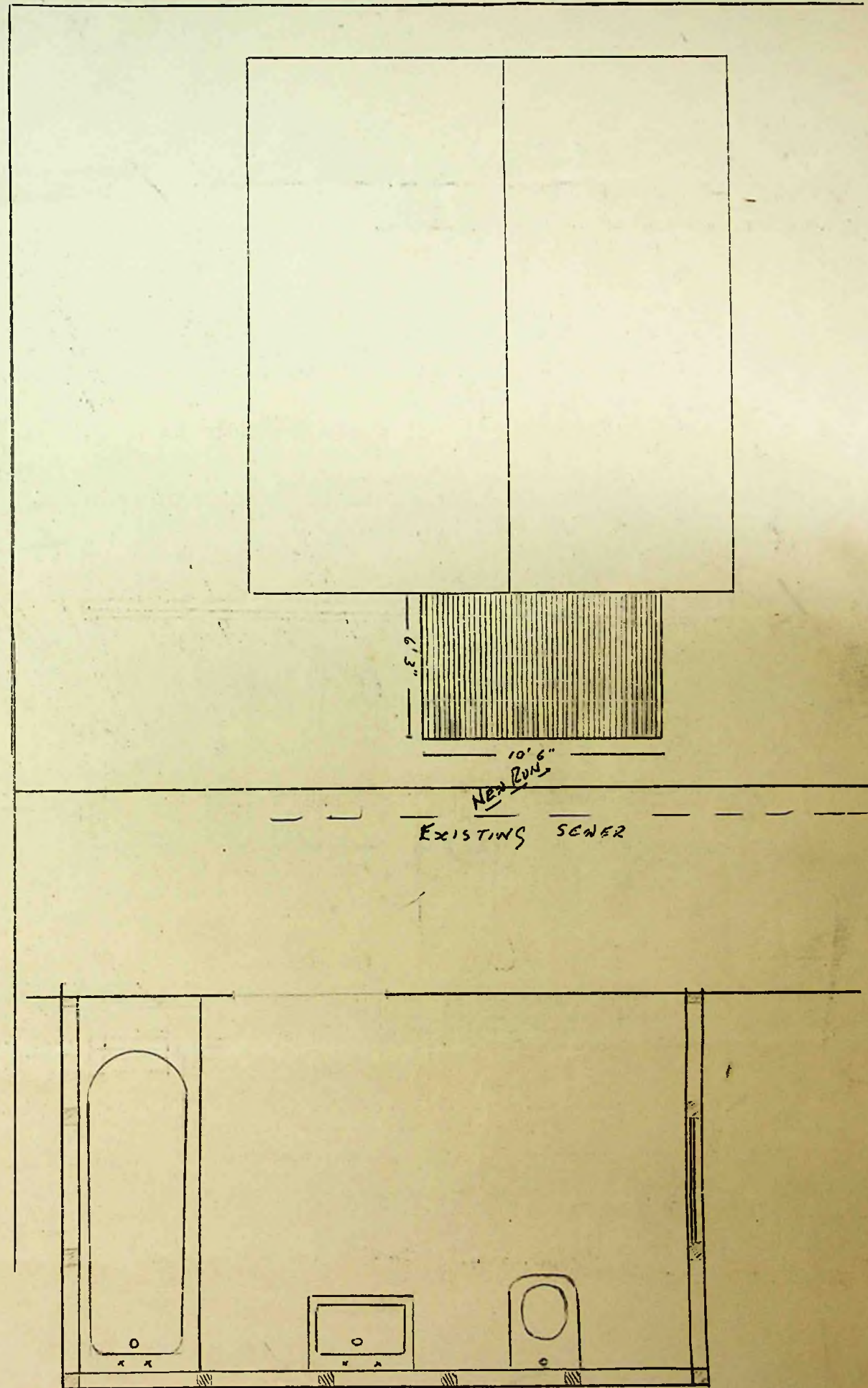
Approved by Council.	Drains inspected.	Work Completed.
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Scale: $\frac{1}{2}$ " = 1'

Davis Street

Dan Philomet Hill



K. P. N. S. P. N. 20/8/64.

RM

19/8/64

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

[Signature]
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>Nil</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Self house</i>
4. Main dimensions inside.	<i>Back wall 5'8" Front wall 6'</i>
5. Means of disposal of drainage, if any.	<i>Nil</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>wood</i> <i>6. iron</i> <i>6. iron</i>
7. Source of Water Supply.	

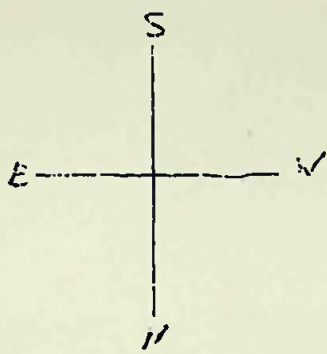
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5. The plan must shew relation of existing buildings and boundaries to new work and the dimensions of the various parts of the building.
6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



Holding of Estate to Williams

Site of road
↓

FENCE

5'



6'

FENCE

14'

12'

CORAL

Holding of J.H. Elliott

Colapine Road.

W. P. Norton, S.P.A. 20/8/64.
R.H. 21/8/64

Application No. _____ of 19 _____

To The Town Clerk,
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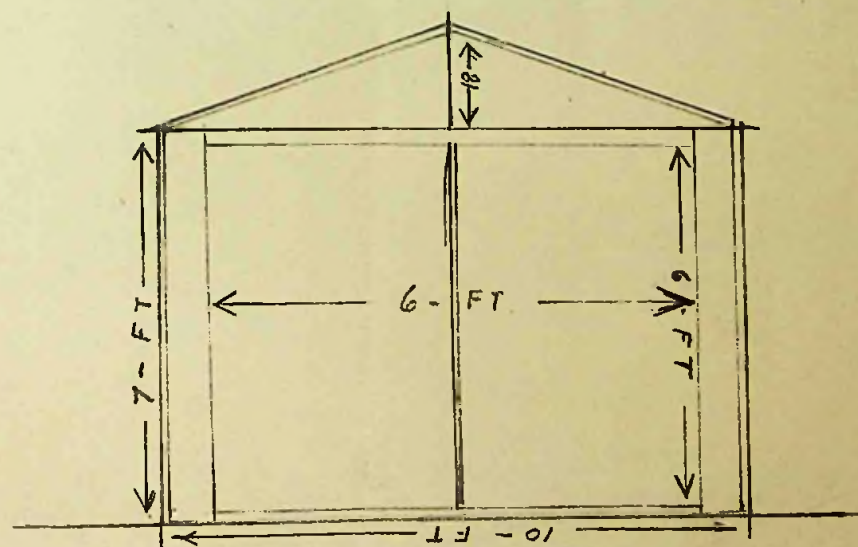
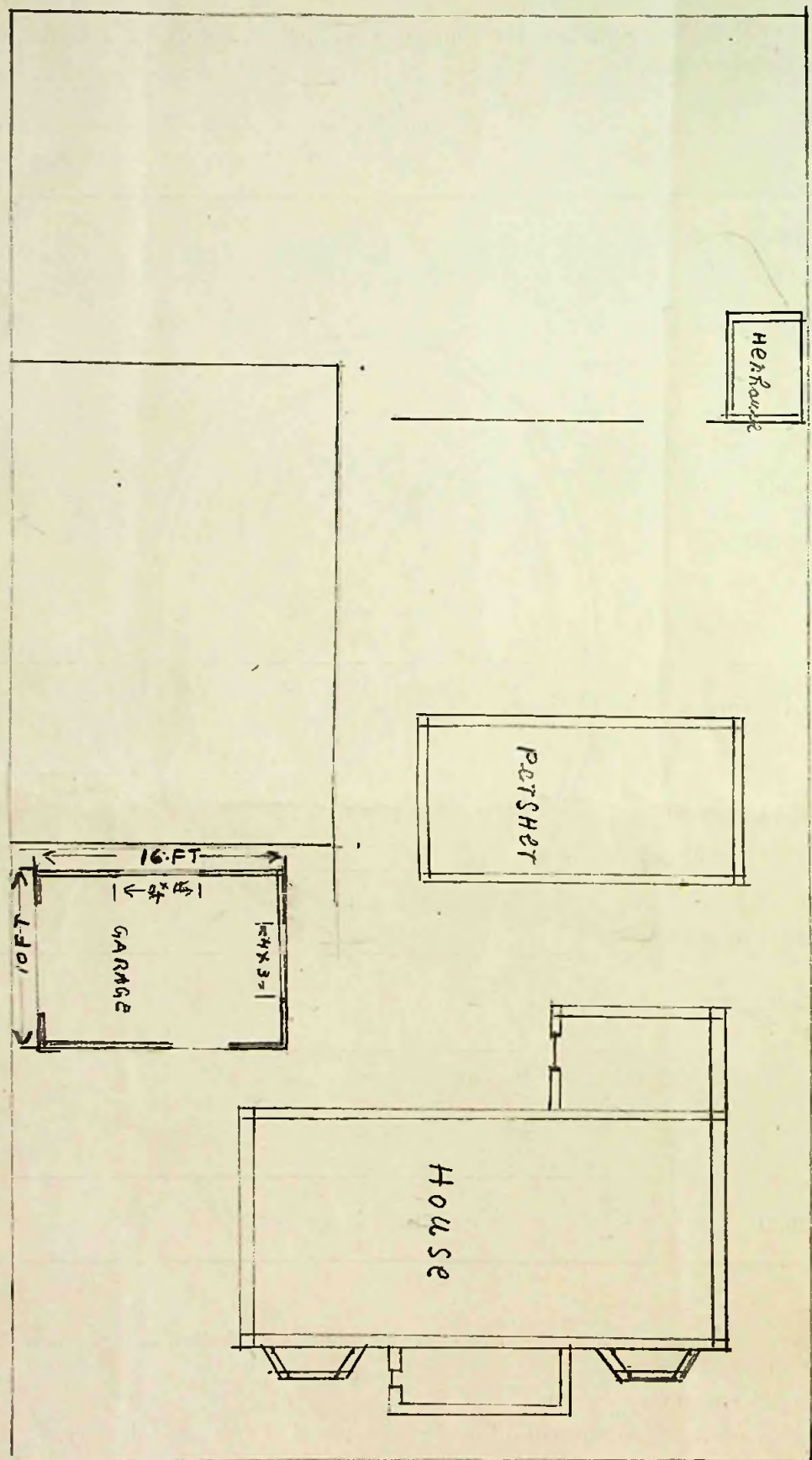
James J. M. Kay
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>No 9 Villiers St Stanley</i>
2. Nature of work.	
3. Purpose for which work is eventually to be used.	<i>Garage</i>
4. Main dimensions inside.	<i>16 ft x 10 ft</i>
5. Means of disposal of drainage, if any.	<i>None</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>Ground</i>
7. Source of Water Supply.	<i>Main water supply</i>

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Appln. S.P.A. 24/8/64.
24/8/64

To The Town Clerk,
Stanley.

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

.....
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	<i>7, FITZROY ROAD</i>
2. Nature of work.	<i>EXTENSION TO BAKERY</i>
3. Purpose for which work is eventually to be used.	<i>BAKERY & SHOP</i>
4. Main dimensions inside.	<i>16ft x 18ft</i>
5. Means of disposal of drainage, if any.	<i>TO EXISTING DRAIN</i>
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	<i>CONCRETE. & WOOD</i> <i>WOOD FRAMING & IRON</i> <i>IRON.</i>
7. Source of Water Supply.	<i>FROM EXISTING SUPPLY IN BAKERY</i>

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6. Sections must shew heights of all parts.
7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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Refused. S.P.N. 6/10/64.
5/27/64

To The Town Clerk,
Stanley.

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F. Whiting
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Fitzroy Road East
2. Nature of work.	Erection of Proposed Six-Bay Kiosk Unit.
3. Purpose for which work is eventually to be used.	Peat Sled.
4. Main dimensions inside.	36' 0" long. 16' 0" wide.
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground	Earth.
(2) Upper	
(b) Walls and.	Corrugated iron, nailed to 2" x 3" burlins, bolted to 2" angle iron girders. Ends vertically boarded.
(c) Roof	
7. Source of Water Supply.	

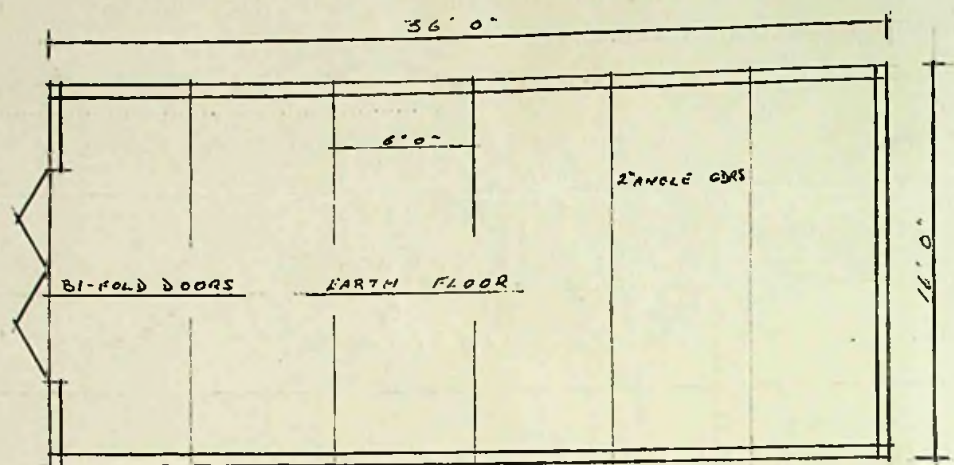
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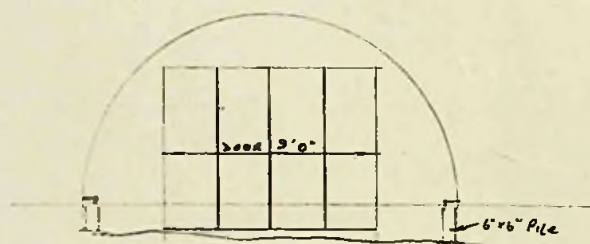
Approved by Council.

Drains inspected.

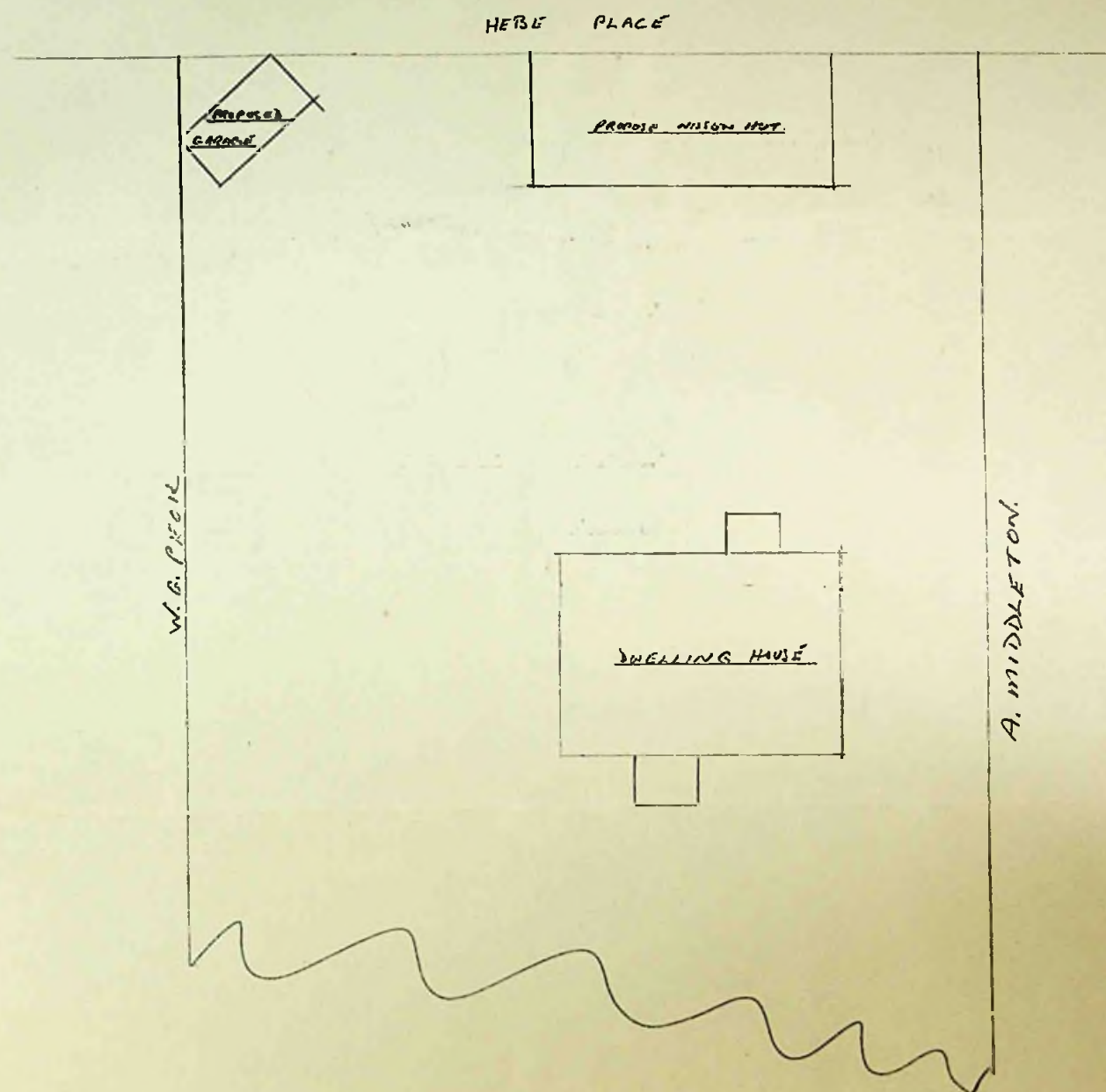
Work Completed.



PLAN



WEST ELEVATION.



RP. 3 P. 2. 6/10/64.

RM 6/10/64

The Town Clerk,
Stanley.

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Y. A. Cochrane
Landlord, Owner, Builder or Agent. 29/9/64
Manager F.T.C. W. A. W.

1. Postal address of site of work.	5, Crozier place.
2. Nature of work.	Erect peat shed. (to replace one to be demolished)
3. Purpose for which work is eventually to be used.	Storage of peat.
4. Main dimensions inside.	20' x 12' x (7'-11" to 9'-9" high)
5. Means of disposal of drainage, if any.	none.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	Earth X Posts & Rails 4" x 4" R.P. covered with 8/3 corrugated iron. Flat sloping to west. Corrugated iron.
7. Source of Water Supply.	None.

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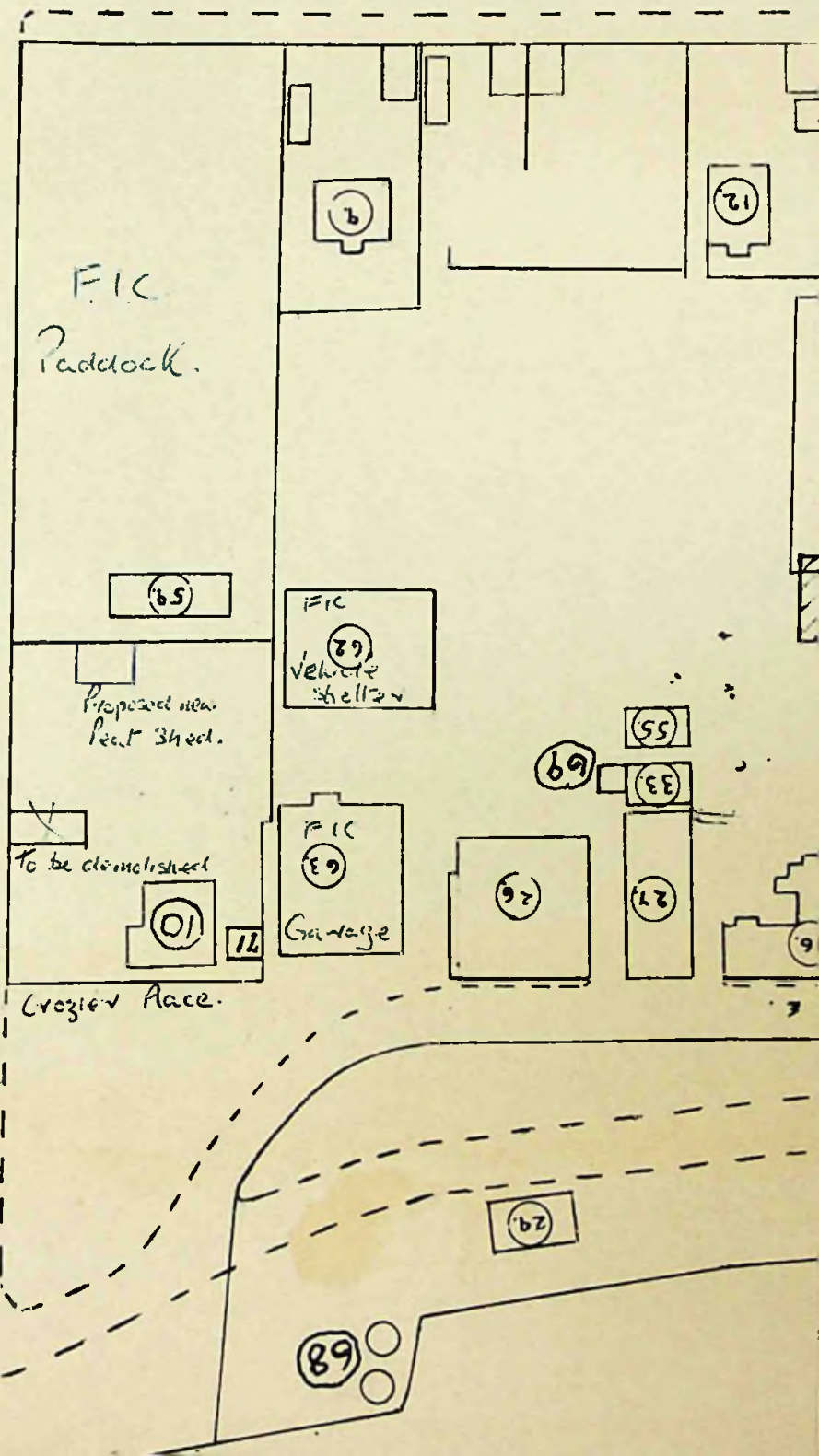
Approved by Council.	Drains inspected.	Work Completed.
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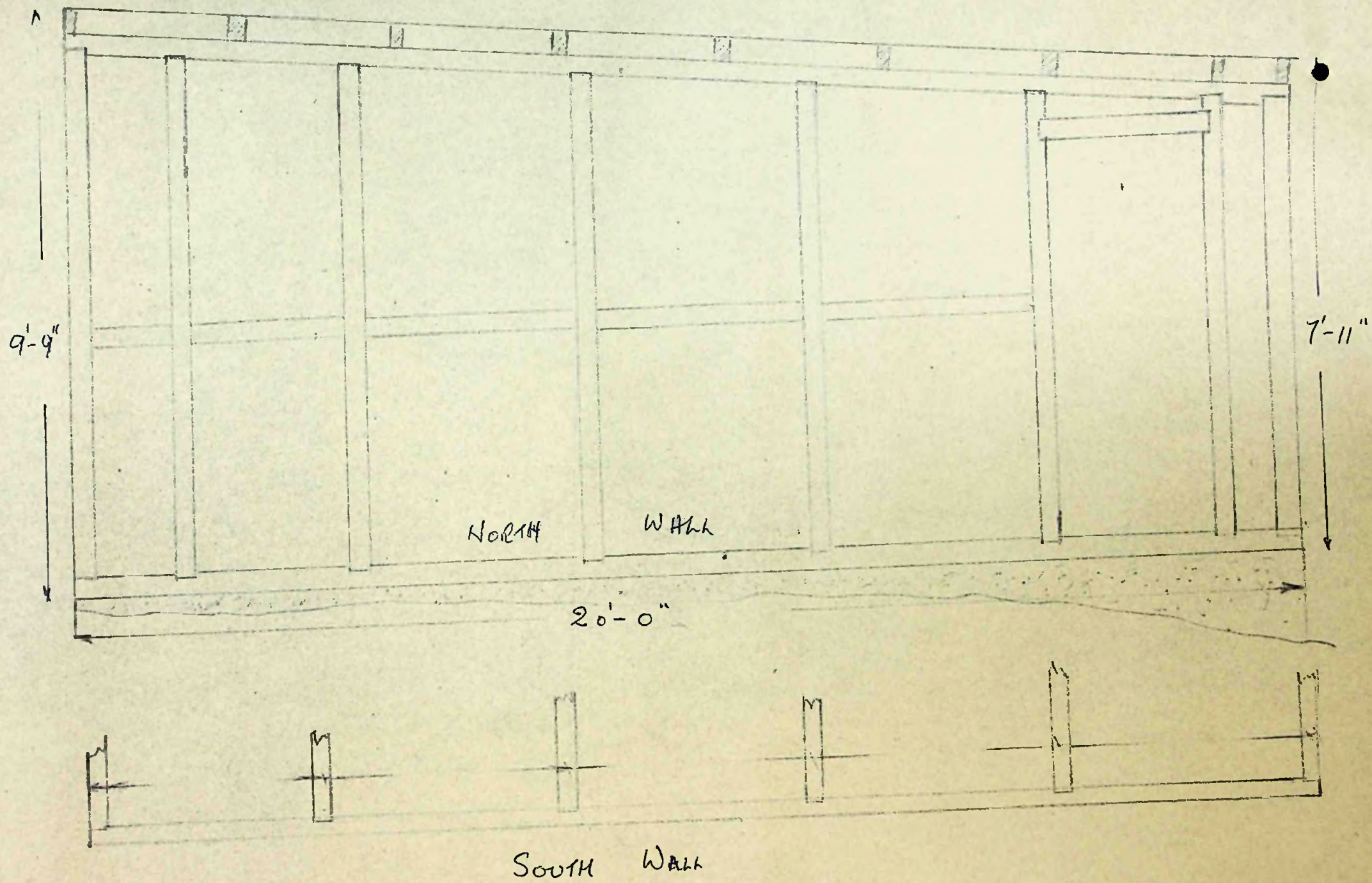
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To The Town Clerk,
Stanley.

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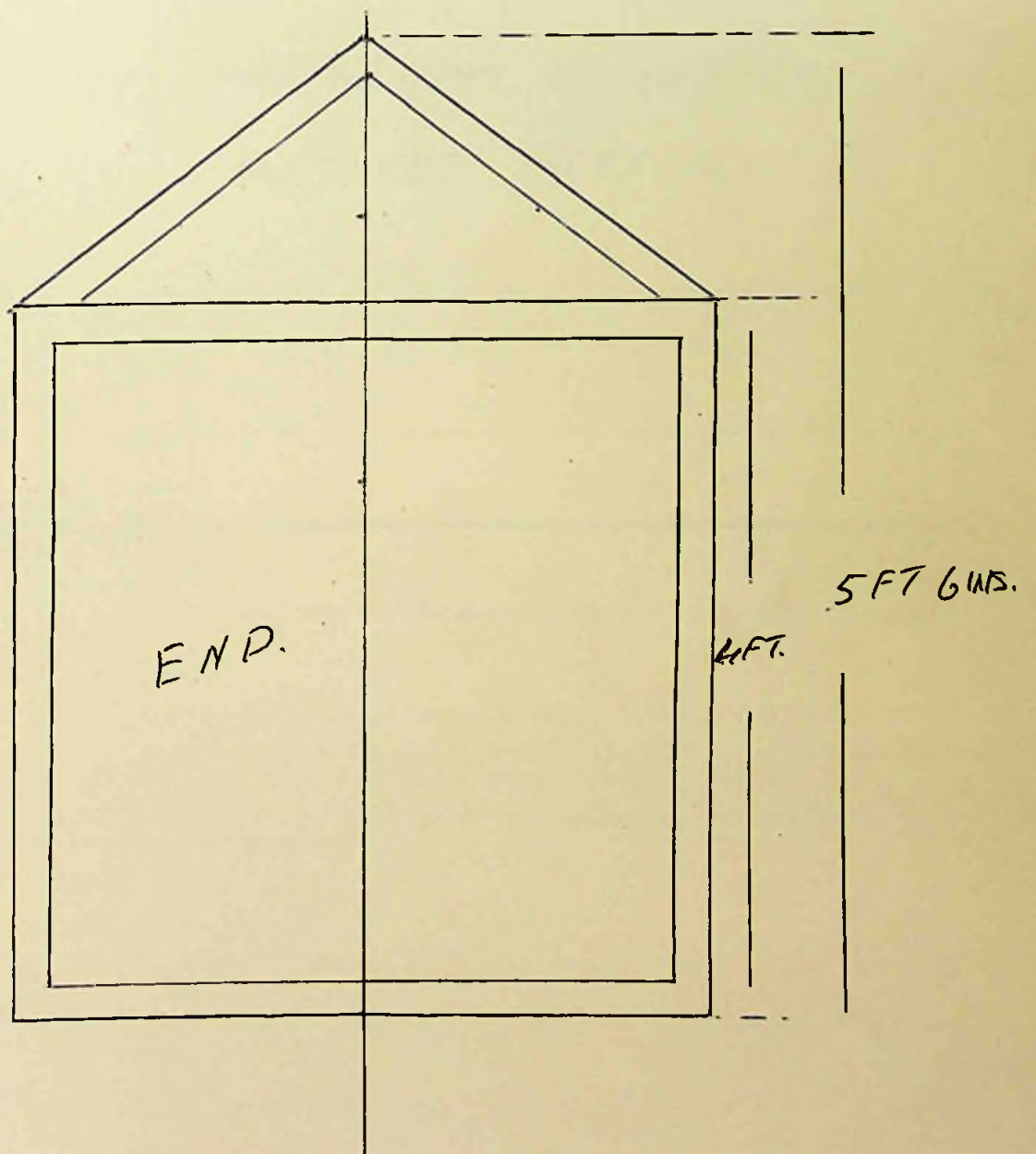
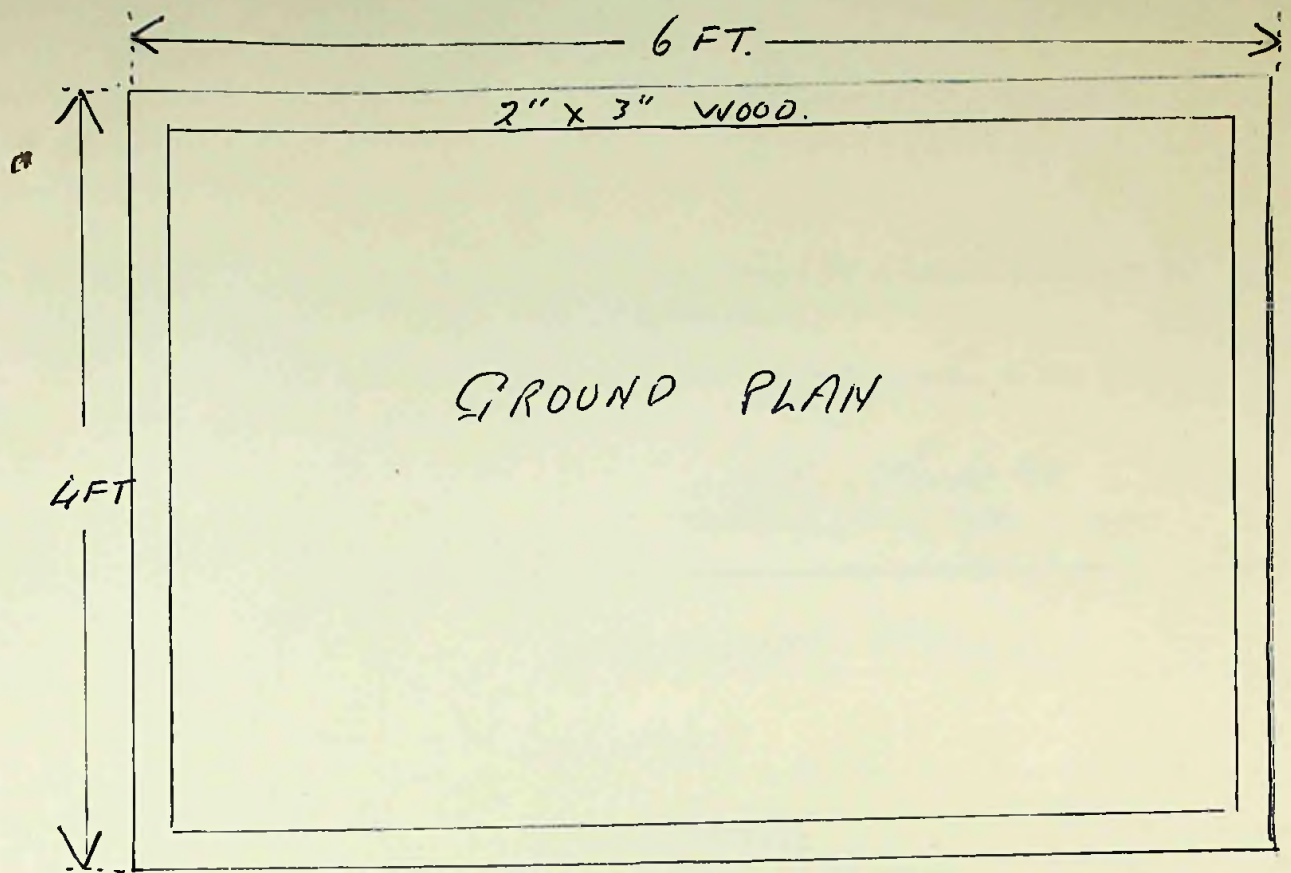
G. A. K. K. K.
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	7 ALLARDYCE STREET.
2. Nature of work.	BUILDING
3. Purpose for which work is eventually to be used.	GREENHOUSE
4. Main dimensions inside.	6 ft. LONG. 4 ft. WIDE 5 ft 6 in HIGH.
5. Means of disposal of drainage, if any.	
6. Construction of :-	
(a) Floors (1) Ground	WOOD FRAMING COVERED BY
(2) Upper	POLYTHENE SHEETING.
(b) Walls	
(c) Roof	
7. Source of Water Supply.	

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7. Size of all windows must be made clear.

Approved by Council.	Drains inspected.	Work Completed.
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d. P. N. S.P.N. 6/10/64

6/10/64

Application No.

of 19

To The Town Clerk,
Stanley.

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W. W. Blake 29/7/64
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	34 John Street.
2. Nature of work.	Enlarge first floor.
3. Purpose for which work is eventually to be used.	Dwelling house.
4. Main dimensions inside.	Ground floor. 27' x 14' x 7' -5" high. 1st. " .29' -9" x 16' -9" x 7' -6" high. Utility Area. 22' x 12' x 7' -6" high.
5. Means of disposal of drainage, if any.	To main sewer as at present.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	No alteration. At present 1" nominal T&G flooring. 2" x 6" joists covered with 1" nominal T&G flooring 2" x 4" studs covered externally with 3/8" exterior plywood, building paper and 1" shiplap Western Cedar 2" x 4" rafters, 1" roughboard, Ruberoid and 22g. alternate curved corrugated alloy.
7. Source of Water Supply.	As at present from Town Mains.

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Approved by Council.	Drains inspected.	Work Completed.
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34. JOHN STREET.

The Falkland Islands Company Ltd. have undertaken to carry out certain alterations to the above property for the Owner.

- 1.) Demolish the house down to first floor level.
- 2.) Rebuild the first floor as shown on the enclosed drawings.
- 3.) Excavate and build a garage at the rear of the premises.
- 4.) Construct a concrete path from the front of the premises leading to the garage at the rear.

For the purpose of 3 & 4 the Owner has come to an arrangement with Mr. Harold Bennett to exchange a piece of land to the west of his house with a piece to the south of the Owner's property.

Permission is sought in this licence to erect the new boundary fence, lay the concrete path and alter the main building.

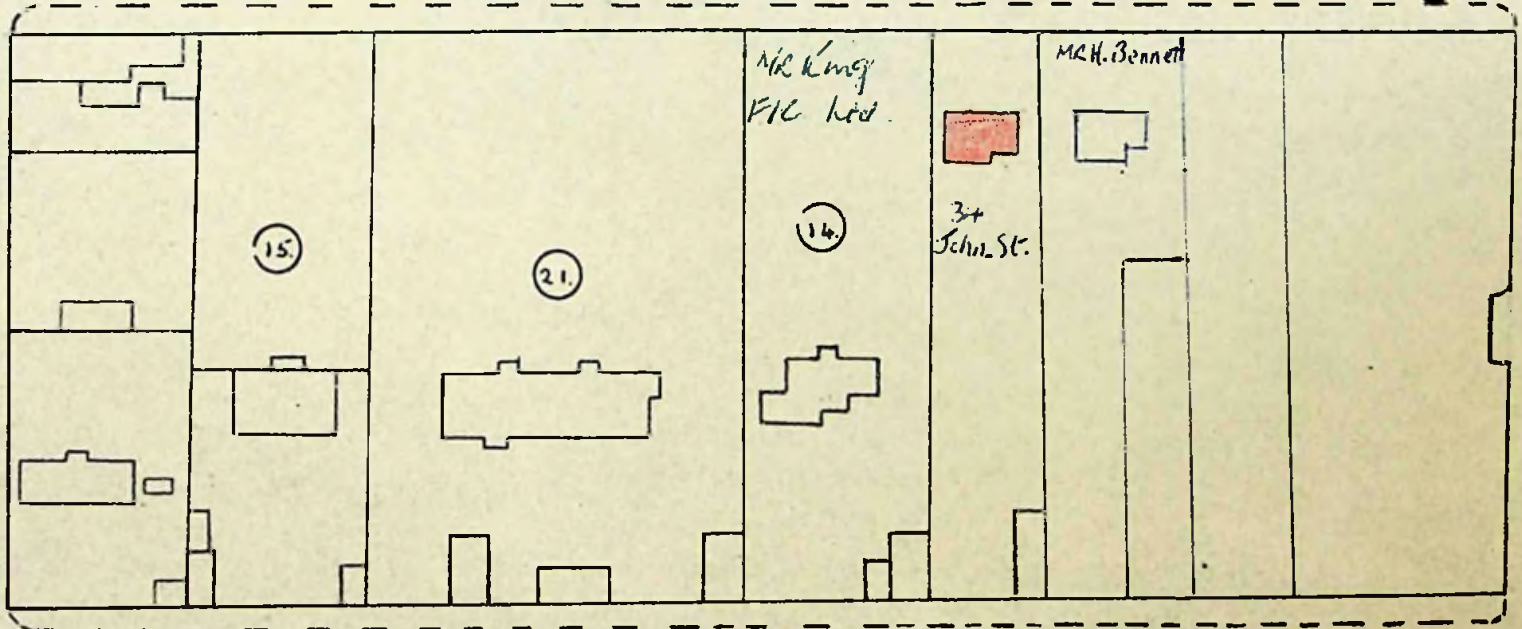
A separate request will be forwarded at a later date for permission to erect the garage.

Ja. Cahin.
For
Owner and Contractors.

29/9/64

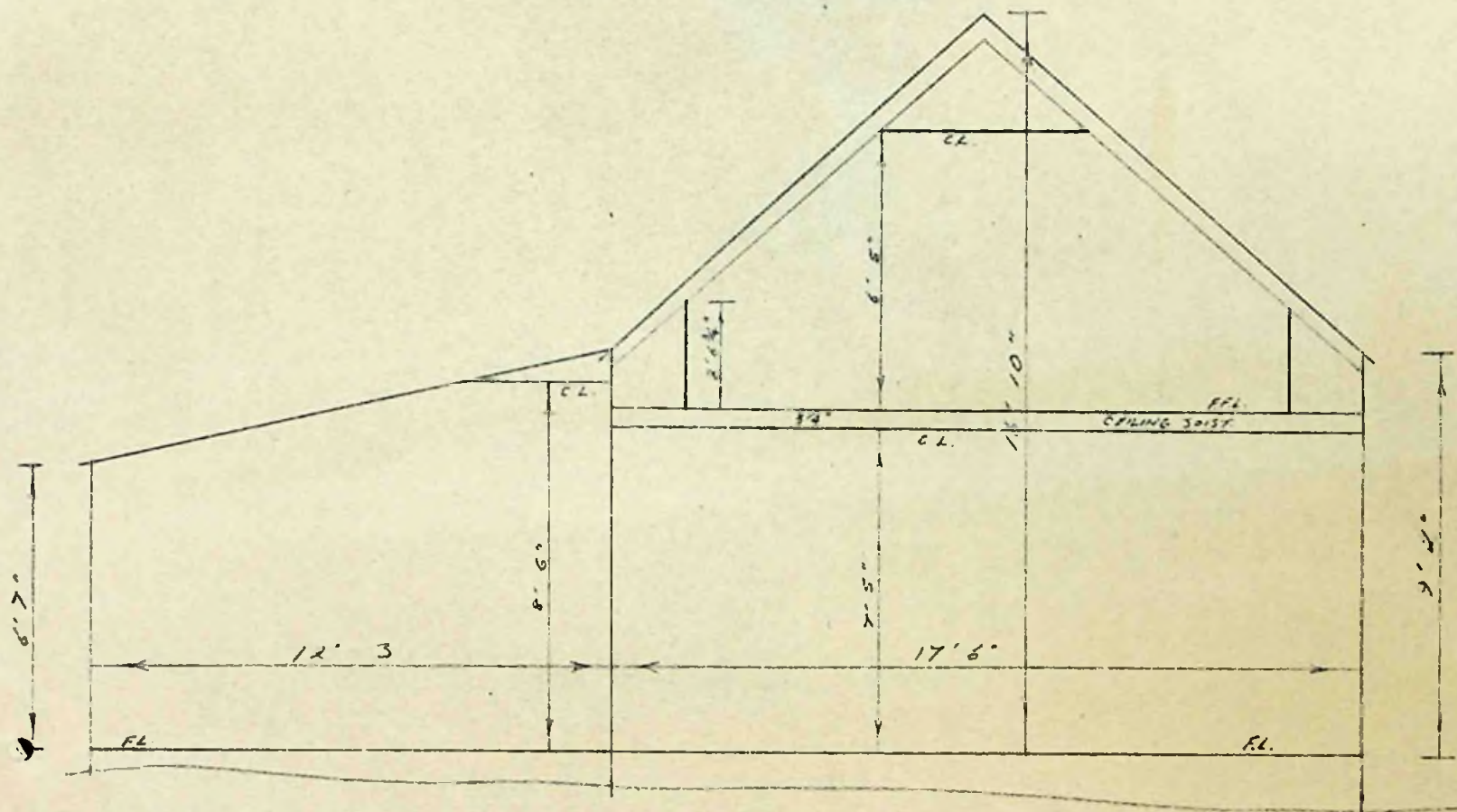
(65)

JOHN STREET.



FITZROY ROAD.

Dimension of Present Building.



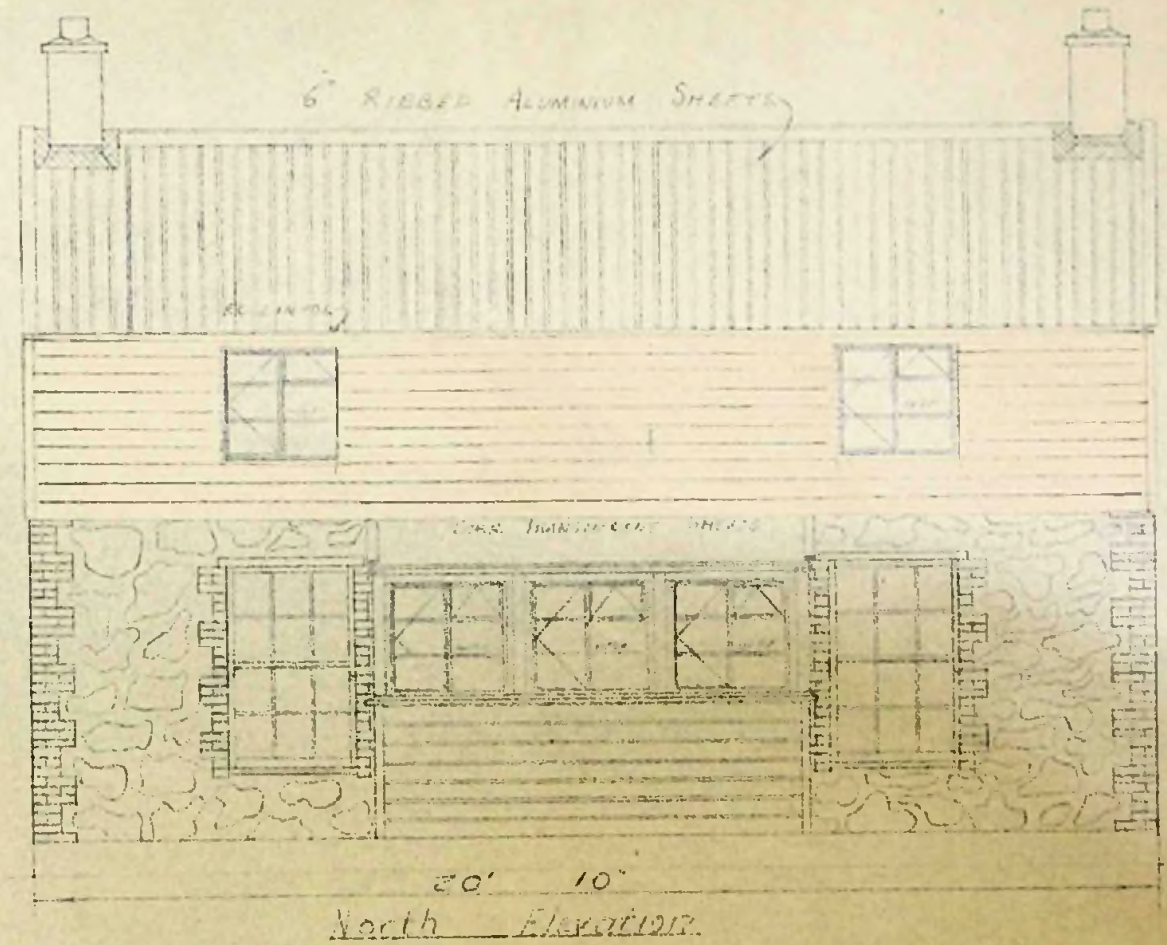
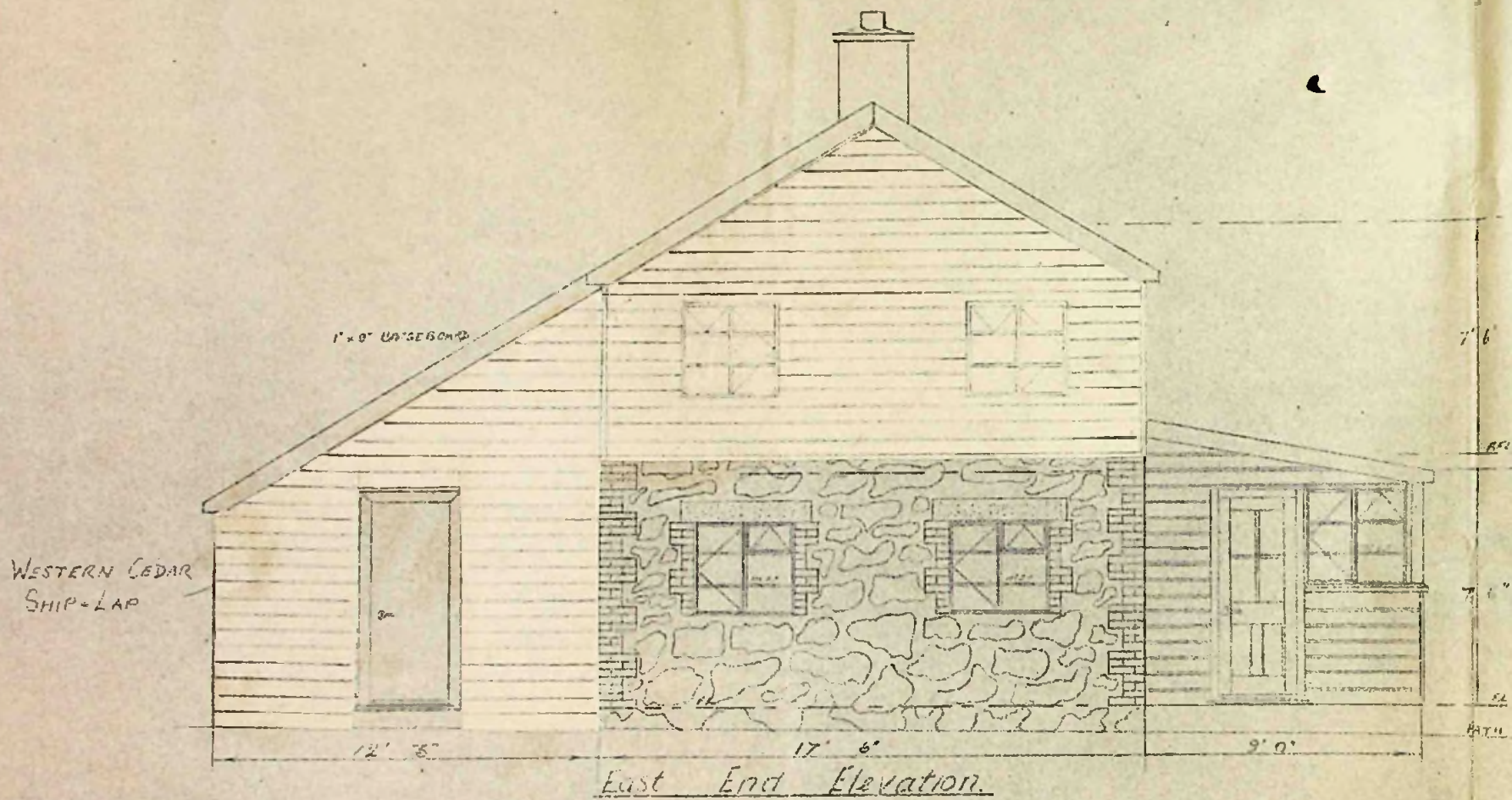
INTERIOR HEIGHTS

So -

HOUSE AT 34, JOHN STREET, STANLEY

EXTERIOR MEASUREMENTS

SCALE 1/8" = 1' PLAN 6.1.5 2.64



ELEVATIONS OF PROPOSED ALTERATION TO HOUSE AT
 34 JOHN STREET.

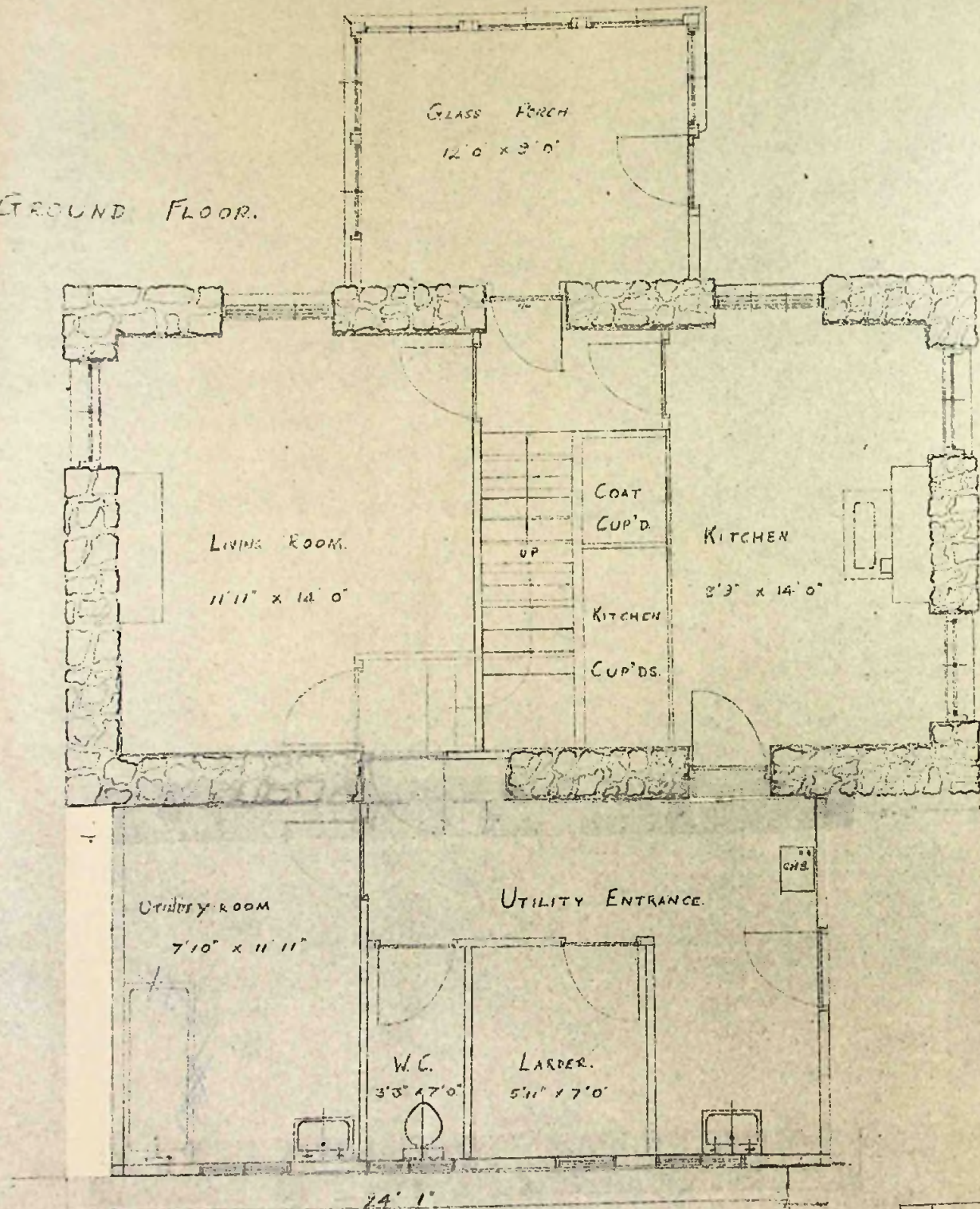
DRWG No. 1.

No.	REVISIONS	DATE

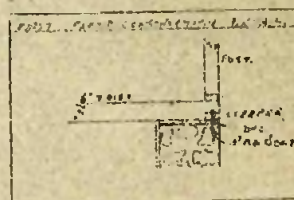
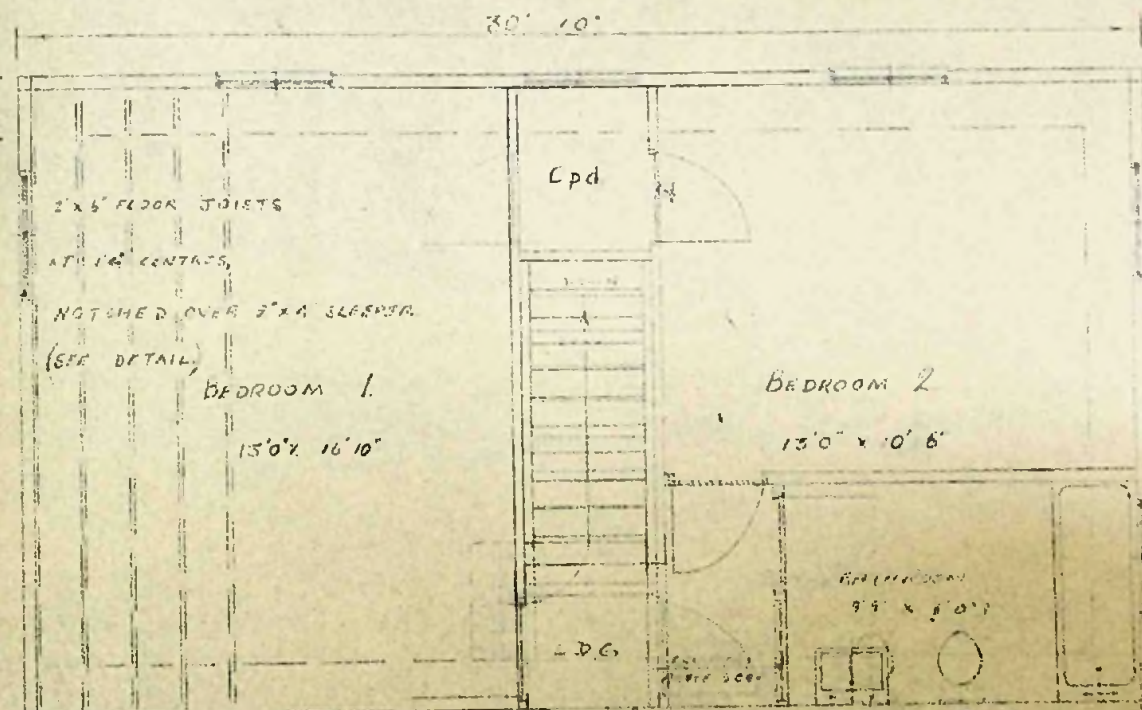
W W BLAKE ESQ
 HILL COVE

F.I. Co. LTD. WOODWORKING DEPT
 SCALE 1/4" = 1 FT.
 W.E. BOWLES.
 20th JUNE 1964

GROUND FLOOR.



FIRST FLOOR



PROPOSED FLOOR PLANS OF HOUSE AT
34, JOHN STREET.

DRWG NO 2.

No	REVISIONS	DATE

W.W. BLAKE ESQ
HILL COVE.

F.I.CO.LTD. WOODWORKING DEPT.

SCALE 1/4" = 1 FT.

W.E. BOWLES
26th JUNE 1964

217

11/11 31/10/64
To The Town Clerk,
Stanley.

Application No.

of 19

I hereby make formal application to The Town Council for permission to execute the works set out hereon and in accordance with the details stated.

I understand that the work must be completed within 12 months of this date or otherwise fresh application must be made.

H. Lallie
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	20 Downy Street
2. Nature of work.	Shedhouse Complete in 1961
3. Purpose for which work is eventually to be used.	
4. Main dimensions inside.	8 ft. x 15 ft.
5. Means of disposal of drainage, if any.	
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	(1) Cement Timber & glass glass.
7. Source of Water Supply.	

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Approved by Council.

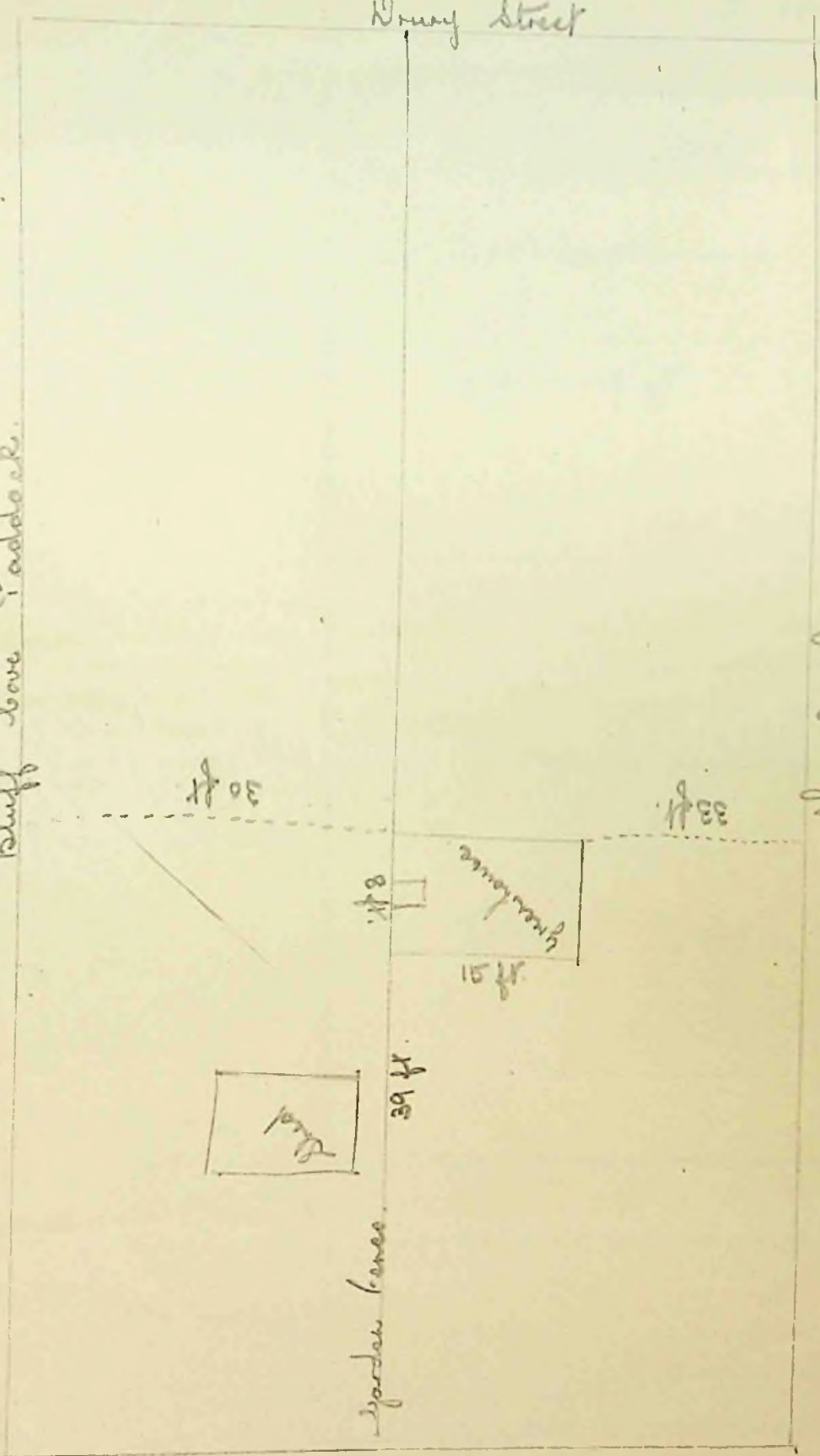
Drains inspected.

Work Completed.

Bluff Cove Paddock.

Downy Street

Mr. C. Hall.



John Street

Spoken. 5 P.M. 7/12/64.

Application No. _____ of 19 _____

To The Town Clerk,
Stanley.

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F. Betts

Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	48 Davis St
2. Nature of work.	Lean to Roof Shed
3. Purpose for which work is eventually to be used.	For Storing Potatoes Garden Tools ^{material} & if any
4. Main dimensions inside.	12' x 8'
5. Means of disposal of drainage, if any.	Water Butt
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	2" x 3" Joists & 5½" x 7" Flooring None 2" x 3" Timber & Corr Iron 2" x 3" Rafters & Corr Iron
7. Source of Water Supply.	None

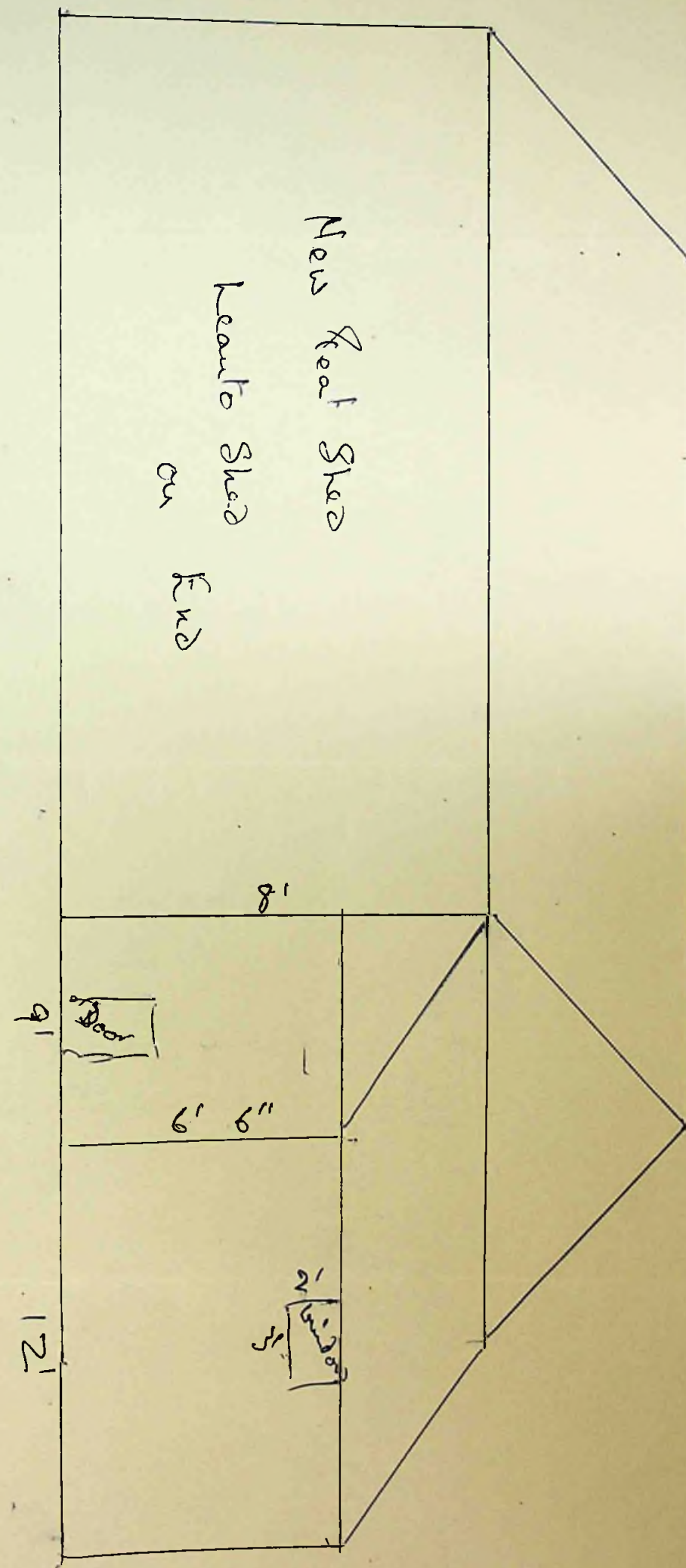
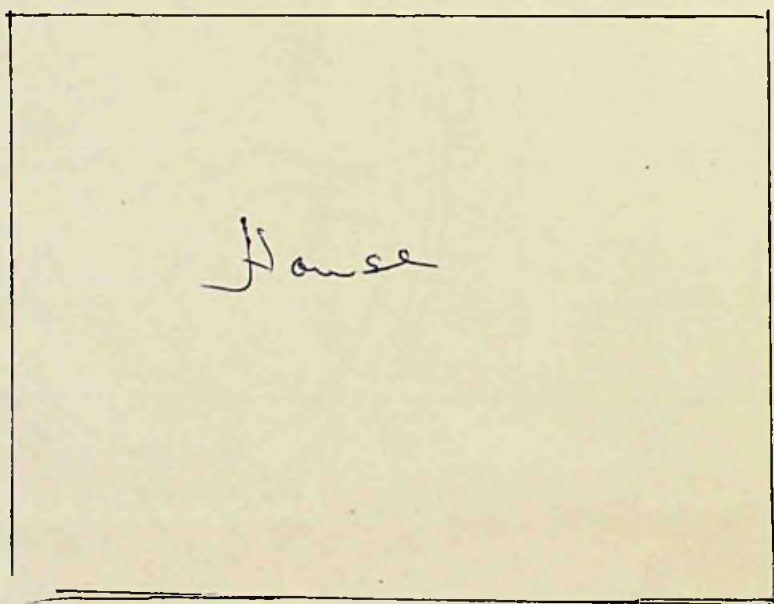
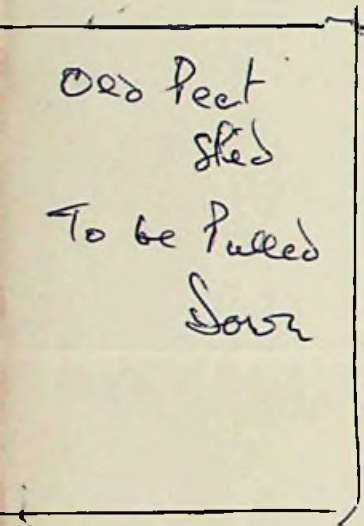
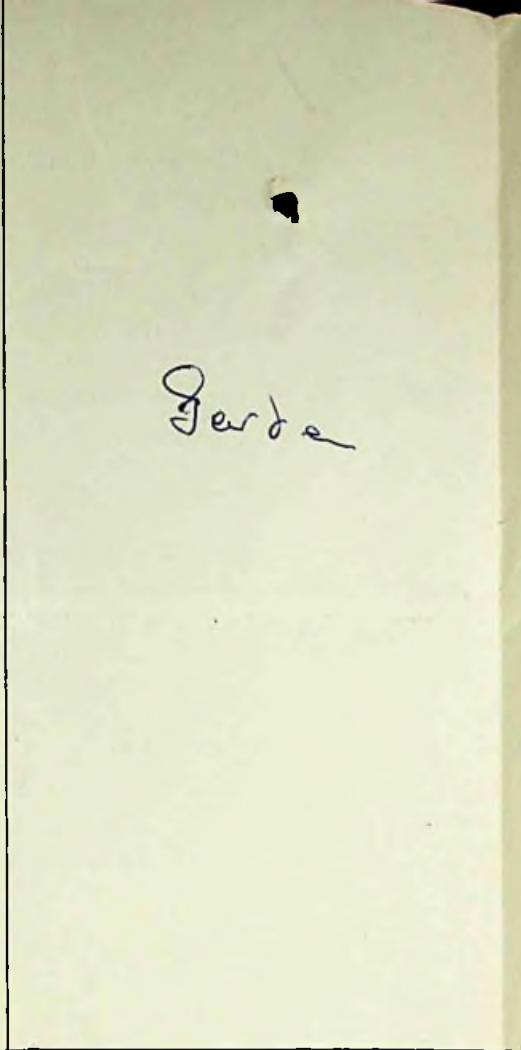
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7. Size of all windows must be made clear.

Approved by Council.

Drains inspected.

Work Completed.



Javis St Not to Scale

Searchmark 22/12/64

MS

24.4.64

Inspected
29.10.65

Application No.

of 19

To The Town Clerk,
Stanley.

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Ma. Leakin
Landlord, Owner, Builder or Agent.

1. Postal address of site of work.	Jubilee Store, Fitzroy Road.
2. Nature of work.	Convert Store to two flats.
3. Purpose for which work is eventually to be used.	Dwelling house.
4. Main dimensions inside.	23'-4" x 28' - 4" x 8' - 0" high.
5. Means of disposal of drainage, if any.	To main sewer on Fitzroy Road.
6. Construction of :- (a) Floors (1) Ground (2) Upper (b) Walls (c) Roof	x24xxxx44xstudding 2" x 6" joists. 2" x 4" studding covered with rough boarding, felt and ribbed Galv. iron. Rough boarding, felt and corr. iron.
7. Source of Water Supply.	Town mains.

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Approved by Council.	Drains inspected. <i>27/10/65</i> <i>AB</i>	Work Completed. <i>27/10/65</i> <i>AB</i>
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D A V I S

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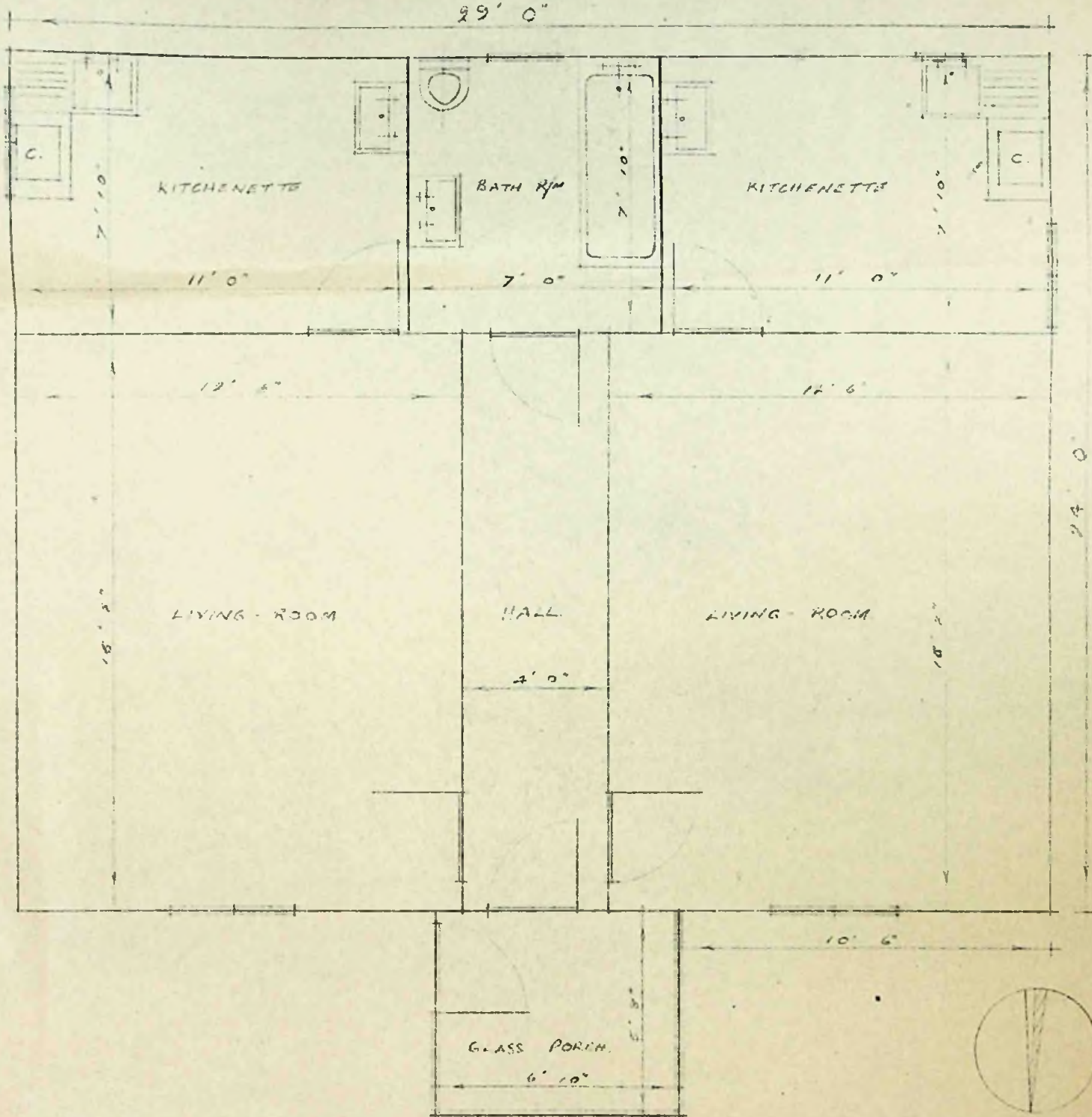
PHILOMEL PLACE.

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67
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JUBILEE STORE. APPROXIMATE SIZES FOR PROPOSED ALTERATIONS. — ALL ELECTRIC FLATS USED W.H.Y.

WOODWORKING DEPT.

W.E. BOWLES

13 & NOV 1964

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