

## THE PALM ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

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Wardens. People's R.H.Hannaforde.

Chaplain's S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

July 1st. 1943. Vol 6. No 1.

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## CHURCH NOTES & NEWS.

### CONFIRMATION.

Confirmation Classes will now be held on Thursday Evenings at 6.30 and not on Friday as previously announced. The reason for the change is that we have altered the night for Choir practice, and the Church will be heated.

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### SPECIAL SERVICE NEXT SUNDAY.

Next Sunday morning July 11th, there will be a Special Service of thankful remembrance for the gallant work of the Officers and men of the Royal Navy and of the Merchant Navy, to whose steadfast courage and vigilance we owe so much in the prosecution of the war.

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### ACHILLES FLAG TO BE LAID UP IN CATHEDRAL.

The Special service on Sunday July 11th, will begin with the presentation and dedication of the White Ensign which was worn by H.M.S. Achilles in the Victory of Battle of the River Plate. The flag will be laid on the Altar and after the Service, will be placed in its permanent position overhanging the Memorial of the Officers & men who gave their lives in the Battle off Coronel.

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The offering taken at the above service will be sent to the King George's fund for Sailors. It is hoped that as many people as possible will make a special effort to attend this important service.

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## WEEKLY SERMON.

### BEARING WITNESS

Acts 5.32 "To these facts we bear witness, and so does the Holy Ghost whom God hath given to them that obey Him".

The need of the world and of the Church alike, demand that we should bear our witness. And because we believe that the Church of Christ holds the secret of hope, because she alone can blaze the trail to amoral and spiritual recovery for this generation the time has come for all Christian people to bear witness to the realities of their faith.

1. THE SUPREMACY OF GOD. First of all we bear our witness to the supremacy of God, to his rightful sovereignty in the world, and His helpful place in human life. Fervently and sincerely we join our hearts in the great word of the Creed, "I believe in God the Father Almighty maker of heaven and earth... And that declaration we make in the face of a prevailing unbelief of which we are well aware. As Christians we confess with sorrow that we have shared to some degree this unbelieving mood. It is not to an impotent God that we bear witness but to the God of our Fathers, the God and Father of our Lord Jesus Christ, the God of the living and not of the dead, the God of the prophets with his flaming righteousness, the God of the apostles with his sacrificial love, the God of events, controlling them shaping them to the purpose of his will.

It is not without reason that we with the Apostles call him the God of our Fathers. What he did for and through our father he can do for us and through us what needs so badly to be done. It was by this faith in God they subdued their kingdoms, wrought their righteousness, obtained their promises. If we ask for the secret of their hope and courage, their steadfastness and endurance, we shall find it in God. He never failed them. They found him equal to every emergency of their life. They made their homes in citadels of prayer. They

loved his book. They honoured his day. They revered his house. To that God we turn. He is life's supreme reality. He is pressing in upon us from every side - a righteousness God who waits to release his power through a righteous people.

2. THE FACT OF JESUS CHRIST. We bear our witness to a second fact - the fact of Jesus Christ and His supreme place in the hope of the world. For God was not content to remain invisible and aloft from man. He has come to us in Jesus Christ, who is God manifest in the flesh. The records of Christ's life are in our hands - the authentic records of an authentic life. They have passed through the searching fires of microscopic criticism and they are in our hands today - impregnable - historically impregnable. He is an event, securely built into the structure of the human record. He is a fact of History. But he is more. He is a fact of conscience. In the darkness of a spiritual forsakenness that no mortal man can penetrate and in the depth of a spiritual dereliction that no soul can ever fathom, Jesus Christ did something for man that man could never do for himself. Because of Christ no man need despair of his sin. Because of Christ no man dare presume on his merits. For through faith in him alone the guilt of our sin is cancelled, the stain of our sin is cleansed, the power of our sin is broken, and there is, therefore, now no condemnation to them that are in Christ Jesus. Through faith in the living Christ we tap the sources of divine life and power released through him upon every life that is offered to him.

3. THE FACT OF THE KINGDOM OF JESUS CHRIST. The third fact to which we bear our witness is the fact of the kingdom of Jesus Christ. For Christianity is not merely subjective; not merely mystical, it is practical; not merely an experience, it is a programme, and a crusade to redeem society and to build a kingdom of righteousness among men. God raised him up to be a prince as well as a Saviour. He set him on the right hand of authority. That kingdom is a reality. Slowly but surely he is extending his sway among men. The one hope for the corporate life of humanity lies in that kingdom. Christ beat the pagan hell hollow at think-

McATASNEY & SEDGWICK. FALKLAND STORE. 1/7/43  
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# SELECTIONS AT RANDOM FROM OUR STOCKS:-

BRIAR PIPES 5/6. BRIAR CIGARETTE HOLDERS 2/-.  
HARD BRISTLE TOOTH BRUSHES 1/6. HAIR BRUSHES 2/6.  
COMBS 10d, 1/-, 1/3, 1/4, & 1/6. LEAD PENCILS 3d.  
MEN'S BELTS 2/-, 2/6, 3/9, 4/3, 4/6 & 5/9.  
SHAVING BRUSHES 2/6, 3/9, & 4/6. ELASTIC BRACES 5/22  
LEATHER ZIP TOBACCO POUCHES 4/6. CALF SKIN POUCHES 4/6.  
RABONE BOXW OF RULES 1-ft. 1/8. 2-ft. 3/- . 3-ft. 4/- .  
PIGSKIN TRAY PURSES 3/9. SHOEMAKERS KNIVES 1/3. 7/6.  
WHITE-WASH BRUSHES 4/6. DOUBLE HANGING RAZOR STROPS /  
BARNSELY'S SHOE RASPS 2/6. BARNSELY'S CUTTING NIPPERS 4/-  
(No Colds.  
SIMPSON'S IODINE LOCKETS 1/9. Keeps the wearer immune/  
DARNING WOOLS in Black, Navy, White, Brown, Grey & Fawns /  
(2d Hank  
CLARKE'S MENDING SILKS in various shades 6d ball.  
Small selection of DOUBLE ENDED SPANNERS in stock.  
BULRUSH BROWN SUEDE CLEANER 8d. MELTONIAN BROWN  
CREAM 10d.

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1/7/43.

F O C

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P A T E N T

BARLEY

2/4 per tin.

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OVATIONE

3/11 per tin.

EVER LINE RUSKS

3/9 per tin.

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SYMINGTONS'

S O U P S

8d packet.

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BUPD'S

E G G

SUBSTITUTE

10d tin.

X X X X X X X X X X X X X X X X X X X

D R I P P I N G

3½d 1lb.

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THE FALKLAND ISLANDS CO. LTD. STORES DEPT

1/7/43.

F O C

AMERICAN

MEDICAL

PARAFFIN

1/7 per bottle.

or 8/9 per jar of 1 USA gallon.

X X

M A C O N O C H I E ' S

K E P

S A U C E

1/5 bottle.

.....

CURRY POWDER 1/4 & 4/- tin.

XXXXXXXXXXXXXXXXXXXXXXX

DRIED SAGE

1/- per bottle.

.....

THE FALKLAND ISLANDS CO. LTD. STORES DEPT.

FIG.

EGG  
PRESERVER

CLEANEST, SAFEST AND MOST UP  
TO DATE METHOD OF PRESERVING  
EGGS

8d packet.                   -sufficient for 120 eggs.

X. X. X. X. X. X. X. X. X. X. X. X. X. X. X. X. X. X. X. X.

R  
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C R O W N                      B L U E

1/8 per packet.

ZVZVZVZVZVZVZVZVZVZVZVZVZVZVZVZVZV

1951

C R E A M                      9d tin.

for all highly polished surfaces.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

He produced a higher type of life; he died not only with stoic courage but with the sense of supreme triumph. And when his disciples of this day outlive, outhink, outlove, and outdie the world then will the Kingdom come in power and He shall reign whose right it is to rule.

F O R     S A L E .

One tennis racquet condition new

Apply

New Weekly

"YORKSHIRE RELISH"

"The concert will commence each night at 8.30 p.m.  
not at 8 o'clock as originally published."

FELLOWSHIP OF THE BELLOWS

THE BELLOWS ANNIVERSARY DANCE WILL BE HELD ON..

JULY 13th.

$$X : X_0, Y_0, Z_0, XY, X, X, ZX : X, X, Y, XZX, \frac{Y}{\text{Axiom}}, X, X, X, X, X, X, X, X, X, X, X, X.$$

N O T I C E .

Aubrey V. Summers wishes to inform those whom it may concern that he is unable to do any Taxing, other than very urgent Hospital cases.

R E W A R D

On the night of June 26th, the Naval Store shed at the First and Last was broken into and stores of clothing and food stolen.

A reward of \$10 - 0 - 0 will be paid to anybody coming forward with evidence which will bring about conviction of the thief or thieves.

P O S T   O F F I C E   N O T I C E .

Latest time for posting mails for

FCK BAY HILL COVE SAUNDERS IS.

SAN CARLOS PORT SAN CARLOS

4.p.m. on Friday the 2nd July, 1943.

((((( (((((((((((((((((((((((((((( ))) ))))))) ) , ))))))) )))))))

N O T I C E .

OWING TO MILITARY PURPOSES THE JULY AND AUGUST

MEETINGS WILL BE HELD AT 8 p.m.

M. Evans.  
Secretary.

STANLEY GOLF CLUB

## LOCAL RULES

Rule 23 of the Rules of Golf is in future to apply, except that the penalty stroke is remitted. Thus, if a ball lies out of bounds the player shall play his next stroke as nearly as possible at the spot from which the ball which is out of bounds was played. If a player considers that his ball may be out of bounds he may play another ball provisionally until he reaches the place where the previous ball is likely to be.

The previous local Rule allowing a player the option of dropping another ball from where his previous ball went out of bounds with a penalty of one stroke is cancelled.

## HAZARDS AND BOUNTIES

7th Hole. Ball driven from the Tee to within 2 club lengths of the SOUTH fence of the Sports House may be lifted and dropped not nearer the hole without penalty.

## SUBSCRIPTIONS.

The annual subscription of 10/- is now payable to the Treasurer, Mr J.D. Cregar...

LADIES' MINIATURE RIFLE SHOOTING.

Highest Scores made on June 24th.

Mrs. Hills 98  
Mrs. Grierson 97  
Mrs. S. Aldridge 96  
Mrs. McMillan 96  
Mrs. Carlton 95  
Mrs. Pettersson 95  
Miss D. Reive 94  
Miss D. Aldridge 93  
Mrs. Sullivan 93

## Susan's Twenty First Birthday - Monthly Short Story.

The home of the Barking family was tense with excitement. Mrs Barking was busy cooking in the kitchen, and as she cooked she hummed away to herself. Although it was Wartime the good lady was determined to have as fine a spread as possible for Susan's twenty first birthday. Mrs Barking was quite alone in the kitchen, her husband was working in a key job in a neighbouring shipyard, and her two sons were in the Army. Susan had been her right hand, her only daughter-and now she was in the A.T.S. She nearly broke her heart when Susan joined up but her daughter had been home on one leave and she had looked "real well" as the Mother had informed twenty neighbours at least in the course of shopping, and meetings on the street. Now Susan was due home tomorrow and although her twenty first birthday was past, two weeks ago was the actual date, it was only right to celebrate the occasion when Susan arrived home. The front door flew open in the late afternoon of the great day and Susan flew in. She rushed to her mother, gave her a kiss and a hug and then proceeded to throw her colourful dress cap on the sofa. What excitement there was in the home that evening! Mr Barking arrived home at seven o'clock and sat awaiting supper-after he had tidied himself, with his shippers on and Susan's description of life in the Army to entertain him.

The birthday supper was a great success, Susan's health being toasted by her father, then a toast was raised to her absent brothers. After the meal was finished the trio washed up and sat down around the small fire in the kitchen-living room. Susan had to hear detailed news about her brothers, and then the local gossip. Mrs Barking was a good as any editor of a "Gossip Column" in a local paper. So the evening passed. Mr and Mrs Barking gave their daughter a lovely wallet with her initials on it and twenty one pound notes inside as their present of her. Susan didn't want to take it, but her parents insisted. Mrs Barking was on again about the news of the district-"had Susan heard that young John Rawlins of 27 in the same street as themselves was now a Corporal?"-when Susan interrupted and said "You can't imagine how thrilled I am with

present-the wallet alone is lovely, now I must give you a present in return, you will have it any minute now!" Susan had just glanced at her watch. It will be a lovely surprise for you both, she continued.

"Oh whatever can it be?" the curiosity of Mrs Barking was thoroughly aroused. "I hope its nothing too expensive, I know you've brought us a wee dog home in your gas mask case-I read a story about a soldier who did that!" "Nonsense" said Mr Barking bringing out a handkerchief to blow his nose-asure sigh that he was thinking "I'll tell you what it is-she's got promotion."

"Nothing like that" said the uniformed young lady; Mr Barking looked with pride on his daughter, she certainly took after his wife when she was young-she was very good looking.

There was a knock at the door. Susan rose saying "here's your present now", and in a moment a tall young man stood in the kitchen in the uniform of a Flight Sergeant in the Royal Air Force. "Mother, dad, meet Robert-my fiancée, your future son-in-law."

Neither of the astonished parents had guessed within miles of the mark what Susan's present was, but in a short time the strangeness wore off, and an hour after his arrival Robert Beal was one of the family. His friendly manner had won Susan's parents completely over.

Robert was a very quiet fellow, he had met Susan at a dance in the town close to his Camp. Susan had not meant to go to the dance that night, but really went to chum her friend in the A.T.S; it was at that dance that she had met Robert and it was a case of love at first sight with both parties.

Robert left to catch a late train and after the door closed behind him, Mrs Barking turned to her daughter and congratulated her once again. Mr Barking added his special vocabulary of complimentary words about the young man. "But you hev'nt told us what he does in

Civy Street" said Mr Barking. "Well I'll tell you" replied Susan but Mother, don't tell the neighbours-he's a chiropedist-you know, looks after your feet".

"What!" exclaimed Susan's mother "and you let him away without telling me, and me almost crippled in the two feet with crows!"

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DEFENCE FORCE ORDINANCE, 1920.

Regulations defining efficiency.

(Sgd). A.W.Cardinall  
Governor.

In exercise of the powers conferred on him by Section 37 (1) (b) of the Defence Force Ordinance, 1920, His Excellency the Governor is pleased to order and it is hereby ordered as follows:

1. For the Purpose of Regulation, No 4 (1) of the Regulations relating to the award of the Efficiency Medal made by His Excellency the Governor on the 21st of August, 1935: a soldier, who had qualified for the medal in length of service on or before the 2nd day of September, 1939, shall be deemed to be efficient if he is granted a certificate of efficiency by the Officer Commanding, Falkland Islands Defence Force.

Made by the Governor in Executive Council on the 3rd day of June 1943.

(Sgd) L.W.Aldridge  
Clerk of the Executive Council.

Explanatory Note. Regulation 4 (1) of the Regulations relating to the award of the Efficiency Medal states that the requisite standard of efficiency shall be as laid down by His Excellency-in-Council by Regulations under the Defence Force Ordinance. The object of the Regulations published above is to lay down such a standard of efficiency as at the outbreak of war. It is not proposed at present to consider the cases of men who have, by length of service, qualified for the medal since, at that date in view of the fact that no instructions have yet been received from the Secretary of State as to how war service is to be regarded or as to how the question is affected by the introduction of conscription.

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THE FALKLAND ISLANDS NEWS WEEKLY  
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CHURCH BULLETIN.

Chaplain and Editor—

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School—

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon—

Saints Days as announced.

" " " " "

Wardens. People's R.H. Hannaford.

Chaplain's S. Bennett.

Secretary S. R. Summers.

Treasurer L. A. Sedgwick.

July 8th 1943. Vol 6. No 2.

" " " " " " "



## CHURCH NOTES & NEWS.

### SERVICE OF THANKFUL REMEMBRANCE.

On Sunday morning at 11 o'clock, there will be a special Service of Thankful Remembrance for the courage and Vigilance of the Officers and Men of the Royal Navy and of the Merchant Navy. We all realize how much we all owe to the men of the two Navies, let us show our gratitude by being present and taking part in this service of Thanksgiving to God. We can also show how very grateful we are by bringing along a generous contribution to the Offertory which is being sent to the King George's Fund for Sailors.

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### ACHILLES ENSIGN TO BE PRESENTED TO CATHEDRAL.

The Special service on Sunday morning will commence with the receipt on an blessing of the White Ensign which was worn by H.M.S. Achilles in the Victory of the River Plate.

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### CONFIRMATION CLASSES.

Confirmation Classes are held every Thursday in the Cathedral at 6.30 p.m.

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### BAPTISM.

ROBINSON Patricia Ann, daughter of Lt. and Mrs P. Robinson at the Cathedral, June 30th.

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### BIRTH NOTICE.

SMITH At the King Edward Memorial Hospital, June 30th to Mr & Mrs. P.W. Smith, a son.

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## WEEKLY SERMON by Rev. W.F. McKean

Text "When I consider thy heavens and the work of thy fingers, the moon and the stars, which thou hast ordained: What is man that thou art mindful of him?" Psalm 8, Vs. 3 & 4.

One of the most difficult things to understand, as you gaze up into the sky on a lovely night with the moon shining and the stars twinkling, is how they all came to be placed originally in the magnificent plan of Law and Order. There never appears to be anything out of gear in the heavens, and yet the area of the Universe is so vast that the Astronomer just works upon the fringe, comparatively speaking of a great, unexplored space.

God and the Universe. The canopy over our heads at night must have been placed there at the beginning of things, somehow. How did the World around us come about? Material and Scientific explanations just lead us into deeper mystery. I have only one concise explanation—here it is: "In the beginning God created the heaven and the earth". The little Church on the hillside in the centre of a village holds a truer key to the Mystery of the Universe than is to be found in any laboratory. Listen to the voice of the reader of the scriptures in the course of the Service—"And God said let there be light in the firmament of the heaven to divide the day from the night, and let them be for signs and seasons, and for days and years, and let them be for lights in the firmament of the heaven to give light upon the earth; and it was so". The Message of the Christian Church is that this World is an organised affair controlled by the One they Worship as God, and with Man as a free agent upon the earth to choose his own way of living. God is responsible for the Universe, we form a speck as a particle of dust in it and yet He is mindful of each individual Man! God and Man. We can see the interest of God in Man as individuals in the way He communicated with the Prophets of old, in the interest the Lord Jesus Christ,

the Son of God, took in individuals when He was in the World in the form of Man, and in the testimony of many in our time to their knowledge of personal transactions between God and themselves through prayer.

God who gave us the stars, the moon, and the sun - useful lights, has also given us, for our own use, the "Light of the World". This is the offer of Redemption from our sins through the death on the Cross of Calvary of the Son of God.

We can look around at the marvellous physical wonders of the place we dwell in, and think of words of the Father in Heaven who made all things, telling us of the Life to come for all who know Him through Jesus Christ - "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

We have offered us by God, the twofold gift of eternal friendship and eternal life.

God and Myself: You and I are in a position to do something for God - we are invited to live in such a way that we make our lives open books of purity, and truth, and love, in the Name of Him we profess to worship. The stars function as intended by God, Man with his free-will often does 'nt. That is just what makes unhappiness in the World. From the Christian point of view the World needs to get to know God. You can introduce Man to God, through Jesus Christ.

It is essential for us to be out and out in our faith, and to work for the extension of God's Kingdom in the World, remembering God has a personal relationship with each individual who honours his Name.

As we think of our text and of the fact that as an individual God is mindful of me, no matter how indifferent my attitude may be to Him - it does seem foolishness on my part to be content to wander haphazardly along the Way of Life. Let me turn to Christianity, and put zeal and interest into everything I do for God.

The Christian, as far as God is concerned is expected to give a lead to his fellow men, by way of living a steadfast industrious life. He must be absolutely honest, absolutely trustworthy. These qualities, I am sure are not scorned at, but desired in the business of

Nations today.

All of us have the opportunity of finding for ourselves the truths contained in the Word of God. I feel that I am quite right in saying that the greatest truth in the World is the fact that Man has a Heavenly Father.

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### RED CROSS.

#### CARNIVAL MAGAZINES

Lucky number is 000694. Prize to be collected from Mrs Hamilton before August 31st.

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### FOR SALE.

Speed Boat

Apply in writing

to S.F. Summers

North Arm.

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### LADIES MINIATURE RIFLE SHOOTING.

Score for July 2nd.

Mrs Hills	99
Mrs Sullivan	97
Mrs. C. Aldridge	96
Mrs Patterson	95 (2)
Mrs. Gricerson	95 (2)
Mrs. Carlton	95
Miss D. Aldridge	95
Mrs. A. Bonner	95
Miss H. Lees	94.

8/7/43.

# DEPARTMENT OF AGRICULTURE

## FAKLAND ISLANDS.

Extract from the monthly report at the Stanley Meteorological Station for the month of June 1943. Figures for June 1942 are shown in parenthesis.

Hours of Sunshine..... 68 (50)  
 Number of days on which rain fell (  
 (.01-.03).... 6  
 Number of days on which rain fell (25)  
 (.04 or more)..... 8  
 Total rainfall.....1.04" (2.4")  
 Average maximum daily temperature.....44.3°(41.0°)  
 Average minimum daily temperature.....34.7°(32.0°)  
 Highest maximum temperature recorded on  
 6th...48.0°(48.5°)  
 Lowest minimum temperature recorded on  
 22nd....26.0°(22.5°)  
 Average ground temperature (4").....38.5°

Director of Agriculture.

### BELLOWS ANNIVERSARY BALL.

The Fellowship of the Bellows will celebrate their 2nd Anniversary of "BLOWING TO IT" in the Town Hall on Tuesday next July 13th, Dancing from 9 to 1. Spot Prizes and refreshments.

MUSIC BY THE YOKES.

Admission 2/-.

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FILE



BORN 1820 -

Still going strong.

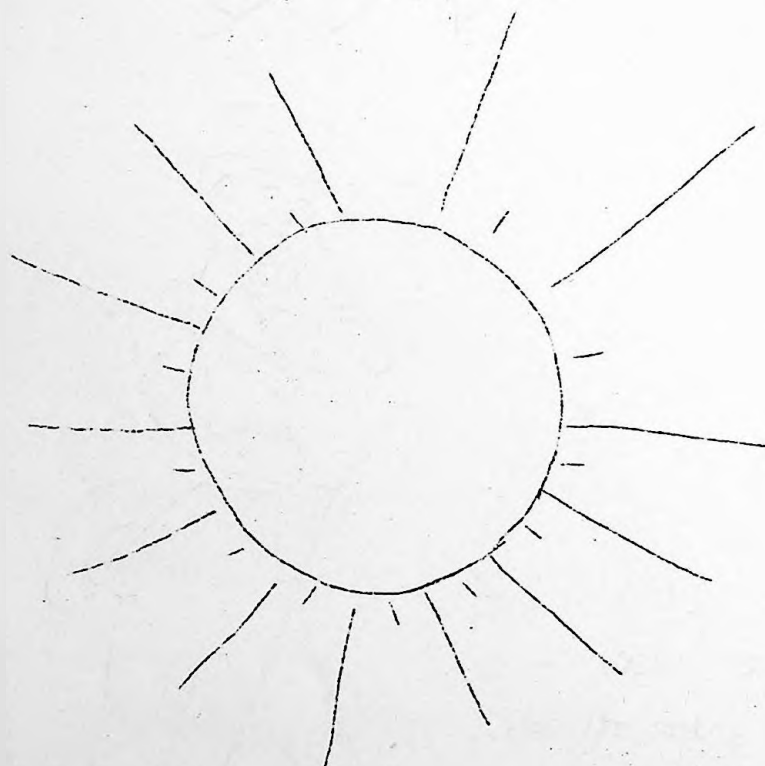
SCOTLAND'S BEST

IS OBTAINABLE AT THE VET'S STORE.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

8/7/43.

FIG



FINEST SEEDLESS  
 BRAZILIAN ORANGES  
 19/- per case.

-Price per dozen according to size

-----  
 THE HAWKLAND ISLANDS CO LTD. STORES DEPT,

8/7/43.

FIG

HUNTLEY

&

PALMERS

KRISTBERG

CREAM CRACKERS

2/3 lb.

1/5 packet.

.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

Croxley Cambric Writing Pads 2/6 each.

" " Envelopes 7d packet.

" Opaque Envelopes 7d packet.

"Historical" Writing Pads 6d each.

"Atholl" Writing Pads 9d each.

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CASH RECEIPT FORMS 9d pad.

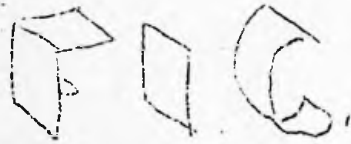
. . . . .

Bankers Sealing Wax 3/- per large stick.

X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

THE HAWKLAND ISLANDS CO LTD. STORES DEPT.

8/7/43.



Stamp Pads 2/9 each.

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Razor Strops 4/9 each.

Glass stands 1/9 each.

X.X.X.X.X.X.X.X.X.X.X.X.X.

"Kendal" Dental Plate Cleanser 1/4 bottle.

"Eucaly" Tooth Powder 1/3 tin.

"Maceta" Tooth Paste 1/9 tube.

"Kelynos" Tooth Paste 1/- tube.

X.X.X.X.X.X.X.X.X.X.X.X.X.

CALIFORNIAN SYRUP OF FIGS 1/9 bottle.

Phogferine 1/7 bottle.

Truschens Slets 2/3<sup>1</sup>/<sub>2</sub>

X.X.X.X.X.X.X.X.X.X.X.X.X.X.

Showfire 5d tab. Germolene 1/8 tin.

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THE FAIRLAND ISLANDS CO LTD. STORES DEPT.

8th July 1943.

McATASNEY & SEDGWICK FAIRLAND STORE.

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CIGARETTES:-

WILD WOODBINES in pocket boxes of 25 @ 1/2.

CRAVEN "A" in packets of 10. 6d.

SENIOR SERVICES in packets of 20 1/2. Tins of 50 2/10.

TOBACCOS:-

TOME LONG PIPE TOBACCO 4/6 per 1/4-lb tin.

CAPSLAN MEDIUM CUT & PLAYERS MEDIUM CUT 4/6 per 1/4-lb tin.

St. JULIEN 4/3 per 1/4-lb tin. WESTLARD HO! 2oz 2/2 per /

RICHMOND 2/2 per 2 oz.

CIGARETTE HOLDERS (Briar & Vulcanite) 2/- each.

BRIAR PIPES (Straight & Bent Stems) 5/6 each.

BUCKTA ELASTIC WAISTED NAVY FOOTBALL SHORTS 4/6 pair.

FOOTBALL HOSE 4/6 pr. FOOTBALL BOOTS 18/6 to 23/6pr.

ROPE SOLED ALPARGATAS 3/3 pr. LADIES FELT SLIPPERS / 7/11pr

LADIES WARD SHOES 14/9 pr. LADIES LISLE HOSE 5/11pr

MEN'S WORK TWEED JACKETS 43/6. MEN'S OVERCOATS / 24/16/6.

V V V V V V V V

## THE TABERNACLE-- NONCONFORMIST CHURCH

Services--Sunday 11th July

11a.m. Rev.E.J.Brain 7p.m. Rev.W.McWhan.

Choir Practice--Tuesday 7p.m. Prayer Meeting Tues 7:45p.m.  
Church Notes

The morning Service on Sunday next--11th July, as previously announced is to be observed as a service of thankful remembrance of the officers and men of the Royal Navy, and the Merchant Navy. The Offering will be given to the "King George Fund" for sailors. No people owe more to the men who go "down to the sea in ships, that do business in great waters" than those who live on an island. We, in the Falkland Islands owe a great debt to the Royal Navy, and the Merchant Navy, since this war began, and as we thank God for His answer to our prayer to watch over us, we also remember in prayer the men who man the ships that sail our seas.

Everyone in town who can be present ought to go to their Church and join in this Service of Remembrance and Thanksgiving on Sunday.

Communion will be observed after the evening Service, on the last Sunday of this month.

FOR THE CHILDREN Read Matthew Ch. 7 vv 21-29.

These verses terminate what is known as the "Sermon on the Mount", a sermon which Jesus preached. From verse twenty one we learn that the condition of acceptance with God and entry into Heaven is the doing of the Will of God. In verses 24 - 27 Jesus draws a comparison between the unbeliever and the person who believes His Word and does His will. He says that the unbeliever is like a house built on sand, he has no stability, he is unreliable not able to stand the tests of life. The person who believes and does His Will He likens to a house built on a rock, firm, sure, reliable. Let us try then to be reliable, stable, by early learning to do the Will of God and to believe His Word.

A Great Thought "The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof". Is'nt it wonderful to think that there is no part of the World in which a person is of necessity, out of touch with God?

## PROPOSED FORMATION OF A UNION.

For many years it has been suggested that a Union should be formed in the Falkland Islands. It is agreed that the day has come when Labour and Employer divided, must cease and the prosperity of a Colony or country depends on mutual agreement between Employer and Employees.

As UNITY IS STRENGTH, workers are beginning to understand that divided they cannot expect to secure that consideration for their well-being which as a united body they can demand and secure. Its immediate objects will be to improve the material conditions of its members, throughout the Colony.

It is important that all prospective members should understand that they should accept and loyally carry out all its rules; pay contributions regularly and remember that the interests of all members are one, and that a wrong done to any individual member is the concern of all.

A circular of proposed rules will be distributed at an early date.

M.Evans.  
for J.S.Barnes.



KING EDWARD MEMORIAL HOSPITAL REGULATIONS.

The attention of the public is called to the Regulations made by the Governor in Council under Section 8 of Ordinance No 2 of 1916.

Particular attention is called to Regulation 4 which reads in part as follows:

"Patients who occupy a private ward may receive visitors between certain hours on every day of the week provided always that this does not inconvenience the Hospital staff in the nursing care of the patient.

The Senior Medical Officer may at his discretion forbid all visitors or limit the number of visitors or the length of visits to patients whether in general or private wards.

The hours during which private patients may be visited has been fixed as follows:-

Each day from 2.30 p.m. to 4 p.m. and from 7.30 p.m. to 9 p.m.

Considerable inconvenience to the Hospital Staff has been caused by visitors seeking admission during the mornings and at other unsuitable times. The co-operation of the public will be greatly appreciated.

The admission of young children as visitors is undesirable and parents are requested not to bring

them on visiting days.

Only two visitors will be admitted at one time to each patient.

Regulation 9 reads as follows:-

"Any patient or visitor who carries food or drink into the Hospital without the previous consent of the Nurse-Matron commits an offence"

Constant difficulty is experienced with people who interfere with the patient's treatment by bringing unsuitable food into the wards. If you feel you must bring something bring flowers not food.

SENIOR MEDICAL OFFICER.

(((((

W A N T E D .

A maid to sleep out

Apply

Mrs Hamilton.

[illegible]

FELLOWSHIP OF THE BELLOWS.

Dr.		Cr.	
Amount collected	£215.13.0.	G.M.Goddard	£130. 0 .0
		News Weekly	5.13. 0
		Bel lows	80. 0. 0
	<u>£215.13.0.</u>		<u>£215.13. 0</u>

.....=

PASSENGER LIST

ARRIVALS:- from Montevideo 5th July 1943  
per s.s. "Pitzróy".

MR. H.J.BOUND	MR. W. RESHAW
MR. A. LESTER	MR L. GUNNER
MR.G.THOMSON	MR.E.F.JOHN
MR. H.KELNOR	MR I THOMAS
MR A. COPPERTHWAIT	MR J.REVILL
MR. F. TRIMBLE	MR E.J.JAMES
MR J.ROBINSON	MR T.O'NEILL
MR. H. STOPER	MR W.ROBERTS
MR. E. MINTON	MR D.DOWNING
MR. W. MOLLOY	

.....=

THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

+ + + +

Wardens. People's R.H. Hannaford.

Chaplain's. S. Bennett.

Secretary. S. R. Summers.

Treasurer. L. A. Sedgwick.

July 15th. 1943. Vol 6. No 3.

## CHURCH NOTES & NEWS.

It was an inspiring sight to see the Cathedral filled to capacity on Sunday morning to render our thanks to God for the work of the Royal Navy and the Merchant Navy. The offering which is being sent to the King George's Fund for Sailors, amounted to £18.0.0.

### PRAYER OF DEDICATION.

During the special service on Sunday morning, one of the Ensigns, worn by H.M.S. "Achilles" in the Battle of the River Plate was presented to the Cathedral, the following prayer was said at the ceremony of reception.

We receive and bless this flag, dedicating it, in the name of the Father, and of the Son, and of the Holy Ghost, that it may hang in this Cathedral as a constant reminder of courage and self-sacrifice. May its honour be untarnished and its glory undimmed, and may all who look upon it, show forth in the service of God that same valour and devotion of which this flag is the proud symbol. Through Jesus Christ our Lord, to whom with the Father, and the Holy Ghost, alone belong, all honour and glory, world without end. Amen.

### HYMNS FOR SUNDAY.

July 18th, 1943.

Morning:- 180 - 445 - 274

Psalm:- 26

Evening:- 19 - 211 - 335 - 172 -

Psalm:- 90

Vesper 16.

SERMON PREACHED ON SUNDAY, 11th July by Rev. G.A. Lewis Lloyd. M.B.E.C.F. at special service for Royal Navy and Merchant Navy.

"They that go down to the sea in ships, and occupy their business in great waters, these men see the works of the Lord, and his wonders in the deep".  
(Psalm cvii, 23, 24.)

There is an entertaining lecture by Rudyard Kipling in which he depicts primitive man finding a floating log and gradually discovering that he could float on it and then teaching himself to guide it and propel it. This may not be an historical picture, but it is true that for thousands of years before Historical times, man practised the art of manoeuvring himself on the waters, in the rivers and on the sea. Our own history has been particularly closely linked with the sea, first as an island kingdom and then as a world-wide Empire. As an Islands Nation, we depended largely for our security and growth on our ready adaptability to sea-life, and our Empire, which came into being through our mastery of the sea, largely owes its present existence and its coherence to that same fact. Before the days of cables and wireless, our communications with the rest of the world depended upon the sea: similarly, our greatness as a trading nation has been built up upon sea-mastery and the freedom of the seas.

These facts are familiar to us as students of history, but we incline to forget them until a War comes to bring them forcibly to our notice. In peace time, we may perhaps sing the hymn 'Eternal Father' a couple of times a year, but unless we live in a port we probably never give much thought to our dependence upon "those who go down to the sea in ships", and rarely do we pray for them and commend them to God's keeping.

I said that War brings these truths forcibly to our notice. They were evident to the Nation during the Napoleonic wars: they were again evident, still more so, during the Great War of 1914: and they have been brought home to us with even greater force during the titanic struggle in which we are now engaged, and it is

indeed fitting that our Religious leaders should have set aside a special Sunday to be observed as a day of thanksgiving for the work and the courage of those serving in the Royal Navy and the Merchant Navy.

There are, in particular, four main things for which we have to thank the Royal Navy.

(a) The protection of our shores. Only a minority of our people ever realised how near to invasion in the Autumn of 1940, and what a part the Navy played in rendering those invasion plans abortive. The invasion and conquest of Britain has been Hitler's dream, just as it was Napoleon's, and Hitler, like Napoleon, has been thwarted by one tremendous fact, the power and supremacy of the British Navy. But for the Navy, that invasion would certainly have been attempted. That it would have been mercilessly harried from the Air is true: that it would have been unwaveringly resisted by the Army, yes, and by the civil population too, is certain. That it would have failed in its intention and have been beaten back is possible. But even if that had happened, the attempt would have resulted in irreparable ravages in our fair countryside, and in an incalculable toll of rapine, slaughter and destruction. When we read of the horrors undergone by the invaded countries of Europe, we can pity them with all our hearts and say, with deep thanksgiving, "There, but for the grace of God and the valour of the Navy, go we".

(b) The protection of our armies. It has been ill-fortune of our small and under-equipped armies in the early part of this War, to conduct a series of evacuations. Through no fault of their own was this so, but through no power of their own was this effected. It was the Navy which made possible, at considerable cost to themselves, the successful evacuation of the bulk of our armies from Dunkirk, from Norway, from Crete. Many a soldier staggering to the beaches of Dunkirk, hungry, weary, harassed by an overwhelmingly superior air force, voiced whole-heartedly one short prayer when he arrived and saw a waiting destroyer: the prayer was "Thank God for the Navy". I do not forget the marvel and courage of "the little ships", but it was the Royal Navy which made these things possible.

(c) The protection of our convoys. The Germans' greatest hope of success in this War was to paralyse our com-

mercial traffic, to sink our supply ships as regularly that we should be starved into submission; and to the Royal Navy has fallen by far the greatest share of the task of protecting these precious convoys of essential goods.

Food ships, oil ships, troop ships, all have been convoyed and protected by the vigilance and diligence of the Navy. True, the air-plane has been found to be a highly effective anti-submarine weapon, but we can be sure that scarcely one of those convoys would have arrived at its destination, but for the British Navy.

(d) Offensive action against our enemies. Security and defence are not enough if our struggle against evil and tyranny is to be triumphant. Vigorous attack is necessary, and, here again, the Royal Navy has been well to the fore. That man is a fool who tries to separate the three Services and allot to any one of them the credit for a big victory: the victories in Egypt and Tripoli, in Lybia and Tunisia have been won by all three Services working in close co-operation, and the power and effectiveness of the Navy has been shewn again and again. What better example of this could we demand than that afforded this week-end by the news of the big invasion of Axis-occupied Europe by a large Army, working and fighting alongside both the other Services, and owing so much of its initial success to Naval supremacy and valour.

Much of what I have said applies to the Merchant Navy, although we are probably even less conscious of our debt to them than to the Royal Navy. If we know our history, we remember the Spanish Armada, the Battle of Trafalgar, the Battle of Jutland: but, sea-going nation though we are, we forget the thousands of men whose daily business it is, in the Merchant Service, to keep us alive, and to ensure to our country those regular supplies which alone can keep her free and effective. The Merchant Navy has played in our military evacuations; they have transported our troops to all parts of the world: but it is, I think, predominantly as ensuring our supplies that they earn our most constant gratitude. All over the world, on every ocean, British Merchant ships will be found, of the

most widely varying tonnage and with strange varieties of cargo; braving submarines, aircraft and surface raiders; as well as all the ordinary perils of the sea; carrying home the necessities without which our country would starve and the war effort atrophy; carrying to our armies those supplies without which they must inevitably fail and ignominiously surrender.

As we count our blessings, as we see our country, our Empire, still free; as we enter into this dramatic phase of the War where the savage beast who has trampled Europe is being brought to bay in his own lair, we may indeed thank God for the courage and endurance and self-sacrifice of all our sailors whether in the Royal Navy or in the Merchant Navy.

Here, in this secure and isolated out-crop of Empire this may all seem very remote: death and destruction are far away, danger is but little known.

But even here these lessons have been brought home. A generation ago, there was the battle of the Falklands, and then in this war there has been the battle of the River Plate, which made such a dramatic impression on the whole world, and of which gallant occasion we have before us to-day a proud reminder, in the Flag that has been blessed and received into this Cathedral.

This Flag is a symbol of courage and self-sacrifice, of endurance and vigilance, of faithfulness and devotion to duty. These are not qualities of which the British have a monopoly, nor, amongst the British, are they confined to those who serve on the High Seas, but they are the qualities which have made the British Navy the power that it is. There are many other qualities required by the sailor, from patience to a cast-iron digestion, but it is for this tried of virtues; -courage, vigilance and endurance, that we give thanks to-day, and of which this White Ensign, bearing in its corner the three-fold Cross of the Union Jack, is a constant reminder.

I said that these were not specifically naval or military virtues, nor exclusively British virtues. No, they are Christian virtues. "Be of good courage", says the Psalmist: "Be sober, be vigilant," says St Peter: "He that shall endure to the end shall be saved",

(continued P 13)



15/7/43.

FIG

"E Z E E "

FIRELIGHTERS

1/4 each.

"H A N G I T A L L"

CLOTHES LINES 5/- each.

X-X-X-X-X-X-X-X-X-X--

ENAMEL ROASTING PANS

12/3.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

15/7/43.

FIG

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F  
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CADBURY'S

BOURNVITA

3/11 per tin.

COLMAN'S

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2/9 tin.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

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Broom Heads 8/6 each.

□ ◆ ● ○ ● ● ● ● ● ● ● ● ● ●

Boot Brushes 1/6 each.

THE PALM LAND ISLANDS CO LTD. STORES DEPT.

Falkland Store.

Don't forget your friends across the sea are also far away so now is the time to purchase ypur

We have a selection now on sale featuring bird life of the Falkland Islands and an excellent view of Stanley Christ Church Cathedral.

Xmas Cards complete with envelope 6d.

Owing to shortage of materials and being short staffed we regret to state that we cannot undertake footwear repairs until further notice.

THE TABERNACLE--NONCONFORMIST CHURCH.

Services. -Sunday 18th July.

11 .a.m. Rev.W.E.McWhan. 7.p.m. Rev.E.J.Brain.

Choir Practice-Tuesday 7p.m.Prayer Meeting Tues 7.45p.m.

Church Notes

At the morning Service as previously announced, last Sunday, we had a Service of thankful remembrance of the Officers and Men of the Royal Navy and the Merchant Navy. The Service was conducted by Mr McWhan, the lesson read by Lieut.Kington R.N.V.R. and the address was given by Mr Brain. The attendance at this Service was disappointing. The offering amounting to £3:11:2d has been giving to the King George Fund for sailors.

"At Home" -Our "At Home" for soldiers and sailors was held in the Tabernacle Kitchen, after the evening Service last Sunday.Tea was served, followed by a discussion.

A Question I wonder if the authorities concerned could not have arranged the Boxing held last Sunday, on a different night? It surely was unfair to the people who attend Church and are interested in Sport!

For the Children Read St Mark Chapter 12, Verse 1 to 17. It is the last part of the lesson I would like you boys and girls to think about this week. "Render to Caesar the things that are Caesar's, and to God the things that are God's". Many of us willing to give to King and to country all that is asked of us, but are not willing to give to God His due. Let us make sure that we treat God, and the things of God, such as worship of Him, living our lives according to His teaching, and standing up for truth and right, as we ought to do.

The Church and You:Let us never forget that the World we hope to build up in the future, will be a miserable failure if we leave God, His principles, and teaching, out of account. We need God, and in all we seek to do toward Social advancement, we must honour the Heavenly Father, or else we ourselves will be the very ones who hinder the promised progress.

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says, our Lord Himself.Yes, they are great Christian virtues: they have been wonderfully evoked and magnificently displayed in the stress of War. Let us pray God, let us promise God, that, with His help, these same virtues may be displayed by us, when the War is done, for the establishment upon earth of His kingdom of love and justice, of righteousness and peace.

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W A N T E D

HOUSEKEEPER FOR MANAGER'S HOUSE, WALKER CREEK (Mr. R.G.VINSON). APPLY IN WRITING TO THE MANAGER, FALHALL ISLANDS C.,LTD., STANLEY.

W A N T E D

A Maid for Chartres.

Apply  
Mrs K.Luxton.

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2 Navvies, 1 cowman and 1 gardner

Apply Malvina House  
or direct to Teal Inlet.

LADIES MINATURE SHOOTING.

Mrs Carlton 96	Mrs Faulkner 94
Mrs Hills 95 (2)	Mrs Petterson 93(2)
Mrs S.Aldridge 95	Mrs Sullivan 93
Mrs A.Bonner 95	Miss D.Reive 93.
Mrs W.Cantlie 95	
Mrs L.Aldridge 94 (2)	

MR WILLIAM PATTERSON  
Buenos Aires.

The death occurred at Buenos Aires on Tuesday of Mr William Patterson, a native of Dumfries-shire, who was a well-known sheep farmer in the Santa Cruz district of the Argentine Republic.

Mr Patterson was a son of the late Mr Thomas Patterson, whose family were tenants of the farm of Upper Garrel, Kirkmichael, for many years. Born at the cottage at Upper Garrel seventy years ago, he went out to the Falkland Islands when only five years of age, his father having received an appointment with the Falkland Islands Sheep Farming Company. His father remained with the Company for thirty years, and retired in 1899, and took up residence in Broom's Road, Dumfries. In the interval Mr Will Patterson and his three brothers established themselves in the Argentine and carried on sheep farming on an extensive scale in Patagonia, where they were pioneers in that industry. They owned extensive ranches in the neighbourhood of San Julian. Mr Patterson and his brothers never lost touch with their native county, and during all the years they were resident in the Argentine they visited the country almost every year, and stayed for a period of the time in Dumfries. Mr Patterson was very highly esteemed in the community where he resided, and was entrusted by the Argentine Government with the administration of the local affairs in San Julian. Latterly he spent a considerable part of his time in Buenos Aires, where he had extensive business interests, and was on the board of directors of several large concerns. A very generous man, Mr Patterson, both in the last and the present war, contributed large sums to the work of the Red Cross Society and for the care of prisoners of war.

Our very commendable and entertaining programme offered us many delights and we were not to be disappointed - all the ingredients necessary for a tasty dish were soon forthcoming.

A rousing band, with, for good measure, a piquant dash of gypsy sernaders, plus a highly appreciated pianist and a "champion" singer, provided the musical mixture. To this was added humour, both droll and "Cheeky Chappie"; versatility of a very high order and highly-trained agility. All this and more, skilfully blended and very tastefully dished up, was our pleasant portion.

But, as with other priceless palate provokers, to the mixture "Something has been added" - in the form of a rib-tickling cameo which took us back thousands of miles to the West Riding moors - or did it? Whatever the answer this little gem should live long in the unwritten annals, for notwithstanding the all-round excellence of the programme pieces naught else equalled it for inspiration in conception and artistry in execution.

X.

John Obadiah Skillings. Age 47 years.

We regret to record the death of John Obadiah Skilling, son of Mr John Skilling and the late Mrs Skilling, which occurred at the K.E.M. Hospital July 2nd.

2nd. The deceased was in his 47th year and had been in ill health for the past three years. The Funeral was held from the Cathedral on Sunday July 4th. Surviving are, Mr John Skilling, father, two brothers, and one sister. We extend our deepest sympathy to Mr Skilling and family in this their sad bereavement.

CARD OF THANKS.

Mr John Skilling and family wish to express their sincere thanks to the Dr.Nurses and Staff of K.E.M.H. for their kindness and attention to the late Mr J. Skilling, also to all who sent floral tributes and messages of sympathy at the time of their bereavement.

## O B I T U A R Y .

John Peck aged 36 years.

Stanley lost one of its oldest and most respected citizens, when Mr John Peck died at his late residence Stanley, on Saturday July 10th. The deceased was in his 86th year. The late Mr Peck, previous to his retirement, spent the greater part of his life in various parts of the Camp. The Funeral was held from St Mary's Church on Tuesday July 13th. Surviving are, his widow Mrs J. Peck, five sons, six daughters, 24 grandchildren, and three great grand children. We feel sure all our readers will join us in extending our deepest sympathy to Mrs Peck and family in this their sad loss of husband and father.

C A R D   O F   T H A N K S

Mrs J. Peck and family wish to extend their most sincere thanks and appreciation to all kind friends for their messages of sympathy, floral tributes and many acts of kindness during her late husband's illness. They would especially thank, Messers, Westerman, Harrison, Harker, Davis, Woodall, and Horsdall, for their many acts of kindness to her late husband.

$\frac{1}{2} + \frac{1}{2} = 1$

THE PALM LAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m.Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

X.X.X.X.X.X.X.X.X.X.X.X.X.X.

Wardens. People's R.H.HannaFord.

Chaplain's. S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

July 22nd. 1943. Vol 6. No. 4.

O. O. O. O. O. O. O. O. O. O.



HOW SHOULD WE OBSERVE SUNDAY.

There has been a good deal of controversy of late regarding the holding of concerts, Boxing Matches etc on Sunday Evenings. Many have asked my personal views on the Subject. Here they are, and I think they are more or less the views of the great majority of the Church of England Pastors and Leaders.

1. Sunday is not the Sabbath Day to which the Commandments refer, but the weekly commemoration of the Resurrection of our Blessed Lord.
2. FIRST THINGS FIRST. The Christian's first duty on Sunday is to God; then, if having fulfilled his obligation to God, there is some form of decent entertainment which does not clash with his attendance at Church, there is no harm or sin in his enjoying himself on a Sunday afternoon or evening.
3. There is a celebration of the Holy Communion at 8 o'clock every Sunday morning, also Mattins or Sung Eucharist at 11 o'clock these two services have not yet clashed with the Cinema or any other form of public entertainment.

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HOURS FOR SUNDAY.

July 25th.

Morning:- 432 - 438 - 435 -

Psalm:- 40.

Evening:- 429 - 418 - 751 - 228 -

Psalm:- 41.

Vesper Hymn 15.

TRUE SERVICE ON GOD.

Ezekiel ii.1,2. "And he said unto me, son of man, stand upon thy feet, and I will speak with thee, And the spirit entered into me when he spake unto me, and set me up on my feet, and I heard him that spake unto me".

Ezekiel has just seen a vision of the glory of God. He fell upon his face, overpowered by the majesty of God. But not so he could speak to Him. He is bidden arise and stand upon his feet. Let us consider what are the conditions for a true service of God.

1. "God's Call to Fellowship" God does not want cringing, but the exercise of all our faculties in his service. Religion should embrace the whole man, mind, will feeling. That God chose human personality for the medium of his fullest self-revelation is an indication of its dignity. God calls us to fellowship with Himself. Man as spirit is to commune with God as spirit. Fear dominates many heathen religions. Christianity reveals a God who can be trusted, a Father who wants his children to offer him free and reasonable service.

2. Constant Dependence on God. Note how when Eziel stood on his feet the Spirit entered into Him. If we translate "Spirit" rather "the spirit" the result is much the same. The words imply power coming into the prophet from a source external to Himself. God did not speak to Him till he was filled with the spirit. Is not this an important condition of serving God? that we offer our powers to Him, that he may reinforce and consecrate them. The preacher preaches God's message, not his own. The missionary goes out in God's strength. If we are to serve God aright we must be instant dependents on Him.

3. Our Powers a Gift and Trust from God. If we would serve God we must be humble. Sometimes we may have to fall on our face in shame for sin and failure; but even then God bids us rise with the words, "Thy sins are forgiven thee" Humility is not cringing. It is taking a right estimate of ourselves, and a recognition that

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About 24th July

Leave Stanley

Port Stephens

Weddell Island

New Island

Dunrose Head

Spring Point

Chartres

Ray Cove

Carcass Island

Pebble Island

Port Howard

Teal Inlet

Rincon Grande

STANLEY.

.....

A STORY OF THE LAST WAR. (1914 - 1918)

[illegible]

TOWN HALL, STANLEY. SEPTEMBER 7, 8, 9, & 11th. 1943

WATCH FOR FURTHER NOTICES.  
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[illegible]

Old fashioned coats, waistcoats and trousers for the men's chorus of the above Opera are badly needed. Would anyone having any suitable garments and willing to loan them, please notify Sgt. W. Hirtle at Headquarters, F.I.D.". Every care will be taken of the clothes lent, and they will be returned the day after the last performance".

[illegible]

'THE SLEEPING BEAUTY'

## A Grand Pantomime

presented by

Members & Friends of St Mary's Mission

and members of the F.I. Force

... in

THE TOWN HALL

August 24th to 28th inclusive.

Curtains rises 8-0pm. Nightly.

Booking Office Spens:-

Monday 2nd August

iii

St. Mary's Mission Reception Room -

Hours - 2-0 pm. to 4-30 pm. daily  
(except Sunday)

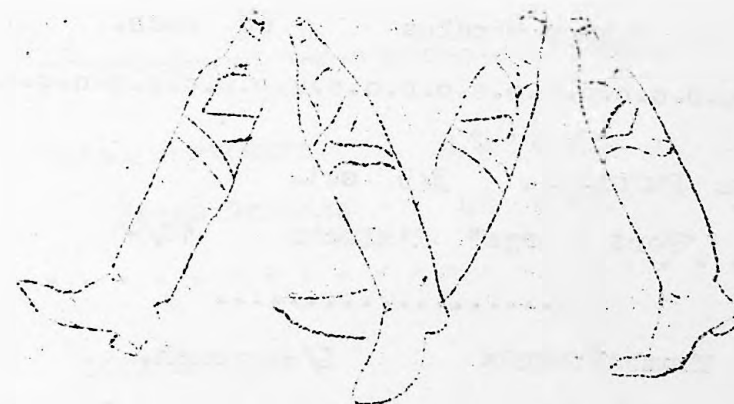
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GOVERNMENT SCHOOL OLD PUPILS ASSOCIATION.

The lecture on Palestine which was to be given on Friday night by Major Busby has been postponed until Monday 26th July at 8 o'clock in the Government School.



22/7/43.



WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER WHISKY.

$X_0 X_1 X_2 X_3 X_4 X_5 X_6 X_7 X_8 X_9 X_{10} X_{11} X_{12} X_{13} X_{14} X_{15} X_{16} X_{17} X_{18} X_{19}$

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

22/7/43.

FIG

CLAW HAMMERS 9/6 each.

Hammer Handles 6d each.

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Rim Furniture 3/9 set.

"Fort George" Rimlocks 10/-

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Thumb Latches 2/- each.

"Yale" Rim Springlatches 10/6 each.

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Sledge Hammers 5/3 & 3/9 each.

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Rip Saws 10/- each.

Scythes 41/- each. (complete)

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TURNSCREWS 9" 3/9 each.

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SPADES 13/- each.

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Carpenter's Squares 8/6 @ 12/- each.

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Scarlet Horn	4d per pkt.
Favourite	4d " "
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Enfield Market.	2d	"	"
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Onion. Pickling  
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THE FELLOWSHIP OF THE

SCORE FOR JUNE.

436

B L O W - I N

911

B L O W   T O   I T .

THE BELLWIS AUGUST BLOW OUT WILL BE HELD IN  
THE TOWN HALL WEDNESDAY AUGUST 5TH, KEEP THE  
DANCE OPEN.

436 436 436 436 436 436 436 436 436 436 436 436 436 436



WORKING MEN'S SOCIAL CLUB - SWEEPSTAKE  
RED CROSS FUND FOUR WEEKS ENDING 19th JUNE 1943.

AMOUNT COLLECTED	674 10 0.	RED CROSS FUND	77.15.9
		PRIZES	572.10.0
		CLUB & EXPENCES	18. 6.3
	<u>£674 10.0.</u>		<u>£674.10.0</u>

P.S. Included in the Red Cross Fund are seven unclaimed prizes @ 30/- £10.10.0.

=====

W A N T E D .

For Manager's Officer, Falkland Islands Co. Ltd., two female clerks. Apply in writing to the Manager.

W A N T E D .

One "Standard" or Portable typewriter, "Standard" preferably,  
Apply  
Mr. G. Paulkner.

HUNTING ARRANGEMENTS.

The Garrison Beagles will meet weather permitting:-

Sun. 25th July at The F.I.C. Slaughter House at 1000hrs.  
Wed. 28th " at East End of Race-course at 1330 hrs.

P O S T O F F I C E N O T I C E .

Information has been received to the effect that the following mails despatched from Great Britain have been lost by enemy action:-

ORDINARY AND REGISTERED LETTERS.

Despatched	15th February, 1943.
"	25th " "
"	27th " "

PARCEL MAILS.

Despatched	29th January, 1943
"	20th February "
"	27th " "

(Sgd) L.W. Aldridge

Ag. Colonial Postmaster.

TENDERS FOR COLLECTION OF GARBAGE.

Scaled tenders for the collection of garbage in the Town of Stanley during 1944 are called for.

Tenders must be marked "Garbage Tender" and delivered at the Office of the Senior Medical Officer not later than July the 31st, 1943.

Garbage may be removed by truck or horse drawn cart or both but these must be suitably covered in a manner that could be approved by the Senior Medical Officer.

The material to be removed includes ashes and all waste material about the various premises in the town, public and private, but excludes night soil. Garbage will be required to be collected by the householder at a convenient spot on his premises and be sorted

into

(a) Waste that can be burned, and

(b) Waste such as ashes, tin cans, etc.

Garbage must be collected from the ordinary household not less than once each fortnight and from larger premises as often as may be necessary.

The successful tenderer must post a bond of £50 to be forfeited should it appear to the Senior Medical Officer that the work has been done in an unsatisfactory manner and the lowest or any tender will not necessarily be accepted.

Further details may be obtained at the Office of the Senior Medical Officer.

Kenneth Bradley  
Colonial Secretary.

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GAZETTE NOTICE.

Colonial Secretary's Office,  
Stanley, Falkland Islands,  
14th July, 1943.

His Excellency the Governor directs it to be notified, for general information, that intimation has been received from the Right Honourable the Secretary of State for the Colonies to the effect that His Majesty will not be advised to exercise his power of disallowance in respect of the following Ordinances of the Legislature of the Falkland Islands:-

Ordinance No. 8 of 1942, entitled "An Ordinance to amend the Licensing Ordinance, 1882". M.P.No.149/42.  
Ordinance No.10 of 1942, entitled "An Ordinance to amend the Conspiracy Ordinance, 1896". M.P.No.162/42.

By Command,  
K.G.Bradley.  
Colonial Secretary.

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## THE FAIRLAND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion,

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

+ + + +

Wardens. People's R.H.Hansford.

Chaplain's. S.Bennett.

Secretary. S.R.Summers.

Treasurer. L.L.Sedgwick.

July 29th. 1943. Vol 6. No 5.

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## CHURCH NOTES & NEWS.

### SUNDAY SERVICES CANCELLED FROM CATHEDRAL.

On the recommendation of the Senior Medical Officer, in order to check the spread of Influenza, it has been decided to cancel the Church Services during the period in which public buildings and places of entertainment are closed.

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### BROADCAST FROM STUDIO:

On Sunday evening at 7.0'clock a Religious Service will be broadcast from local studio. The service will be conducted by the Rev.G.K.Lowe. The Rev W.F.McWhan will give the address.

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### BAPTISMS.

HIRTLE- At the Cathedral Sunday July 25th, Rose Ann Shirley, daughter of Sgt. & Mrs Wallace Hirtle.

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SMITH- At the Cathedral, Sunday 25th July, Gerald Frederick, son of Ldg.Std.Frederick William & Mrs Smith.

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### C O N F I R M A T I O N .

Confirmation Classes are cancelled during the period of Quarantine.

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## WEEKLY SERMON.

### A COMPANION OF JESUS.

"and He suffered no man to follow Him, save Peter, and James, and John the brother of James". St Mark.v.37.

St. James whom we commemorate to-day, was a close companion of our Lord. It is recorded that he was one of the favoured three chosen by our Lord to be with Him on occasions which had about them something special, something great. This occasion, named by St.Mark, was of great importance. The Master was about to raise to life-thus foreshadowing His own resurrection-the daughter of Jairus. Surely a crowd ought to have witnessed such a stupendous event? But no: "He suffered no man to follow Him, save Peter, and James, and John". At the Transfiguration, again, St.James was one of the favoured three to witness that marvellous manifestation of Divine glory. In the garden of Gethsemane, also, St. James was one of the three chosen to be with the Lord in the hour of His agony. A great honour thus to be a close companion of the Saviour. Why was he promoted to this great position? Surely because, when he was called, he foresook all to follow Jesus.

1. THE SECRET OF COMPANIONSHIP WITH CHRIST is the full surrender of the life to Him. There must be a forsaking of everything that keeps us from Him. This will lead to-

2. IDENTITY OF INTEREST. Our Lord's cause will be our cause; and we shall love to be with Him (a) when He is working miracles in men's lives; (b) when (as at the Holy Table) His presence is specially manifested; and (c) when He is suffering and sorrowful because of the sins of men. That He shares our joys and sorrows, we know full well; His companions are graciously permitted to enter into fellowship with Him and His work. It will not always be easy; companionship with Christ may bring suffering, as in the case of St.James, who

was killed by Herod; but in the end it will bring-  
3. ETERNAL COMPANIONSHIP WITH CHRIST. "That where I am  
ye may be also"; that is the Saviour's gracious pro-  
mise to all who are His companions on earth; they  
will share with Him the eternal glories of heaven. "If  
any man hear my voice and open the door"-that is the  
first and supreme requisite condition of companionsh-  
ip with Jesus- "I will come into him and sup with him,  
and he with Me."

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PASSENGER LIST.

ARRIVALS:- per s.s. "Fitzroy", 21st July 1943,  
from PUNTA ARENAS,

MR. G.H. GODDARD

MR. R.P. HADY

MR. A.J. ALDRIDGE

Office of the Competent Authority,  
Stanley, Falkland Islands,  
26th July, 1943.

RATIONING OF CLOTHING  
AND FOOTWEAR.

In accordance with the provisions of para. 9 of Order  
no.R.2/1, of 31st. December 1943, the following articles  
are removed from the Schedule of articles of Clothing  
and Footwear subject to rationing:-

1. Finitting Wall ex South America.
2. Dungaree Material ex South America.

(continued over page)

(Signed). A.R.Carr.  
Competent Authority.

NOTE: Importers are asked to note that no further  
licences covering the importation from the United  
Kingdom of the above two articles will, for the  
present, be granted.

LETTER TO EDITOR.

Stanley  
July 27th 1943.

Dear Sir,

I wish to protest against the type of play  
such as "Someone at the Door" being chosen by the  
F.I.A.D.S. to entertain the people of Stanley and the  
soldiers, and at the same time to raise funds for such  
honourable objects as the Red Cross and the King  
George V. Fund for Sailors. The audience, they knew,  
was bound to include ladies and children, to say the  
least of it, and Price's language was neither edifying  
nor necessary. Let us have plays produced which will  
give us the highest in dramatic standard, and not mater-  
ial that could be objected to.

E.J.Brain.

FOR SALE.

Violoncello £7

Apply Napier

West Point Is.

WANTED.

A housemaid

Apply Mrs Williams. Waverley House.

WANTED

For Manager's Office, Falkland Islands Co.Ltd., two  
female clerks. Apply in writing to the Manager.

GRAF SPEE HERO WINS MINESWEEPING D.S.C.

The award is for "bravery and skill in ships engaged in the hazardous duty of minesweeping".

from "Daily Mirror" April 14th 1943.

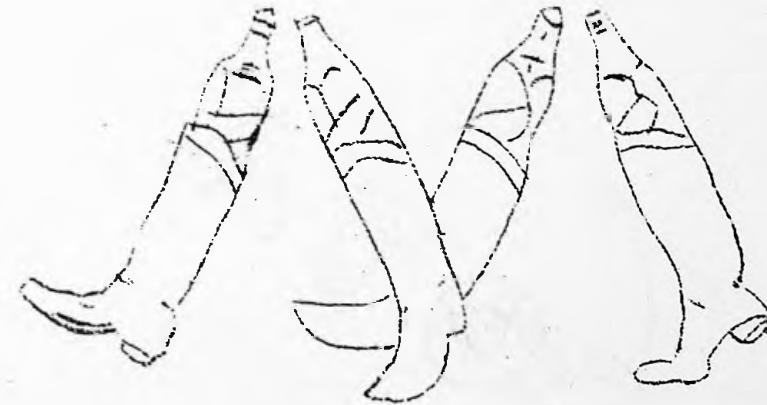
SHIPPING NOTICE:

Darwin

STANLEY.

Actual sailing date will be posted later.

CARGO LISTS close (provisionally) at 4.30 p.m. on  
Thursday, 19th July.




WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER WHISKY.

[illegible]

THE FALKLAND ISLANDS CO LTD.      STORES DEPT.



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THE IDEAL  
TOOTH PASTE

1/- per tube.

X.X.X.X.Z.Y.X.Y.X.Z.X.Y.X.X.X.X.X.X.X.X.X.X.

THE FAIRLAND ISLANDS CO. L.D. STORES DEPT.

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DENTAL  
PLATE  
CLEANSER

D E N T A L

P L A T E

C L E A N S E R

1/4 per hotel.

THE FALKLAND ISLANDS CO LTD      STORES DEPT.

1/- per stick.

X . X<sub>0</sub> X<sub>1</sub> X<sub>2</sub> X<sub>3</sub> X<sub>4</sub> X<sub>5</sub> X<sub>6</sub> X<sub>7</sub> X<sub>8</sub> X<sub>9</sub> X<sub>10</sub> X<sub>11</sub> X<sub>12</sub> X<sub>13</sub> X<sub>14</sub> X<sub>15</sub> X<sub>16</sub> X<sub>17</sub> X<sub>18</sub> X<sub>19</sub> X<sub>20</sub> X<sub>21</sub>

SHAVING BRUSHES 1/9 each.

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BOXWOOD RULES 3/6. 3/9. 4/- & 4/9 each.

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CASH RECEIPT FORMS 9d pad.

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THE FALKLAND ISLANDS CO LTD. STORES DEPT.

McATASNEY & SEDGWICK FALMOUTH STORE.

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WITHOUT COUPONS

"SULTANA" BRAND 1/6 " " ( " 1 1/2 ozs)

In a variety of shades suitable for babywear,  
Ladies jumpers, cardigans, frocks, costumes etc.  
Gents' pullovers, cardigans, jerseys, scarves & socks.

POPULAR BRANDS TO-DAY FOR FLU'::-

FAMEL SYRUP 3/6 per large bottle.

KAYS LINSEED COMPOUND 1/9. OVERRIDGES LUNG TONIC 1/6.

GALLOWAYS COUGH SYRUP 1/8. GALLOWAYS LUNG SYRUP 1/-.

VICK VAPOUR RUB 1/9. ASPIRIN 8d 1/6. 2/11.

PHENISIC TABLETS 1/8. VAPLX INHALANT 2/3.

DET TOL 1/9.

GLYVERINE OF THYNOL 1/9. PARRISHE'S FOOD 1/9.

BROOKLAX 100. ENOS FRUIT SALTS 3/- ANDREWS LIVER  
( SALTS 2/3.

## THE TABERNACLE - NONCONFORMIST CHURCH.

### Church Notes

At our "At Home" for our soldiers and sailors, held at the Tabernacle, after Church last Sunday Night, we talked together about many matters concerning the Church and the people: Sunday School work, Religious teaching in School, and the failure of the Church to be outspoken enough about obvious wrongs, were amongst the subjects brought up.

Our Night School held in the Government School on Wednesday evenings, and open to all interests, will continue to the end of August. The main subjects of our Class, are English and Arithmetic.

For the Children Read St. John's Gospel, Chapter 10 Verse 1 to 11.

There is only one way to become a Christian, and that is through accepting the Lord Jesus Christ as your Saviour. Some people think that they can work their passage, into the Kingdom of Heaven, but this is not so.

"I am the Door" says our Lord, "by me if any man enter in, he shall be saved". The next question is-why then bother to do any good works, any kindnesses? The answer is-because Jesus teaches us that we must show our love for Him, by showing our love and thoughtfulness to those around us. In doing so we are being like Jesus. We must always try to be like Him.

### Church Register

Marriage 23:7:43 Edmund James to Elizabeth Caroline Sedgwick.

Those who are Sick: We extend our sympathy to those who are laid aside through sickness at this time, and wish them a speedy recovery.

Congratulations to Miss Dorothy Sedgwick: who teaches our Junior Sunday School Children, on the occasion of her 21st Birthday.

Communion was dispersed after the evening Service, last Sunday night. The service was conducted by Mr Brain.

## SCHOOL EXAMINATION.

We have just completed an examination of the school children and I thought you would be interested in hearing something about what this examination has brought out.

There are several things we have in mind when we examine your child. We want to find out what progress he or she has made in growth and development. We are particularly interested in finding out if the child can see and hear properly; and we want to detect any remediable defects.

On the whole I was well satisfied with these children. There were very few who had not made a normal gain in height and weight over the past two years. Some had made very great gains indeed and quite a few that in earlier years had been classified as thin had now filled out.

I was unable to detect a single child with deafness while vision too was satisfactory on the whole. Where there was any question of faulty eye-sight a note was made of it and the parent was asked to bring the child to the Hospital for examination.

There were a number of children who require to have their tonsils and adenoids removed. If you have been told that this is desirable I hope you will come to the Hospital and complete arrangements for this without delay.

Quite a number of the older children have not been vaccinated against small pox. In previous years the attention of parents has been called to this while examination was being done and parents have been urged to make a point of having their unvaccinated children protected. On the whole the response has been poor. I know that small pox, may seem a long way off and may seem to bear little relation to your life or the welfare of your child but that is so only because other people have seen to it that vaccination has been done. Small pox is still a terrible disease. Every child has a right to protection against it and if you as a parent neglect to provide this protection you have to that extent failed in your duty to the child.

Finally, Mrs Baker examined the pupils' teeth and

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found that about a quarter of them needed no dental treatment. There were however some 150 who will require some attention. Mrs Baker will be at the Dental Surgery every morning commencing Monday July 19th to deal with these children. Each day some of them will be sent from the school until every pupil who requires dental treatment has been seen.

I should like to take this opportunity to thank the parents and teachers for the excellent way they co-operated in carrying out this examination. Mr. Evans had carefully organized the work with the result that almost 100% of the mothers came to the school and were present when the children were being examined.

To sum up: about 150 students require some dental treatment about 10% should be vaccinated. A few require further investigation into their vision and a few need their tonsils and adenoids removed.

#### SENIOR MEDICAL OFFICER.

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#### "SOMEONE AT THE DOOR".

"SOME-ONE AT THE DOOR", a Comedy-Thriller by Dorothy and Campbell Christie is the first play presented by the Falkland Islands Dramatic Society, but the second presented by substantially the same group of people, and any appreciation of it must inevitably relate it to the recent production of "Laburnum Grove". The criticism falls naturally, like Gaul, into three parts, the Play, the Players and the Production. First, the Play. This is a better play than 'Laburnum Grove': it has more coherence and more real characters. It was a good choice, being neither Caviar nor Bully-beef to the general. As a thriller, it does not succeed. I could not take its thrills seriously, and my blood never ran cold, and the dramatic denouement was comic rather than gripping. As a comedy it is light and easy.

There are no memorable witty lines, but there is consistent bright humour and good entertainment. Occasionally there were sticky patches when the humour failed to register, but I think the fault there lay in the audience.

Secondly, the players. Here again, there was a general improvement on the last production: everyone was uniformly well cast. Iris Campbell has made great strides, and shows herself to have quite a talent. Her voice is clear and easy to listen to, and her portrayal of the pretty and rather matter-of-fact little person Sally was really excellent. She must now concentrate on easy movement, and on restraining those unnatural arm-gestures that beset so many amateurs. Her emotional range is not yet very wide, as witness her not very convincing attempt to register panic when her eyes were threatened: all the same, it was a charming and attractive performance.

Paul Docker's Ronnie Martin was quite a tour de force. It is doing him no discredit to say that it was not a difficult part; it has no depth or subtlety in it: but his interpretation of the supremely self-satisfied egotist was first-class. He has remarkable self-assurance and his rather high-toned voice lent itself easily to the note of petulance required. We look forward to seeing him in a less extravagant part soon.

Stewart Davidson has an easy debonair style and in some ways gave the most natural performance of the evening, though perhaps his abuse of the villain was lacking in 'bite': it was more like a member of the M.C.C. avoiding a scene in the pavilion at Lord's than a young man facing a sticky end for himself and his fiancée, and contributed to the failure to horrify. Still, it was a pleasing part pleasingly played.

Kenneth Bradley was not quite so good as last time. He has an abundance of stage-craft and a dominating personality, and quite a genius for characterisation, but his sinister master criminal was not really convincing. He probably realised that the part was dangerously near to Lyceum melodrama, but



THE FAIRHARD ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor. Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saint Days as announced.

: : : :

Wardens. People's R.H. Hannaford.

Chaplain's. S. Bennett.

Secretary. S. R. Summers.

Treasurer. L. J. Sedgwick.

August 5th 1943. Vol 6. No 6.



## CHURCH NOTES & NEWS .

### CHURCH SERVICES WILL BE RESUMED ON SUNDAY.

We are very sorry that it was found necessary to cancell the Church services on Sunday in order to try and avoid the spread of influenza. The services will be resumed next Sunday.

### CONFIRMATION CLASSES.

THE CONFIRMATION CLASSES WILL BE RESUMED NEXT THURSDAY AUGUST 12TH.

As there were no services in the Cathedral last Sunday, the first Sunday in the Month, please treat this Sunday as the First Sunday. Sung Eucharist at 11a.m.

### Sunday Services.

8.a.m. Holy Communion  
11.a.m. Sung Eucharist.  
7.p.m. Evensong & Sermon.

### SUNDAY SCHOOL.

SUNDAY SCHOOL WILL COMMENCE A WEEK ON SUNDAY 15TH OF AUGUST.

### HYMNS FOR SUNDAY.

Morning:- 176 - 207 - 261- 320 - 197  
Evening:- 281 - 178 part 1. - 180 - 223  
Psalm:- 25.

Vesper Hymn 26

## WEEKLY SERMON .

(Part of address given in last Sunday evening joint Broadcast Service, by Rev.W.F.McNahan).

Text "I am the Light of the World-He that followeth me shall not walk in darkness "St.John's Gospel, Ch.8,Vs.12.

Before the War, the people of Britain with their brightly lit towns, and villages, and homes, gave little thought to the advantages of their age and the wonder of artificial light.

Then came the War, and the blackout, so black indeed that even in the heart of London, city of gay advertisements and flashing electric signs, people found themselves groping along in the darkness, and glad when winter was over.

The blackout is a necessity of Wartime, but as the people of Britain look for Victory and Peace in a day to come, one of the greatest of all joys will be the lifting of the blackout, and the lighted streets once more.

We think of the artificial light that Man has made, and we are grateful, we think of the daylight that has been given us, and we are doubly grateful. Everyone appreciated the daylight. All over the world, those who work out in the open know the value of it, and amongst such people are included the Peat-cutters and the gardeners of the Falkland Islands. Light stands for much. We can grasp how light is essential to our everyday lives; we speak about light in relation to darkness in the World of Knowledge. I know that certain qualities belong to the Realm of Light such as Truth, Honesty, Knowledge, Fact, Love Uprightness, equally well we know the Ignorance, Superstition, Lies, Hatred, Selfishness, and Perversion, belong to the Kingdom of Darkness. In our ordinary lives, we are constantly making decisions, choosing the good or the bad.

The choice of Right against Wrong is National, International, and Individual. The most important

aspect of these choices is the Individual one, for after all Nations are made up of Individuals. We as Individuals must walk in the way of Light. How can we do so consistently?

Some may answer-we cannot. But we can achieve much in our effort towards the aim of good living, by going the right way about things-we must find God, through believing in Jesus Christ as our Saviour and following His commands. "I am the Light of the World" said Jesus. "He that followeth me shall not walk in darkness".

If individuals strive to do the right in the strength supplied by God, then a large number of such individuals in a Community must have the effect of making the standard of life in that place very high indeed. Christianity in the real sense, makes people thoughtful for others, and willing to pull their full weight in any cause for the common good. Our choice tonight is active Christianity or Darkness.

Now, where does the Church come in, in the matter of Christian living? The Church serves a threefold purpose; it provides a place for regularly meeting in Christian fellowship, it provides a place wherein we can learn more about God, through the study of His Word, and it provides a way of life as its Message, for those who have long neglected its presence, but at last desire to enter into it.

You must fully realise that the Church depends on each one of its members pulling his weight in its work. If you call yourself a Christian then you must know of the Light of Christ in your soul, and your standard of conduct in every way is expected to be the very highest that the World can ever conceive.

In our work, in our homes, amongst our children, in our leisure, not the second best, but the highest and noblest must be our goal-"He that followeth me, shall not walk in darkness".

Christianity is no mythical story, or convenient cult to cloak our children in through baptism, to centre our weddings around, to dignify our funerals with-it as a fact, a living faith which can be accepted or rejected by you and me.

We will be forgiven, if we fall short in our Christianity, provided we are really trying to follow our

Lord. Christianity stands, as I see it for progress, in Social and Moral senses, for happiness, for clean living ( a most desirable point) and for giving our children the chance to make the most of their lives.

I remember a man living in a large city during the period of depression and unemployment in the early nineteen thirties; no one knew him, but God and a few of his neighbours; his life even in the dark period of unemployment for himself, was a testimony to our text. His one room home was a Christian home, all that was done in it pleased his Master and Lord, I am sure.

One night after the evening service I asked him how he was getting on "I will always be all right" he said "the Lord is looking after me". Through the Light of Christ in His Soul, he triumphed over his circumstances.

Yes, that in a few words sums up Christianity... It enables you to put your trust in God, and to triumph over all circumstances.

=====

LETTER TO EDITOR July 30th 1943.

To the Editor  
NEWS WEEKLY OFFICE.  
S t a n l e y .

Dear Editor,

I too deplore

Such plays as "Someone at the Door", and, like your reader, E.J. Frein, have thought it proper to complain.

All decent mothers burst in tears when Price polluted infant ears:

(The acting of Lieutenant Hood was obviously far too good!)

In fact, all genteel folk in Stanley thought it disgusting and unmanly;

And one old seaman said "By Jove! I'd sooner see "Laburnum Grove!"

For all that might be said of Priestley, at least his language isn't beastly."

However, things are looking better,

For we shall very shortly get a  
Charming Victorian operetta,  
And two odd Pantoos where they use  
The kind of speech one can't accuse...  
A fallen few will none the less  
Admire the F.I.A.D.S.

"I.S.K.

X<sub>0</sub>, X<sub>1</sub>, X<sub>2</sub>, X<sub>3</sub>, X<sub>4</sub>, X<sub>5</sub>, X<sub>6</sub>, X<sub>7</sub>, X<sub>8</sub>, X<sub>9</sub>, X<sub>10</sub>, X<sub>11</sub>, X<sub>12</sub>, X<sub>13</sub>, X<sub>14</sub>, X<sub>15</sub>, X<sub>16</sub>, X<sub>17</sub>, X<sub>18</sub>, X<sub>19</sub>.

W E D D I N G .

A charming wedding took place in the Tabernacle, on Friday the 23rd July, the parties joined together in marriage were Col. Edmund James, son of Mr and the late Mrs. A. J. James of Slough, England and Miss Elizabeth Caroline Sedgwick, daughter of Mr and Mrs W. H. Sedgwick of Port Stanley.

The ceremony was performed by the Rev. W. J. McWhan, Pte. J. Leland rendering the solo "O perfect love". The bride was given away by the groom.

The bride was given away by her father and was attended by five bridesmaids-Dorothy, Hazel, and Ileen, sisters of the bride and two friends, Miss Lona Lyse, and Miss Lorna Luxton.

The dress worn by the bride was of cream figured silk with veil and accessories to match. She carried a bouquet of flowers, given by Mrs. E. Evans and arranged by Mrs. H. G. Jennings.

The bridesmaids wore dresses of blue taffeta, with matching head-dress and carried horseshoes.

The bridegroom was supported by Ldg. Te. J. Olson, as best man.

A reception was held at the home of the bride, after the wedding, and in the evening some five hundred guests were present at a dance in the Town Hall. Music for the dance was provided by the Hon. Band.

The four tiered cake, sampled by all, was made by Mr. J. Summers.

To the happy couple, who were the recipients of many presents, we wish every happiness in the future.

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5/8/43.



WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNIE WALKER WHISKY.

X<sub>1</sub>X<sub>2</sub>X<sub>3</sub>X<sub>4</sub>X<sub>5</sub>X<sub>6</sub>X<sub>7</sub>X<sub>8</sub>X<sub>9</sub>X<sub>10</sub>X<sub>11</sub>X<sub>12</sub>X<sub>13</sub>X<sub>14</sub>X<sub>15</sub>X<sub>16</sub>X<sub>17</sub>X<sub>18</sub>X<sub>19</sub>X<sub>20</sub>

THE PALM AND ISLANDS CO LTD. STORES DEPT.



# TOMATOES

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ZIM-BUY 1/9 ea.

XXXXXXXXXXXXXXXXXXXX

[illegible]

EUCRIL TOOTH POWDER 8d tin.

KOLYNOC DENTAL CREAM 1/- tube.

~~SECRET~~

THE HAWAIIAN ISLANDS CO. LTD.      STORES DEPT.

MEATSN EY &amp; SEDGWICK. FALTLAND STORE.

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Selections at random from our stocks:-

Girls Liberty Bodices 3/3.

Ladies Silk Hose 5/9 & 6/6 pr.

Brassiers 32" to 34" 2/9 & 3/6

Ladies Belts from 1/2 to 3/6.

Gents Hanks.  $1/2$  to  $1/6$  each.

Ladies Coloured Rubber Macs. 28/6.

Gents Braces 5/11. Belts 2/6 to 4/6.

Shaving Brushes 2/6 3/9 & 4/6.

Darning Wool 2d Twist.

Pigskin Tray Purses 3/9.

Gents Gauntlet Gloves "Dents" 14/6.

Combs 10d, 1/-, 1/3, 1/4 & 1/6.

Photo Frames 2/9, 3/3 & 3/6.

Fountain Pens 9/6. 10/6. 14/6 & 16/6.

Fountain Pen Ink "Stephens" 5d & 6d.

Elasto Tablets 7/6 bottle.

Steradent 1/6. Kendex 1/6.

Tobacco Pouches 4/6.

Hair Nets 6d. Penguin Novels 8d.

Californian Poppy Perfume 2/3.

Eau de Cologne "Yardieys" 3/2.

June Perfume 2/3. Morning Glory 2/3.

Devon Violets 2/-, 3/- & 4/-

Evening in Paris Clock Novelty 3/-.

Evening in Paris 2/3 bottle.

Thermos Flasks 3/11. Refills 2/6.

Alpargatas 3/3 (men's only.)



THE TABERNACLE - NONCONFORMIST CHURCH.

Services-Sunday 8th August.

11 a.m. Rev. E. J. Brain. 7 p.m. Rev. W. F. McWhan.

Choir Practice-Tuesday 7p.m. Prayer Meeting Tues. 7:45.

## Church Notes

Church Notes  
Owing to the Influenza in the town, in conjunction with the other Churches, no Services were held at the Tabernacle last Sunday.

Acknowledgement We are indebted to Miss Mary Johnson, for the loan of gramophone records for the Studio Service, held jointly with the Cathedral, and broadcasted on the radio last Sunday night.

Our Night School Owing to the sickness, our Night School has been cancelled for the last two weeks. It will resume as soon as the School starts again.

For the Children: Read the Chapter 11:Verse 1-10.

We all ought to be able to say our prayer anyway, and that is the "Lord's Prayer". It is given in the first part of our Lesson, this week. The second part of our lesson, deals with a person who comes to a house at midnight, asking for the loan of three loaves. The hour was late, but the bread was required for a traveller who had come in, tired and weary. The people in the house which had been "knocked up" were in bed. They did not wish to be disturbed-but because of the continued asking, the owner of the house got up and handed over the three loaves required.

The lesson from this incident, is simply-that God wishes us to speak to Him in prayer, to ask Him for things; if ordinary people in the world give because they are asked, how much more will God give us what is best for ourselves, if we only ask Him in prayer to do so.

Sunday School We hope to have our Sunday School again, on Sunday first at 10:30a.m.

The Christian Church carries on today, as efficiently as it can, in the parts of China occupied by the Japanese. One well known authority says- "The greatest glory of the Christian Church in China, is the way it has carried on in occupied China. One Chinese leader said 'I think everything else has failed them (the Chinese) and so they come to Christ !'"

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LETTER TO EDITOR.

Darwin. 29/7/43.

Dear Mr Editor,

Sorry to have delayed answering Harry B's letter but I'm rather far away.

In spite of his assertion that Harmer's latest auction realisation for F.I. Centenary stamps, mint is £99, I notice that as late as 1st May a prominent Strand dealer offers £35 and sells at £37/10/--- which is roughly the difference between wholesale and retail prices for scarce and popular stamps I would suggest that the set which brought £99 had some special cancellation, or else was in pairs or strips, & therefore more than one set. Dealers generally do not make offers but either refuse or accept the price asked by the seller, the reason should be obvious.

Finally, in case anyone should have formed the opinion that I am trying to gull some simple soul with a quantity of Centenaries for disposal, I do not wish to buy. I maintain that the market value at present is approximately £35 in England, and quite apart from the dangers of loss in transit, I would advise holders to sell at that figure. The true value of these stamps I consider to be quite a bit less and I believe the price will definitely fall within the next few years, when British collectors can obtain the stamps now denied to them.

Yours faithfully,

"Philatelist"

((((( (((((((((((( ((((( ))) )))) )))) ))))))





LADIES MINIATURE RIFLE SHOOTING.

Highest Scores at 15 yds.

Mrs L.Aldridge 98

Mrs Hill 95.

Mrs McMillan 95

Mrs Pattersson 95

Mrs.S.Aldridge 94

Mrs Grierson 94

Mrs. Faulkner 93

Miss Lees 93.

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Highest Scores at 25 yds.

Mrs McMillan 98

Mrs L.Aldridge 97

• Mrs Carlton 97

Mrs Sullivan 97

Mrs Pattersson 96(2)

Miss J.McMullen 96

Mrs Grierson 96

Mrs S.Aldridge 95(2)

Mrs Hills 93.

THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

! ! ! ! !

Wardens.

People's R. H. Hannaford.

Chaplain's S. Bennett.

Secretary. S. R. Summers.

Treasurer. L. A. Sedgwick.

August 12th. 1943. Vol 6. No 7.

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## CHURCH NOTES & NEWS.

### SERVICES AS USUAL

Now that we have all had our fun with the Flu', Church Services will revert back to normal.

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### CONFIRMATION CLASSES.

Confirmation Classes will be held in the Cathedral every Thursday at 6.30p.m.

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### CHURCH CANTEN.

The Church Canteen will re-open to-morrow night Friday.

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### Death Notice.

We regret to report the Death of James Robertson, which occurred in the King Edward Memorial Hospital, on Tuesday August 10th. A full obituary will be published next week.

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### BIRTH NOTICE.

ENESTROM. At the King Edward Memorial Hospital, Monday August 9th, to Mr & Mrs E.W. Enestrom, a son.

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### Hymns for Sunday.

8th Sunday after Trinity.

Morning:- 280 - 291 - 225.  
Psalm:- 56.  
Evening:- 450 - 221 - 265 - 235 -  
Psalm:- 65. Vesper Hymn 551.

## WEEKLY SERMON.

### THE TRANSFIGURATION.

Matt. 17-9. "And as they came down from the Mountain".

To-day is the Sunday after the Feast of the Transfiguration of our Blessed Lord. Last Friday we celebrated the occasion in the Ministry of our Lord, when He took the three leading Apostles, the inner circle as it were, up into a mountain to give them a momentary glimpse of the glory and majesty of Almighty God. He was transfigured before them, and His face did shine as the sun, and his raiment was white as the light" A voice out of the cloud which said, "This is my beloved son, in whom I am well pleased hear ye Him".

1. THE IDEAL AND THE REALITY. That of course is not the end of the story. "And as they came down from the mountain". They have just had the marvellous experience of a momentary glimpse of the Glory of God. Then they come down from the Mountain to join the others in the plain below, and are plunged at once into another scene which is almost sordid. An epileptic boy in convulsions, a broken hearted father, nine perplexed disciples most anxious to help but unable to do anything. What an anti climax, but how very true to life! There are many lessons of the Transfiguration, but it is doubtful if there is any greater lesson than this wonderful linking up of the glory and the gloom; the passage from the ideal on the mountain top to stark reality in the plain below.

2. A PARTNERSHIP OF COMPLEMENTARY PRINCIPLES. When God ordained that the central fact of human life should be a partnership of men and women? He gave us a parable; for spiritual life is also dependant on a partnership of complimentary principles. The enterprise of youth and the experience of age, the individual and the social group; love and judgment, these are three pairs where any sort of Divorce simply spells disaster. And there is another partnership pictured in the story of the Transfiguration, two great principles both of

which are essential to life and thought. We can call them by various names-the vision of the poet plus the common sense of the practical man; creative fancy and brutal fact, the ideal and the real- in their popular sense, but always it is the vision on the mountain top and the hard fact below that together makes the fullness of life; divorce them, and you have a stark realism or a high flown idealism, neither of which alone is capable of interpreting life.

3. OUR LORD'S SUBLIMEST TEACHING was linked to the practical by being put into parables of ordinary life. He fastened the great Doctrine of the Fatherhood of God to a sparrow dead in the winter frost. Similarly in one of his greatest passages, Plato, insisted that his ideal rulers, after a long and strenuous training in the highest forms of thought, should be compelled to return to politics and take part in the dust and toil of practical affairs.

Most of us find it difficult to do equal justice to the two principles, and the pendulum swings between the two. There is a great difference of opinion both within and outside the Church, as to how far we as Christians and particularly its ministers should face the hard fact of the plain below. Many claim that it is the business of the Church to stick strictly to what they call religion. That is to say prayers, sing hymns, preach sermons on the subject of the life here after. They insist that we should stay up on the mountain, where everything is to our liking, and to preach a doctrine which has nothing to do with this life and its many complex problems. If a person Bishop or any leading

Christian dares to suggest, ways and means of improving the life of his fellow men, wages, housing, hours, etc. his accused of interfering with something which is none of his business. Then there are those who feel that it is the Church's business to take a stand on these very important problems. This attitude is gradually growing in the Church. The lead is being taken by the Archbishop's of Canterbury and York. It is, and was, and always should be the Church's business to

interest herself and play a major part in the things of this life as well as things having to do with the life to come. We must do equal justice to both the ideal and the real. Our services, hymns and music, are meant to give us inspiration and guidance. Let us thank God for the Chance of ascending the mountain and recapturing the ideal, with which we may return and transfigure the stuff of ordinary life, when we come down again from the mountain.

==.

Come and See

The Falkland Islands First Grand Pantomime

THE SLEEPING BEAUTY

with

Cast of 50 Artistes

Two Acts Eight Scenes A Hundred Costumes

September 7th to 11th. inclusive.

Booking Office now opens

Monday, August 17th. 2-4.30p.m. daily  
(except Sunday).

in

The Reception Room, St.Mary's Mission.

(((((.....))))))

I make it out to?"The Vicar in a quiet voice replied to Mrs James Brown,late of TurnHill". The surprised Doctor could hardly get the words out"You mean me wife?" "Yes" said the Vicar.

12/8/43.

Extract from the monthly report at the Stanley Meteorological Station for the month of July 1943. Figures for July 1942 are shown in parenthesis.

|  |        |                 |
|--|--------|-----------------|
| Hours of sunshine.....                       | 57     | (53)            |
| Number of days on which rain fell (>.04+.03) | 11     |                 |
| " " " " " " " (.04 or more)                  | 15     | (23).           |
| Total Rainfall.....                          | 2.9"   | (.85")          |
| Average Maximum daily temperature.....       | 43.90° | (42.50°)        |
| Average minimum daily temperature.....       | 33.80° | (32.60°)        |
| Highest maximum temperature recorded on      |        |                 |
|  | 8th..  | 50.00° (46.50°) |
| Lowest minimum temperature recorded on       |        |                 |
|  | 3rd..  | 23.30° (24.00°) |
| Average Ground temperature... (4").....      | 57.50° |                 |

Director of Agriculture.

W A N T E D .

Cook general.

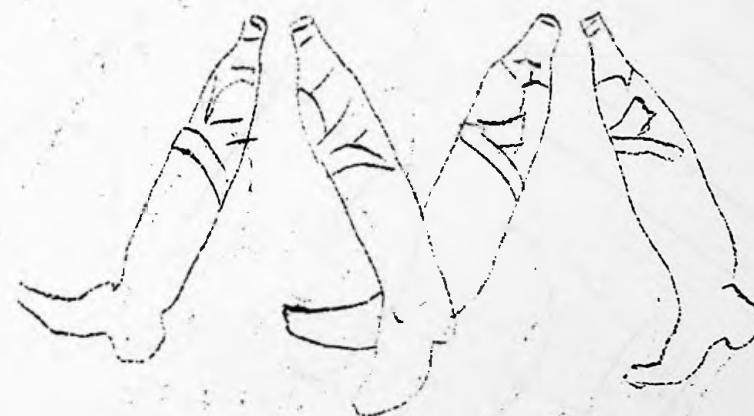
Apply

Mrs G. Kinnard.

### Hunting Appointments

The Garrison Beagles will meet weather permitting:-

Sat. 14th August. Dairy Paddock Road at 1300 hrs.  
Wed. 16th " Garrison Kennels at 1370 hrs.



WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER WHISKY.

X.

THE FAULKLAND ISLANDS CO LTD. STORES DEPT.



12/8/43.

FIG

NICOTIA

TOOTH PASTE

THE SMOKER'S TOOTH PASTE

1/- per tube.

The antiseptic properties of this dentrifice make it an excellent family tooth paste which will give white healthy teeth to adults and children, smokers and non-smokers alike.

THE FAIRLAND ISLANDS CO LTD.

STORES DEPT,

12/8/43

FIG

OLANINA

FINEST

TABLET

OIL

4/- flask.

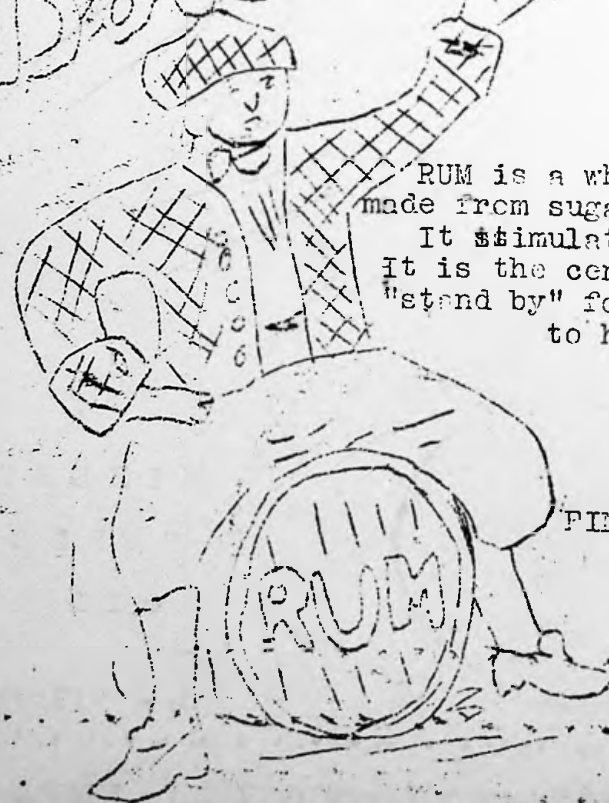
THE FAIRLAND ISLANDS CO LTD.

STORES DEPT.

12/8/43.

F I C

YO HO HO  
Bottle of Rum!



RUM is a wholesome spirit  
made from sugar cane.  
It stimulates and nourishes.  
It is the century old  
"stand by" for men exposed  
to hard conditions

FINEST JAMAICA

RUM

10/6 bottle.

60/- gallon.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

12/8/43.

MCATASNEY & SEDGWICK. FALKLAND-STORE.

-o-o-o-o-o-o-o-o-o-o-o-o-o-o-o-o-

The last of our English Stocks:-

HEAVY TWEED OVERCOATS MEN'S 96/6.

YOUTHS 64/- to 68/- BOYS 40/- to 48/-.

MEN'S HEAVY BLUE MELTON CLOTH OVERCOATS 85/12/6.

MEN'S TWEED WORKING JACKETS 43/6.

YOUTHS TWEED SUITS sizes 8 to 12 52/- to 56/-.

BOYS TWEED SUITS sizes 8 to 10 49/- to 51/-

BOYS TWEED SUITS size 6 & 7 41/6 & 43/6.

MEN'S BLUE FLANNEL BLAZERS 18/6.

BOYS' & GIRLS BLAZERS sizes 11 to 12. 10/6 to 11/-.

MEN'S BROWN ZIPP or BUTTON SUEDEETTE JACKETS 32/6 & 33/6.

BOYS' & GIRLS NAVY & GREEN BUTTON SUEDEETTE

JACKETS sizes 5 - 12 Prices 12/- to 17/9

MEN'S FAWN RAINCOATS 57/6 & 65/-.

LADIES FAWN RAINCOATS 55/-.

YOUTHS TWEED TROUSERS sizes 8 to 12. 21/- to 23/-.

BIRTHDAY CARDS complete with Envelope 6d.

XMAS CARDS " " " 6d.

V V V V V V V V



WORKING MENS SOCIAL CLUB, SWEEPSTAKE

FELLOW BELLONS FUND, FOUR WEEKS ENDING 31<sup>ST</sup> JULY.

|                  |                  |                 |                  |
|------------------|------------------|-----------------|------------------|
| AMOUNT COLLECTED | 675 11.0         | FELLOWS BELLOWS | 91 15.0          |
|                  |                  | PRIZES          | 566 10.0         |
|                  |                  | CLUB & EXPENSES | 17. 5.0          |
|                  | <u>2675.11.0</u> |                 | <u>2675.11.0</u> |

P.S. INCLUDED IN FOLLOW BELLOWS TUBS ARE 16 UNCLAIMED

PRIZES @ 30/- 624.

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WANTED - 1ST OCTOBER, 1943.

Temporary Assistant Mistress, Education Department.  
Salary according to qualifications and experience.  
Applications should reach the Appointments Board,  
Secretariat, not later than the 1st September, 1943.

Government School Old Pupils Association.

Owing to the recent quarantine of Public Buildings the latter part of the seasons programme has become disorganised. It is hoped, however, to produce most of the outstanding events during the next seven or eight weeks. The dates for these events will be published as soon as possible.

CINEMA. A Cinema Show, consisting of Educational Short films will be held in the Gymnasium on Friday August 13th doors open at 7.45p.m. commencing at 8p.m. Members may invite one guest. Membership cards must be produced. No admission fee.

D A P H N E (Monthly Short Story)

Daphne Gray was a young lady of twenty one. She was five feet four in height, had pretty brown curly hair, and a set of perfect teeth. Her clothes were rather shabby looking, but obviously well looked after.

Miss Gray lived with her grandmother in the village of Turnhill right in the south of England, in a pretty little cottage. Everyday she went out to work in the tiny General Store known to all as "Hearsons" and at night she returned to the little cottage, to cook the evening meal. Her grandmother was able to keep the fire going in the kitchen and get her own tea in the afternoon.

It certainly was a quiet life for a young girl. Only rarely did she leave the village to go to the nearest town - twenty miles away - by "town" I mean a place of any decent size. The village amusements consisted of a Weekly Dance run by the Village Institute, and an occasional concert.

Yet Daphne had lived there all her life. She hardly remembered her mother and father--they had died when she was very young, and then her grandmother had looked after her.

One afternoon when Daphne had been extra busy getting the orders for the country districts ready for the van, Mrs. Leeming her grandmother's nearest neighbour rushed into the store, and told Daphne that her grandmother had taken a bad turn, fortunately when she was in the house, and would she pop down and see her for a minute?

Daphne went into the back store and told Mr Mearson what had happened. He told her to run home at once, and left the onions he was putting into orders to take Daphne's place in the store.

On arrival home Daphne found her grandmother lying on the sofa. The doctor came within a few minutes, but he told the grand daughter, that the old lady's heart was in a bad state, and that he could not do much for her.

Shortly after this the old Lady passed away. Daphne prepared a week later to go back to her job in the Store. The little cottage had been left to her, and with her salary, she could manage to keep the home.

$+ +$

going quite comfortably.

She was only back in the shop a matter of a day when a letter reached her from a firm of solicitors in the city of London. In it they said that they had just received word of her grandmother's death, and as they had an important matter to discuss with her, they were sending their representative down right away. Mr Blackmore's visit to the village caused much speculation, but Daphne told no one the surprising news. Apparently her grandmother had had a love affair years and years ago with a man who had gone to Australia. He had got on well, but although the friendship remained they never met again. The man had died an old man, and had left a fortune to the old lady. She had never told Daphne about this money, and she had never used any of it. However she had left written instructions that all her money was to be left to Daphne on one condition-that she would never tell anyone in Turnhill until after she was a married woman (that is if she married) that she had this money.

Daphne agreed to the condition, and returned to her work thinking of Jim, her boy friend. He drove the van, but really that wasn't his line at all- it was a living, but his heart was in the books in his home which he had gathered together at much sacrifice, in the course of the last five years. Jim wanted to be a doctor-but it was an impossible dream, so instead he had aimed at getting a qualification in Science.

Daphne thought things out. She worked out a plan. A few days later, Jim arrived at work greatly excited. He told Daphne his wonderful news-the Vicar had called on him from the neighbouring village of Upton and said that he had heard that Jim was anxious to study medicine. Well, from an anonymous source, he was in a position to advance him the money for all his expenses for the course. Jim said that he would accept the offer on one condition that he would be allowed to repay all the money to his benefactor when he was through and able to do so.

So now you know the reason why Doctor James Brown a good many years later went to see the Vicar of Upton. "I have come to repay the money that was so kindly advanced to me" he said, producing a cheque: who will

continued Page 5.

THE FAIRFAX ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

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Wardens. People's R.H. Hannaford.  
Chaplain's S. Bennett.  
Secretary S.R. Summers.  
Treasurer L.A. Sedwick.

August 10th 1943. Vol 6. No 8.



## CHURCH NOTES & NEWS,

### SAINT BARTHOLOMEW

Tuesday next, August 24th, is the Feast of St. Bartholomew, there will be a celebration of the Holy Communion at 7.a.m.

### THE FRIDAY MORNING EUCARIST.

It has been proved over and over again, that, to leave our Lord out of our daily lives and activities, and just keep Him for Sundays, is a mistake and leads to many failures. It is most surprising how very few take the advantage of being able to take part in the greatest act of Christian worship on Friday mornings. We are all provided with an opportunity of beginning our daily round and common task at the Altar.

### SUNDAY SERVICES.

- 3.a.m. Eucharist.  
9.45.a.m. Sunday School.  
11.a.m. Mattins.  
7.p.m. Evensong & Sermon.

### HYMNS FOR SUNDAY.

Morning:- 5 - 263 - 7.  
Psalm:- 19.  
Evening:- 270 - 19 - 30 - 21  
Psalm:- 21.  
Vesper Hymns 18.

## WEEKLY SERMON.

E.J.Brain.

1. Thess. Chapter 1 verse 3.

"Remembering -- your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ".

The first chapter of Thessalonians is a picture of a model church, its members being characterised by the three Christian graces of Faith, Hope and Love. In verses 10 & 11, Paul enlarges on and explains these

graces. The Work of Faith is the turning to God from idols, the Labour of Love is the serving of the Living and True God, the Patience of Hope is the waiting of the return of Christ from heaven.

Here we have, what should be, the hallmarks of all Christians.

1. The Work of Faith Faith is never portrayed in the Bible as a mere mental assent to some religious formula, but as an active working principle for good in the soul. A faith which merely says "I believe" and shews no works worthy of faith; is called by James a "dead faith", but the faith which is the peculiar asset of the Christian, is born in the soul by the Spirit of God and is a Living Faith, it works, it makes a man turn to God and trust Him. This faith brings God and Christ more near and makes them more real to us. It sets up an illuminating process in the heart, dispels spiritual blindness, and helps us to understand and believe spiritual truths.

The faith recommended in the Bible is requisite and necessary to Salvation, to live the Christian Life, and is a working principle evident in a man's conduct and in his attitude to God and His church. It is an asset which promotes an intelligent conception of Christianity, and plants in the heart a reverent and Godly fear. It was this faith which made Noah believe God in spite of the unbelief of his fellows, inspired Abraham in his wanderings, and emboldened Moses and David. It was this faith, burning in the hearts of the early Christians, which inspired them to blaze the Gospel story abroad and face indescribable horrors and sufferings for the sake of Truth. It is this same

faith which encourages men and women today to wrestle with the wrong in their hearts and encourage the good in spite of conditions around, where Wrong would appear to be on the throne and Right on the scaffold. This was the faith of the Thessalonians and ought to be the possession of every Christian.

2. The Labour of Love The Thessalonians were full of gratitude to God for their Salvation, and all the blessings which their faith in Christ brought them. This gratitude they returned to God not by their lips only, but by their lives, in giving themselves to God's service, "the Labour of Love". This they did by first putting their own lives in order, practicing the will of God in their daily conduct and secondly by sounding out or propagating the Gospel of Jesus Christ. Here is the duty of all Christians, namely to practice Godliness and to help in the making known of the Gospel, and neither of these things is easy. The practice of Godly living or practical Christianity means a continual day by day restraining of impulses, thoughts words and deeds which we know to be inconsistent with the Will of God. It also means the developing of Christlike characteristics. A Christian does not become a saintly character all of a sudden, but by continual perseverance in the ways of God. This is a tremendous task, the task of a life-time, but if these once idol-worshipping Thessalonians set themselves to it, and succeeded, there is no excuse for us who live in a more enlightened and congenial age. The other aspect of the Labour of Love, was the preaching of the Gospel. So confident were these early Christians of the Divine Source and the power for good in the story of Jesus Christ, that they made it their business to see to its successful propagation. This is still the duty and privilege of every individual who calls himself a Christian. It isn't merely the minister to whom the responsibility has been committed but all Christians, that by their prayers, offerings, and attendance at Divine Worship, the Gospel of Jesus Christ may be made known and broadcast throughout the world so that all men may have the opportunity of hearing

benefiting through faith in its contents.

3. The Patience of Hope This was the Waiting of His Son from heaven. The New Testament is full of this theme, namely that the Lord Jesus Christ shall return shall again manifest Himself to men. In Thessalonians, in the Gospels and elsewhere we are told to wait that coming, when Christ shall return for His own, when as Paul says "The dead in Christ shall rise first, then we who are alive and remain at the Coming of the Lord, shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord". This doctrine is the hope of the Christian, it encourages, stimulates faith, and as John says, "every man having this hope in him purifies himself even as He is pure. So the Thessalonians are our pattern as individuals and as a church; Let us by God's grace follow them by encouraging in our hearts and the church, the Work of Faith, the Labour of Love, and the Patience of Hope.

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## DEATH NOTICE.

WILLIAM RATCLIFF.

We deeply regret to record the death of William Ratcliff, which occurred suddenly at his home on Saturday August 14th. The late Mr. Ratcliff was in his 72nd year. Left to mourn are 4 brothers. The funeral was held from the Tabernacle on Monday August 16th.

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WANTED for Mrs Miller. Roy Cove.

A Cook and a young girl as nursemaid

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UNSWEETENED  
MILK

13/- per dozen

13/- per dozen tins.

STORES DEPT.

1/4 per tin.

[illegible]

STORES DEPT.

19/8/43.

F I C

Argentine Black Figs 1/5 packet.

.X.X.X.X.X.X.X.X.X.X.

PEACHES 3/5 packet.

.....

Pears 2/5 tin.

Peaches 2/3 tin.

X X X X X

MARMALADE

1/8 per 1/2 kilo tin.  
2/6 per 1 kilo jar.  
11/6 per large tin.

X.X.X.X.X.X.X.X.X.X.X.

Cherry Jam 1/8 tin.

Raspberry Jam 1/8 tin.

Strawberry Jam 3/6 jar.

Peach Jam 2/9 jar.

Plum Jam 11/6 large tin.

Raspberry Jam 12/3 large tin.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

McATASLEY & SEDGWICK. FALKLAND STORE.

-O-O-O-O-O-O-O-O-O-O-O-O-

Here are a few odd lines of which we have a few  
in stock and which cannot be repeated:-

Boys rubber boots size 12 only, price 10/-

Girls " " " 12 " " 8/-.

Childrens arctic socks sizes 4-1, price 6d.

Childrens blue bootee slippers sizes:-

|      |     |     |     |      |        |
|------|-----|-----|-----|------|--------|
| 7    | 10  | 11  | 12  | 13   | 1 only |
| 4/10 | 5/4 | 5/6 | 5/8 | 5/10 | 6/7    |

Childrens red with white fur top slippers sizes:-

|     |      |     |     |     |        |
|-----|------|-----|-----|-----|--------|
| 9   | 10   | 11  | 12  | 13  | 1 only |
| 5/8 | 5/10 | 6/7 | 6/2 | 6/4 | 6/6    |

Boys strong leather boots sizes 8 only 5/- pr.

Girls dresses sizes 30 35 36

Boys coloured sports shirts size 30" 32" 3/- each

Gents dress shoes sizes 6 1/2 9 1/2 10 10 1/2 11 only  
15/- pair.

" black suits size 2 1/2 only price 40/-.

" khaki overall trousers sizes 3 & 4 only, 7/6 pr.

Boys waistcoats sizes 6, 7, 8, only 4/- each.

Gents golf hose 5/6.

TOKLON biocol skinfood (pink) 1/3 & 2/4 jar.

Brasso 10d tin. Dart Flights 2d. packet.

Gents Ties 3/6 3/11 4/9 5/6 7/6.



THE TABERNACLE - NONCONFORMIST CHURCH.

Services-Sunday 22nd August.

11a. Rev. L.J. Brain. 7p.m. Rev. R. McWhan.

Choir Practice-Tuesday 7p.m. Prayer Meeting Tues. 7:45p.m.

Church Notes

We offer our sympathy at this time, to the members of our congregation who have suffered bereavement. It is at such a time that our faith, with its promise of the resurrection and reunion, ought to console us and alleviate our sorrow.

The Late Mrs. Morris: From the time that the Tabernacle reopened as a Church Mrs Morris took a keen interest in its various activities, serving on the Ladies Committee, and doing all that she could, in any way, to help in the work of the Church. We cannot understand God's Ways, but in Christian faith we say "Thy will is best". Mrs Morris will be greatly missed in our midst.

Church Register

Deaths 14:3:43 William Ratcliff

16:8:43 Maggie Norris.

16:3:45 Terrence Watts (in infancy)

For The Children Read St. Mark Chapter 13, vs 1-10.

In the course of this war, a great many of our very beautiful Churches in Britain have been absolutely destroyed, through enemy bombing. The passage which you have been given for your lesson this week, in Mark Chapter 13, tells how our Lord informed his disciples that the great temple in Jerusalem would before very long be in ruins, through War.

Although the Churches can be destroyed, no enemy can destroy our souls, and we who trust in the Lord Jesus as our Saviour, need fear no enemy. Even if all the Churches in the world were destroyed, God would still be watching over us.

"Ye are our epistle". These words are taken from 2 Corinthians, Chapter 3, Verse 2. In his second letter to the people of Corinth Paul the Apostle calls the Christians he is writing to "epistles" or letters to others for God. By our lips, our lives, our conduct, we must make sure that we bear a true Message of Christianity to all around.

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OBITUARY.

James Robertson Age 76 years.

We deeply regret to report the death of Mr James Robertson, which occurred in the King Edward Memorial Hospital on Tuesday August 10th. The Late Mr. Robertson has been the victim of very indifferent health for some time. He was born at Brightwater, Nelson, New Zealand, in 1867, and came to the Falkland Islands as Government Stock Inspector in 1896, married to Miss Theresa Carey in September 1898. In 1909 they went to Port Stephens where the deceased was Manager until his retirement in 1934, since when he has lived in Stanley. "Jim" Robertson was a man of strong personality and great virtues which were well known to all his friends. One scarcely need speak of his kindness, his downright speech or his great sense of the pleasure of being alive. He was a man who naturally acquired the affection of his fellows in a way which is given to few to do and his loss will be long mourned. Anyone who had to go to Port Stephens, even at an inopportune time, will remember the open-handed hospitality and the way in which Jim, who so outstandingly dominated the farm, never felt any trouble too great if it were to give the "other fellow" a helping hand, and that to the utmost of his ability. Happily the tradition set up by the father is being nobly carried on by his son and successor at Port Stephens. The Funeral, very largely attended, was held from Christ Church Cathedral (where before his illness, the deceased had been a fairly regular attender) on Sunday August 15th. The deepest sympathy of all is expressed to Mrs Robertson and Family.

CARD OF THANKS.

Mrs Robertson and family wish to express their sincere



thanks and appreciation to all who sent messages of  
Sympathy, and floral tributes at the time of their  
recent sad bereavement.

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LADIES' MINATURE RIFLE CLUB.

Highest Scores on August 12th.

Mrs. Hills 97  
Mrs. Carlton 97  
Mrs. Grierson 97  
Mrs. S. L. Lidge 96  
Mrs. McMillan 95 (2)  
Mrs. Pettersson 95  
Mrs. Faulkner 95  
Miss Molly Heatsney 95  
Mrs. L. L. Lidge 94.

NOTE:- Miss Joyce McMullen's score of last week  
should have read 97 and not 96.

(((((.....))))))

THE SLEEPING BEAUTY

THE TOWN HALL - 8.p.m. - SEPTEMBER 7th,

The 8th, the 9th, the 10th, and the 11th.

REMEMBER, make it your delightful duty  
To pay a visit to THE SLEEPING BEAUTY.  
It's PANTOMIME, with song and rhyme and wit;  
It has burlesque and clowning that will split  
Your sides with laughter: many a glamorous gown  
Here clothes the charm and talent of the Town:  
The Cast is fifty strong, in light entrancing  
Spectacular Scenes of Melody and Dancing!  
You'll hear the BAND that played in Yorkshire Relish;  
And see a Witch, most hair-raising and hellish:-  
One cannot mention all the Attractions here,  
There isn't room enough; but one thing's clear -  
to BOOK YOUR SEATS, and get a good position.

The PROCEEDS all go to ST. MARY'S MISSION.

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W A N T E D .

A MAID FOR THE KING EDWARD MEMORIAL HOSPITAL  
FOR FURTHER PARTICULARS APPLY TO THE MATRON.

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Soon Walking:- Gasoline rations have been cut, and  
may soon be reduced still further. That's not ration-  
ing; that's weaning.- Peterborough Examiner.

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GAZETTE NOTICE.

Colonial Secretary's Office.  
Stanley, Falkland Islands,  
12th August, 1943.

With reference to Gazette Notice, No 105 of 30th November, 1942, it is hereby notified, for general information, that His Excellency the Governor, has been pleased to appoint

DR. THE HONOURABLE HAMES GORDEN GIBBS, M.Ag.Sc.,  
Ph.D. Dip.Agr.

Director of Agriculture, to act as Controller of Civil Defence, during the absence on leave of Mr. T.D. Evans, with effect from the 12th August, 1943.

By Command,

K.G.Bradley.

Colonial Secretary.

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GAZETTE NOTICE.

Colonial Secretary's Office,  
Stanley, Falkland Islands,  
12th August, 1943.

It is hereby notified, for public information, that His Excellency has been pleased to appoint

HAROLD LEONARD BAKER, BSC., M.A.  
Assistant Master, Government School, Stanley, to be Officer-in-Charge, Education Department and the Government School, during the absence on leave of Mr. T.D. Evans, with effect from the 12th August, 1943.

By Command,

K.G.Bradley,  
Colonial Secretary.

## THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.  
 9.45.a.m. Sunday School.  
 11.a.m. Mattins. First Sunday Sung Eucharist  
 7.p.m. Evensong & Sermon.

Saints Days as announced.

+ "+ + "+

Wardens. People's R.H.Hannaford.

Chaplain's. S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

August 26th. 1943. Vol 6. No 9

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## CHURCH NOTES & NEWS.

### NATIONAL DAY OF PRAYER.

We have again been called by His Majesty the King, to a National Day of Prayer. Friday September 3rd, is the 5th Anniversary of the outbreak of war. There will be a special service of Prayer and Thanksgiving at 11 a.m. Since that morning of September 3rd 1939, much has taken place for which we owe an unpayable debt to Almighty God. Great events and heavy responsibilities still lie ahead of our Nation and her allies let us commend these to our Heavenly Father.

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### BAPTISMS.

BEATY Robert Hamilton, at the Cathedral, Sunday, August 21st. son of Mr & Mrs T. Beaty.

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DAVIS Yvonne Melvina. At the Cathedral, Sunday August 21st. son of Mr & Mrs S. Davis, of Saunders Is.

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### FRIDAY MORNING EUCHARIST.

7 o'clock.

We haven't as yet given up hope of a congregation.

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### Hymns for Sunday.

10th Sunday after Trinity.

Morning: 445 - 236 - 255 -

Psalm: 15

Evening: 462 - 438 - 477 -

Prayer: 332

Vesper 26.

## WEEKLY SERMON.

### THE SOUL'S YEARNING.

Psalm 61. 3. "Set me up upon the rock that is higher than I".

When men feel around the threat of danger, or when they feel the insecurity of life, their natural cry is to God. When human resources are exhausted and when men cry out for help they long to feel the security of a firm foothold. The rock on which the foot is to rest must be higher than man and stronger than man.

1. A HUMAN CRY. In this cry of the Psalmist we hear the cry of the whole human family pleading before the throne of God. That a man must have something above man to lean upon, if he is to be lifted up in the scale of being, if he is to shake himself free of the passions which make his soul cleave to the dust, if the fears which, the more his eyes are open, make dark his course-this is the grand truth of this prayer to be planted upon this rock which is higher than himself. The cry is one for security, for safety, for a sense of finality in things. Its realization is in Christ and God. The faith of Christ presents us with that security for which we long. Christianity lives because Jesus Christ still lives. He is not merely a memory or an inspiring example. He is a living person.

Because he lives, we see the faith which he inspires as a living reality extending its sway over the whole world. Christ gives us in His life a most wonderful example. Yet no more example could inspire men all down the ages past as he has done. He does not belong to any one age as have done the great examples of the past. On the contrary, he is always a contemporary. He is always independent of time and space and does not belong more to one age than to another. The human cry is not for an example but for a helper. Sometimes the lofty standard of the example does not encourage but actually discourages, because there would be imitator feels so far below the standard of the example. Yet not so Christ. He not only is the object

of the human cry but also the power to attain that for which the soul prays. It is a cry for something higher, something nobler than himself. Man demands, even as a Learner of what holiness is, and of what truth is, to sit at the feet of one more than mere man. It might seem as though too great sanctity would repel rather than attract. Yet that is not so. A noble character will inspire the desire to imitate. The, perhaps, some flaw is discovered, some little meanness, some secreted sin, and at one confidence is shaken. The argument then becomes: "If he may have his vice, why may I not have mine"? The aspiring soul thus becomes discouraged and gives up the struggle.

That is the way it was until Christ came. The human cry is for the sight of One who will do no sin, and in whose mouth is no guile. The human cry is for such a one. "Set me up upon the rock that is higher than I".

2. A SPIRITUAL CRY. The cry of the spirit is still the same: "Set me up upon the rock that is higher than I". No doctrine is more clearly stated in the Bible than that our salvation at the last will be the result, not of our own merits or deservings, but for the sake and merits of Christ our Saviour. He is the Lamb of God which takes away the sin of the world. He is the propitiation for our sins. Such words are plain and their meaning is plain, that on Him alone must we cast ourselves when the waterfloods come in, even unto the soul, that no arm save his is able to lift us up. Human pride sometimes rebels against this belief of the "acceptance through Christ alone" Yet it remains true. When any soul is placed before God without any aid, without any help to rely upon, is there any assurance for the soul? The greatest human being is not sufficient for such an hour. At such an hour, "repentance, sorrow, contrition, appear the only emotions which become him. He even distrust the efficacy of all these, and naturally fears lest the wisdom of God should not (like the weakness of man) be prevailed upon to overlook the crime by the most importunate lamentations of the criminal. Some other intercession, some other atonement must be made for him beyond what he Himself is capable of making."

These words are but the instinctive cry of the soul: "Set me up upon the rock that is higher than I". It is noticeable that the higher a man's devotion the more profound in his feeling, because the more profound is his sense of unworthiness. He wants one holier than himself to stand between Himself and God, some righteousness greater than His own to rest upon, some rock to stand upon that is higher than himself. Placing ourselves in the hands of Christ.

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#### DEATH NOTICE.

William James Lewis of Santa Cruz, Argentine died

May 19th 1943. born April 23th 1869.

Father of Orissa Pole-Evans.

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#### FOR SALE.

1 child's cot

Apply Mrs H. Curran.

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#### WANTED.

F.I.D.F. wish to purchase a motor cycle in good condition. Anyone having a vehicle for sale, please inform Headquarters, F.I.D.F. giving details of bicycle offered for sale and price required."

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The Late Mrs J. Norris.

The death took place, in the K.E.M. Hospital, at the age of 47 years, of Mrs Norris after a long period of ill-health. Mrs Norris was the eldest daughter of Mr and Mrs Norman McLeod; she was born at Hillhead, Darwin, and after her marriage in 1931 to Mr James Norris, she lived in Stanley. Mrs Norris was an active worker for the local branch of the Red Cross, a member of the Ladies Committee of the Tabernacle Church, and a cheery, helpful member of the Community. The Funeral took place from the Tabernacle, last Thursday afternoon. Left to mourn her loss are her husband and two children, her mother and father, a sister and four brothers.

### ACKNOWLEDGMENT.

Mr J Morris, Mr and Mrs McLeod and Family wish to thank all who sent letters of sympathy and floral tributes, and who helped in any way during their sad bereavement, also Mrs Sedgwick Sr. and Mr T.Campbell for obliging with the use of their cars.

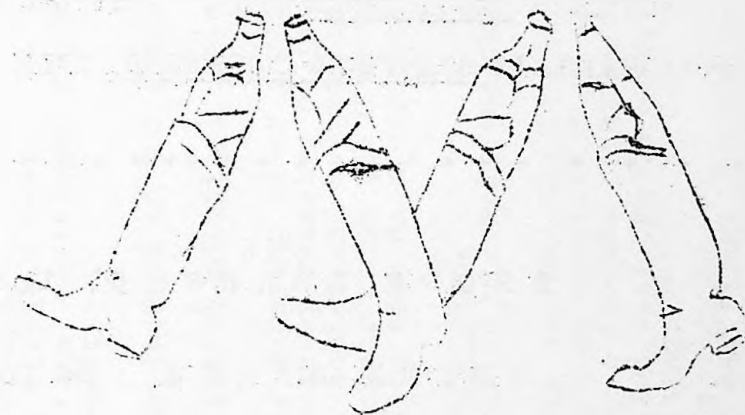
**SECRET**

LADIES MINIATURE RIFLE SHOOTING.

Mrs. Mills 98  
Mrs. Carlton 96  
Mrs. L. Aldridge 95(3)  
Mrs. McMillan 95  
Mrs. Pettersson 94 (2)  
Miss J. McMullen 94  
Mrs. O'Sullivan 94  
Miss D. Reive 94  
Mrs. S. Aldridge 94  
Miss McAtasney 94.

*[Illegible text]*

26/8/43.



WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER WHISKY.

X.X.X.X.X.X.X.X.X.X.X.Y.X.X.X.Y.X.X.X.Y.X.X.

THE FRANKLAND ISLANDS CO LTD. STORES DEPT.



P.L.G.

| Condition | Control (%) | MCI (%) | AD (%) |
|-----------|-------------|---------|--------|
| A         | 100         | 60      | 20     |
| B         | 100         | 70      | 30     |
| C         | 100         | 80      | 40     |
| D         | 100         | 70      | 30     |

NESTLE'S UNSWEETENED MILK, this should have

+

C  
H  
I  
L  
E  
N

W H I T E   B B A N S      6d 1b.

1/9 per tin.

THE FALKLAND ISLANDS CO LTD STORES DEPT:

1/7 bottle

8/9 per U.S. GALLON

[illegible]

"Ecrú" (Cream) Starch 82 packet.

Morton's Celery Salt      1/3      bottle.

1/1 bottle.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

PROPOSED RULES FOR A FALKLAND ISLANDS  
FEDERATION.

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On submitting the proposed rules extracted from Model Trades Union Rules for guidance of Colonial Organization with various alterations to suit conditions in the Colony, it has been decided that these will be subject to alteration or cancellation in accordance with the feeling of a General meeting of prospective members which will be held at a date to be announced after the publication of these proposed rules.

Rule 1 The name of the Federation shall be the Falkland Islands Employees Federation (hereinafter referred to as "Federation")

(b) The register office of the Federation shall be at \_\_\_\_\_ or such other place as may be decided upon by the Annual General meeting of the Federation.

Rule 2 Objects

The objects of the Federation shall be as following:-

- (a) To secure the complete organisation in the Federation of all employees employed in any employment throughout the Colony.
- (b) To obtain and maintain just and proper rate of wages, hours of work, and other conditions of labour and generally to protect the interest of members.
- (c) To regulate the relations and settle disputes between members and employers, between one member and another and between members and other workers by amicable agreements wherever possible.
- (d) To provide for members the following benefits and such others as the General meeting may decide.
  - 1. Victimisation and disputes pay.
  - 2. Legal advice and legal assistance where necessary in connection with their employment.
- (e) The promotion of Legislation in the interests of its members.
- (f) The furtherance of lawful political objects affecting labour.
- (g) The establishment or carrying on or participation (financial or otherwise) in the business of printing or publishing of a pamphlet to promote the material social and educational welfare of the members in any lawful manner which the General Meeting or the Committee may from time to time deem expedient.

Rule 3. Membership.

- (a) The Federation is open to all male employees regardless of race.
- (b) The entrance fee shall be 10s/-: On joining the sum of 5s/- shall be paid and a further 5s/- on completion of the first year. This privilege shall be in force for the first year only.

The weekly contribution shall be 6d (sixpence) subject to alteration by the General Meeting.

Rule 4: Business of the Annual General Meeting

- (a) The business of the Annual General Meeting shall be to receive reports from the Committee; to review the past work of the Federation and plan future tasks; to consider all matters upon the General Meeting agenda; to elect the officers, when necessary, and the Committee,

(b) The Annual General Meeting shall have power to rescind, alter, and add to any of these rules, in accordance with Rule 5.

#### Rule 5. Agenda of Annual Delegate Meeting

(a) Resolutions for discussion at the Annual Delegate Meeting motions for the amendment of the rules, and nominations for the officers and Committee shall be sent by the branches to the Head Officers of the Federation not later than \_\_\_\_\_ weeks before the opening of the Annual Delegate Meeting.

(b) The Secretary shall prepare an agenda of the Annual Delegate meeting including resolutions, motions for the amendment of the rules, and nominations for the General Committee and Officers, and shall forward it to the branches not later than \_\_\_\_\_ weeks before the opening of the Delegate Meeting.

#### Rule 6 General Committee.

(a) The government of the Federation in the periods between Annual Meetings and the conduct of its business shall be vested in an General Committee.

(b) The General Committee shall be composed of the Chairman, General Secretary and Treasurer and \_\_\_\_\_ members who shall be elected annually by ballot at the Annual General Meeting.

(c) The General Committee shall meet at least once a month/quarter. One half of the total number of members shall form a quorum.

(d) In the event of the death or resignation of a member of the General Committee the candidate who secured the next highest number of votes in the ballot at the last Annual General Meeting shall fill the vacancy. If there is no such candidate the vacancy shall be filled by the General Committee.

(e) The General Committee shall do its best to attain the objects of the Federation and shall protect its funds against extravagance or misappropriation.

(f) The General Committee shall give instructions to the General Secretary and other officers for the conduct of the Federation. It may appoint such organisers and such clerical staff as it may consider necessary. It may suspend or dismiss any officer or member of the staff for neglect of duty, dishonesty, incompetence, refusal to carry out the decisions of the Committee, or for any other reason which it deems good and sufficient in the interests of the Federation. It shall give instructions to the Trustees regarding the investment of the funds of the Federation.

(g) In the event of a death, resignation, or dismissal of an officer during a period between two Annual Delegate Meetings the vacancy shall be filled temporarily by the General Committee.

(h) The General Committee may fine any member who is proved, to the satisfaction of the Committee, to have been guilty of the conduct prejudicial to the interests of the Federation, a sum not exceeding £..... or may expel such member from the Federation. Any member so fined or expelled shall have the right of appeal to the Annual Delegate Meeting, whose decision shall be final.

(i) The minutes of the General Committee shall be sent to the Secretary of each branch.

(j) The decision of the General Committee shall be binding on all members of the Federation.

#### Officers and Staff.

#### Rule 7.

(a) The Chairman shall be elected annually by vote of the Annual General Meeting, and shall serve for one year.

He shall preside at all Annual and Special Meetings and General Committee meetings, and shall be responsible for the proper conduct of business at all such meetings. He shall have a casting vote. He shall sign the Minutes of each meeting at the time they are approved.

In conjunction with the General Secretary and Treasurer, he shall superintend the general administration of the affairs of the Federation.

and shall endeavour to secure the observance of these rules by all concerned.

(b) The General Secretary shall be elected by a ballot vote of an Annual Meeting, and shall hold office during the pleasure of the Federation.

He shall conduct the business of the Federation in accordance with the rules, and shall carry out the instructions of the Annual General Meeting and General Committee.

He shall attend all meetings of the General Committee and shall record the Minutes, and shall have the right to speak but shall not vote.

He shall prepare the Annual Report to the Annual General Meeting.

He shall in conjunction with the Treasurer, and one of the Trustees, sign cheques on behalf of the Federation.

He shall prepare or cause to be prepared an annual return in accordance with the Trade Unions Ordinance, and shall transmit same to the Registrar of Trade Unions by the prescribed date, and every member shall be entitled to receive a copy of the annual return, without payment, on application to the Head Office of the Federation.

(c) The Treasurer shall be elected annually by a vote of the Annual General Meeting. He shall be eligible for re-election.

He shall be responsible for the financial books and for all moneys belonging to the Federation. He shall prepare a financial statement for each meeting of the General Committee and for the Annual General Meeting. He shall have the right to speak but shall not vote.

He shall, in conjunction with the General Secretary and one Trustee, sign cheques on behalf of the Federation.

(d) Any officer whose duties call for full time services on behalf of the Federation shall be paid a salary, such salary to be determined by the General Committee.

(e) Any officer whose duties involve financial responsibility shall provide such security as the General Committee may require.

#### Rule 8. Auditors.

(a) Two Auditors, who need not be members of the Federation, shall be elected at the Annual General Meeting.

(b) They shall audit the general accounts of the Federation, as soon after the close of each financial year as possible. They shall examine all books and accounts of the Federation, and shall certify as to their correctness or otherwise.

(c) A copy of the Auditors' Report shall be conspicuously placed at the office of the Federation.

#### Rule 9. Trustees

(a)..... Trustees shall be elected at an Annual General Meeting (one of whom may be a non-member of the Federation, and shall hold office during the pleasure of the Federation.

(b) The Trustees for the time being shall have vested in them all the real and personal estate whatever belonging to the Federation, and they shall deal with it in such way as the General committee may direct.

(c) A Trustee may be removed from office by the General committee on the grounds that (owing to ill-health, unsoundness of mind, removal from the country or for any other reason) he is unable or unsuitable to perform his office.

(d) In the event of the death, resignation or removal of a Trustee the office shall be filled temporarily by the General Committee.

(e) One of the Trustees, in conjunction with the General Secretary and the Treasurer, shall sign cheques drawn on the current banking account on behalf of the Federation.

#### Rule 10. Investment of Funds.

The funds of the Federation which are not required for current expenses shall, on the direction of the General Committee, be invested by

and in the name of the Trustees for the time being in Government Securities, or other funds as the General Committee may think fit.

Rule 11. Levies.

(a) The General committee may, if they consider it necessary, impose a levy upon all members of the Federation and all members shall be required to pay such levy.

(b) If any member fails to pay a levy within ..... weeks of its imposition the amount shall be treated as arrears of contribution.

Rule 12. Strikes and Look-outs

(a) In the event of any dispute arising, the members concerned shall report the same known to their General Secretary, who shall immediately report the same to the General Committee, but in no case shall a cessation of work be threatened or take place without the sanction of the General Committee.

(b) Should any body of members of the Federation desire steps to be taken for an advance of wages or improved conditions of employment, the General Secretary shall report the claim to the General Committee, who shall determine what action shall be taken.

Rule 13. Legal Assistance.

Consistently with the provisions of Rule 2 paragraph (d) the General Committee shall have the power to provide legal advice and legal assistance for any member whose contributions are fully paid up, on any matter connected with his employment; provided the General Committee are satisfied that the case is one on which it is advisable that legal advice and assistance shall be taken; and provided also that the necessity for legal assistance is not caused by drunkenness, wilful neglect of duty, or by criminal act on the part of the member.

Rule 14. Political Fund

The General Committee of the Federation may decide, subject to approval by the Annual General Meeting, and subject also to a ballot vote as prescribed in the Trade Union Ordinance, to obtain and provide funds for the purpose of guaranteeing the political activity of the Federation. Such funds must be expended only for lawful political purposes affecting labour.

In the event of the ballot of members approving, according to law, the adoption of political objects, Political Rules shall be adopted in the form prescribed by the Registrar of Trade Unions.

Rule 15. Educational Work.

The Federation may undertake the education of its members through meetings, classes, and a bulletin reporting the activities of the Federation. Further, it may publish literature and take such other action as will promote their industrial, cultural, social, and political knowledge.

Rule 16. Arrears.

Members who are more than ..... weeks in arrears of contributions shall not be entitled to benefits. Members who are more than ..... weeks in arrears shall cease to be members.

Rule 17. Dissolution.

(a) The Federation shall not be dissolved, except with the consent of 5/6ths of the membership of the Federation, obtained by means of a ballot vote.

(b) In the event of the Federation being dissolved as provided above, all debts and liabilities legally incurred on behalf of the Federation shall be fully discharged, and the remaining funds divided amongst the members in equal proportions.

Rule 18. Alteration of Rules

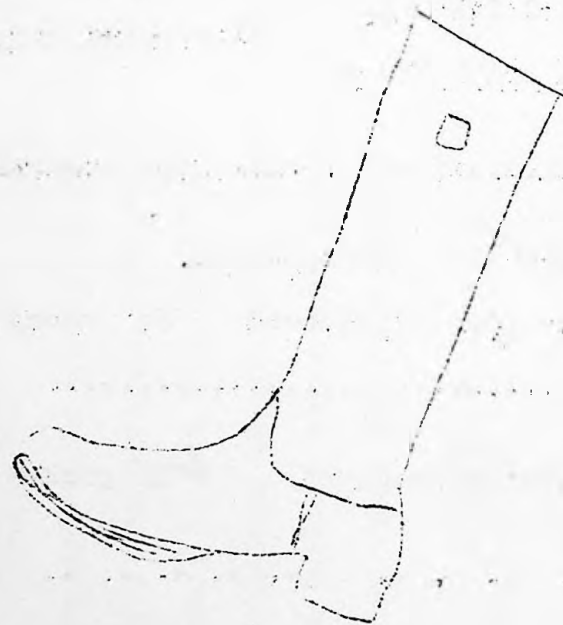
These rules shall only be altered in accordance with the procedure laid down in Rule 7.



DRAFT STANDING ORDERS FOR MEETING OF ANNUAL  
GENERAL MEETING.

1. The members will assemble at (date)..... (time).....
2. The Chairman shall take the chair and formally open the business of the meeting. In the event of the Chairman's absence the Vice Chairman will take the chair. The Chairman shall have a casting vote, should one be necessary.
3. Each member shall rise to address the chair, and be limited in speaking to ten minutes on each subject. A member shall not speak except in reference to a resolution or amendment, nor speak twice on one subject, unless he be the mover of an original proposition, when he has the right to reply. The Chairman and General Secretary are excepted from this order. Asking or answering a question by permission of the chair shall not be considered a speech.
4. In the event of a proposition "to proceed to the next business" being moved and seconded, it shall, after the proposer and seconder of an original resolution have been heard, be put to the vote. If agreed to, all other propositions on the subject then under discussion shall be considered as disposed of. Once a subject has been discussed and voted on, it shall not again be introduced during the meeting.
5. No proposal or amendment shall be discussed unless it be seconded, except the proposals of the General Committee, which shall be taken as having been moved and seconded. No second amendment or rider shall be voted on till the first amendment is disposed of.
6. The ruling of the Chairman on all matters shall be strictly obeyed. No member shall leave the meeting except he first ask and obtain the chairman's consent. The General Secretary shall be secretary to all committees appointed by the meeting.
7. The agenda shall be adhered to till its completion, unless a proposition to suspend the Standing Orders be made and carried by a majority of two-thirds of those present.
8. A majority of two-thirds of the members present may suspend and exclude from the meeting any member who is unsubordinate or who improperly conducts himself. A member so dealt with may be reinstated on tendering an apology acceptable to the meeting.
9. The meeting shall have the power to appoint Committees for the furtherance of its business. Such Committees may sit during the hours of the meeting, should it be necessary for them to do so.





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## THE TABERNACLE-NONCONFORMIST CHURCH

Services--Sunday 29th August.

11 a.m. Rev. W. F. McWhin 7 p.m. Rev. E. J. Brain.

Choir Practice--Tuesday 7 p.m. Prayer Meeting Tues: 7:45 p.m.

### Church Notes

Our "At Home" for soldiers, takes place after our evening service on Sunday.

Church Register: Marriage: 20:8:43- Ivar Bjarne Steen to Ellen Hansen Catherine Stewart.

Death: 19:8:43 Susan Gaskin.

National Day of Prayer At the request of His Majesty the King, Friday 3rd September will be observed as a National Day of Prayer and Dedication. A Service will be held in the Tabernacle in the morning, and it is hoped that all will make a special effort to be present. God has watched over us well, in the last four years.

For the Children Read Psalm 1.

This Psalm has been called "the Psalm of the two ways", and as you read it you will see why. It talks about the way of the Godly and the way of the Ungodly. Firstly the Psalmist says, "blessed or happy is the man who refuses to take sides with the ungodly, but chooses to honour and obey the laws of God". Such a man says the Psalmist "is like a fruitful tree and whatsoever he doeth shall prosper".

Secondly he says, "the Ungodly are not so but are like chaff which the wind driveth away". We all know that the chaff is of little value or benefit to anyone - to the Psalmist this was a fitting description of the Ungodly.

From the Psalm we learn that the secret of a happy and a useful life, is the keeping of God's commandments and refusing to do the wrong. This is not easy, but the most successful way of going about the task is by beginning early in life - by beginning now.

Our Church Anniversary this year falls on Sunday 12th of September.

Night School closed for the season last Wednesday night. We are grateful to the authorities for the use of the Government School Classroom, throughout the winter for the first Night School.

## AT THE PLAY

"A TRIPLE BILL" (consisting of:- top)  
"The Dear Departed" & One Act Play by Stanley Hough/  
"On Dartmoor" (One Act Play by Neil Grant)  
"Trial By Jury" (Gilbert & Sullivan operetta),  
for four nights commencing Monday, 23rd August 1943.

"Ambitiouser and ambitiouser" as Alice would have said, and even now, when plays, concerts and pantomime are becoming almost weekly affairs, it requires some ambition and courage to stage three separate performances for the same evening. The producers fully deserve the successes they scored.

The plot of "THE DEAR DEPARTED" is admitted a trifle hackneyed - or, shall we say, familiar, to the extent that as soon as Victoria reported that Grandpa was still alive one could foretell the rest of the play with complete confidence. Anyhow, it gave us the chance of seeing two old friends in Cecily Martin and Fred Vickers, and two new Stanley ladies in Betty Braxton and Olga King; the cast was completed by Claude Walker and Irwin Strutt who, not having (I gather) to master the difficulties of dialect, gave the two most natural performances of the play. I am glad that producers like Paul Docker are giving every encouragement to local talent; Olga King had too small a part to enable one to gauge whether a future lies before her, but Betty Braxton - marvellously made up - will be before us again before long I think.

"ON DARTMOOR", produced by Kenneth Bradley, had a quite unexpected denouement and was altogether a more compact and subtle play. Rose Hamilton gave us the best acting, but I wish she would quicken up her speech a little and not try to make every syllable tell. Dorothy Fearon, whom we last saw some ten years ago, made a welcome reappearance and her vamping of the fake detective (Michael Shewcross) was most exhilarating. Nick Woodrow, as the first escaped convict, repeated his good performance in "Someone at the door"; Jack

MUSIC BY THE NEW CORPS DANCE BAND.

GAZETTE NOTICE

Colonial Secretary's Office,  
Stanley, Falkland Islands.  
19th August, 1943.

It is hereby notified, for general information, that His Majesty the King has appointed Friday, the 3rd September the fourth anniversary of the outbreak of War, to be observed as a National Day of Prayer and Dedication.

Special services will be held at the Cathedral, St. Mary's Chapel and the Tabernacle.

By Command  
K.G. Bradley  
Colonial Secretary.

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GAZETTE NOTICE.

Colonial Secretary's Office  
Stanley Falkland Islands,  
24th August, 1943.

Parcels for Prisoners of War and Interned Civilians.

It is hereby notified, for public information, that books may not be included in parcels sent to prisoners of War or civilians interned in German custody. Books should be packed in separate parcels and to avoid delay in censorship it is recommended that not more than two be sent at the same time.

By Command  
K.G. Bradley  
Colonial Secretary.

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## THE FAIRLAND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

x x x x

Wardens. People's R.H.Hannaford.

Chaplain's. S.Bennett.

Secretary.S.R.Sumners.

Treasurer.L.A.Sedgwick.

September 2nd.

Vol 6.

No 10.

x x x x x x x

## CHURCH NOTES & NEWS.

### NATIONAL DAY OF PRAYER & DEDICATION.

TO-MORROW FRIDAY SEPTEMBER 3rd. is the 4th Anniversary of the outbreak of war. His Majesty has asked all his subjects to observe the Day as a National Day of Prayer and Dedication. There will be two services in the Cathedral. A Eucharist of intercession at 7.a.m. and a Special service at 11.a.m. Let us begin this fifth year of war against the enemies of Christ and Christianity, by being present at this early morning Celebration of the Sacrament of the Body and Blood of Christ, making our communions with the special prayer of intention on our lips, that God will bless our leaders and guide and guard our fighting men as they enter another year of war.

### BAPTISMS.

DAVIS, GLYN ANTHONY. At the Cathedral August 21st, son of Mr & Mrs Stan Davis. (Correction from last week).

Morrison, Leslie Theodore Norman. At the Cathedral August 25th, son of Mr & Mrs Norman Morrison.

McGill, Clair Linda. At the Cathedral August 26th daughter of Mr & Mrs Stanford McGill.

Binnie, Irene Margaret. At the Cathedral August 30th daughter of Mr & Mrs Albert Binnie of Fox Bay West.F.

### MUSIC FOR SUNDAY.

Sung Eucharists:- 43 - 261 - 317 - 715 -

Evening:- 512 - 556 - 596 - 302 -

Psalm:- 26.

Vesper 15.

## WEEKLY SERMON.

### A LIVING FAITH.

Heb 11.1. "Now faith is the assurance of things hoped for, the proving of things not seen".

What is faith? When we speak of the Christian faith, what do we mean? Let us begin by saying what faith is NOT. Faith is not an irrational something. That is to say, it is not something which resolves all the paradoxes of life and makes true what is unacceptable to the reason, nor is it a catchword to a blind acceptance of the reality of the unknown, or to accredit without question the worth of all experiences which are uncharted by the mind of man. Faith, then, gives no justification for the superstitious beliefs of the ignorant, nor does it afford ground to the sceptic, in his fear of the supposedly irrational, to deny the reality of the unseen. A definition of what faith is, for the Christian, can best be made if we first consider what place it has actually taken in Christianity.

1. THE KERNEL OF THE GOSPEL MESSAGE in primitive apostolic times was undoubtedly the good news that God had raised up Jesus, whom wicked men had put to death on the cross. In the first recorded sermon of Peter, the Resurrection of Jesus is the central theme. Faith in the Risen Christ is the pillar of all early Christian evangelisation. But it is not the Resurrection itself which is of so great importance; the Resurrection is evidence that God has accepted the work of Christ in his atoning sacrifice, and it is thus an assurance that "This Jesus, whom ye crucified, is both Lord and Christ". The whole point of Apostolic Christianity is that in Christ the way is open to God. And it is the Resurrection which proves this to be true. The experience of the early disciples that Christ was indeed alive again after his crucifixion, that the same Jesus, with whom they had formed friendships during his earthly existence, was still present among them, in his full personality, was the dominating factor in their zealous endeavour to bring all men to



the knowledge of the way of salvation.

2. THE GROUNDS FOR FAITH. Faith in the Risen Christ, faith that Christ is the son of God, faith that in the power of his spirit men may themselves become sons of God, is the essential and all important and all powerful element of early Christianity. Whether we turn to the Gospels or to the Epistles, it is always faith in the Risen Christ which stands out as the one thing necessary for salvation. Faith in the Risen Christ is the chief characteristic of this Gospel. This faith is worthy of acceptance because it is grounded in experience. It is not a theory invented by the disciples to account for a hope in the ultimate perfection of the human race. But it is the real experience which Peter and his associates had, and which has been the heritage of Christians all down the ages, which account for the certainty of the faith that "Jesus Lives". and This experience is not something which should affect only the emotions, or which appeal alone to the heart; but it is an experience which should become operative in the heart, in the mind and in the will. As belief in the Risen Christ means a belief that Jesus was raised from the dead as a complete personality, the same Jesus who died on the cross, so the faith of the believer is grounded in an experience which concerns the whole personality. The grounds for faith are, then, to be found, not in the blind acceptance of theory, nor in the sentimentality of emotionalism, but in the length and breadth and depth of Christian experience, extending right across the whole field of human activity.

3. THE GOSPELS ARE THE FRUITS OF FAITH AND EXPERIENCE. They never were intended to be anything else. But the faith which colours the Gospel narratives is not blind credulity; it is a faith in the reality of the experience, in their lives, of the presence and power of the living Jesus who is both Christ and Son of God; it is a faith which has life as its witness. And the historic Jesus is the basis for this self-shattering faith; the testimony of experience is that Jesus must have been a worthy object of the devotion given to him after His Resurrection; for by faith in his name

the disciples were able to turn the work upside down, and an insignificant Jesus would be inadequate to account for the triumphant founding and developing of the Church which is his body. We have first, the experience of Christians throughout the ages which shows quite clearly that a living faith must find expression, and must justify itself, in the whole personality of a man; and that it must work itself out, in response to friendship with, and devotion to the Risen Lord, in a life of power and activity. Secondly, the whole of the Christian knowledge and understanding of the Gospels is dependent upon faith. Without faith the Gospels have no meaning, for the Christ of the Gospels is the Risen Christ of faith; and the Jesus of History is important only in so far as he is recognised as the living saviour who comes into the lives of men as both the way to God and also the source of power for the living of the Christian way of life. That is to say, the Christian faith must be a reasonable one, for it must stand the test of being subjected to the judgments of the hearts and will and minds of men.

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#### EPHEMERAL LITERATURE,

Here is another curiosity of ephemeral literature, described as "the southernmost parish magazine in the British Empire":

The Falkland Islands News Weekly and Church Bulletin. The population of these islands is only 3,000—mainly British, with a few Norwegians. They and their Government have contributed most generously to the war effort. Conscription for their defence forces was introduced when war broke out.

They are far from actual fighting. The nearest it came to them was the Battle of the River Plate — when they took a loyal delight in caring for the crews and the wounded from Ajax, Achilles and Exeter.

Their typed, duplicated news-sheet ("Chaplain and Editor, Rev. G. K. Lowe") is evidence that they are a lively community; and that there is no corner of the

2/9/43

"THE SLEEPING BEAUTY"

GOVERNMENT SCHOOL OLD PUPILS ASSOCIATION.

G. E. T. E. NOTICE.

WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER GLISKY.

By Command,  
K. G. Bradley  
Colonial Secretary.

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• Milk of Magnesia tablets.

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Gibbs tooth paste.

Chocolate.

## THE TABERNACLE - NONCONFORMIST CHURCH

Services- National Day of Prayer and Dedication-  
Friday 3rd September 11a.m. Service of Prayer and /  
Dedication

Sunday 5th September-11a.m. Rev.E.J.Brain.

7p.m. Rev.W.F.McWhan.

Choir Practice-Tuesday 7p.m. Prayer Meeting Thurs 7:45p.m.

National Day of Prayer: All over Britain, and in many lands the people with faith in God through Jesus Christ will make an effort to attend the service of Prayer and Dedication, requested by His Majesty the King. Our Service at 11.a.m. gives all who are able to attend, the opportunity of joining with fellow-believers everywhere in thanks to God for guidance in the past, and prayer for ourselves and others in the future.

Perhaps you cannot get the Service-will you remember our National and Individual need specially in your private prayers on Friday?

For the Children Read Luke Chapter 11, Verse 33-39.

This week I want you boys and girls to look particularly at verse 33 of our lesson-"No man when he hath lighted a candle putteth it in a secret place...but on a candle-stick, that they which come in may see the light". These are the words of the Son of God. Today the candle in many homes has given to electric light. When you go up to bed at night, you switch on the light. The electric bulb is usually up on the ceiling throwing its light downward, and is never under the bed on the floor! Light must shine in the open, not in secret. We, who are Christians, are intended to be lights in the World, gloriously shining for God-always in all our actions, open, and above-board.

A Contrast: In Stanley we have our Churches and if we have the desire we can go regularly to worship. If we live in the Camp, when we come to town we know that we are welcome when we attend our Church-in Hongkong the Japanese have taken over the Protestant Cathedral for a temple for the Japanese Colony, that is for a heathen temple.

Let us make sure that we use our churches well and faithfully for their rightful purposes-we are fortunate to have them!

+++++

## AT THE PLAY

### "A TRIPLE BILL" (continued)

"TRIAL BY JURY". To the initiative and enthusiasm of Rev.G.Lewis Lloyd and Lt. Col.J.A.Woodgate the Falkland Islands owes its introduction to "Gilbert & Sullivan" (or, if you prefer it, to "Savoy Opera"); to the musical genius and unremitting hard work of Mrs E.M. Pitt is due the fact that it was possible to produce the opera at all; and to the zeal and devoted loyalty of some 40 equally enthusiastic workers is due the fact that we were given incomparably the best performance staged in Stanley for at any rate 24 years.

"Trial by Jury" is both the first and the shortest of the "G & S" operas and is usually used as a curtain-raiser for one of the others, but when it is realised what the producers had to contend with it must be agreed that they not only undertook a colossal task but made a gorgeous success of it. The Town Hall acoustics are poor; room has to be found on the stage for 35 persons for nearly the whole of the opera; all the "period" dresses and the legal impediments had to be borrowed or improvised; most of the cast had never had any sort of stage-drill whatsoever; only two copies of the score were available in Stanley; and, what would seem an insurmountable obstacle, there was no possibility of raising an orchestra without waiting months and months for band parts to arrive.

I confess I went along rather trembling at the prospect of "G & S" to solely piano accompaniment; but I needn't have worried. From the first notes of "Hark, the hour of ten is sounding" to the final "and a good judge too" I sat enthralled.

If "D'oyly Carte" standard (which is synonymous with "stage perfection") was not quite reached, it was as nearly as makes no matter. Indeed, even that slight disparagement does not extend to the Gentlemen of the



Jury who, under their Foreman (DOUGLAS SNOW), gave an absolutely professional performance.

The Ladies' chorus (representatives of the public in Court) fell very little short of the Men's standard and, by being set to help out the four very young but radiantly charming bridesmaids (HAZEL GLEADELL, MAUREEN EDWARDS, THORA LANNING and THORA STEVENSON), solved the problem of the number of female voices available.

The Plaintiff (MURIEL RAYS) was, like her bridesmaids, exquisitely pretty, sang sweetly and acted perfectly, and her entry chorus and solo "Comes the broken flower" is a lovely and typical example of Sullivan's art.

I expected a fine performance from the Learned Judge (G. LEWIS LLOYD) - and got it; but I was hardly prepared for the brilliant rendering of their parts that was given by the Usher (AUSTEN WOODGATE) and the Counsel for the Plaintiff (JOE MARSHALL).

The Defendant (WILLIAM GORTON) thrilled me with the ease and verve with which he played his role. He has two solos, a duet, the quartette and plenty of recitative, quite the hardest individual part in the play, and he carried it through without the slightest suggestion of mishap in any shape or form. A splendid performance.

FRANK SMITH, who had no singing part beyond helping in the choruses, made a quiet and efficient Clerk of the Court.

The all-important task of conducting was in the hands of Mrs. PITT, and imagination boggles at the thought of the three months' labour involved in bringing everything to concert pitch and putting it over with only one noticeable flaw - when something went wrong with the "Nice dilemma" ensemble on the fourth night.

The accompanist was Sergt. R.H.R.BROWN. When you consider that for 4 nights he played non-stop for the overture (15 minutes) and for the opera (45 minutes, including encores) you may agree with me that his share was of rather a heroic nature.

In fulfilment of a promise exacted from me I have to refrain from mentioning any names in connection with the dresses and make-up, but nothing will prevent my saying that they were quite marvellous - the result of what must have been a monumental task.

Stage-managed by W. HIRTLE, this first "G & S" opera ever seen in the Falklands will long be remembered as a classic example of what can be achieved by determination, hard work and devotion to a "cause" by everyone concerned.

In concluding this second instalment of "A TRIFLE BILL," I should mention that the very popular band again supplied delightful music before the curtain went up on "The Bear Departed" and during the first interval, and that the proceeds of the four performances are being shared between the Soldiers' Sailors' and Airmen's Families Association and the Church Hall Canteen.

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## LADIES MINIATURE RIFLE SHOOTING.

|                 |        |                |     |
|-----------------|--------|----------------|-----|
| Mrs Hills       | 98     | Mrs O'Sullivan | 94  |
| Mrs S. Aldridge | 97     | Mrs McMillan   | 93. |
| Mrs Grierson    | 96     |                |     |
| Mrs Pattersson  | 96     |                |     |
| Mrs L. Aldridge | 95     |                |     |
| Mrs Carlton     | 94 (2) |                |     |



PASSENGER LIST

ARRIVALS:- per s.s. "Fitzroy", 26th August, 1943.  
from MONTEVIDEO.

MR B.C.MC TASHY

MISS M. GRANT

MRS E. JOSEPH

MISS.H.JOSEPH

MISS A.KIDDLE

MR.G.L.GARPATT

MR.A.RUBERRY

MR. H.WARNIN.

MR A.HILL

MR.G.ASHBY

MR. W. MCGREGOR

MR C.THORNTON

MR. W. ROBERTS

MR.W.A.D.MS.

DR.S.W.DAVIDSON

MR.F.EYISON.

MR. D. BREARLEY.

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PASSENGER LIST

DEPARTURES :- per s.s. "Fitzroy", 30th August, 1943,  
for MONTEVIDEO.

MR. V.F.SUMMERS.

MR.D.A.BARBER.

MR.A.E.H.JOHNSON

MISS M.A.ROBERTS.

MR.E.THOMAS.

MR.J.E.W.PENINO

MISS E.E.ROBERTS.

MR.C.P.INGLE

MR.R.S.PENINO

MR. D. ROYLE

MR.J.A.GILL.

MR.P.H.HENSON

MR. I. THOMAS

DR.N.WHITTAKER.

MR.H.BLYTH

MR.J.G.MOUTON

MR.C.H.UMWIN.

MR.J.BEVAN.

MR.R.ADDY.

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## THE FALKLAND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced

Wardens. People's R.H.Hannaford.

Chaplain's S.Bennett.

Secretary.S.R.Burners.

Treasurer. L.A.Sedgwick.

September 9th. 1943. Vol 6. No 11.

## CHURCH NOTES & NEWS.

### FRIDAY MORNING EUCHARIST.

It was most encouraging to see so many people present at the Eucharist last Friday, the Day of National Prayer.

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### NATIVITY PLAY.

It is hoped to produce a Nativity Play during Christmas Week.

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### THIS WEEK'S SERVICES.

FRIDAY 7.a.m. Holy Communion "Do this in remembrance of me"

SUNDAY September 12th.

15th Sunday After Trinity.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins.

7.p.m. Evensong & Sermon.

### Hymns for Sunday.

Morning:- 276 - 282 - 290.

Psalm:- 84.

Evening:- 353 - 176 - 229 - 271 -

Psalm:- 85.

WEEKLY SERMON by Rev. W.F. McWhan.

(Specially for the National Day of Prayer and Dedication)

Text "When Moses held up his hand Israel prevailed"  
Exodus Chapter 17, Verse 11.

Our Text is part of the account of the Children of Israel journeying homewards to their own country across the desert of Sinai, after years of slavery under Pharaoh in Egypt. Between the great company of travellers and their destination lay many trials; indeed they had just survived one- for thirst upon Moses, accusing him of bringing them out into the wilderness to perish. Moses took his difficulty straight to God in prayer and after tapping a certain rock out gushed the precious water.

The next difficulty to be faced was an army of hostile men of Amalek. There was only one way finally to overcome this difficulty and that was to fight. So the Children of Israel battled with their foe, while Moses from the top of a nearby hill lifted up his hands and prayed to God. As long as Moses prayed the Children of Israel prevailed, and so at the end of the day "Joshua (the General) discomfited Amalek and his people with the edge of the sword". The travellers were then able to continue on their lawful way.

The Value of Prayer is well illustrated in this account. If Moses had not been at prayer, his people would never have won the day.

At this time our King has requested us to bring before God in a Service of Prayer and Dedication, our heartfelt thanks for guidance in the past, and the committal of ourselves and cause to Him for the future.

We are in the midst of war-in our forward march to better social conditions, to higher standards of life, we have come up against Amalek who will not let us pass on. "Amalek" in this sense is Hitler and his satellites. The battle has been raging in some part or parts of the World now for four years. We have been through trying and dangerous times, but as we look

around we see a pathway of light ahead. Our King is not ashamed to invite his people to join with him in prayer to God, and to keep praying until victory is won. How like Moses on the hill-top!

Pray, always pray; amid the world's turmoil

Prayer keeps the heart at rest, and nerves for toil. We ought to Pray day by day for our National as well as our individual needs. The Christian should be full of gratitude to God. Let us be sure and thank Him for Jesus Christ, the Light of the World, who has given us a way of life that is worth living, and a policy of putting self last and others first that gives more genuine fellowship and helpfulness if practised, than any earthly communism.

Let us be sure and thank God for past mercies. He has heard our prayers in the past; He heard our prayers at the time of Dunkirk—think of our praying Generals—General Montgomery, and Viscount Gort. Remember that God heard Malta's prayers, the George Cross Island, and while it was being bombed night after night, General Dobbie who was Governor at the time gathered his guests together in the Palace each evening while he led them in prayer. Since his return to Britain General Dobbie has said publicly "During these two years in Malta, many of the things written in the Bible meant more to me than I can tell you, because they exactly met my needs. I read in this Book how God in the old time delivered those who put their trust in Him. I read in this Book ( the Bible ) how God in the old times delivered those who put their trust in Him. I read how He saved His people from the hands of their enemies. I read these things, and I rejoiced in them because I know that the God Who did these things in these days is still the same God today, and I proved it".

Bravery and Prayer go side by side!

God hears our Prayers and so far we offer our prayers to Him on behalf of our cause in the days that lie ahead, we are perfectly sure that they will be answered. Moses not only asked things from God, he sought to please God in the way he lived his life. That point is

is very important. God wishes us to live consistent lives as Christians; this is very important because with Victory—which we look for, will come great responsibilities to our Nation, and to our Allies in the remoulding of the World. More than ever then, in the future will require the help of God. So let us be regular in our worship, and consistent in our prayer life ever remembering our King and our leaders, as well as the Governor and officials of our own Colony.

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#### KING GEORGE'S FUND FOR SAILORS.

quarters  
Combined Operations Head- /  
Whitehall, S.W.1.  
February, 1943.

With the approval of His Majesty I have succeeded His late Royal Highness the Duke of Kent as President of King George's Fund for Sailors.

I should like to take this opportunity of saying how very grateful I am for all the help which the WAR FUND has received from the people of India, the Dominions, Colonies and countries overseas.

The Fund endeavours to ensure that the Officers and men of all sea services, their families and the dependents of those who lose their lives in this war who may now, or at any time, be in need, shall receive assistance; and the generous help from overseas will materially help towards that end.

It is impossible to exaggerate what the Empire and our Allies owe to the Royal Navy and Merchant Navy.

The calls upon the Fund are increasing and are bound to increase, and it is for this reason that I venture to hope that the Fund will continue to receive your support on the same generous scale.

(sgd) LOUIS MOUNTBATTEN.



&

BLACKWELL'S

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Y. X. X. X. X.

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"CHEMICO"

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F I C

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Gents Wrist Watches 22/6 25/6 45/6 55/6 58/6 62/6.

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Note books 2d, 4d, 6d each.

Envelopes Large and small 10d packet.

Towels 1/9, 7/- each.

Flints 1d each.

Crayons 5d, 10d 1/3 packet.

Ladies' and children's shoes and slippers will be on sale shortly.

## THE TABERNACLE - NONCONFORMIST CHURCH.

Sunday 12th September --

ANNIVERSARY SERVICES --

11a.m. Rev.W.F.McWhan.

7p.m. Rev.E.J.Brain.

At the evening Service Pte.J.Lelland will sing "The Holy City".

Sunday School: 10:30a.m.

Choir Practice-Tuesday 7p.m.Prayer Meeting-Tues 7:45p.m.

### Church Notes

The Offering at our Services on the Day of Prayer and Dedication amounted at £3.5. This money is being forwarded to the Church of Scotland "Huts for Soldiers Fund".

Our Anniversary Services It will be nine years on Sunday since the Tabernacle reopened as a Church; originally the Tabernacle was opened in 1886. Throughout all these years-up to 1916 with a Minister and from then until 1934 without, the doors of the building have been kept open for the worship of God. We thank God for His goodness to us as a Congregation, in the past years, and we pray that in the future our people may find to a deeper extent, the joy, the happiness of the life lived to the glory of God, through Jesus Christ.

We hope as many of our people as possibly can, will be present and share in our worship on this coming Sunday.

Our "At Home" for soldiers will be held in the Tabernacle Schoolroom immediately after the evening service on Sunday 12th September. All our Servicemen are welcome.

The Hour of evening Worship Last Sunday night from the Tabernacle pulpit, Mr McWhan deplored the fact that a pantomime rehearsal was taking place at the same hour as evening worship, particularly as the performance was to be in aid of one of the churches.

For the Children Read Psalm 147, Verse 1-12.

When we attend a Church Service, we join in singing hymns to the praise of God, and of His Son. The lesson this week is made up of facts and reasons why we ought to praise the Lord. We can praise God's Name in two ways-1.By our lips, our singing. 2.By our lives. We must

## CRITICISM OF CRITIC.

When we began to read the criticism we nodded our heads in agreement. As we read on we began to frown, and finally, to yawn. Everything was so marvellous. The critic sang his song, but forgot to change the tune. And it was a song of exultation rather than a criticism.

To continue with our story. We yawned, closed our eyes, and, with the critic's gush still in our minds, enjoyed a vision of the ghosts of Messrs, Gilbert and Sullivan presenting sets of angel's wings to each of the cast of "Trial by Jury". To Mrs Pitt they said "Tut tut" (though it wasn't her fault) - but she got her wings.

Mind you, don't get the idea we disliked the opera. We thought it marvellous too, but our critical eyes found one or two minor points.

We staged a trial after the performance and found the jury guilty of too much fooling while a principal was singing. We like one thing at a time, and we found that we were unable to cope with the wit of Gilbert and the by-play of the jury. We enjoy a bit of knock-about - and its tradition with Gilbert and Sullivan - but we like to see it confined to the choruses. The jury should have taken their tip from the principals who let the soloist have the stage, and only moved as the occasion demanded.

Our hearts went out to you of the cast during your "nice dilemma" on Thursday night. We prayed that some strong minded person would get up and say, "Lets begin again". The audience wouldn't have noticed.

Apart from that we have no complaints - only praises. We admired the singing, the scenery, the costumes, and, in fact, the whole production. (Inciden-

We haven't lived in Stanley for 24 years (yet), but we do agree that, so far, "Trial by Jury" is the best show we've seen.

[illegible]

News has been received that Mr Du-Posse, 2nd  
Officer in the Baltavia has been killed in action while  
taking vital supplies to our troops in the Middle East.  
He was killed sometime in January of this year.

"PIRATES OF PENZANCE".

The first rehearsal for the above opera will be held in the Gymnasium (not in the Town Hall) on Sunday next at 2.30 p.m. sharp.

LADIES MINIATURE RIFLE SHOOTING.

|                 |       |
|-----------------|-------|
| MRS FILLIS      | 98    |
| MRS. S. ALLIDGE | 97    |
| MRS PETERSSON   | 96    |
| MRS CALTON      | 95    |
| Mrs McMillan    | 95    |
| Mrs O'Sullivan  | 94(2) |
| Mrs L. Aldridge | 94.   |

((((((

THE FELLOWSHIP OF THE BELL

AUGUST SCORE

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14/6

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EXALTED RANK OF "THE ORDER OF THE BELLUWS"

THE FELLOWSHIP OF THE BELLAWS

AUGUST SCORE

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EXALTED RANK OF "THE ORDER OF THE BELLAWS"

GAZETTE NOTICE

Colonial Secretary's Office,  
Stanley, Falkland Islands.  
7th September, 1943.

His Excellency the Governor directs it to be notified, for general information that intimation has been received from the Right Honourable the Secretary of State for the Colonies to the effect that His Majesty will not be advised to exercise his power of disallowance in respect of the following Ordinances of the Legislature of the Falkland Islands:-

Ordinance, No 7 of 1942, entitled "An Ordinance to legalise certain payments made in the year one thousand nine hundred and forty-one in excess of the Expenditure sanctioned by Ordinance, No 7. of 1940".

Ordinance, No 9 of 1942, entitled "An Ordinance to amend the Tariff Ordinance, 1900, as amended by the Tariff (Export Duties) Amendment Ordinances, 1923 and 1924".

By Command  
K.G. Bradley  
Colonial Secretary.

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Government Notice

Office of the Competent Authority  
Stanley, Falkland Islands,  
2nd September, 1943.

SUGAR.

In accordance with the provisions of the Defence Regulations 1939, Part VI, section 41 (1) (a), it is hereby ordered that the rationing control of Sugar imposed by Order no. R.1/1 of December 31st, 1942, as amended by Order no. R1/5 of March 31st. 1943, shall cease from and including Friday, September 3rd 1943. A.R. CARR.

## THE PALM AND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

" " " " " "

Wardens.

People's R.H. Hennaford.

Chaplain's S. Bennett.

Secretary S.R. Summers.

Treasurer J.A. Sedgwick.

September 16th. 1943. Vol 6. No 12.

## CHURCH NOTES & NEWS.

### HASSOCKS.

Some time ago some ladies very kindly made us a few hassocks for the Church, unfortunately we have forgotten who this lady or ladies were. The Chaplain of the Garrison would be grateful for a few for his little Church of St. George in the Camp.

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### FEAST OF ST. MATTHEW.

Tuesday Next, September 21st, is the Feast of St. Matthew. There will be a Celebration of the Holy Communion at 7 a.m.

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### CAMP VISIT.

The Chaplain is making a short visit to the Camp beginning about next Tuesday. Mr. R.H. Hannaford, People's Warden will be in Charge. Anyone requiring the Services of a Priest for sick calls, weddings etc, please get in touch with Mr Hannaford who will communicate with the Force Chaplain.

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### MUSIC FOR SUNDAY.

Morning:- 432 - 209 - 208 -

Psalm:- 98.

Evening:- 438 - 220 - 433 - 228 -

Psalm:- 99 & 100.

Vesper Hymn 26.

## WEEKLY SERMON.

### CHRIST'S WORK.

Acts 10-38 God Anointed him with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him".

Here we have a simple and plain description of Christ's mission. He was goodness personified, and all his works were good in themselves. The whole of his earthly ministry was one succession of acts of goodness.

1. DEEDS. Christ's life was very short, if we measure it in terms of years. His ministry was even shorter if we again take the same standard. Yet that ministry was long in point of action. It was filled up with works which live and stand now, and will stand for ever, to prove the immense amount of good he did in the world. No man ever made such a mark upon the face of the earth as did Christ during a ministry of about thirty years. He was poor, he had no position which gave him an advantage in the eyes of the people; his family came from an insignificant provincial town; and his followers were mostly unlettered men drawn from the ranks of the artisan class of his day. We cannot account for the effect which he has produced upon the world except by the fact that he was the Son of God manifest in the flesh, and that he came to be the saviour of mankind. Christ stands out in marked contrast with any of the other great characters of the past and present who have shaken the world.

2. WORDS. He did good by his words, and throughout the centuries, which have passed since his Ascension they have been travelling around the world taking comfort and peace to those who have received them. His words are truly both spirit and life. He did good by unmasking the sins, the superstitions and misconceptions of his day. He did good by his patience, and he still is the pattern for all who would seek to offer



their lives for God's service. Yet it should be noticed how he was received by his own people. They named him by the most evil names. Not until he had suffered a most painful and shameful death did his persecutors cease from pursuing him. They slew the son of God manifest in the flesh although he revealed perfection of character they crucified him. Here is a lesson for us to learn, for true goodness is revealed in his life. It did not consist in position, wealth, statemanship or power. Thus the New Testament shows us that true greatness is found in that spirit which is willing to spend and be spent in doing good for others.

3. THIS WORK IS TO BE CONTINUED IN US. Christ's commands to his followers included the command to heal the sick, to cleanse the lepers, to care for the poor, to uplift the fallen, to preach the Gospel, and Baptize men into his name. We have both to be AND TO DO FOR HIM. The world needs such faithful followers of Our Lord, and the greatness of the responsibility is emphasized when we realize to whom this description of Christ's work was first given. Cornelius, the Roman Centurion at Caesarea had invited Peter to instruct himself and his household in the way of Christ. Peter adapted his message to the needs of his hearers, relating the simple story of Jesus. He showed how Jesus of Nazareth had lived as a man in his native place but yet had been God's anointed, the Messiah, and how he was shown to be such by the mighty works which he did, for God was with him. The whole Gospel is revealed in its simplicity in those few verses (37-43) Christians need to look into their lives and see how far they are seeking to follow his steps "who went about doing good"

Government School Old Pupils Association.

A lecture on 'Palestine' will be given by Major H.H. Busby on Friday Sept 17th, commencing at 8.p.m. in the Government School.

Members may invite a guest.

THE SLEEPING BEAUTY.

Stanley's range of entertainment is extending rapidly. In the past few months we have been given concerts, plays, and opera, and finally, a full-scale pantomime in the true English tradition - rhymed couplets, knock-about farce and all.

Let us start off by saying that Mr. Trowartha has made a terrific job of the show. Had he only produced it it would have been outstanding, but his ability as a producer is equalled by his versatility as an author and the combination has resulted in the serving up of a performance that brought back more than faint reminders of the professional pantomimes of our youth. The scenery was very fine, the orchestra was, for the night, more of a theatre orchestra than an dance band, and the stage managing was excellent.

To say much about the performers without doing less than justice to some of them is practically impossible - the cast was so big. If there was a weak spot anywhere it was in the ranks of the ladies, whose voices in musical items were not powerful enough, and whose movements, with one or two notable exceptions, were inclined to be wooden. Chief honours go of course, to the magnificent Queen of Laurie Shaw - a mighty effort - and to the Witch of Jack Hulme - a grim one. Among the real females, Miss Joyce Gleadell made a handsome Prince, and Miss Patricia Peck an appealing Princess. Miss Pitaluga looked very pleasant as the Fairy Queen. The honours, as far as stage presence and acting amongst the ladies are concerned should, however, be given to Miss Olive Dettieff who, in the rather thankless role of Dandinnny, made the most of her limited opportunity, and left us regretting that she had so little to do.

The rest of the cast must be passed over quickly, but omission must not be taken to imply lack of appreciation. Mr. Paunch - we beg his pardon, Haunch - as the Mayor; the King, the Doctor, the little boy with the crown, the horse, the motor car, the sausages - all were essential cogs in a machine the smooth working

A;R.C.

+ . + . + . + . + . + . + . + . + . + . + . + . + . + . + . + . + . + . +

1st winner of the cake was Mrs. B. Hirtle

Ticket. No 2811.

Unclaimed Prize.

Name "Big Red Rose".

No. 0151.

The prize a Work basket.

## MAIL NOTICE.

Money Order & Postal Orders will be issued not later than 11 a.m. on Friday, the 17th September 1943.

Registered Letters & Parcels will be received not later than noon on Friday the 17th September 1943.

Ordinary Letters for Overseas will be received not later than 1p.m. on Friday the 17th September 1943.

*[A series of small circles or dots arranged horizontally across the page.]*

F16



WE REGRET THAT ONCE AGAIN WE ARE OBLIGED  
TO INFORM CUSTOMERS THAT WE ARE OUT OF  
STOCK OF JOHNNIE WALKER WHISKY.

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STORRS DEPT.

16/9/43.

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1/5 per packet.

BANANA FLAKES

1/- tin.

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"Salud" Cheeses 2/6 each.

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Argentine Dried Peaches 3/5 packet.

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PRUNES 1/2 lb.

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KEMDEX DENTAL PLATE

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CASCARA SAGRADA

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"O L A V I N A"

TABLE OIL      4/3 flask.

X-X-X-X-X-X-X-X-X-X-X-X-X

COCKTAIL ONIONS 2/2 bottle.

MORTON'S  
CELERY SALT  
1/3 bottle.

X.

THE HOLLAND ISLANDS CO. LTD. STORES DEPT.

McTADNEY & SEDGWICK FALKLAND STORE.

PALMOLIVE TOILET SOAP        )  
 LUX TOILET SOAP                ) only 5d per tablet.

LUX FLAKES 1/- per packet.

LEADER NOTE CASES from 2/- to 7/6.

LEATHER POCKET WALLERS 4/6 to 7/6.

GIBBS TOOTH PASTE 1/4 tube.

GERMOLENE 1/6 tin. CADUM OINTMENT 1/9.

MEN'S HERETS from 2/11 to 4/11.

HAIR CLIPPERS size 000 & 0000 16/6 & 19/6.

RUBBER ERASERS 1½d & 3d each.

LARGE 2 COLOUR PENCILS (Blue & Red) 8d. each.

BLACK-LEAD PENCILS 3d each.

EXERCISE BOOKS 10d & 11d.

STIFF COVER NOTE BOOKS. 1/3.

LEATHER MUSIC OR DOCUMENT CASES 19/6.

WRIST WATCH STRAPS 1/6 each. DRAWING PINS 8d box.

KHAKI COTTON 1/- per reel.

SOPRESA WHITE WOOL 1/6 ball.  
SEDUCCION SILK WOOL 1/6 per skein.

FOOTBALL BOOTS 16/6 17/6 & 19/6.

## THE TABERNACLE - NONCONFORMIST CHURCH.

Services - Sunday 19th September  
11.a.m. Rev. L. Brain. 7.p.m. Rev. J. F. McWhan.  
Sunday School-10:30a.m.  
Choir Practice-Tuesday 7p.m. Prayer Meeting-Tues 7:45p.m.  
Church Notes

The Ministers of the Tabernacle expressed their thanks in the course of the Anniversary Services last Sunday, to all who by their attendance and interest, helped the Church to carry on its work.

Anniversary Services were held in the Tabernacle last Sunday. The Morning Service was conducted by Mr A.

Stevenson, Mr McWhan giving the address. In the evening there was a crowded congregation; Pte. J. Lelland rendering "The Holy City" as a solo, and Mr Brain conducting the Service and giving the address. Our "At Home" for Servicemen held after the evening Service in the School-room, was well attended and after tea and light refreshments we discussed the Church's views of Social and entertainment problems. Our next "At Home" will be after the evening Service on 26th of this month.

At Canopus: Once a month on Sunday nights Mr McWhan has been visiting the Outpost and holding a Service. The music is supplied by a band under Sergeant Summers well known hymns are sung, and Mr McWhan gives a short talk. It is a great pleasure to hold this Service.

FOR THE CHILDREN in verses 5 & 10, and in other parts of the Bible we come across the word "fear" in relation to the Lord. We are told to "Fear the Lord".

What is this fear? It is not that we are to be frightened of God, but that we are to think of Him as one who is High, Holy, Majestic, and so to be looked upon with awe and respect as well as love. We are not to be afraid that He will hurt us but afraid that we may do something to hurt or grieve Him. We are told to "grieve not the Spirit of God". This is the kind of fear that is good, which encourages us to do the right and deters us from doing the wrong.

## DRAMATIC CRITICISM.

(This article was suggested by the series of criticisms (and criticisms of criticisms) that have appeared recently in this paper.)

Criticism means judgment: to criticize is not to show disapproval, but simply to pass judgment, maybe favourably, maybe unfavourable, maybe both. Now, judgment pre-supposes a standard. If I say that a man is a good man, I have in my mind some standard of goodness (perhaps the Christian one, but not necessarily so). If I say that my bath is too hot, I have in my mind some standard of heat. So, if I say that a Play is good or bad or a mixture of both, I must have in my mind some standard, some canon of judgment, I judge it by other plays, by successes and failures, by greater and lesser plays. I judge it in accordance with the experience of the Theatre.

When it comes to the Players, there is a difference: there are roughly three classes of judgment.

- A. The Strict Professional.
- B. The Indulgent Friendly.
- C. The Balanced Amateur.

A. The Strict Professional. The professional player must, of course, be judged by the standards of other professionals; but what of the amateur? If he compete with the professional, he must expect to be criticized by professional standards, just as in first-class cricket the amateur and the 'pro' are judged alike. But the normal amateur actor does not and cannot compete with the professional; he cannot bear comparison with professional standards. If he be criticized by these standards, the disparity between him and the regular is so great as to make him appear ridiculous.

One important difference between the two is in their approach. The professional says in effect: "My art is sufficiently good for it to be worth your while to pay Theatre prices to see me", whilst the Amateur says: "I enjoy doing this: I think I can

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entertain you in the doing of it, and will do my best to do so. But the price I charge you is largely determined by my desire to benefit charitable causes."

B. The Indulgent Friendly. This is a report, rather than a criticism, in that it does not try to judge all the points, to sum up or to teach. It is familiar to readers of provincial papers: it tends to treat all local geese and swans, but it is quite fair and honest in its avowed approach, which is to praise enterprise, to encourage further attempts and to let the producer and players feel that, however much they enjoyed themselves they gave pleasure to others too.

C. The Balanced Amateur. This type of criticism is a happy mean between the other two: it attempts to judge the amateur by amateur standards, namely other amateur productions. The standards are those reasonably attainable by the player concerned. This critic has in mind what should have been within the competence of the players, rather than what might have been achieved by a genius. His aim, too, is to encourage, but also to help and improve. His praise should not be extravagant, still less should his censure. He should be strict, but not harsh, friendly, but not fulsome.

The attitude of the players to these different types of criticism varies. The average amateur, even though vain, is not normally vain enough to deem himself worthy of class 'a', and if he is adversely criticised by that standard, he naturally resents it. Many players enjoy class 'b': they like to know that they have been appreciated, and the notice of their performance brings back the pleasurable sensation of reading in the preparatory school magazine that "Snooks Major's 7 was a fine defensive innings." The more discriminating probably prefer 'c', partly because they hope to benefit by the advice given, and partly because they take their art sufficiently seriously to welcome comparison with other amateurs.

The difficulty comes when these types of criticism are mixed. 'B' and 'C' can sometimes be mixed: 'A' and 'C' rarely: 'A' and 'B' never. Much misunderstanding would be avoided if the critic of amateur productions

confined himself to one of these classes of judgment, and employed it consistently.

Perhaps a very brief analysis of recent criticisms that have appeared in this paper illustrate my contractions.

LABURNUM GROVE was criticised by standard 'C'. The criticism was thoughtful constructive and helpful. Those who wanted 'B' were upset by it, but others appreciated it. It was attacked in a rather callow letter by "Peter Pan" which achieved no useful purpose save to introduce the strange doctrine that because the play-write was a long way off, he should not be criticized. So Hollywood should presumably be immune from all criticism in England, or Stanley! Incidentally Pan then went on (favourably) to criticize the author.

WORKSHIRE RELISH was given a friendly welcome in Class 'B', without any attempt to confuse the classes.

SOMEONE AT THE DOOR was criticised by Class 'C' standards. The criticism was, again, appreciated by some, but resented by the 'B' enthusiasts. Then came the criticism of "A TRIPLE BILL". The one-act plays were judged by class 'B', tho' rather damned by faint praise. TRIAL BY JURY was judged in a mixture of classes, and this criticism provides a good example of the dangers of such mixing. The warm, appreciation and friendliness of Class 'B' was combined, quite fairly, with the Class 'C' judgment of Standards reasonably attainable, but the validity of this criticism was partially destroyed by the sudden introduction of class 'A' with a reference to D'Oyley Carte, with which of course, the production could not possibly bear any comparison. Apart from this lapse, the criticism, tho' generous, was fair, but the mixture of standards 'B' and 'C' aroused the wrath of those who preferred (or, perhaps, had themselves experienced) judgment 'C' only.

This criticism was followed by another one (the style was very like that of Pan P.) which did little beyond pick out and underline one or two obvious blemishes, and then give a feeble and gratuitous echo of the criticism it was attacking. Pan, if it be he, would seem to be self-appointed second critic.

To disagree with a critic's judgment is the right



of every man: to attack him is only permissible when  
you are sure of your ground----- and his...

EPHOR.

---

LETTER TO THE DIVOR.

Stanley,  
13th September, 1943.

Dear Sir,

Could not the "no smoking" regulations be  
enforced in the Town Hall during stage performances?

The Pantomime last week was quite spoiled  
for me through having to sit amongst a group of pipe  
smokers. I am sure the restriction would be welcomed  
by the players, especially those with singing parts.

A case might be made out for relaxing the  
regulation for Dances; there, one can always move  
away from a bad corner and even go outside now and  
then for a breath of air.

The matter deserves very careful consideration

Yours faithfully,  
"MOLLY MAGPIE".

---

LADIES MINIAURE RIFLE SHOOTING.

MRS CARLTON 98

MRS HILLS 97

MRS. J. ALDRIDGE 96

MRS L. ALDRIDGE 96

MRS. McMILLAN 95

MISS D. ALDRIDGE 95

MRS GRIERSON 94(2)

MRS PETERSON 94

MRS SULLIVAN 92.

OTE. (Omitted from last week's scores Miss D.  
Aldridge 94.

THE FALKLAND ISLANDS NEWS WEEKLY  
AND  
CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. H. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

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Wardens.

People's R. H. Hannaford.

Chaplain's. S. Bennett.

Secretary. S. R. Summers.

Treasurer. L. A. Sedgwick.

September 23rd. 1943. Vol 6. No 13

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## CHURCH NOTES & NEWS.

### ST. MICHAEL AND ALL ANGELS.

Wednesday next, September 29th, is the Feast of St. Michael and All Angels. There will be a Celebration of the Holy Communion at 7.a.m.

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### BAPTISM.

**CLIFTON.** At the Cathedral, Friday, September 17th Daisy, daughter of Mr & Mrs James Clifton.

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### SHORT CAMP VISIT.

During the Absence of the Padre on a short visit to the Camp, Mr. R.H.Hannaford, People's Wardens will be in charge. Anyone requiring the services of a Priest for Sick Calls, Funerals, Weddings etc., please get in touch with Mr Hannaford, who will communicate with the Rev.G.A.Lewid Lloyd.

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### SUNDAY SERVICES AS USUAL.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins.

7.p.m. Evensong & Sermon.

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### SEATS FOR SUNDAY.

Morning:- 37 - 164 - 180

Evening:- 281 - 421 - 424 - 423

Vesper 551.

## WEEKLY SERMON.

### TRINITY FIVE.

"Blessed are the pure in heart; for they shall see God".

This is the most familiar of the beatitudes and the best loved. It is not difficult to see why this is the case. It speaks of the promise and the possibility of our seeing God.

1. This possibility is a badge of Our greatness. It lifts us above all other creatures of the earth. There are many who are fond of telling us how very close akin we are to the monkey. But this is where we differ, even though we do seem and act alike in many other respects. The one, the animal is of the earth earthy, and the other is travelling towards a capacity of seeing God.

2. It is not only telling us of our highest possibilities, but of our deepest longings. Ever since there was man, he has longed to see God. In various ways, but never the less trying all the times to get a clear vision of God.

3. Then again this beatitude not only speaks of our deepest longings but also of our supreme need. Some of us are spending life for a poor second best, getting very little out of life when we could be getting so much. What is the one big need of every one of us? It is just this a clear and satisfying vision of God. No, wonder therefore that we love this beatitude. It is a pledge of our greatness. It offers the satisfaction of our most intense hungers and of our deepest needs.

2. What is it to see God? Of course to see God is not to look upon him with our natural eye. The truth is that the one who sees only what meets the eye sees very little. There were multitudes that looked upon our Lord and saw nothing of vinesomeness in him. To them he was a root out of dry ground, utterly without form or comeliness. They looked upon him and trudged on their weary way, totally unhelped as if they had been looking

upon the face of a mummy.

But there were others who saw with different eyes. As they looked into His face they became conscious of God. And as they went about with him, they said, "thou art Christ, the son of the living God. To see God then is to realize Him to be sure of Him, not only in the life that is to come, but here and now, amidst all the laughter and tears of the life that now is.

3. What are some of the blessings that come as a result of this vision?

1. To see God is to see oneself. Job was a character of an unusual worth and beauty. He was tragically afflicted in his body. One fancies at times that he was even more afflicted through his friends. They came to tell him, as pain tortured him, that the whole tragedy was the result of his sin. Job denied it with hot indignation we cannot help siding with him. We applaud him as he maintains his integrity. But by and by a vision of God bursts upon him. Then all, Job's self-sufficiency is gone, his knees go weak, and in deep humility he cries, "I have heard thee by the ring of the ear, but, now mine eye seeth, wherefore I abhor myself, and repent in dust and ashes.

2. To see God is to be transformed. For when we see him we are always convicted of sin.

3. To see God is to come in possession of a new and steadfast courage.

4. Then to see God is to become in the highest sense useful.

Now, how shall we see God? What roadway can we take with the assurance of the coming into possession of this vision splendid?

Let us begin with the sure conviction that to see God is a possibility that is within the reach of every one of us. It is not simply for some aged saint who is nearing the sunset and the evening star. It is not simply for the minister, or pious Sunday school teacher. It is not simply for some choicer soul here and there. Here is a prize of supreme worth that is within reach of every heart that is willing to lay hold of it. Let us each one say to ourself- this blessing is for me.

It is my privilege to see God; and to realize him. It is my privilege to live in the realm of radiant certainty.

Having become convinced that the blessing is for ourself, the next step is to meet the conditions. "Blessed are the pure in heart, for they shall see God.

What is it to be pure in heart? On the surface it sounds forbidding. It suggests the impossible. But to be pure in heart does not mean sinlessness. Our Lord is not saying. "Blessed are the perfect", for they shall see God. To be pure in heart is to be simple, sincere, whole hearted. Our Lord was saying the same truth in different words when he said. "If any man is willing to do His will he shall know of the Doctrine.

Blessed is the fully surrendered man for he shall know and see God.

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#### C A R D   O F   T H A N K S .

J. Ratcliffe and brothers wish to thank the many Friends for their letter of sympathy and floral tributes of their sad loss especially Mr J.F. Summers and family for their kindness.

-----

#### F O R   S A L E .

1 Table

33ins X 20½ ins. X 2 ft 6.

Apply

C. Evans.

-----

LETTER TO THE EDITOR.

Stanley,

September 20th 1943.

Sir,

EPHON'S article is ballast. He (or she) merely seeks to steezy dramatic criticism. Competent dramatic criticism requires years of training and experience and I do not know of anybody in the Colony who has either.

Would it not be better to confine your paper to a general expression of thanks to all the earnest and devoted people who so frequently give of their best to engage our attention and invariably occupy it agreeably?

This would save a lot of heartburning; also space for more 'news' in a 'NEWS WEEKLY'.

A.C.

NOTE. All correspondence on the above subject will now cease. Ed.

~~XX~~

W A N T E D, for Mrs Miller.

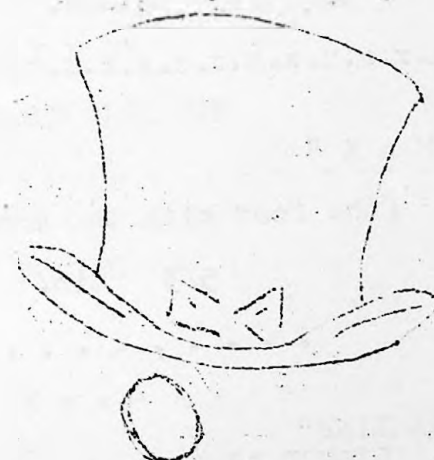
Roy Cove.

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GIRL AS NURSERMAID

אדם י.

MRS CLAMMER.



JOHNNIE WALKER

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2/9 tin (clear)

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LYSOL 1/9. MUISOPHEN 2/6.bottle.

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23/9/43.

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-----

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.....

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XX

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JELLY  
CRYSTALS  
2d PACKET

25/9/45.

McINTASNEY & SEDGWICK. HALLAND STORES.

-o-o-o-o-o-o-o-o-o-o-o-o-o-

New supplies of the following Cigarettes have arrived  
and are now on sale:-

PLAYERS in Flat Pocket Boxes of 50.

WILD WOODBINES in cartons of 10.

Flat Pocket Boxes & tins of 50.

CRAVEN "A" in 20 pkts & 50 Flat Pocket Boxes.

CRISTAN TOBACCO in handy 1lb tins 4/6.

PLAYERS NAVYCUT TOBACCO " " 4/6.

TOM LONG the famous Pipe Tobacco 1 lb tins 4/6.

"ST. JULIEN" TOBACCO 1lb tins 4/3.

VIKING NAVYCUT TOBACCO 2oz handy tins 2/2.

WESTWARD HO! Smoking Mixture 2oz tins 2/2.

RICHMOND NAVYCUT TOBACCO handy 2oz tins 2/2.

-o-o-o-o-o-o-o-o-o-o-o-o-

MAIL FILES 10d 1/6. 1/8. 2/-.

GARDEN SEEDS.

V V V V V V V

Services-Sunday 26th September

11a.m. Rev. W. F. McDaniel. 7:30 p.m. Rev. N. E. Strain.  
Communion will be observed after the evening Service.  
Choir Practice-Tuesday 7p.m. Prayer Meeting Tues. 7:45p.m.

our choice is apparent. God has laid down certain rules for our guidance; we hear about these Laws in our Church; but all we hear is of little value to us if at the first point of making a decision we turn our backs upon all that we have learned of God's Will. Let us make all our decisions in the full light of the Christian faith and we will make the right ones. One of the great tests of the choice we make is- Can I pray to God to help me now? For the Children Read St Matthew Chapter 8, Verse 5 to 13.

I am sure that our Lord was drawn to the Centurian not only because of the faith he had in Himself, but also on account of his kindness to his servant.

Our Neighbours: News comes in the form of a copy of the St. Andrew's Scots Presbyterian Church Magazine, Buenos Aires, of the work, month by month of that great Church and its suburban branches. The Senior Minister is Dr. Bruce, C.B.E.

In Montevideo the American Methodist Church carries on an energetic ministry in its very beautiful building. We express our thanks to its minister-the Rev Mr Legg for his kindness to those of our people who have made themselves known to him, in Montevideo.

[illegible]

FALKLAND ISLANDERS WATCH AND GIVE.

So far nothing in the nature of a large-scale operation has been seen in that area.

Every able-bodied man in the Falklands, apart from those on active service with the Navy, the Merchant Marine, and the R.A.F. are on part-time service as coast-watchers, or on other defence work.

Thus the Falkland Islanders wait and watch. Since the outbreak of war the 3000 inhabitants of the colony have given over £13,000 to the Red Cross and other war charities.

Interest-free loans total more than £190,000 is invested in savings bonds and war loans. The Government of the Colony contributed £50,000 for the purchase of Spitfires.

from the "EVENING STANDARD".

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## HUNTING APPOINTMENTS.

|                |                     |             |
|----------------|---------------------|-------------|
| Sed 25th Sept. | At Wireless Station | 1300 hours. |
| Wed 6th Oct.   | At Kennels          | 1330 hours. |
| Sat. 9th Oct.  | At Felton's Stream  | 1300 hours. |

Letter received from Chairman, St. Dunstan's,  
dated 2nd July, 1943.

Dear Sir Wolsey Cardinall,

Thank you so much for sending us another contribution - this time amounting to Fifty Pounds, Twelve Shillings and Six Pence. We are all exceedingly grateful for the gifts which we have received from the Falkland Islands. It is most kind of you all to remember our work. I have pleasure in enclosing our official receipt, which has been made out in accordance with the slip received from the Crown Agents for the Colonies.

There is not very much new to report from our Shropshire Centre. The fine weather has brought all the men out either walking, cycling on their tandem bicycles, or carrying out some form of open-air exercise. We have just opened a new house some little distance from our other establishments. It is a charming place in fairly extensive grounds and has a swimming pool, which is a very great attraction. The new house forms part of our Training School and the men are settling down happily.

I find that this generation of St. Dunstaners is very keen on learning and some of our Great War men marvel to hear many of them asking for a minimum of two Braille lessons a day. In the Hospital the men ask to come over to the Training Centre directly they are convalescent for Braille lessons and every scrap of Braille literature lying about is read from cover to cover. An Encyclopaedia Britannica takes pride of place in the lounge at the Training Centre and a terrestrial globe, with raised markings, is the latest scientific acquisition. But their tastes are catholic, and many a classical concert is drowned by

crooning!

We hear from South Africa that one of our new men in training there, a sapper aged 22, who had both hands injured and lost his sight in the Middle East, had the honour to meet General Smuts. General Smuts had quite a long talk with him and finally removed his silver Brooch with the V sign, from the lapel of his coat and pinned it on the blinded soldier's coat. The man was simply delighted. Another ten men have just arrived from South Africa. They look extremely well and were with us for a day or two for various formalities before going off home on leave.

Again thanking you all for your help and with our best wishes,

Yours sincerely,

(Sgd) Ian Fraser,

Chairman.

=====

LADIES MINIATURE RIFLE SHOOTING.

MRS HILLS 93  
MRS GRIERSON 96  
MRS S. ALDRIDGE 96  
MRS. CARLTON 95  
MISS D. ALDRIDGE 95  
MRS MCILLAN 94(2)  
MRS PETHERSON 94  
MRSE. ALDRIDGE 93  
MRS. SULLIVAN 92  
MISS H LENS 92

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## THE FALMOUTH ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.  
 9.45.a.m. Sunday School.  
 11.a.m. Mattins. First Sunday Sung Eucharist.  
 7.p.m. Evensong. Sermon.

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Wardens. People's R.H. Hannaford.  
 Chaplain's S. Bennett.  
 Secretary. S.E. Summers.  
 Treasurer. L.A. Sedgwick.

September 30th 1943. Vol 6. No 14.

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## CHURCH NOTES & NEWS.

Services. Friday 1st October Holy Communion 7.a.m.

Sunday, 3rd October, Fifteenth after Trinity.

Holy Communion 8.a.m. Sung Lucharist 11.a.m.

Evensong 7.p.m.

### CONFIRMATION.

The Confirmation is now not many weeks ahead. The prayers of the Congregation are asked on behalf of all the Confirmation candidates. The following prayers, from the Revised Prayer Book, may be cut (or copied) out and used from time to time:-

"O God, Who through the teaching of Thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter: Make ready we beseech Thee, the hearts and minds of Thy servants who at this time are seeking the gift of the Holy Spirit through the laying on of hands, that, drawing near with penitent and faithful hearts, they may be filled with the power of His Divine indwelling; through the same Jesus Christ our Lord.

### MUSIC FOR SUNDAY.

Morning:-

Hymns:- 320 - 260 - 309 - 197

Psalm:- 25.

Evening:-

Hymns:- 322 - 220 - 199 - 308 -

Psalm - 140-111.

Vesper Hymn 31.

## WEEKLY SERMON.

### THE MAJESTY OF GOD.

Sermon preached at the Cathedral on Sunday, 26th Sept. by Rev. G.A. Lewis Lloyd, M.B.E., C.F.

"I beseech Thee, O Lord God of Heaven, the great and terrible God". (Nehemiah 1 5.)

In the early days of the Church, Christianity was not a different religion from Judaism, but, rather, was a form of it; it was a special revelation within the Jewish revelation. The first Christians were Jews, but they were Christian Jews. The cleavage between the two came when the Jews finally rejected the new Covenant, and disowned the Christian Church. The spread of Christianity to Gentile lands at the same time facilitated this separation. Even in Apostolic times there were examples of men being converted to Christianity without having to become Jewish worshippers first, and gradually the two Religions became quite distinct.

But the Christian Church did not forget its origins. It grew out of, and was based on, the Jewish Faith and the Old Testament. Our Blessed Lord said that he came, not to destroy but to fulfill the Jewish law. The Christian Gospel is like the beacon light of a light-house. It is the light that is supremely important, but it rests on firm stone-work and sure foundations. So, though the Christian Faith is immeasurably fuller than the Mosaic or Prophetic Faith, though the Love and Redemption of Christ must always be the centre of our Religion, yet we realize how much of the old Judaism is carried over into Christianity, purified and spiritualized, but still inherited by our Church from the ancient Hebrew religion.

One of the ideas of God that was very clearly perceived by the Jews was His Majesty. The love of God was known, but was to receive a marvellous new interpretation in the witness of Christ: the Goodness of God, again though believed, was not clearly seen as



it was by those who received the teaching of Jesus. But the Majesty of God, that was something of which the Hebrews were supremely aware: that was an idea which passed naturally into the Christian faith, and is one of the qualities of God on which we lay greatest stress.

Some will say "I don't like to think of God in that way: I like to think of Him as merciful". Of course He is the God of Mercy. But there is no contradiction between Majesty and mercy. To be magnanimous demands greatness, and it is only when we see God's majesty and His mercy together that we realize the extent of his condescension.

There are, I think, three main ways in which the Majesty of God is apparent to us. The first is His Greatness. "O Lord God of Heaven, the great God", as Nehemiah said: God is omnipotent, Almighty, maker of Heaven and Earth. Most great things have in them some majestic quality, even when they are man-made: but the Maker of all things, God who made by none but has always been, God with whom "all things are possible", God in whose Hands are all worlds, all beings: "Himself unmoved, all motion's source", what Majesty is His! The human mind cannot grasp the greatness of God. There is, necessarily, a limit to our thought and our imagination, and beyond that limit we cannot go: but it is infinitely beyond that limit that the true understanding of God must be sought. Yet, with our limited finite minds, we have some conception of the Infinite, of the power and greatness, and Majesty of God.

Here we have, perhaps, an advantage over the Hebrew thinker. Our much fuller knowledge of the Universe, of space and time, enables us to get a clearer view of God's greatness: an idea which comparison with our own puny achievements does nothing to diminish. Rather does the pathetic poverty of human endeavour throw into relief the immensity, the immeasurable majesty of Almighty God.

The second is His Awe-fulness. Need I remind you that our modern English use of the word 'awful' to signify something bad and unpleasant bears no relation whatsoever to the use of the word in the Bible or in

our Theology? There, when God is described as Awful, it means that He fills us with Awe, with what Isaiah calls the Fear of the Lord Nehemiah, in our text, uses the word 'terrible': Isaiah, again, says: "Let the Lord of Hosts be your Fear, let Him be your Dread". Now, all these references to God as Awful, Terrible, Dreadful, Fearful, mean neither that God is unpleasant nor that we should be frightened of Him, in the way that we should be frightened of a wild animal, or an air-raid. But what the Hebrew prophets appreciated so clearly, and what we Christians need to feel, is that sense of awe, that feeling of our own smallness in the presence of greatness, of the difference between God and ourselves: not merely the difference in greatness or goodness, but in kind. We are humans in the presence of the Divine, natural creatures in the presence of the Super-natural. It is our sense of the mysterious, mystic otherliness of God that produces what the Prayer Book calls "Holy Fear".

The third aspect of God's majesty, which proceeds naturally out of his Greatness and this awe-inspiring quality in His Glory. "O worship the King, All-glorious above". The shining resplendent glory of God, was, again, something that the Hebrew worshipper fully appreciated. It was apparent to Moses on Sinai, it overwhlmed Isaiah in the Temple, and it finds, perhaps, its most vivid realisation in St. John, whose Jewish faith was transformed by the knowledge and love of Christ, and whose mystic visions of the glory of God have been handed down to us in the book of Revelation. It is the Glory of God that compels the adoration of the worshipper: that made the whole Heavenly host, in St. John's vision fall down and cry 'Holy, Holy, Holy! It is the glory of God that drives us to our knees in worshipping, adoring praises: that inspires us to build Cathedrals and Churches of great size and beauty. These places are not designed, primarily, to seat so many people or to satisfy man's requirements: they are built to the glory of God, Our Christian work is done, or should be, not to gain the praise of man, nor, even to earn some Heavenly reward, but to the greater Glory

30/9/57

of God.

It is this tremendous glory of God that gives such importance to next Wednesday's feast of Michaelmas, St. Michael & all Angels.

To the ancient Hebrew, the angel was a very real being: he was the messenger of God: as such he appeared in visions with some outward form, which became crystallized for the Jew as that of a white-winged creature.

We have developed and learned a lot since those days. We know, as St. John told us, that God is Spirit. That He does not walk about or sit on a throne, and, naturally the primitive idea of the winged host of Heaven has gone with the primitive idea of a God Who hungered for succulent burnt offerings. But if, in our modern sophistication, we therefore imagine that the idea of angels is a myth, we make an incredibly stupid mistake, and one which a few moments contemplation of the Glory of God will soon correct. Are we vain enough to imagine that we humans are the only created beings capable of knowing or praising God? Do we really believe that God's glory was unheard and unsung until the advent of man, that wayward two-legged animal, that 'forked radish', as he has been called, whose appearance on this small planet has been only quite recent? No, the worship and praise that are the natural accompaniments of God's Glory, and in the offering of which we are so lamentably deficient, have been paid to Him for countless ages by the great Spirit world which was created such immeasurable aeons before our world or universe.

It is our confident belief that, when our time on this earth is over, we shall move on into that higher stage of our existence where our immortal souls move ever nearer and nearer to the resplendent Glory of God, and pour out to Him a worship and adoration far greater and purer than anything we achieve here in the flesh. But can we really imagine that that condition, that spiritual congregation, that fellowship of Saints

(continued Page 13.)



WE REGRET HAVING TO INFORM CUSTOMERS  
THAT WE ARE ONCE AGAIN OUT OF STOCK OF  
JOHNNIE WALKER WHISKY.

.....

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

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PURE GINSENG

1/10 per 10 oz bottle.

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HOLBROOK'S SAUCE 1/4 bottle.

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GRAPEFRUIT 4/6 doz.

LEMONS 1/9 dozen.

"CHEF"

ANCHOVY SAUCE.

.....2/- & 3/- bottle.

THE FALKLAND ISLANDS CO, LTD. STORES DEPT.

30/9/43.

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ENAMEL TEA POTS 5/6 each.

ENAMEL MUGS 1/9 each.

X.

DIEF JUGS 4/6. 5/6 each.

. . . . .

DOOR NAILS 21/6 each.

-----

DOG CHAINS

3/-. 3/3. 3/6 each.

V.V.V.V.V.V.V.V.V.V.V.V.V.V.V.V.V.V.

WHISK BROOMS 2/6 each.

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30/9/43.

McATASNEY & SEDGWICK. FALKLAND STORE.

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MENS' HEAVY WOOL SOCKS 3/6 pair.

MENS' APLARGATAS (Repe Sole Shoes) 3/3 pr.

BOYS' APLARGATAS " " " 2/9 & 3/- pr.

BATH TOWELS Extra Large size 19/6 each.

" " 12/6 each.

MENS GOLF JACKETS 33/6.

BOYS' & GIRLS Golf Jackets sizes 5 to 12.

in Navy & Green 12/- to 17/9

MENS TIES 3/6 3/11 4/9 & 5/6

FOOTBALL HOSE 4/6pr. FOOTBALL SHORTS 4/6 pr.

ALARM CLOCKS 22/6 each.

GENTS' WRIST WATCHES 21/6 25/6 45/6 58/6.

LADIES WRIST WATCHES 25/6 & 85/6.

PETROL LIGHTERS 3/6 4/9 & 7/6.

LIGHTER FLINTS 1/- per dozen.

LIGHTER WOCKS 4d per foot.

WIRELESS TRANSFORMERS 70/-.

ELECTRIC IRONS 42/6.

V V V V V V V

## THE TABERNACLE

## NONCONFORMIST CHURCH.

Services-Sunday 3rd October.

11.a.m. Rev.E.J.Brain. 7p.m. Rev.W.F.McWhan.

Choir Practices-Tuesday 7p.m. Prayer Meeting Tues:7.45p.m.

### Church Notes

Any Questions? At our "At Home" after the evening Service last Sunday we were discussing with the Men of the Forces present, ways and means of keeping our Church Services from becoming too stereotype and formal, for by being so they were uninteresting for many of the people present. Amongst suggestions made one was that at the sermon time we might devote one or more evenings to answering people's difficulties sent in in question form.

The whole point about any man's ministry is his endeavour to explain the Scriptures and their relationship to everyday problems. We will gladly do our best to answer questions; so if you have any just write them out and send your paper to Mr Ratcliff our Caretaker at the door of the Church before the Service and we will try and answer you from the pulpit. You do not need to put your name on the slip of paper.

### Church Register Deaths-

21:9:43 William Charles McDaid

21:6:43 Ann May Goss.

For the Children Read Psalm 119, Verse 97-106.

The Psalms are an account of man's spiritual experiences. As we read them we realise how these thoughts and experiences are very much like our own.

In the verses you have just read, the Psalmist speaks about the wisdom of God's law, and of how he delights to put God's commandments into practice. He says he derived great benefit and understanding from the reading of God's Word which was as a lamp to his feet and a light to his path. He also was helped greatly in life by thinking over the things which he read.

The Bible has taught not only the Psalmist about life and how to get the best out of it, but all who reverently read it can think about what they read and above all who try to put rules into practice.

\*\*\*\*\*

is some new idea in the Divine mind, no older than the Christian revelation itself? Of course not. The angels of God, whose worship was perceived by Isaiah, by St. John, by so many great mystics: whose strong unseen support was felt by our Lord, the Son of God, Himself: these angels are the necessary complement of the Glory of God.

What a pitiful, paltry, self-centred attempt at worship ours is: how pathetic it would seem isolated and measured. How incomparably much greater and more worthy is the adoration offered to Almighty God by the angelic host. And how it strengthens and helps our own worship to know that we join with them, that our praise and worship goes to God with that of the saints and angels, that the great Spiritual community of the Heavenly host is worshipping the same God, joining their prayers with ours. How we should rejoice that we have our part, puny though it may be, in the great cloud of worship that ascends to God without ceasing! And how triumphantly that realisation is summed up in our Eucharistic Worship, when in the Blessed Sacrament of the Altar we have our most vivid perception of the Glory of God and the adoration-compelling power of His Majesty, and we cry with all the fervour and humility of which we are capable "Therefore with Angels and Archangels and with all the company of Heaven, we laud and magnify Thy Glorious Name, evermore praising Thee and saying 'Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Glory be to Thee, O Lord most High".

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F O R   S A L E .

Piano Accordion

Apply to

Cyril Betts.

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## "JOURNEY'S END".

"Journey's End" is a play written to shew the reactions of a number of men to the terrible tedium and strain of prolonged trench warfare. The characters are strongly drawn, and between them cover a wide section of masculine types, from Stanhope, the conscientious, brilliant officer, worn down by three years of constant tension, and finally forced to find in liquor a temporary oblivion and easing of his load of responsibility, to Hibbert, the degenerate, easily-overwhelmed workling; and from Trotter, the cheerful Cockney who treats trouble as a duck's back treats w water, to Raleigh, the schoolboy, sensitive, immature, enthusiastic, and still full of the thrill of youth and the love of adventure.

The relations of these four officers with each other, and with Osborne, the middle-aged second in command, and their sudden irritations and furious emotional crises are admirably worked out in the play's three acts. It is to the credit of the author that although there is no change of scene throughout the play, and the action is limited, the interest never flags.

The R.A.O.C. and R.L.M.B. production was well cast, well produced, and on the whole well acted. The Stanhope of William Lane at times approached brilliance. His diction and stage presence were very good indeed, the only flaw in his rendering being his over-acted air of dejection on his entrance after the death of Osborne. The Osborne of Leonard Ensor started a little awkwardly, but soon warmed up to attain a sound performance. George Large as Hibbert, and John Moore as Mason were happily cast, and Walter Pluck as Raleigh worked hard, and made quite a success of a very difficult and thankless role.

The great thing, however, was that the performance as a whole was very moving. I have heard that none of the performers had previously appeared on the public stage, and the best compliment that I can pay them is to say that I found that statement hard to believe.

A.R.C.

## The Late Mr William McDaid.

The death took place on Tuesday 21st September of Mr William Charles McDaid. Mr McDaid had been an invalid for some months, and was in his 81st year. As an old Volunteer, the funeral which took place from the Tabernacle on Thursday afternoon was a military one.

Mrs McDaid wishes to thank the Doctors, and all who sent her Messages of sympathy.

## The Late Mrs Sydney Goss

The death occurred in the King Edward Memorial Hospital on the 21st of September of Mrs Sydney Goss. Mrs Goss, who was fifty three years of age, had been subject to ill-health for a considerable time; she was born in Reading, England, and had lived in the Colony for over eighteen years—sixteen of these being spent at Fitzroy. Left to mourn are her husband, daughter, and two sons. The funeral took place from the Tabernacle on Friday afternoon.

Mr Goss and family wish to thank the Doctors and Staff of the K.E.M. Hospital, and all who express sympathy with them at this time.

## LADIES MINIATURE RIFLE SHOOTING.

|                  |        |
|------------------|--------|
| Mrs Hills        | 98.    |
| Mrs. Pettersson  | 97     |
| Mrs. Grierson    | 97     |
| Mrs Carlton      | 96     |
| Miss D.Aldridge  | 96     |
| Miss J. Mcullen  | 96     |
| Mrs S.Aldridge   | 95 (2) |
| Mrs A. Clitheroe | 95.    |



STANLEY GOLF CLUB.

SPOON COMPETITION 9th OCTOBER

Spoon will be presented to the Member returning best score for two Rounds, each of 9 holes medal play, after deducting handicap.

No Play will be allowed before 1.30p.m. and a card for each round will be obtained from the Greenkeeper on the 1st Tee. Cards will be handed to him on completion of the round.

Should the Committee consider that the weather is inclement a notice will be exhibited by 2.p.m. on the 1st Dec, and play will be postponed until the following afternoon, Sunday, 10th October.

Every put must be held and there will be no  
styries.

## HANDICAPS

The following handicaps have been allocated:

|                  |    |
|------------------|----|
| Cpl. Richardson  | 22 |
| L/Cpl. Redington | 22 |
| Sgt. Oliver      | 22 |

Colonel Green 9 (reduced from 10)

L/Cpl. Swann 17 (increased from 15)

## PROGRAMME FOR CUPS

|                    |                          |
|--------------------|--------------------------|
| MAJOR HAY CUP      | November 7th, 1943       |
| MORRISON CUP       | December 5th, 1943.      |
| J.M. GOUTTS CUP    | January 1st, 1943.       |
| CLUB CHALLENGE CUP | January 29th/30th, 1943. |

[illegible]

## THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

+

+

+

+

Wardens.

People's R.H.Hannaford

Chaplain's S.Bennett.

Secretary. S.R.Summers.

Treasurer. I.A.Sedgwick.

October 14th. 1943.

Vol 6.

No 16.

x"x

X2x

x"x

x"x

x"x

## CHURCH NOTES & NEWS.

### ST. LUKE.

Monday next, October 18th, is the Feast of St. Luke, there will be a Celebration of the Holy Communion at 7 o'clock.

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### BAPTISM.

SUMMERS. At the Cathedral October 12th, David, son of Mr & Mrs W. Summers.

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### SUNDAY SERVICES.

8 a.m. Holy Communion  
9.45 a.m. Sunday School.  
11 a.m. Mattins.  
7 p.m. Evensong & Sermon.

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Hymns for Sunday.  
17th Sunday after Trinity

Morning:- 4 - 433 - 447

Psalm:- 129 & 134.

Evening:- 1st Evensong of St. Luke

Hymns:- 19 - 24 - 193 - 425

Psalm:- 127 & 128

Vesper Hymn 16.

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## WEEKLY SERMON.

Rev. G. K. Lowe.

### OUR HOPE OF IMMORTALITY.

2. Tim. i. 10. Christ Jesus who challenged death and brought life and immortality to light through the Gospel.

In every age and generation there have been those who through fear of death have all their lifetime been subject to bondage, but both individuals and generations which have not shared this fear have asked with impassioned intensity whether in fact death is the end of all things. Indeed there is no question asked more often or widely or with greater earnestness. Religion has the answer to it.

1. THE WORLD AROUND US AND OUR OWN SELVES WITHIN. Our ability to understand in part the mysteries of nature is not the most remarkable of our characteristics. We look before and after, and pine for what is not. That is to say, we look at the world around us, and at our own selves within, and feel dissatisfied with both, desiring that they should be better than they are. None of us can be so inexperienced in life as not to have been beaten down by the spectacle of so much evil, suffering and disaster around us. Without some promise of immortality, what, if we are honest and truthful with ourselves, does life hold for a great number of people, many of them known to ourselves, to justify its great experiment? This is the hard, practical experience of us all. Nor need we be shaken by the whisper that such thoughts are selfish, and that all we do is to ask for reward and compensation for ourselves. No. What is at stake is not our own petty, selfish, desires, but the very principle of God's justice. Shall not the Judge of the earth do right?

was the question asked long ago by Abraham. It is no less a proper quest on to-day for each one of us, and it demands an answer. Without the hope of immortality we must admit with frankness that life here and now is in its deepest sense vain and empty. When we turn to ourselves and look within, we are well aware that our practice falls sadly short of our ideals, and we are spurred forward by the goad of this sharp contrast between what is and what ought to be. This is perhaps the strongest thing of all in human beings. We have within us a capacity to dream of a better world and a better self, and an inner compulsion to strive for them. This is a peculiarity for man, for Nature knows nothing of it.

2. THE ONLY FINAL AND VALID GROUND for our hope of immortality lies in the nature of God. Is the character of the power behind the universe such that he will allow those sons whom he has created to come to destruction and extinction? When we think of the noblest and best of our friends, kindred, and teachers, we are compelled to acknowledge that a world which offers them only darkness is without reason and purpose. It is precisely here that Jesus brought life and immortality to light through the Gospel. For he taught us to believe in God as Father, and to regard ourselves as his sons; and this relationship disposes at once of the fear that he will suffer us to fall into destruction. To Jesus, as to the writer of the Epistle to the Hebrews, the heroes of his own race and nation who had wrought righteousness in their generation were not dead but alive. The God of Abraham, or Isaac, and of Jacob was the God, not of the dead but of the living, for all live unto him. Moreover in his own person Jesus endured the worst of pain and evil, passing through the gate of death to life, emerged triumphant and victorious, sealing thereby the good tidings which had proclaimed.

3. THE PROMISE OF OUR IMMORTALITY. But it will profit us little to embrace this hope as a reasonable conviction unless we weave it into woof and fabric of our lives. If we think of ourselves as but creatures of

to-day, then we may pardonably live for the passing moment, but if we are now sons of God, and it doth not yet appear what we shall be, how shall we excuse ourselves if we neglect to great salvation, first spoken through our Lord, and confirmed unto us by them that heard? What makes this hope often incredible to us is the spiritual poverty and unworthiness of our own lives. If the promise of our immortality rests upon the basis of fellowship with God, how can we expect to feel at home in the world to come in the society of One whom we have held at arms length during our lives in this world? We need to remind ourselves that the relationship of God to man which Jesus taught as that of Father to Son, can only be accepted by each individual for himself. To this end we should order our lives that we may so pass through things temporal as finally to lose not the things eternal.

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## DEATH NOTICE.

JENS PEDERSON. Page 58.

We deeply regret to report the death of Jens Pedersen which occurred after a long illness at his late residence Stanley, October 6th. The deceased was in his 59th year. The Funeral was held from the Cathedral on October 8th.

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## RED CROSS.

The following telegram has been received from the Secretary of State for the Colonies.

"We are particularly appreciative of generous response given to Red Cross appeal by people of Falkland Islands and we gratefully thank them for their latest gift totalling £4848.

-----

S T A M P S .

Payr. Lieut. Poynor wishes to thank the Following  
for their kind response to his appeal for used stamps  
and is pleased to say the collection has arrived  
safe in the U.K.

Mrs W. Kivell

Mrs G. Osborne

Rose Pearson

Mrs. Pitt

Mastr. Denzil Turner

A. Smith.

LETTER TO THE EDITOR.

From Rev. G. A. Lewis-Lloyd C.F.  
Falkland Camp

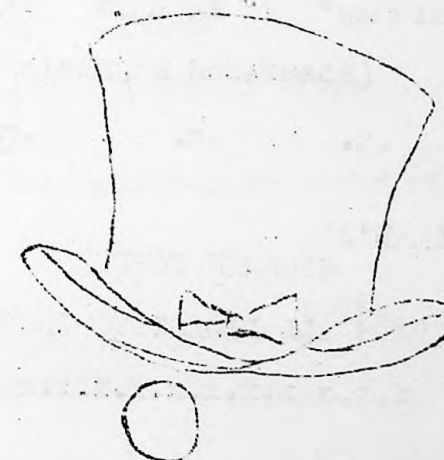
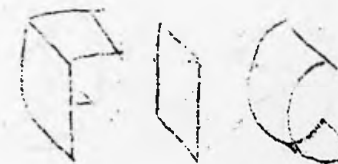
To  
The Editor,

Sir,

May I appeal through you to the better nature  
of the person who is collecting Army cap-badges?  
He (or she), I am sure, thinks it an amusing and  
interesting hobby, but does not realise the inconven-  
ience cause to the owner. In my own case, for  
instance, the badge removed from my hat in the Town  
Hall is an expensive badge; there are no replacements  
for it; and its loss renders the hat more or less  
useless: so would the collector please

- (a) return it to me  
(b) cease operations (continued)

14/10/43

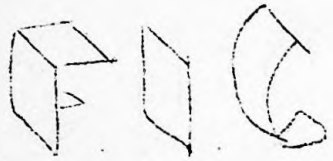


WE REGRET HAVING TO INFORM CUSTOMERS  
THAT WE ARE ONCE AGAIN OUT OF STOCK OF  
JOHNNIE WALKER WHISKY.

THE FALKLAND ISLANDS CO LTD.

STORES DEPT.

14/10/43



"BISNAG" TABLETS 1/9 bottle  
(Bisurated Magnesia)

.X. .X. .X.

MACLEAN'S  
STOMACH POWDER 2/3 bottle

CURES ALL DIGESTIVE TROUBLES

X.X.X.X.X.X.X.X.X.X.X.X.X.

White Absorbent Wool 1/- packet  
Bandages 2d 3d & 4d each.

X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

"MOORLAND'S"

Indigestion Tablets 1/7 tin.

.....

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

14/10/43



"BBB" Briar Pipes 6/6 each.

"B U N" Pipes 3/3 & 3/6 each.

"GOODLUCK" Pipes 2/3 each.

"GOODLUCK FLY-RIGHT" Pipes 2/3 each.

-X-

PASS BOOKS 11d each.

.....

Two Way Switches 3/6 each.

VVVVVVVVVVV

RAZOR STRIPS 4/9 each.

.....

Violin Strings 1/-, 1/1, 1/3 each.

-----

THE FALKLAND ISLANDS CO LTD. STORES DEPT.



14/10/43

FOG

"Mulsophen"  
Petroleum Emulsion 2/6 bottle.

.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

Cascara Sagrada 4/3 bottle

.....

LYSOL 1/9 bottle

X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

"TABASAN"  
Asthma Tablets 2/8 bottle

.....

"Elasto" Tablets 6/3 bottle.

-----

- Phyllisan- Tablets 5/6 & 3/6 bottle.

.....

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

14/10/43

McATASNEY & SEDGWICK

FALKLAND STORE

-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-

SMALL HAND TOWELS 1/9 each

LARGE BATH TOWELS 12/6 & 19/6.

New supply of knitting Wools in Navy, Fawns, Greys,

Air Force Blue, Lavender, Royal & Saxe Blues etc.,

MEN'S SINGLET'S 3/6. THICK SOCKS 3/6 pr.

MEN'S VESTS 4/3. THIN SOCKS 3/9 & 5/-.

BOYS ALFARGATAS sizes 4.5. & 6. 2/9 & 3/- pr.

MEN'S SLIPPERS 9/6 pr. ALFARGATAS 3/3

New selection of PENGUIN BOOKS 1/- each.

Small supply Ladies Underwear now on sale.

POCKET WATCHES 9/6 15/6 16/6 18/6 22/6 & 55/-

GENTS WRIST WATCHES 21/6 24/6 25/6 45/6 & 62/6

LADIES WRIST WATCHES 25/6 45/6 & 85/6.

V. V V V V V V V

(Continued from Page 6)

I remain, Sir  
Your obedient servant  
G.A.Lewis-Lloyd

P.S. The badge in question is that of the Royal Army  
Chaplains' Department: a Maltese Cross with "In this  
Sign conquer" on it.

## THE TABERNACLE - NONCONFORMIST CHURCH.

Services-Sunday 17th October.

11.a.m. and 7.p.m. Rev.W.F. McWhan. The subject of the evening address will be "Question and Answer". Problems facing Christians will be considered.

Choir Practice-Tuesday 7.p.m. Prayer Meeting Tues:7.45.p.  
Church Notes The Rev.E.J.Brain is away on a short visit to the North Camp.

Our Evening Service last Sunday was conducted by Bom. Copperthwaite of the R.A. who has had experience in Congregational Churches in England as a Lay Preacher. The Children of our Sunday School have been invited once again to make Greeting Cards for the patients of the Princess Margaret Rose Hospital for Crippled Children, Edinburgh. We hope to hold our Special Children's Meeting in the Tabernacle Schoolroom on Monday 18th October at 6:30p.m. Parents and Friends are invited to be present. A collection will be taken at the Meeting, to be sent with the Cards to help give a little extra happiness to the young people in the Hospital at the Christmas Season.

For the Children Read Mark Chapter 2 Verse 1-13.

Wherever the Son of God went, He drew people to Him. What a crowd had gathered to listen to Him, in the House mentioned in the lesson! Nevertheless the friends of a sick man found that there was room for the invalid at the feet of Jesus-even though he had to be lowered through the roof to arrive there! The Lord heard him. Let us leave room in the business of living, of school, of play, for Sunday School, for Church, for Jesus, and for our Heavenly Father. Let us try to do the things that will please God.

"I usually go to Church" Some of us who do not take a leading part in our Church affairs and cannot sing in the Choir may wonder at times, if our presence at worship on Sunday mornings and evenings is of much consequence. Let me assure you that God wishes us to go to Church, and that each person who comes along regularly to the services, greatly encourages the minister in his work for the Master in the Community.

## TWO LINES FROM "KNIGHTY".

The following are extracts of a letter received from Lieut. Knight.

I had just put up a round of drinks after dinner and duly paid for them, when there was a hell of a bang, the lights went out and we all slid into the scuppers, drinks and all. We didn't need to ask what had happened; they got us smack in the engine-room. I got hold of a torch and went down to my cabin to get my greatcoat and a few other necessities and when I got to my boat station I found that No 4, which was mine, and No 6 boats had both been smashed by the explosion. So I moved along to No 2, also on the port side and found plenty of room. Unfortunately Jerry chose the moment when we were being lowered to put another one into us and it went right beneath our boat. Boat, contents and passengers all went up in the air but somehow the boat, a steel one, came down again with only sundry chunks knocked off of it and landed right side up. I must have gone fairly straight for I found myself back in the boat with my feet wedged under a seat, someone weighing fully 20 stone lying on top of me, one of my arms completely useless, and we seemed to be well under water. When we discussed this later we came to the conclusion that it might have been the water thrown up by the explosion falling back from a height into the boat which made us think that we were underneath. Anyhow I managed to throw off the body and get my feet free and came up for breath to find that we were still on the surface but the boat was full of water. We were still tied to the ship, everything was upside down, several people in the drink were calling for assistance (we got all that we could see back on board) and we couldn't find either an axe or a bailer. Eventually we managed to find a bucket and I started trying to bail with my left hand; I couldn't lift my right arm at all. As they still couldn't find an axe and as there wasn't a real knife amongst us (we



## STANLEY GOLF CLUB

### SPOON COMPETITION 9th OCTOBER.

The following cards were returned - L/Cpl. Swann winning the Club Spoon.

|     |                   | Gross | Handicap | Nett. |
|-----|-------------------|-------|----------|-------|
| 1.  | L/Cpl. Swann      | 95    | 17       | 78    |
| 2.  | Mr. Martin        | 88    | 9        | 79    |
|     | Sgt. Kemp         | 101   | 22       | 79    |
| 4.  | Mr. Dobby         | 83    | 2        | 81    |
|     | Mr. Green         | 90    | 9        | 81    |
| 6.  | Pt. Bass          | 90    | 8        | 82    |
| 7.  | Mr. Greenshields  | 91    | 8        | 83    |
|     | Mr. Greener       | 97    | 14       | 83    |
|     | Mr. McKay         | 98    | 15       | 83    |
| 10. | Lt. Poyner        | 97    | 10       | 87    |
|     | Sgt. Coyer        | 109   | 22       | 87    |
| 12. | Capt. Higgins     | 104   | 16       | 88    |
| 13. | Lt. Brooke        | 102   | 13       | 89    |
| 14. | Capt. Davidson    | 109   | 17       | 92    |
| 15. | Capt. Rhoda       | 96    | -        | 96    |
| 16. | Sgt. Paterson     | 111   | 14       | 97    |
| 17. | Capt. Calland     | 104   | -        | 104   |
| 18. | L/Cpl. Fawdington | 132   | 22       | 110   |

### MAJOR HAY CUP

Entries for the above Cup, singles knock-out, are to be notified to Mr Green or Lieut Poyner by 4.p.m. on the 25th October. The draw will be published on the 3rd November.

### LOCAL RULES

The ground enclosed by the wooden hurdles in the South East corner of the 5th green paddock is not out of bounds. The rule permitting the lifting of a ball without penalty applies when within the stipulated distance of a hurdle, but balls must not be lifted clear of the out of bounds fence.

Non-Secretary.

THE FAIRFAX ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion

9.45.a.m.Sunday School

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon

Saints Days as announced.

" " " "

Wardens.

People's R.H.Hannaford

Chaplain's. S.Bennett.

Secretary. S.R.Summers.

Treasurer. L.A.Sedgwick.

October 21st. 1943. Vol 6. No 17.

" " " " " "

## CHURCH NOTES & NEWS.

### NATIVITY PLAY.

Rehearsals have begun for our Nativity Play which we hope to present at Christmas. Sergeant Trowertha, the author and producer of "The Sleeping Beauty", has been asked to take over the production of the play. It will soon be time for us to go looking for all kinds of things for our costumes. We would be grateful for any material or articles of clothing.

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### ST. SIMON AND ST. JUDE.

Thursday next, October 28th. is the Feast of St. Simon and St. Jude, there will be a Celebration of the Holy Communion at 7 a.m.

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### SUNDAY SERVICES:

|           |                    |
|-----------|--------------------|
| 8 a.m.    | Holy Communion.    |
| 9.45 a.m. | Sunday School      |
| 11 a.m.   | Matins.            |
| 7 p.m.    | Evensong & Sermon. |

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### HYMNS AND PSALMS FOR SUNDAY.

Morning:- 3 - 260, - 218

Psalms:- 114.

Evening :- 12 - 231 - 193 - 27

Psalms:- 116.

Vesper Hymn 22.

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## WEEKLY SERMON.

### ST. LUKE THE EVANGELIST.

#### THE TRUE PRAISE.

2nd Cor 8-18 "The brother whose praise is in the gospel".

St. Luke, the companion of St. Paul, was a great soul. To him it is generally acknowledged that we owe the gospel which bears his name and the acts of the Apostles. However, he is mentioned by name only three times in the New Testament. We can gather what were his interests and something of his movements from what are known as the "we" passages of the Acts of the Apostles, although, of his actual life little is known. 1. A GREAT CHARACTER. Men may earn a great name for ill deeds as well as for good deeds. Here, however, we see that a great character is better than a great name, for the brother whose praise is in the gospel is one of the company of the great unnamed of the New Testament. A great name may be inherited; may be won by a merely fortunate conjunction of circumstances; may be unmerited; may have no moral excellencies associated with it. In contrast, a great character must be lived and earned. A great name brings fame to oneself; a great character bestows blessings on others. It is a great character which St. Paul acknowledges, and to have earned his approval was a great thing in itself.

Wordly praise, and applause, may be reckoned as cheap, and empty popularity stands in sharp contrast with the praise of all the churches. When the saints of God can see in us what, through grace, is lovely, we should give thanks to God. St. Paul's generous praise in this connection for the brother, "whose praise for proclaiming the Gospel rings through all the



Churches", is high praise indeed. The praise of God is what should be aimed at, but this may be expressed through and by the lips of his children.

2. IN THE GOSPEL. The praise is not personal but is "in the Gospel". This is the highest sphere, praise in proclaiming the truth of God. Here is a work that requires the very highest capabilities of Christian men. To draw men to the proclamation and to the work of the Christian Gospel is a noble thing, for Christianity is the mother of all philanthropic labours and institutions. It is from the source of christian piety that a great number of streams of human beneficence flows. It is above all, the gospel of salvation to every one who truly believes. For its sickness of sin, ignorance, spiritual deadness, and indifference, the world still needs the wholesome medicines of the doctrine delivered by St. Luke, "that all the diseases of our souls" and those of mankind might be healed.

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F O R   S A L E .

All World Eight Radio

1 Set of spare valves

1 Milnes Unit, and spares etc;

1 New Wind Charger (6 Volts)

2, 2 Volts accumulators (60 hour)

Apply

Frank Barnes.

=====

VITAMIN B.

The attention of the public is again called to the importance in the diet of vitamin B. This protective substance is particularly abundant in whole grain cereals, and is the reason why we advocate the eating of brown bread.

In this connection may I emphasize two points:-

- (1) Flour to make brown bread is again available. If you will purchase this flour or ask your baker to make brown bread for you the local merchants will continue to import it. There is no difficulty about getting this flour if the public will purchase it.
- (2) Concentrates of Vitamin B have been sold in the past under the trade names of "Mermite" and "Bemax". At present these special products in addition to being expensive are in short supply or not available. However, "wheat germ flour" obtained direct from the Millers can now be purchased locally for a few pence per pound. Wheat germ is particularly rich in Vitamin B. It is the part of the wheat kernel which is removed by the miller in the preparation of white flour.

SENIOR MEDICAL OFFICER.

=====

WANTED FOR THE BUNGALOW PEBBLE ISLAND.

Married Shepherd

also wanted:- Navvies

Apply to  
W.J.Hutchinson.

F. I. A. D. S.

"The Committee of the F.I.A.D.S. would welcome any male civilians of Stanley, who have any inclination towards the amateur stage. The Committee is sure that there are several people interested, but who imagine that they are not required, owing to the male membership of the Society consisting almost exclusively of members of the Force.

Will anyone interested please get in touch with the Hon. Secretary, Lt. J. W. Smart at Stanley Camp.

The Society's next production is at the Town Hall on December 1st, 2nd, 3rd, and 4th. The Play is "The Amazing Doctor Clitterhouse" by Barrie Lyndon."

=====

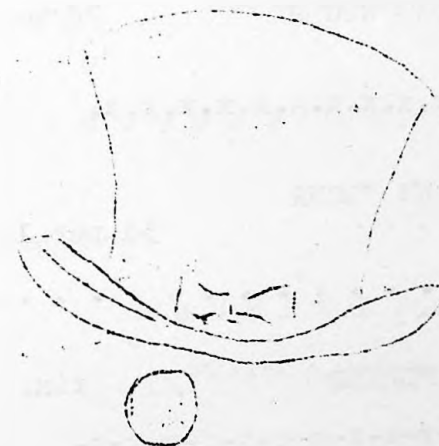
GOVERNMENT SCHOOL OLD PUPILS ASSOCIATION.

The Final dance of the season will be held on Tuesday October 26th commencing at 8.p.m.

Hunting Appointments.

The Garrison Beagles will meet weather permitting:-  
Saturday 23rd Oct. By kind invitation of His Excellency The Governor, at Government House

F I C



WE REGRET HAVING TO INFORM CUSTOMERS  
THAT WE ARE ONCE AGAIN OUT OF STOCK OF  
JOHNNIE WALKER WHISKY.

.....  
THE FALKLAND ISLANDS CO LTD. STORES DEPT.

BROWN SUGAR

• X • X • X • X • X • X • X • X • X • X • X •

3d per lb.

## BANANA FLAVES

177 tin.

X-X-X-X-X-X-X-X-X-X-X-X-

PEARS

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tin.

Perch, s

2/3

tin.

CALIBRE CHENS 48

1/7 each.

THE HAWAIIAN ISLANDS CO LTD. STORES DEPT.

115

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v

0 30

METAL POLISH

1/4 tin.

V V

CADBURY'S

B O U R N E V I T A

3/9 tin.

$$X_0, X_0, X_0, X_0, X_0, X_0, X_0, X_0$$

Maconochie's.

"KLF."

Sauce :

4/7 bottle.

X.X.X.X.X.X.X.X.X.X.

LIPTON'S

COPIES

2/8

tin.

Limited quantity only.

X-X-X-X-X-Y-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X

THE PALM LAND ISLANDS CO LTD.

STORES DLT.

"A" Section Newly arrived books; available for subscribers. (Subscription 30/- per annum or 3/- per month.) Subscribers may take out an extra from any section at the rate of 2d per book for 7 days.

"C" Section Consisting of older books drafted periodically from "B", available to all. Books in this section are for sale, at prices marked in them, but may also be borrowed at the rate of 2d for 7 days.

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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McATEENEY & SEDGWICK. PALM LAND STORE.

DUNGAREE 3/4 per yard. PETROL LIGHTERS 3/64/9 &  
7/6

TOWELS 1/9 BATH TOWELS 19/6 & 12/6 each.

LADIES KNICKERS 3/6 & 4/6pr. Slips 10/6.

WIRELESS CONVERTERS or TRANSFORMERS 70/-

WOODBINE CIGARETTES in packets & tins of 50 2/6.

" " " " of 10 5a.

CRAVEN "A" Cigarettes packets 20 1/2 50 2/9.

Large Stocks of Boys and Youths Suits and Overcoats.

MEMS: OVERCOATS & RAINCOATS

MENS' WORKING JACKETS 43/6.

MENS' GOLF JACKETS 33/6.

F.I.D.F. Miniature Rifle Club.

A dance will be held in the Town Hall on Monday 25th commencing at 8.30 p.m. open to members of the Ladies & Mens sections who can invite one guest each. Admission will be by ticket only. Members can apply for two tic at each at the Falkland Store from Friday onward.

# THE TABERNACLE - NONCONFORMIST CHURCH.

Services-Sunday 24th October: 11.a.m. and 7.p.m.  
( Sermon at evening Service- Pte J.Lelland)  
Sunday School 10.30a.m.(Meets in the Tabernacle Church)  
Choir Practice-Tuesday 7p.m. Prayer Meeting Tues:7.45p.m.  
Church Notes.

Children's Meeting A Children's Meeting, to which parents and friends were invited, was held in the School-room last Monday night. We had a very good attendance of our young people, and were glad to have present parents and friends. This special Meeting was held as previously announced to let all see the Christmas Cards made by our Children for the patients in the Princess Margaret Rose Hospital for Crippled Children, Edinburgh. We had over a hundred cards on view-and our offering came to £7:8:10: This money will help give extra cheer to the patients and will be sent to the Hospital at the same time as the cards. Thank you all very much for your interest.

## Church Register

Baptism: 17:10:43: Jill Cicely McLaren.

Marriage: 16:10:43 James Gilbert Goodwin to Ada Annie Elizabeth Johnson.

\*For the Children Read Luke Chapter 14, Verse 27-35.

Look at Verse 28, boys and girls, in this weeks lesson  
- If we wish anything, from a tower to a pen-knife, we must consider the cost of the article. The Lord Jesus wishes us to be followers of Him. He has paid a tremendous cost-giving His life on Calvary-to enable God to invite us to be "Soldiers of the Lords". We must pay a cost to follow too- trying our best to give up bad habits, and to refrain from doing things which grieve our parents and God. In the long run we will find that the Christian life is worth a tremendous amount to us, and really has cost us nothing-anything we have had to give up has been replaced by God with something better.

Our Prayer Meeting on Tuesday Nights at 7:45p.m. is of great importance to the work of our Church; so be present if you can!

# RED CROSS SPECIAL APPEAL 1943.

|                                  |          | £.   | s.  | d. |
|----------------------------------|----------|------|-----|----|
| H.E.Sir Allan Cardinall          | Donation | 105. | 0.  | 0  |
| I.G.Rowe Esq.                    | "        | 105. | 0.  | 0  |
| Colony Club                      | "        | 50.  | 0.  | 0  |
| Cpt and Mrs Mays.                | "        | 8.   | 0.  | 0  |
| Mr. D.R.McRae.                   | "        | 5.   | 0.  | 0  |
| Mr & Mrs Ferguson                | "        | 5.   | 0.  | 0  |
| Military                         | "        | 3.   | 10. | 0  |
| Mrs Langdon                      | "        | 2.   | 2.  | 0  |
| Miss Napier                      | "        | 1.   | 0.  | 0  |
| Mrs E.M.Ferguson                 | "        |      | 18. | 0  |
| Mrs White                        | "        |      | 5.  | 0  |
| South Georgia                    | "        | 142. | 1.  | 7  |
| Port Howard                      | "        | 274. | 7.  | 10 |
| Fox Bay                          | "        | 250. | 17. | 10 |
| Pebble Island                    | "        | 200. | 0.  | 0  |
| Port Stephens                    | "        | 170. | 0.  | 0  |
| Chartres                         | "        | 115. | 2.  | 6  |
| Darwin                           | "        | 104. | 10. | 6  |
| North Arm                        | "        | 104. | 5.  | 6  |
| San Carlos                       | "        | 85.  | 0.  | 0  |
| Fitzroy                          | "        | 71.  | 10. | 9  |
| Johnsons Harbour                 | "        | 40.  | 2.  | 6  |
| Roy Cove                         | "        | 29.  | 0.  | 0  |
| Carcass Island                   | "        | 25.  | 0.  | 0  |
| Port Louis                       | "        | 21.  | 0.  | 0  |
| San Salvador                     | "        | 14.  | 9.  | 6  |
| Port San Carlos                  | "        | 10.  | 12. | 0  |
| Rincon Grande                    | "        | 10.  | 0.  | 0  |
| Hon.B.A.Cathie                   | "        | 11.  | 15. | 0  |
| Hill Cove                        | "        | 100. | 0.  | 0  |
| Teal Inlet                       | "        | 70.  | 10. | 0  |
| Port Howard. Additional Donation | "        | 3.   | 17. | 6  |
| Douglas Station                  | "        | 80.  | 15. | 0  |
| Red Cross Bazaar.                |          | 562. | 9.  | 8½ |
| Working Mens Club Sweepstake     |          | 345. | 3.  | 3  |
| W/T.Station Dance and Sweepstake |          | 307. | 3.  | 0  |

+++++

|                           | £.   | s.  | d. |
|---------------------------|------|-----|----|
| Military Concerts I       | 174. | 9.  | 6  |
| Military Concerts II.     | 75.  | 0.  | 0  |
| Amateur Dramatic Society  | 35.  | 0.  | 0  |
| Military Dance.           | 33.  | 10. | 0  |
| Red Cross Dance           | 28.  | 9.  | 3  |
| Football Match (Military) | 17.  | 0.  | 5  |
| Military Dance.           | 14.  | 13. | 10 |
| Military Concert III      | 12.  | 9.  | 0  |
| Rafale. Mr C.Jennings     | 8.   | 14. | 0  |
| " Mr. King Prime          | 5.   | 7.  | 0  |
| " Mrs Blyth               | 5.   | 6.  | 0  |
| " Mrs Lee                 | 2.   | 14. | 6  |
| Dance. S.S. "Fitzroy"     | 1.   | 15. | 0  |
| Football Pool Military    | 1.   | 1.  | 10 |

£ 3351 . 19. 9<sup>1</sup>/<sub>2</sub>

Madge B. Biggs.

Hon. Treasurer.

18th October 1943.

=====

NOW ON SALE AT MRS ARTHUR HARDY'S

STANLEY SHOP.

A fine selection of Toys, games etc. suitable

for any age, also Cadbury's & Fry's Slab Chocolate.

=====

W A N T E D .

A Laundry woman for Government House

Apply Government House

## "PIRATES OF PENZANCE"

Following a very successful audition for parts at the Town Hall last Thursday, the following Principals and Understudies were selected provisionally for the parts shown. During one night of the Show it will be arranged for all the Understudies to play the lead for which they have been understudying.

| Part.              | Principal.         | Understudy.   |
|--------------------|--------------------|---------------|
| Mabel              | Mrs E.V. Summers   |               |
| Ruth               | Mrs. C.F. Sheppard |               |
| Edith              | Mrs L. Kelway      |               |
| Kate               | Miss J. Cleadell   | Mrs E. Barnes |
| Fred               | D. Snow            | W. Gorton     |
| Major-General      | A.R. Carr          | J.D. Creamer  |
| Pirate King        | J. Marshall        | D. Rae.       |
| Sergeant of Police | A.W. Boulter       | T. Coppack.   |
| Samuel             | T.I. Biggs         | S. Beavers.   |

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## GAZETTE NOTICE.

Colonial Secretary's Office  
Stanley, Falkland Islands,  
14th September, 1943.

In accordance with the provisions of Section 6 of the Marriage Ordinance, 1902, it is hereby notified, for public information, that

THE REVEREND GEORGE ARTHUR LEWIS-LLOYD, Anglican Chaplain, Falkland Islands Force, has been registered as a Minister for celebrating marriages.

By Command  
K.G. Bradley  
Colonial Secretary.



STANLEY GOLF CLUB

L I S T    O F    H A N D I C A P S .

|               |    |            |    |
|---------------|----|------------|----|
| Dalby         | 2  | Paterson   | 16 |
| Simpson       | 2  | Kemp       | 16 |
| Cowan         | 6  | Davidson   | 17 |
| Buss          | 8  | Swann      | 17 |
| Greenshields  | 8  | Atkinson   | 18 |
| Green         | 9  | Evans      | 18 |
| Martin        | 9  | Hynes      | 18 |
| Skene         | 9  | Kinnear    | 18 |
| Docker        | 10 | McGregor   | 18 |
| Payner        | 10 | Cryer      | 22 |
| Brooke        | 13 | Fawcington | 22 |
| Creamer       | 14 | Rae        | 22 |
| Rhoda         | 14 | Richardson | 22 |
| McKay         | 15 | Cathie     | 24 |
| O'Sullivan    | 15 | Hamilton   | 24 |
| Scott-Barrett | 15 | Kingon     | 24 |
| Calland       | 16 | Jackson    | 24 |
| Higgins       | 16 |            |    |
| Miller        | 16 |            |    |

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## THE PALKLAND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

'+' '+' '+' '+'

Wardens. People's R.H.Hanniford.

Chaplain's S.Bennett.

Secretary. S.R. Summers.

Treasurer. L.A.Sodgwick.

October 28th 1943.

Vol 6

No 18.

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## CHURCH NOTES & NEWS.

### ALL SAINTS DAY.

Monday next, November 1st, is the Feast of All Saints, there will be a celebration of the Holy Communion at 7 a.m. On All Saints day we remember before God the countless number of faithful Christians who have finished their course and kept the faith. All those who have made great contributions towards the building of the Kingdom of God on earth.

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### ALL SOULS DAY.

Tuesday, November 2nd, the day following all Saints Day, is known as the Commemoration of all Souls. There will be a requiem celebration of the Holy Communion at 7 a.m. On this day all faithful Christians attend this service and remember the faithful departed, and pray for the repose of their souls. All those with departed loved ones, whose names they would like mentioned at this service are asked to let the Padre have them anytime before 7 o'clock on Monday Evening. Those who give names of loved ones to be remembered should bear in mind that if at all possible they should be present and take part in this special service.

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### HYMNS FOR SUNDAY.

19th Sunday after Trinity.

Sung Eucharist:- Psalm:- 43. Hymns 323. 715. 309. 307.

Evening:- 429 427 435 428

Psalm:- 146

Vesper 551.

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## WEEKLY SERMON.

### SPIRITUAL GROWTH.

"That we may grow up in all things into Him even Christ" Ephesians iv 15.

Growth is a principle of all life. In our physical life, the early days of it, it is a chief business. Spiritual growth is meant to be the normal procedure of the Christian soul, with this advantage over physical growth, that it is not meant to be confined to the days of our youth, but to continue in increasing proportion, while there is breath in our body. Nor in this all. If it were all, it would indeed be difficult to give much meaning to life; for the number of people who can be said by the time of their death to have grown up into anything like their full spiritual stature must be exceedingly small.

1. WE CANNOT SHUT OUR EYES to the possibility of a soul's loss in holiness. Spiritual growth, we remember, was a characteristic of the life of Jesus Christ himself. We are told that He increased in wisdom (that is in learning) in stature, and in favour with God and man. This increase in God's favour indicates moral and spiritual growth-not, of course, from imperfection to perfection, but growth into a richer content at the end of his life than existed at the beginning. He, and He alone of all humanity, never ceased from growing in holiness. Every moment of his life-until those hours of dereliction on the cross which, we must believe, were allowed Him for the complete fulfilment of His human experience-He was in unbroken communion with His Father; yet, as He has said, "the unquenched longing with which He resorted to the Father in prayer speaks of a deep consuming need. At length, having been made perfect, He became unto all them who obey Him the Author of eternal salvation.

2. THE PRINCIPLE OF OUR LORD'S SPIRITUAL GROWTH is the principle that is to govern our own. Jesus, it is

told us, was made perfect through sufferings, which certainly included such sufferings as comes from the resistance to temptation. In Gethsemane, where in His agony His sweat became, as it were, great drops of blood falling down upon the ground, we see Him in the final stage of being made perfect through suffering-resistance unto blood. It is because we have not grasped this principle of spiritual growth that so often our spiritual life is at a standstill. Some people hope, that in time they may grow out of sinful habits. This is more than likely: indeed, it is a very common happening, but it must not be identified with growth in holiness. It may mean nothing more than that the author of temptation is dealing contentedly with such a soul. When our more vigorous days are over even the very occasions of sin are likely to pass us by. But if this is all, if there is no stubborn resistance here and now to temptation, if there is no suffering, though we may in the course of time grow out of certain sinful habits, we shall not find ourselves a bit nearer holiness. Indeed, it is possible that if some souls spoke the truth they would have to parody St Paul and say, "The evil that I would I do not"

3. ONCE WE REALIZE THAT SPIRITUAL GROWTH is the very object of our being, we shall expect that it will be a matter of divine grace working together with our own effort. We need a stand-by in the actual moment of temptation, something perhaps written down and subscribed to, at which we can look and say to ourselves: "I cannot do this thing for I am under rule." Most of all, we need it in those reaches of life in which God seems far off and prayer unreal.

We are, says St. Paul, to grow up into Christ, but he tells us also how this growth is to be characterized. It is not by being like children, being tossed to and fro and carried about by every changing wind of doctrine—that is to say not by breaking apart, but by lovingly holding the truth in fellowship. He contemplates our grow-up into Christ only in so far as we learn more and more to live as part of the great whole,

in loving fellowship. The Church, which is the Body of Christ is to provide this fellowship. It is the Church's business to make saints; it is, indeed her only business. It is plain, therefore, that our spiritual increase involves growing up out of our individualism by "not forsaking the assembling of ourselves together." It is by being fitly framed together that all that is builded will grow into a holy temple in the Lord.

=====

O W L N G L E A D E L L.

REPORT MISSING.

News has been received that Owen Gleadell, son of Mrs H. Bonner has been reported missing following an action in the English Channel. It was first reported that Owen was missing presumed dead, but later news has arrived telling that the Germans announce survivors, so there is still some hope for his safety. He was a member of the Crew of H.M.S. "Charybdis".

\*\*\*\*\*

F O R S A L E .

- 1 fire-guard
- 1 prambulator

Apply

Mrs R. Reive.

=====

28/10/43.

# FELLOWSHIP OF F.H.

## BELLOWS ST.

Results of Bellows Dance held on October 15th.

### RECEIPTS

Taken at Door £32. 0. 0.

### PAYMENTS.

Hire of Hall £3-0.0.

Hire of Band 3. 3.0.

Refreshments 5. 0.0.

Bellows Fund 20.17.6.

£32. 0. 0.

£ 32. 0.0.

### IT AND WISDOM.

Not yet-- A Scottish teacher was explaining a Scripture lesson to a class of disinterested inattentive scholars. Suddenly inspired, she said, "Hands up those who would like to go to Heaven."

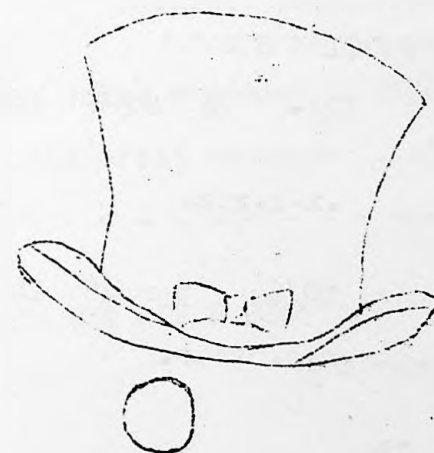
Interest was awakened. Up went a forest of hands.

Only one little fellow remained unresponsive. His neighbour, noticing his glum and silent attitude, gave him a sharp nudge with his elbow and said, "Hand up your hand, man. Ye're no gaun the hee."--St Thomas Times Journal.

Unreasonable--Proprietor: "You come into my restaurant, you order a glass of water, you drink it, and you calmly walk out!"

Seeh: "What were ye expectin' me to do, men? Stagger out?"--Montreal Herald.

FIC



WE REGRET HAVING TO INFORM CUSTOMERS THAT WE ARE ONCE AGAIN OUT OF STOCK OF JOHNNIE WALKER WHISKY.

THE FALKLAND ISLANDS CO LTD.

STORES DEPT.

23/10/43.

F I G

"BORLIS"

SLOW COMBUSTION STOVES

70/- & 82/6 each.

.X.X.X.X.X.

.X.X.X.X.

.X.X.X.X.X.

Dairy Salt 40/6 per 28 lb bag.

.O.O.O.O.O.O.O.O.O.

Alum 3d lb.

Bi Carbonate of Soda 1/7 bottle.

.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.

Argentine Black Figs 1/5 per 2lb pocket.

BLUEBELL METAL POLISH

7d & 1/- tin

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

23/10/43.

F I G

"Victor" Hydrometers 9/3 each.

.X.X.X.X.X.X.X.X.X.X.X.

Ladies Wrist Watches 27/6 each.

Gents Wrist Watches 25/- each.

PURE COD LIVER OIL

4/- per large bottle.

. . . . .

BLACKLEAD PENCILS 4d each.

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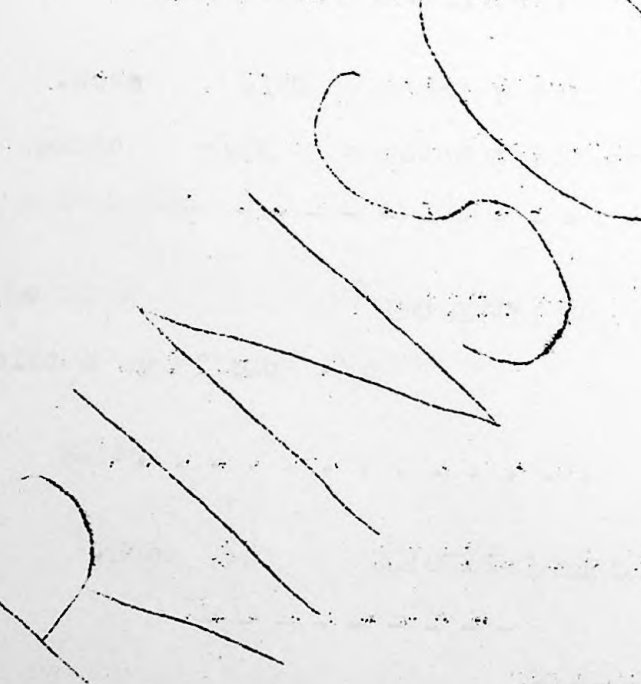
WAKEFIELD'S

"CASTROL" PENETRATING OIL 7/- tin.

.O.

THE FALKLAND ISLANDS CO. LTD. STORES DEPT.





5d per packet.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

MCATASNEY & SEDGWICK. F. L. KLAND STORE.

PENGUIN BOOKS      1/-    each.

KLIVI BLACK & DARK TINT POLISH 8oz tin.

MELTONIAN SHOES CRL.H. 10d jar. Navy, White & Brown.

WRITING PADS 1/- 1/2: 1/6 & 1/8 ENVELOPES 100 /  
for 50

EXERCISE BOOKS. 40d. & 11d.

ALARM CLOCKS "GALE" & "GILBERT" brand 22/6.

MENS BLACK & BROWN SHOES 29/6.

Mens slippers 9/6    Ladies Slippers 7/11 10/3

.. MEN'S TWEED WORKING JACKETS size 36" to 39" at 43/6.

MENS BLUE BLAZORS 13/6.

BLOCK CHOCOLATE with Almonds 1/- per block.

MILK 10d. with Raisens 10d per block.

COTTON KHLKI WHITE & BLACK 1/- per reel.

COMBS 100 1/- 1/4 & 1/6.

V      V      V      V      V      V      V      V

THE TABERNACLE - NONCONFORMIST CHURCH

Services-Sunday 31st October: 11a.m. and 7.p.m.  
Choir Practice-Tuesday 7p.m. Prayer Meeting: Tues 7:45p.m.  
Church Notes

Our Effort for the Princess Margaret Rose Hospital for Crippled Children Edinburgh, has been very successful this year, and finally we were able to send £9 to the Hospital for the patient's Christmas Fund.

Church Register

Marriage: 20:10:43 Ronald Melrose to Doreen Holliday.

Death: 23:10:43: Margaret Fell Finlayson.

For the Children Read Luke Chapter 10, Verse 38 to Chapter 11, Verse 4.

The first part of our lesson deals with Martha and Mary. Our Lord commended Mary because she made time to listen to Him. Martha had work to do in the house and she complained to the Lord of Mary's idleness! The Lord gently rebuked her.

Let us learn to do our work well, like Martha, and at the same time arrange our tasks so that we have time to go to Church, and to Sunday School; in short let us always leave time for God.

Having a Good Time? In our daily lives we find ourselves doing the same old tasks day in and day out. When a number of entertainments come along, and we go to them, we find ourselves talking about the "good time" we have been having.

Now one of the important things about Christianity is that it assures our having a consistently good time in life. We have the joy of constant fellowship with our Lord, and under His guidance everything is changed. Even the most ordinary tasks become lighter because we are seeking in all we do to serve Him.

Then in the variety and change that come to our lives, there again we can have a doubly good time because all entertainment which is good and clean, and worthy, pleases our Master, as well as ourselves in the Community. We can even share all our pleasures with the Master! Let us never forget that the Christian faith is for seven days in the week, and not for Sundays only.

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O B I T U A R Y .

Peter Lanning aged 17.

We deeply regret to report the death of one of Stanley's well known young people, in the passing of Peter Lanning at his home 15th October. Peter was in his 18th year. He was born in Stanley June 22nd 1927 and attended the Government School, being present for a period of six years without missing a single day. He was known as a straight forward, honest and kindly boy, with a most pleasing personality. Six months ago he was taken ill and until the time of his passing, confined to his bed, throughout the whole of the time remaining cheerful. Prior to his illness the deceased was a member of the crew of the San Casto. The Funeral was held from the Cathedral (in which Peter was Confirmed two years ago,) and was very largely attended. The Service being conducted by the Rev. G.K. Lowe. The two hymns sung were, "Eternal Father Strong to Save" and a Communion Hymn, "Once Only Once and Once For All".

In silence he suffered,  
In Patience he bore,  
Till God called him home,  
To suffer no more.

C A R D O F T H A N K S .

Mr & Mrs J. Lanning and family wish to express their sincere appreciation and gratitude for the help, letters of condolence and beautiful floral tributes during their recent sad bereavement.

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LETTER TO THE EDITOR.

Falkland Camp

26:10:43.

Sir,

Great is the power of the Press! A few weeks back you appealed on my behalf for some kneedlers for my Garrison Church, and, sure enough, several excellent ones were supplied by a kind reader.

Then, a fortnight ago, you kindly printed a cri de coeur for my errant cap badge.

The paper was hot from the press: hardly had the first news-boy, dodging the taxis and buses, begun to cry their wares "church news: racing edition: special" when a young boy appeared at my quarters with the missing gaud.

Could even Fleet Street supply better service?

I am profoundly grateful,

and remain, Sir,

your obedient servant

G.A.Lewis Lloyd. C.F.

11th NOVEMBER. POPPY DAY.

It will soon be the 11th of November, the day on which we have in the past been in the habit of buying a poppy and paying as much as possible for it in aid of those who have been wounded in the war. This year there will be no poppies owing the saving of shipping space etc. We are however, going to have a collection and it is hoped that we will be able to maintain our splendid reputation, and produce a good result. There will be a Dance in the Town Hall in the Evening. Will any young ladies who would care to canvass the town with our collections boxes kindly let Mr. Lowe have their names.

"WANTED."

A Singer sewing machine.

Reply by letter to "Singer", care the Editor, this paper, stating price."

PASSENGER LIST.

-----

ARRIVALS:- per s.s. "Fitzroy", 20th October 1948.  
from MONTVIDEO.

MR. R.H. RUMBOLDS

MR. F. CLASEN

MR. J. HILLS.

MR. R.W. REID.

MR. R. WHEAT.

MR. H.F. CHARLTON.

MR. R.G. SMITH.

MR. G.W. ARMSTRONG.

MR. G.T. SEYMOUR

MR. S.R. WALLIS.

MR. J.G. DAVIES.

MR. R.F. WHEAT.

MISS E.N. CARMY.

(((((.....))))))

## THE FALKLAND ISLANDS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G. K. Lowe.

SUNDAY SERVICES

8. a.m. Holy Communion.

9.45. a.m. Sunday School

11. a.m. Mattins. First Eucharist Sung Eucharist

5.7. p.m. Evensong and Sermon.

Saints Days as announced.

x

x

x

x

Wardens. People's R. H. Hannaford

Chaplain's S. Bennett

Secretary S. R. Summers.

Treasurer L. A. Sedgwick.

November 4th 1943.

Vol 16.

No 19

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## CHURCH NOTES & NEWS.

### The Bishop's Visit.

It is quite likely that we shall have Rt. Rev J.R. Weller, our Bishop with us for a visit when the mail arrives next time. The length of His Lordship's stay is as yet unknown and will largely depend on the shipping arrangements.

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### Prayers

Please remember in your prayers those who are seeking the gift of the Holy Spirit in Confirmation.

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### THE NATIVITY PLAY.

The Dates for the Nativity Play are as follows. Mon. Tues. Wed. and Thurs. December, 27th, 28th, 29th & 30th. The prices of admission are 3/- 2/- and 1/-. The proceeds will be devoted to the Sustentation Fund of the Cathedral.

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### SUNDAY SERVICES.

#### 20th Sunday After Trinity

8 a.m. Holy Communion (First Sunday in Month)  
9.45 a.m. Sunday School  
11 a.m. Sung Eucharist  
7 p.m. Evensong & Sermon.

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### HYMNS FOR SUNDAY.

Psalm:- 43. Hymns 323 715 309 307

Evening Hymns:- 296 - 630 - 626 - 550

Psalm:- 135

Vesper 551.

## WEEKLY SERMON.

### ALL SAINTS' DAY

#### GOD'S SAINTS.

Heb. 12. 22. 24

This is the day on which we commemorate God's love in the salvation of countless souls through faith in Jesus Christ. The day on which we dwell with thankful comfort on the thought of those who have gone before us through this wilderness and have entered into rest. The day on which we seek more especially to realize and profit by the thought of the unity of all Christ's true people, whether already departed or still alive upon the earth, in him their great head, with one another through that eternal spirit which is given to each one of them. The day on which we should more especially pray for grace to follow God's blessed saints in all virtuous and godly living, that we ourselves may come in the end to those unspeakable joys which he has prepared for them that unfeignedly love him, through Jesus Christ our Lord. Here is a great and amazing subject. To think of all the centuries which have come and gone since Jesus Christ first poured out the Holy Spirit upon his newly redeemed Church- of the faithful people of every land that have heard the word of the wonderful unity of Christian character all down the ages in essential things- how everyone has looked to the Lord; how every soul has yearned for him; these things form a speaking sign of the truth and reality of the gospel which grows in power and dignity with every succeeding age, and which no argument of infidelity, however, subtle, can satisfactorily gainsay or resist.

1. THE ORIGIN OF THE SAINTS. "The firm foundation of God standeth, having this seal, the Lord knoweth them that are his". Here is set before us the origin of God's saints- namely, the love of God towards them.



The assurance that God truly knows them that are his is enforced in the Epistle for the day where we read of the sealing of God's true servants.

Those that are sealed have upon them the mark of the Holy Spirit's indwelling, by whom it is said that Christians are sealed against the day of final redemption (Ephes) 4.30. We are taught that the safety of God's true children lies in the love of God towards them, and thus marks them out from the rest of his professed servants. It is not enough to be called a christian, nor to be a member of the visible Church; we must strive to have in our hearts God's Holy spirit, and seal of his indwelling upon our lives.

2. INWARD PRINCIPLES. The indwelling of the Holy Spirit reveals the fact that the Christians life is guided by the rule of the inner principles of the soul. The Bible abounds with instances of such men, and the roll call of the saints in Heb.11 shows what manner of men they were. It was through faith that they subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the power of the fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war, turned to fight armies of aliens "How great is their strength which is revealed to us. Faith is the key to the whole mystery of God's Saints, the groundwork of their spiritual character, the living spring and principle of their whole conduct. Faith realizes that Christ is the redeemer, that he is the Christians peace with God, and that in Christ the believer is able to enjoy the things hoped for, and thus is able to endure as seeing him who is invisible. Such is the faith which distinguished God's elect, and this faith is the gift of God, offered to those who seek him.

3. OUTWARD CONDUCT. This faith is an active principle. It never is passive, motionless, dead feeling, but a living and animating principle. Christ has described the character of his saints in his beatitudes. Here, in these beatitudes, are the fruits of faith; the fruits of the Holy Spirit, who is the seal of the

people of God. Doubtless, the most advanced of those in the life of God, will be the first to feel themselves unworthy of being thus described. These things they feel and confess before God. They always confess: "Not that I have already obtained, or am already made perfect, but I Press on" Yet these shine as lights in the world- witnesses for the power and excellency of the Gospel in the midst of our generation. The sure foundation of God standeth, having this seal, The Lord knoweth them that are his.

=====

#### Toc H.

There will be a Toc H. Service of Remembrance in the Tabernacle on Thursday November 11th at 7.p.m. Anyone wishing to attend will be welcome.

#### P O P P Y     D A N C E .

THURSDAY NOVEMBER 11TH DANCING 9 to 1.

Music by Yorks Dance Band, Refreshments.

Admission GIVE WHAT YOU LIKE     MINIMUM 2/-.

Tickets from Various Units & Falkland Store.

Civilians and Naval Personnel do not require tickets.

#### W A N T E D .

A woman or girl for forenoons, also a peat

boy

Apply Mrs Brechin  
7.Fitzroy Road.

# STANLEY GOLF CLUB

GREENSHIELDS v GREEN. - SATURDAY 23RD OCT 43.

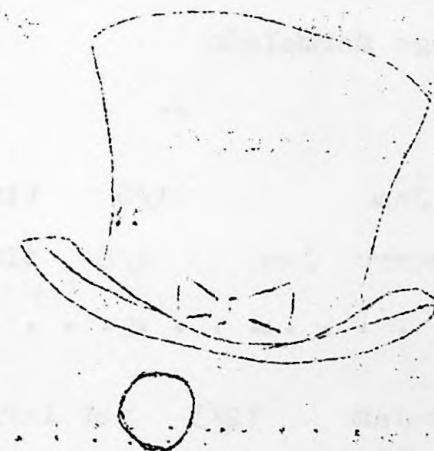
| MR GREENSHIELDS<br>TEAM       | RESULT                           | MR GREEN<br>TEAM        | RESULT                           |
|-------------------------------|----------------------------------|-------------------------|----------------------------------|
| PTE. SIMPSON                  | 0                                | PTE. DALBY              | 1                                |
| DR. COWAN 4&2                 | 1                                | Mr W.H.Green 5&4        | C                                |
| Mr R.Greenshields             | $\frac{1}{2}$                    | PTE G.BUSS              | $\frac{1}{2}$                    |
| MR R.B.MARTIN 2&1             | 1                                | L/CPL WL SWANN          | 0                                |
| PAYM.LIEUT J.H.<br>POYNOR 7&6 | 1                                | LIEUT H.M.MACKAY        | 0                                |
| MR W.H.HINES                  | 0                                | CAPT W.HIGGINS 7&6      | 1                                |
| CAPT.R.V.RHODA                | 0                                | SGT. J. KEMP 2&1        | 1                                |
| LIEUT F.N.McGREGOR            | 0                                | CAPT S.W.DAVIDSON 1 4&3 | 1                                |
| TOTAL                         | <u>3<math>\frac{1}{2}</math></u> | .....                   | <u>4<math>\frac{1}{2}</math></u> |

## MATCH PLAY

18 HOLES - NO HANDICAP - COMMENCE AT 6TH. TEE  
AT 1400 HRS.

4,11,43

FIG



WE REGRET HAVING TO INFORM CUSTOMERS  
THAT WE ARE ONCE AGAIN OUT OF STOCK OF  
JOHNNIE WALKER WHISKY.

THE FALKLAND ISLANDS CO LTD. STORES DEPT,

F. L. C.

• • • • •

Raspberry Jam. 1/3 tin.

.....

X.

1/4 per bottle. . . .

.....

110

ROLLED OATS 1/- per packet.

.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

• • • • •

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• • • • •

3/9 per tin.

THE FALKLAND ISLANDS CO. LTD.      STORES DEPT.

## N O T I C E .

There will be a Grand Charity Ball in aid of the Soldiers', Sailors' and Airmen's Families Association on Wednesday, 8th December in the Town Hall.

### Patrons.

His Excellency the Governor.

Col. W.H.Hynes (Commanding Falkland Islands Force)      Cmmr. R.B.Martin, R.N. (N.O.I.C.)

Lt. Col. W.H.Green, M.C. (O.C. xith. Battn. West Yorks Regt.)      Lt. Col. J.A. Woodgate, (O.C./ F.I.D.F.)

Non-stop dancing 9.p.m. to 2.a.m.

Novelties:

Prizes.

Music by

Royal Artillery Dance Band  
(by kind permission of Major  
N. Bradbury, M.C.)

The  
West Yorkshire Dance Band  
(by kind permission of  
Lt. Col. W.H. Green, M.C.)

Licensed Bar.

Buffet Supper  
(Tables may be booked in advance @  
2/6 )

Tickets: (including supper):- 9/6 Double, 5/- single.

The number of tickets is strictly limited: applications for them, which will be treated in rotation, should be made before Sunday, 14th. Nov. as follows:-

|                        |  |
|------------------------|--|
| Civilians and F.I.D.F. | to Mr. Laurence Sedgwick.              |
| Royal Navy             | to N.O.I.C.'s office.                  |
| F.I. Force             | to any Officer on the Dance Committee. |

Committee:- Mrs. R.B. Martin, Mrs K. Pitt, Mrs G. Perry,  
Mr. Laurence Sedgwick, Capt. E. T. Agius, Lt. J. W. Smart, R.A., Rev. G. A.  
(Hon. Treasurer)      Lewis Lloyd C.F.

The S.S.A.F.A is an organization formed to look after the needs of the families of servicemen. The man in the Forces, whether he's in the Falklands or Tunisia or Burma, in a Battleship or a Submarine, a Bomber or a Fighter, has one main concern:- "Are they all right at home?". This same question is the main concern of the Society whose funds we aim to increase. The help given by the Association to Servicemen's families is limited only by the amount of money subscribed to its funds. Your generous support is asked.

Note. On no account must this notice be posted in the overseas mail Ed.

4/11/43

SNOW WHITE

F L O U R

in handy nominal 11 lb bags

3/6 nett. each,

.X.X.X.X,X.X.X.X.X.X.X;X,X.X.X.X,X.X.X.X,X.X.X.

CALIFORNIAN

S A R D I N I E S .

1/3 tin.

X.X.X.X.X.X.X.X.X.X.X.X.X

B A N A N A      F L A K E S      1/7 tin.

4/11/43.

McRASNEY &amp; SEDGWICK FALKLAND STORE

[illegible]

We have the following new goods on sale:-

MEN'S LEATHER SLIPPERS 9/6

BOYS LEATHER SLIPPERS from 5/6 to 6/-

SNAPSHOT ALBUMS 4/9 5/6 & 6/-.

EXERCISE BOOKS 10d & 11d each.

NUGGET WHITE CLEANER 1/6 & 10d.

BRASSO 10d tin.

PHILLIPS TOOTH PASTE 2/4 tube.

GIBBS " " 1/4 "

MACLEANS " 1/3 "

IPANA 11 11 1/5 11

THERMOS FLASKS 3/11. REFILLS 2/6.

SEMI - STIFF COLLARS 1/3.

FOOTBALL SHORTS .4/6.

FOOTBALL HOSE 4 1/2 6.

GENTS WRIST WATCHES from 21/6 to £8- 5-0

LADIES WRIST WATCHES from 25/6 to £8-10-0

SHAVING CREAM WILL BE ON SALE TODAY

V V

THE TABERNACLE - NONCONFORMIST CHURCH.

Services- Sunday 7th November.

11.a.m. Rev.E.J.Brain 7.p.m. Rev.W.P.McWhan  
Choir Practice-Tuesday 7p.m.Prayer Meeting-Tues.7:45p.m.  
Church Notes

The Camp: We are always glad of an opportunity to visit the Camp, but many difficulties make these visits few, at the best bi-annual. Mr Brain has returned from one of these visits, having held services at San Carlos, Port San Carlos, Douglas, Salvador, Rincon Grande, Johnson's Harbour and a few shepherd's houses. At most of these stations and houses films were displayed through the projector carried around. The pictures were much appreciated.

We wish to thank all managers and people for transportation and hospitality, without which visitation would be impossible. Donations for the work of the Church amounted to £6. Again many thanks.

Church Register Baptism:17:10:43-Erling Kenny  
(Hope Cottage, Teal Inlet).

For the Children Read Matthew Chapter 5, Verse 1-16.  
The proof of the reality and value of Christianity is in what it does in us and what it enables us to do for others. In Verse fourteen, the Lord says of those who believe in and follow Him, that they are as Lights of the World. He means that they are in the possession of knowledge which is truth, a knowledge which elucidates or throws Light on questions about God, and spiritual things. But says Jesus, don't keep that Light, that knowledge to yourself, others need it (although perhaps they don't want it) so display it; let your Light shine before others.

Let it shine in your home, at school, at play, so that others may see what real Christianity is. How can we let our Light shine? Only in one way, by trying depending on the Lord Jesus to help us, to honour God in our thoughts, words, and deeds, The Lord wants His disciples to represent Him aright, to recommend Him and His teaching to others by what they say and do.

Canopus Mr McWhan held a Service at Canopus, last Sunday Evening.

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O B I T U A R Y .

Alfred David Summers age 48

We deeply regret to record the death of Alfred David Summers, of Hill Cove, West Falklands, which occurred suddenly in the King Edward Memorial Hospital Stanley October 26th, the deceased who was in his 49th year, had spent his entire working life at Hill Cove, joining the farm as a boy. He served during the last war as a Member of the Falkland Islands Volunteers. His son Alfred Summers predeceased him about a month ago. The Funeral, which was with Military honours, was held from the Cathedral on October 29th. We feel sure all our readers will join us in extending our most profound sympathy to Mrs Summers and daughter in this their second sad bereavement.

C A R D O F T H A N K S

Mrs Alfred Summers and family wish to express their sincere thanks and appreciation to all who sent floral tributes and messages of sympathy at the time of their recent sad bereavement.

D E A T H N O T I C E .

News has been received of the death of Miss Martha (Mattie) Felton in a hospital in Valpariso. Miss Felton was a daughter of the late Walter and Mrs Felton and resided at West Point Island for many years with her uncle and aunt Mr & Mrs Arthur Felton.

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## O B I T U A R Y .

Edith Adelaide Peck age 65.

Christ Church Cathedral lost one of its most faithful and regular attenders, in the death of Mrs Edith Adelaide Peck, which occurred at the home of her daughter, Mrs Stanley Cletherox, Stanley, October 31st. The late Mrs Peck was in her 65th year. She was predeceased by her husband, the late Mr Jack Peck in July of this year. Surviving are, three sons and two daughters. The Funeral was held from the Cathedral yesterday afternoon.

C A R D OF T H A N K S .

The family of the late Mrs Edith Peck wish to thank all for the kind messages of sympathy and floral tributes at the time of the bereavement.

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THE 11TH OF NOVEMBER.

THURSDAY NEXT IS THE 11TH OF NOVEMBER. POPPY DAY: THE DAY ON WHICH WE PAY TRIBUTE TO ALL THOSE WHO HAVE GIVEN THEIR LIVES IN THE SERVICE OF THEIR COUNTRY. THE BEST WAY WE CAN SHOW OUR GRATITUDE TO THE FALLEN HEROES OF THIS WAR AND THE LAST IS BY CONTRIBUTING TO OUR FULLEST CAPACITY TOWARDS THE COMFORT OF THOSE WHO, THOUGH STILL ALIVE AND UNABLE TO WORK FOR THEMSELVES DUE TO INJURIES RECEIVED ON THE BATTLE FIELD. A COLLECTION WILL BE MADE THROUGHOUT THE TOWN DURING THE DAY AND A DANCE WILL BE HELD IN THE EVENING.

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F O U N D .

Ladies 9ct. Gold Wrist Watch. Will owner please apply to Editor.

W E D D I N G .

A very charming wedding took place in the Tabernacle on Wednesday the 20th October, when Miss Doreen Halliday, second daughter of Mr & Mrs W.J. Halliday of Stanley, and Mr Ronald Melrose, son of Mr & Mrs Wm. Melrose of Alfred Street, Ripley, Derbyshire were joined in holy matrimony.

The Ceremony was conducted by the Reverend W.F. McWhan.

The bride who was given away by her father and attended by her elder sister Frances looked very pretty dressed in a frock of white satin with wreath and veil and carrying a small but exceedingly nice and uncommon bouquet of Potentillas woven in white lace.

Miss Agnes, younger sister of the bride, Miss Olga Lindenberg, cousin, and Miss Mildred Skilling, friend, acted as bridesmaids and looked well in dresses of blue satin.

All the frocks were made by Mrs W.L. Summers of Stanley - now well known for her abilities in this sphere.

Cyril Marshall, friend and brother-in-arms of the bridegroom assisted the Groom in the capacity of best man.

After the ceremony many friends were entertained at health drinking and supper at the home of the bride's father and in the evening a very enjoyable dance was held in the Town Hall which was attended by some two or three hundred guests.

The bridal couple were the recipients of many nice and useful presents. It is sure that all wish Mr and Mrs Melrose good luck in their new adventure.

CONTRIBUTED.

X.X.X.X.Y.Y.Y.Y.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

GAZETTE NOTICE

Colonial Secretary's Office  
Stanley, Falkland Islands,  
28th October, 1943.

His Excellency the Governor directs it to be notified, for general information, that in accordance with the wishes of His Majesty the King, no public ceremony will be held on Armistice Day the 11th of November, this year, and the two minutes silence will not be observed.

By Command  
K.G. Bradley  
Colonial Secretary.

GAZETTE NOTICE.

Colonial Secretary's Office,  
Stanley, Falkland Islands  
28th October, 1943.

With reference to Government Notice, No. 97 of the 20th September, 1940, His Excellency the Governor directs the publication for general information, of the following list of members of the Committee for the care and management of the Public Library and Museum appointed under Section 3 of the Library and Museum Ordinance, 1918, for a period of three years from the 1st of October, 1943:-

Dr. J.M. Hamilton, M.Sc., F.L.S., F.Z.S.,  
F.R.G.S., (Chairman)

Mr. W.C. Lewis

Mrs. A. Newing

Reverend G.H. Lowe

Mr. L. Hardy

(Members.)

By Command  
K.G. Bradley  
Colonial Secretary.

## THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe,

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced

"+"

"+"

"+"

Wardens. People's R.H.Hannaford.

Chaplain's S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

November 11th 1943. Vol 6 No 20.

# CHURCH NOTES & NEWS.

## THE NATIVITY PLAY DATES ALTERED.

THE NATIVITY PLAY IS NOW BEING PRESENTED BEFORE  
INSTEAD OF AFTER CHRISTMAS. The Dates being,--  
Tuesday, and Wednesday, December 21st and 22nd.

## COSTUMES.

We are still in need of a few odds and ends for  
Costumes for the play. For a play of this nature it  
is difficult to describe the sort of thing that we  
want, if people with anything to lend which they  
think might be useful would let me know, I will call  
and see the things.

It is hoped that Bishop Waller will be with  
us for services next Sunday.

## HYMNS FOR SUNDAY.

21st Sunday after Trinity

Morning:- 35 - 209 - 156

Psalm:- 57

Evening:- 38 - 19 - 261 - 223

Psalm:- 66.

Vesper 182

## WEEKLY SERMON.

By Rev.W.F.McWhan.

Text "And Esau said unto his father, Hast thou but  
one blessing, my father? bless me, even me also, O my  
father". Genesis Chapter 27, Verse 38.

The Old Testament besides being a record of the  
dealings between God and men in the olden days also pro-  
vides material to help the Christian live his life.

Our text introduces us to a theme which is right up  
to date-our heritage from God. Esau was the elder of  
Isaac's two sons; he was the type of man who apparently  
was quite prepared to value only the material things  
in life. We recall how Esau at Isaac's request went out  
hunting for venison. He would return with it, cook  
the meal his father had asked for, take it into him,  
and in the room he would receive the blessing from his  
aged, blind father, which was his right, in the words -  
"God give thee of the dew of heaven, and the fatness  
of the earth, and plenty of corn and wine. Let people  
serve thee, and nations bow down to thee: be Lord over  
thy brethren, and let thy mother's sons bow down to  
thee".

Isaac's request to Esau was overheard by Rebekah  
his wife, who immediately instigated a plot-she cooked  
two kids and after disguising Jacob her favourite son,  
sent him into his father's presence to steal his brother's  
blessing, while Esau was still out hunting.

The scheme was successful, but Jacob was punished  
by being forced to flee from his brother and his home,  
and to wander out into the world.

From this account of trickery and deceit involving  
Jacob and his mother, quite openly told for all the  
world to read, we find that there could be only one  
real blessing for one of the family in each household  
in these olden days, and that blessing with all the  
inheritance it carried went to the eldest son. That  
was the way Man dealt with Man. How differently has

God dealt with men!

God treats all alike in this World. Although one man may be born in Australia and another in Africa, each one is a living being in the sight of God, with a soul, and with a life of great possibilities. God does not look upon the individual born in a palace with more favour than the man born in a humble cottage; each will have decisions to make, each will require the Light of Salvation and Life, as given to the World, by God, through Jesus Christ; each life will be continually under God's observation.

All of us in this World, are treated with equal fairness by God, and the Light of the World is available to every soul.

God invites us all to come into His Family; Christianity gives us the opportunity. There is no need to plot and scheme how to steal God's blessing from someone else, there is blessing in abundance for all.

The Lord Jesus is waiting to welcome us into this family who enjoy the promise of eternal life- "I am the door: by me if any man enter in he shall be saved, and shall go in and out, and find pasture". God promises us all that if we walk in this Way of Life, called "Christianity", the Lord will walk with us all the Way. We will find in all our trials, and troubles, that God is capable of watching over us anywhere, in every type of circumstances.

The Christian Church has this great Message to proclaim today. It is vital, and urgent; it is the need of the moment for understanding God's dealings with men. Let us remember the work of the Christian Church throughout the World in our prayers; and if we live near one, let us be regular in attendance, and put our whole heart and soul into its activities- remembering it is not only our church, it is first of all God's church.

.....  
So from an Old Testament lesson, we have found a New Testament truth- God deals fairly with all men.  
=====

## GOVERNMENT SCHOOL PRIZE-GIVING CEREMONY

The usual Government School Prize-Giving Ceremony will not take place this year. This step is taken with regret, and it is hoped that the parents will appreciate why it is considered desirable. The intensive training necessary for the display interferes seriously with the normal educational work of the school, which has already suffered setbacks on account of the unsettled conditions of 1942 and of the break caused by the epidemic this year. Further, the varying amounts of time spent by different children in the preparations for display give some children unfair advantage over others in the examinations. Several of the older pupils are preparing themselves for the Montevideo scholarships. They normally would be most in demand for any display and their preparation for the examination would be interfered with.

The Prize-Giving Ceremony this year will therefore be a simply one, probably held in the school and attended only by the children and teachers. Parents will however be able to see the work of their children and to discuss it with their teachers, on the occasion of the Open-Day and Show of Work, which will be held at the end of the year, after the examinations.

H.L.Baker,

O-I-C., Education Dept

W A N T E D .

for Roy Cove -- 2 Navvies

Apply

Thomas Paice Esq.

F O R   S A L E .

1 Casser Radio  
complete with set, new batteries  
and spare valves

Apply  
G.L.Pallini.

---

RUGBY UNION.

A challenge match between Wales and England will  
be played on the new pitch at the Western end of the  
Race Course, Sunday November 14th.

Kick off 2.30.p.m.

---

F O R   S A L E .

1 Piano in good condition

Apply

No. 9 Fitzroy Road.

---

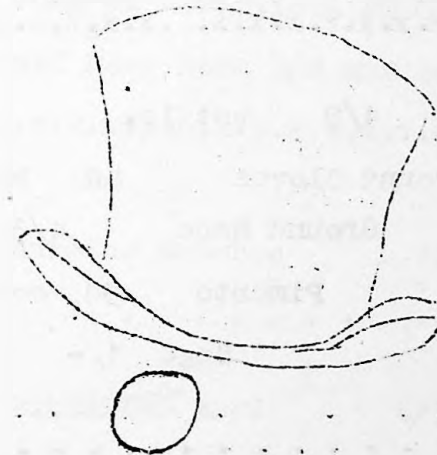
FALKLAND ISLANDS DEFENCE FORCE RIFLE CLUB.

Members of the Defence Force are reminded that Club  
Shooting on the New Range will reopen on Saturday and  
Sunday 13th, 14th November, 1943 commencing at 13.30  
hours.

Range Officer - Mr W.J.Summers."

11/11/43.

F O C



WE REGRET HAVING TO INFORM CUSTOMERS  
THAT WE ARE ONCE AGAIN OUT OF STOCK OF  
JOHNNIE WALKER WHISKY.

.....  
THE FALKLAND ISLANDS CO LTD.      STORES DEPT.



FIG

11/11/43.

URUGUAYAN TOMATOES 1/9 tin.  
 .x.x.x.x.x.x.x.x.x.x.x.x.x.x.x.x.x.x.

Savory 1/9 bottle.

Ground Cloves 4d bottle.

Ground Mace 1/3 tin.

Pimento 9d bottle.

Sage 1/- bottle.

.....  
 Chow Chow Pickles 3/9 bottle.

Sweet Mustard Pickles 4/6 bottle.

Piccallilli Pickles 3/9 bottle.

-----  
 Swift's Tomato Ketchup 1/1 & 1/4 bottle.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

FIG

11/11/43

CORRECTION

Last week we advertised PEACH JAM at 2/9 jar,  
 this should have been 3/2 per jar.

x.

Bannister Brushes 7/6 each.

POLISHING MOPS 6/3 each.

DOOR MATS 21/6 each.

.....  
 TOILET SETS 82/6 each.

-x-x-x-x-x-x-x-x-

DELF JUGS 4/6 each.

.....  
 THE FALKLAND ISLANDS CO LTD. STORES DEPT.

11/11/43

F1C

ENAMEL

Boilers 13/6 21/6. & 41/- each.

PIE DISHES 4/3. 5/- 5/9. & 6/9 each.

KETTLES 9/9 11/- 13/6 18/9 & 22/9 each.

SAUCEPANS 6/- 6/9 7/- 10/9 & 13/6. each.

-X-X-X-X-X-X-X-X-X-X-X-

ENAMEL ROASTING PANS

9/9 10/- 10/9 11/3 12/3 each.

-X-X-X-X-X-X-X-X-X-X-X-

"SUPER ROCCA"

C O F F E E

4/9 per kilo tin.

.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.

"CHEF" ANCHOVY SAUCE 2/- & 3/- bottle.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

11/11/43

McATASNEY & SEDGWICK

FALKLAND STORE

-O-O-O-O-O-O-O-O-O-O-O-O-O-O-O-

XMAS MAIL This is the last opportunity for mails to reach your relatives and friends in time for Xmas.

XMAS CARDS complete with envelopes 6d each

1944 Calendars 2/- and 1/6 each.

BUTTONS for Coats, Jackets, Jumpers Blouses and

underwear. Large assortment at Various prices.

BRUSHES Clothes Brushes, Nail Brushes, Hair Brushes,

Boot Brushes & Tooth Brushes; call and

inspect our assortment.

SHOPPING BAGS 4/6 4/9 & 6/3

Children's Shopping Bags 2/9

KNITTING NEEDLES will be on sale today

KNITTING WOOLS various shades now in stock.

LADIES BLOUSES We have a small range of white

and coloured blouses now on sale.

PADLOCKS Master Padlocks 3/9 & 4/9

Yale Padlocks 12/6 & 14/6.

V V V V V V V V



## SAILING NOTICES

S.S. "PROY"

about 15th November Leave Stanley  
Fox Bay  
Pebble Island  
MONTVIDEO

PASSENGER LISTS close 5.p.m. Wednesday, 40th November.

CARGO LISTS close 12 noon, Friday 12th November.

X.

m.f.a. "SAN CASTO Next Voyage:—

Port Howard  
Saunders Island  
Hill Cove  
Roy Cove  
Weddell Island  
North Arm  
Stanley.

Dates of sailing and closing for cargo will be announced later.

P O S T O F F I C E   N O T I C E

Per s.s. "Fitzroy"

MONEY ORDERS AND POSTAL ORDERS will be issued not later than 11 a.m. on Sunday the 14th day of November 1943.

REGISTERED LETTERS & PARCELS will be received not later than noon on Sunday the 14th day of November 1943.

ORDINARY LETTERS FOR FOX BAY PEBBLE ISLAND  
MONTEVIDEO

will be received not later than 12.30p.m. on Sunday  
the 14th day of November 1943.

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N O T I C E .

Senior Medical Officer's Office,  
K.E.M. Hospital,  
28th October, 1943.

The attention of the public is called to an Amendment of the Board of Health Consolidated Bye-Laws dated April 18th, 1939. The amendment reads as follows:-

"The owner or occupier of any premises within the Town of Stanley shall sort his garbage or waste material in a manner which the Board can approve and shall place the same in a location and in a receptacle (or receptacles) which in the opinion of the Board is satisfactory."

The Board requires residents to locate their garbage at a point on their premises where it can be conveniently collected. The contractor has drawn attention to many places where this is not the case. In the first instance an appeal is made to householders to review the situation with a view to meeting the complaint of the contractor.

PRESIDENT OF THE BOARD OF HEALTH.

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THE FALKLAND ISLANDS NEWS WEEKLY  
AND  
CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8a.m. Holy Communion.  
9.45.a.m. Sunday School  
11.a.m. Mattins. First Sunday Sung Eucharist.  
7.p.m. Evensong & Sermon.

Saints Days as announced.

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Wardens.

People's R.H.Hannaford.

Chaplain's S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

November 18th 1943.

Vol 6.

No 21.

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## CHURCH NOTES & NEWS.

Members and friends of the Cathedral are very pleased to see Bishop Weller with us again for a visit. His Lordship always brings with him a message of inspiration and encouragement. In his sermon on Sunday evening, the Bishop stressed the need for a return to God, pointing out the great task that lay ahead of Christians. His Lordship suggested that peoples in occupied countries are looking to us for guidance and help after the war, just as they are looking to us for deliverance. "And we cannot let them down".

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### CONFIRMATION SERVICE.

The Sacrament of Confirmation will be administered by the Lord Bishop in the Cathedral on Sunday Night November 21st.

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The Rev. G. K. Lowe has decided to Resign the Chaplain of Christ Church Cathedral. The resignation to take effect about March 31st 1944.

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### THIS WEEK'S SERVICES.

#### FRIDAY.

7.a.m. Holy Communion.

#### SUNDAY.

Sunday Next Before Advent.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins & Sermon Preacher The Lord / Bishop

7.p.m. CONFIRMATION.

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## WEEKLY SERMON.

### THE VICTORY OF LOVE.

Isaiah 46.13.

"As one whom his mother comforteth, so will I comfort you".-

In these words the prophet Isaiah describes one aspect of the glorious character of God. It is a sentence that throws a welcome ray of light upon our understanding of the divine nature. No man hath seen God at any time, and it is impossible for man by searching to find him out: and yet, in our best moments, we long most earnestly to know what he is like, what we may expect at his hands, what we may anticipate that he will do for us, and what are the particular qualities of his nature which link him to the highest type of life we know here upon earth.

1. GOD IS EVERYTHING. The Biblical revelation makes it clear that God is everything that we can ever need. There is no need in human nature which divine love cannot and will not meet. God has made us for himself; and if he has planted certain needs and longings in our hearts, it is only in order that he may fulfil them. It is conceivable that God could exert his power and force men to obedience. He could display his omniscience- his complete knowledge- and make us craven cowards in our ignorance and fear: He could demonstrate his omnipresence- his universal presence everywhere and at the same time- and make us terrified to utter a single word, since the whole universe would be one vast whispering gallery. But he does not wish to be known in these ways. God proposes to conquer by love. That is why his kingdom is taking such a long time. God is winning men and women by the preaching of the cross, which for evermore displays a father's

2. PROTECTION AND STRENGTH. The whole thought of motherhood on the lips of Isaiah and in the words of Jesus is the thought of protection and strength. It is very strange, however, how noble words lose something of their original meaning with the passing of the years. The word "Comfort" is a case in point. Originally, it meant intense bravery and courage. It is the explanation of our fine English words "fort" and "fortress". And then, in the course of time, the security and peace which resulted from such bravery and victory came to involve something of the meaning attached to the word as we know it to-day. Oddly enough, in America "a comfort" is a technical trade name for a padded and quilted bed cover- a kind of eiderdown quilt. The mother-love of God, proposes to make us strong and courageous by giving us adequate security in the time of battle and storm. We see a similar meaning of the word in the desire for Jerusalem expressed by Jesus Christ. Just as a hen gathers her chickens beneath her wing, and provides them with warmth and shelter and protection, so would Jesus gather together the sons of men, and give them the strength and shelter of His love. Protection and security are the very strength and genius of motherhood-- human and divine.

another Beatitude: "Blessed" are they who heal us.

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cup:

First Round

Simpson beat

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NEWS WEEKLY TO CLOSE DOWN AT END OF YEAR.

Owing to the resignation of the Rev. G.K.Lowe, Chaplain of Christ Church Cathedral, who is also Editor of the News Weekly, the paper will cease publication under his Editorship as from December 31st. The Rev. W.F.McWhan will take over the Editorship as from that date. Will all our subscribers who are in arrears kindly make an effort to settle before the end of the year. Those who have paid a year in advance may either come to the Office and collect six shillings, or have the balance due them paid over to the Rev.W.F.McWhan and continue under the New Editor. If you do not call and ask for the six shillings we shall assume that you wish to become a subscriber to the New Paper.

-----

FODDER.

The Stanley Cemetery Trustees are prepared to allow members of the public who require feed for horses and other stock this summer to cut and remove grass from the Cemetery, free of charge. Persons who desire to take advantage of this offer are advised to inform the Caretaker of the Cemetery of their requirements as soon as possible in order that definite areas for cutting may be allotted to them. Applications will be dealt with in strict rotation.

A. NEWING

Hon.Secretary

Stanley Cemetery Trustees.

-----

18/11/43.

FIC



We are pleased to inform customers that a small supply of JOHNNIE WALKER WHISKY has arrived and will be on sale shortly.

.....

THE F IRLAND ISLANDS CO LTD. STORES DEPT.

FILE

18/11/43.

FISH HOOKS 4d per dozen.

-X-

CHILEAN Brown Beans 5d lb.  
Large White Beans 6d lb.

-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-  
ARGENTINE Kidney Beans 6d lb.  
Butter Beans 7d lb.

Ex-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X

"O R O"

C O C C A 1/10 packet.

-V-

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

FILE

18/11/43

WALNUTS 2/4 lb.  
BRAZIL-NUTS 1/8 lb.  
PEANUTS 1/4 lb.

X.

Argentine Ham 3/9 lb.  
BRAN 7/6 bag.

-O-O-O-O-O-O-O-

SWIFT'S TOMATOES 1/- tin.

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5d per packet.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

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M E D I C I N A L P A R A F F I N  
per bottle 1/7.

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7d per lb.

1/3 per tin.

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STORIS DEPT.

FALKLAND STORE.

-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-

NAIL BRUSHES 8d 1/2 8 1/4

CLOTHES BRUSHES 2/6 4/3 & 4/9

GENTS HAIR BRUSHES 3/3 & 4/3

LADIES HAIR BRUSHES 2/6 & 4/9

SHOE BRUSHES 2/6.

SHAVING BRUSHES 4/6 3/9 3/- & 2/6.

INVISIBLE HAIR NETS with Elastic Band 10d Assorted Shades

"KIWI" Black and Dark Tan Shoe Polish 8d.

MEN'S HEAVY KNIT WORKING SOCKS      3/6   pr.

ART SILK SOCKS 3/9 prs.

CASHMERE 5/- 5/5 pr.

CRAVEN "A" CIGARETTES only 2'9 50  
1/2 -20

KNITTING NEEDLES 1/3 & 1/6 pair.

LUX and PALMOLIVE TOILET SOAP 5d tab.

LUX FLAKES LARGE SIZE PACKETS.. 1/-

MEN'S COLOURED BORDER HANKS  $1/6$  &  $1/8$  each.

KHAKI 1/2 each. SCARVES 4/6 & 4/11.

DON'T FORGET YOUR 1944 CALENDAR ONLY A LIMITED  
QUANTITY ON SALE @ 1/6 & 2/-.



THE TABERNACLE - NONCONFORMIST CHURCH

Services-Sunday 21st November.

11 a.m. Rev. L. J. Brain. 7 p.m. Rev. W. F. McWhan

Choir Practice-Tuesday 7p.m. Prayer Meeting Tues 7:45p.m.

### Church Notes

We welcome Bishop Weller into the Community, once again, and trust he will have a happy stay in the Colony.

Service Testaments: Mr McWhan has a small number of Active Service Testaments, in the colours of the three Services, given him by the National Bible Society of Scotland. Per haps you have a relation in one of the Services-you can have a copy to send to him or her, if you ask Mr McWhan for one.

There are only a few copies of each type of Testament.

Gardening A Talk on "Gardening in the Falklands" will be given in the Tabernacle Schoolroom on Friday the 26th of November at 7p.m. by Sigm.T.Stimpson, who is a Fellow of the Royal Horticultural Society. A Collection will be made at the door for the work of the Tabernacle. All interested are welcome.

The Address at the evening Service on Sunday 28th November will be given by Bom. Copperthwaite.

Outposts Papers are always gladly received by Mr. McPherson for the men on Outpost.

A Tea & H Service was held in the Tabernacle last Thursday night, the Rev. W. F. McWhan and the Rev. G. A. Lewis Lloyd, M. B. E., C. F., taking part. The offering was given to the Haig Fund.

For The Children Read Acts of the Apostles Ch.17.

VV 22-29.

Paul in his missionary journeys came among a people who were convinced that God existed, and though they did not know Him, they worshipped Him. To these people Paul brought the news of the true and only God. The news which Paul preached is still being preached in Christian Churches throughout the world. It contains the facts about God. The greatest fact is that God came into this world in the person of the Lord Jesus Christ.

REMEMBRANCE DAY COLLECTION

The following is the result of the Sale of Poppies,  
in aid of the Earl Haig Fund on November 11th.

| Seller.                                      | Amount     |
|--|------------|
| Joyce McLeod                                 | 15. 3. 2   |
| Alva Carter                                  | 6. 2. 6    |
| Edevie Henricksen                            | 17. 3. 6   |
| Mrs Lewis & Audrey Lowe                      | 20. 0. 0   |
| Joyce Gleadell & Betty Woodgate (Main. Camp) | 18. 15. 4  |
| Tec H. Service                               | 2. 5. 0    |
| Dance in Town Hall                           | 40. 14. 9  |
|  | <hr/>      |
|  | £120. 4. 3 |

THE THANKS OF THE ORGANISOR IS EXPRESSED TO THE LADIES FOR COLLECTING, TO THE CONTRIBUTORS FOR THEIR GENEROSITY, TO THE LADIES WHO PREPARED AND SERVED THE REFRESHMENTS, ALSO TO THE YORKS BAND WHO PLAYED FOR US AT A REDUCED RATE.

BALANCE SHEET FOR STANLEY.

|                   |       |    |   |
|-------------------|-------|----|---|
| RECEIPTS          | £120. | 4. | 3 |
| Hire of Band      | 3.    | 0. | 0 |
|                   | <hr/> |    |   |
| to Earl Haig Fund | £117. | 4. | 4 |

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LETTER TO THE EDITOR.

November 10th 1943.

Sir,

The Amateur Dramatic Society is presenting Barre Lyndon's play "The Amazing Dr. Clitterhouse" on 1st, 2nd, 3rd and 4th of December, and I should be grateful if you would allow me, on behalf of the society, to request intending patrons to be seated by 8.0 p.m. sharp.

The first 10 minutes of previous plays have been lost to patrons seated at the back of the hall because of the clatter of those arriving after the curtain has risen; a factor which has given rise to many complaints. To safeguard the interests, therefore, of those who arrive in proper time to see the curtain up, and it goes up at the hour advertised on the posters, it has been decided that the entrance doors shall be closed at 8.0 p.m. and admission refused to those who arrive after that hour.

This may seem harsh and dictatorial, but it will save 99% of the audience intense irritation. You will probably agree that it is justifiable.

It has been found necessary to begin at 8.0 p.m. because the run of the play is between 3 and 3½ hours.

Tickets are to be had at the Town Hall between 2 & 4 p.m. on Nov 22, 23, 24, 25, 26, 29, 30; at the Force library from 5.30 p.m. to 6.30 p.m. on Nov 22, 23, 24; and at the Church Canteen from 7 to 9 p.m. on 25, 26, 27 Nov. Prices:- 3/-d, 2/-d, and 1/-d; all seats numbered and reserved.

I am, Sir,  
your obedient servant  
J.W. Smart.  
Hon Sec.

DANCE.

A Force Dance will be held in the Town Hall on Friday 19th November 43.

Dancing will be from 9 p.m. to 1 a.m.  
Music by the York's Band.

There will be refreshments and Prizes. Admission by ticket. Single 2/-. Double 3/6 on sale at F.I.C. Mac & Sedg & Hardy's Store: Ladies Single 2/- may be obtained at the door.

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BELLOWS DANCE.

RECEIPTS

PAYMENTS.

|               |             |              |           |
|---------------|-------------|--------------|-----------|
| Taken at door | £23. 4. 0.  | Hire of Hall | £3. 0. 0  |
|               |             | Hire of Band | 4. 4. 0   |
|               |             | Refreshments | 5. 0. 0   |
|               |             | Bellows Fund | 11. 0. 0  |
|               | £ 23. 4. 0. |              | £23. 4. 0 |

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CHURCH NOTES CONTINUED

Hymns for Sunday

Morning:- 3 partt - 197 - 207 - 362  
Psalm:- 146  
Evening:- 172 - 702 - 157 - 542 -

Vesper Hymn 26.

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PASSENGER LIST

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DEPARTURES:- p r s.s. "Ditzroy", 15th November 1943,  
for MONTVIDEO.

MR & MRS W.T.J.SMITH

MR. F.HALLIDAY

MR.G.ASHBY

MR. R.R.GREENE

MR.W.A.FINLAYSON

MR.F.H.DAVIS

MR.W.H.GREEN

MR C.H.TAYLOR

MR.G.M.GODDARD.

MR.R.F.BIGWOOD

MR.P.H.G.DOLMAN

MR. H.E.HILLS.

MR.J.F.KENWARD

MR. R.KEER

MR.V.KING

MR.S.E.LARTER

MR.F.LAKE

MR F.C.MEDLIN

MR.F.G.POOLE

MR. E.ROBSON

MR.M. SEWELL

MR. R. TUCKER.

## THE FAIRLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

+ + + +

Wardens. People's R.H.HannaFord.

Chaplain's. S.Bennett.

Secretary. S.R.Summers.

Treasurer. L.A.Sedgwick.

November 25th. 1943. Vol 6. No 22.

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## CHURCH NOTES & NEWS.

We had a very impressive and inspiring service on Sunday Evening, when Bishop Weller administered the Sacrament of Confirmation, (the Laying on of Hands) to 32 Candidates. His Lordship, as usual, gave a most helpful and Fatherly talk to the Confirmees, pointing out the difficulties in leading a life for God and for Good. His Lordship held a private confirmation on Friday for a Patient in the Military Hospital.

We are sorry that it was not possible to have our Bishop with us for a longer stay. However we must remember the vastness of his diocese. As a matter of fact we are one of the few parishes in the world who are fortunate in having a Bishop with us longer than a day or two.

### ST. ANDREW.

Tuesday is the Feast of St. Andrew. There will be a celebration of the Holy Communion at 7 a.m.

### HYMNS FOR SUNDAY

#### The First Sunday in Advent.

Morning:- 46 - 247 - 50

Psalm:- 1.

Evening:- 53 - 184 - 403 - 20

Psalm:- 46.

Vesper Hymn 22.

### Church Notes continued.

Before the Evening Service, Mr R.H. Harnaford, people's Warden, was presented to the Bishop and Licenced as a Reader in the Diocese. Mr Harnaford is now an official lay Reader at the Cathedral. He has been acting in this capacity for the past seven years.

At the Confirmation Service on Sunday Evening in the Cathedral the following were confirmed.

Lawrence Aldridge  
Eric Nicholson  
Martyn Bradley  
John James Bedford  
Harold Berry  
George Coley,  
Ernest Arthur Collins  
Thomas Frederick Evans  
George Frederick Fatty  
Robert Haunch  
Henry Hazell  
Frederick Joseph Holdsworth  
James Jones  
John Leslie Kemp  
John Bruce Mather Lees  
Harry Patchett  
Arthur Pinder  
Thomas Powell  
Herbert William Pratt  
Thomas Charles Shackleton  
Carl Campbell Thomason  
Cyril Horace Unwin

Edovie Henricksen  
Hazel Gleadeil  
Elizabeth Skilling  
Greta Pitaluga  
Edith Stewart  
Eileen Watts  
Maureen Watts  
Gladys McPhee  
Jane Carter  
Alva Carter

WEEKLY SERMON.

STIR UP SUNDAY.

2nd Timothy 1.6. "Stir up the gift of God which is in thee"

Phil 2.12.13. "Work out your own salvation with fear and trembling; for it is God which worketh in you both to will and to work, for His good pleasure."

In these two verses, taken from the letters of St. Paul we find a call to action. In each of us, according to St. Paul there is a power, leading us first to will, and then to the will of God. This does not mean that we have nothing to do in the matter. It does not mean that we can let our lives drift, and that God will somehow or other see to the matter of the salvation of our souls. Nothing could be further from the truth. We must work out our own salvation, and that with fear and trembling. Just because it is God who is at work within us, it is the more necessary that we should respond. The fact that we have this power within us, makes it certain that we shall succeed, if we mean to succeed. But we must really mean it. It is true that God made us without our co-operation, it is not true however that He will save us without our co-operation. Our future lies in our own hands.

There is a special reason for reminding ourselves of this truth today. This is the last Sunday in the Christian Year. It is often known as "Stir Up Sunday". On this Sunday and throughout this week, we ought to be looking both backward and forward—backward over the successes and failures of the past, and forward with determination to do better. Our successes came because we heard God's call and responded with our wills. We made use of the gifts that God had given us. Our failures came because, although God worked within us both to will and to do, we refused to respond to Him; though we knew and desired what was right, we did not

will what was right.

Now that is why we pray in the Collect to-day, not for more grace, because it has not been the want of God's grace that has caused the failure. But we say: "Stir up we beseech thee, O Lord, the wills of thy faithful people", for it is our wills that have let us down. Stir them up; wake them from their slumber bring it home to us that we are men and women who are capable of action and who are called to action. Make us understand that if we want here and hereafter to receive a plenteous reward, we must first bring plenteously forth the good works that God requires of us. We must not just dream about them, wish to do them, plan them, and even make a beginning of them, but bring them forth—actually get them done. It is true that we can do nothing without the grace of God working in us, but that is not the point which we think to-day. What we need to remember is this, that no amount of grace, will conquer one single fault, or accomplish one single duty, unless we not only pray for grace, but use it when it is given. Sending more grace to those who do not use what they have is like sending more soldiers to a bad general, or more money to a spendthrift; it is only more to waste. What is needed is first the stirring of our wills, and then the active use of the grace of God in doing the work which he has committed to us.

Let us first consider this as it affects the beginning of our Christian life. It was God who started the good work in us. He brought us into His Church by Holy Baptism, He renews this gift in Confirmation; He feeds our souls in the sacrament of His Body and Blood at the Altar. He has given us our Christian Homes, our Christian instruction, and the glorious examples of our Lord and His Saints.

He has not only worked to call us and help us from without, but from within, by the work of the Holy Spirit. God has a purpose, that "good pleasure" of which St. Paul speaks, and all along He has been working both without us and within us, that His purpose may be fulfilled.

But will all this force us to be Christians, in spite of ourselves? Certainly not. If it did, we should be mere machines, and no longer men and women. God draws us, as the prophet says, with cords of a man, even cords of love; but though he draws us, He does not drag us. The decision rests with us; we must stir up our wills and make it rightly.

Consider it, secondly, as it affects our daily conflict with temptation. Here too we need the stirring of our wills. Why is it that we have to confess the same sins again and again? It is not that we do not pray after a fashion, and use the means of grace; it is that in our prayers and sacraments our wills are not alive and active. When our Lord used His power for other men, did he not ask something of them? He said to the man "Take up thy bed and walk." If the man to whom our Lord had given the power to rise, had lain upon his bed still instead of arising, what use would the power our Lord had given to him have been? That is what we need-

the stirring of our wills. It is of no use, as we look forward to the New Year, to hope for better things. Hope is out of place in matters which rest with ourselves. What we need is not hope but determination, the clear vision of the task before us, and the steady effort, in reliance upon God, to get it done. "Not everyone that saith unto Me, Lord, Lord shall enter into the Kingdom of Heaven, but He that doeth the will of my Father which is in Heaven". There is no grace too great to ask from God, if only we mean to use it when it is given.

But if we desire a great grace, we must be ready to attempt a great task otherwise we shall receive the grace of God in vain.

Let us then, as we look forward to another Church's year, pray for grace by all means, and we can be sure that what we ask for we receive. But we must not wait until we feel stronger, as it were. We must take up our bed and walk. And we shall find that God who worked in us to will, will also work in us to do, and that His grace will be sufficient for us.

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JOHNNIE WALKER  
Born 1820 - Still  
Going strong.

THE FALKLAND ISLANDS CO LTD.

STORES DEPT.



25/11/43.

FUG

WOODBINE CIGARETTES 10's 5d per pkt.

WOODBINE CIGARETTES 50's 2/2 per pkt.

PLAYERS CIGARETTES 10's 7d per pkt.

PLAYERS CIGARETTES 50's 2/8 " "

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ST. BRUNO 6/6 per 1/2 lb

LADIES WRIST WATCHES 27/6 ea. GENTS WRIST WATCHES 25/-ea

CABIN TRUNKS 23/17/6 each.

THE FALKLAND ISLANDS CO LTD. STORES DEPT,

25/11/43.

FUG

TOMATO JUICE 1/- tin. FRUITFUL JUICE 3/6 tin.

ORANGE JUICE 3/10 per tin

"ORO" COCOA 5/10pkt. Banana Flakes 1/7 tin.

CLOTHES PEGS 7d per doz. STARCH 1/10 per pkt.

BLACK & BROWN CHERRY BLOSSOM SOAP POLISH 10d tin.

SWAN IFK 6d & 1/- bot. LYSOL 1/9 bot.

SANATOGEN 10/9 bot.

MILK OF MAGNESIA 3/3 bot. KENDIX 1/4 bot.

SHAVING BRUSHES 1/9 ea. EXERCISE BOOKS 8d 10d & 1/9ea.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

25/11/43.

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50 PER PACKET.

THE FALKLAND ISLANDS CO LTD.

STORES DEPT.

25/11/43.

McATASNEY & SEDGWICK.

FALKLAND STORE.

BOYS UNDERWEAR:- Vests 3/6 to 4/6. Underpants 2/6 to 3/9

MEN'S VESTS 4/3 SINGLET 3/6 TRUNKS 1/-.

TRUNK & VEST SETS 14/- per set.

BOYS' SLIPOVERS prices according to sizes

MEN'S SLIPOVERS 14/6 assorted shades.

MEN'S LEATHER JACKETS 67/6 to 97/6.

FLYCATCHERS 4d FLY SWOTS 1/- & 1/3.

PLAYING CARDS 2/9.

CUPS AND SAUCERS 23/6 doz.

SMALL PLATES 14/- doz.

ENAMEL MUGS 1/- 1/4 1/6 1/8 & 2/3.

MENS RUBBER LACE BOOTS 27/9 pr.

LADIES AND MEN'S RUBBER SOLE SLIPPERS TO OPEN.

CADBURY'S BLENDED CHOCOLATE 4d.

" CARAMELLO " 4d.

FRY'S SANDWICH CHOCOLATE 4d. FRY'S CREAM TABLETS 3d.

NOW ON VIEW:-

Handsomely Decorated Iced Xmas Cake being raffled for Charity Ball 1/- per ticket.

## THE TABERNACLE - NONCONFORMIST CHURCH

Services-Sunday 28th November-11a.m. and 7p.m.  
Choir Practice-Tuesday 7p.m. Prayer Meeting Tues 7:45p.m.  
Church Notes  
As previously announced we hope to have Bdr. Copperthwaite giving the address at our evening service on Sunday.

It is hoped that a goodly number will be present at the Talk on "Gardening" in the Tabernacle Schoolroom on Friday night-26th November; the Talk commences at . . . . . m.

Communion: Our bi-monthly Communion Service will take place after the evening Service on Sunday night. The ministers are always pleased to have a talk with people of our congregation who wish to become full members in Communion of our Church.  
For the Children Read Isaiah Chapter 55 Verse 1-9  
I have often heard people saying that they cannot do much in these days without money. We need money to pay for our food, our clothing, the upkeep of our homes etc. In Verse 1 of this week's lesson you will find an invitation, free of all cost to buy wine and milk. The whole idea of this offer is perhaps made clearer to us in the outcome of this wonderful promise. Isaiah does not refer to material wine and milk, he refers to the gift of God, of Jesus Christ to be our Saviour, Friend, and Leader. The offer of Christianity is entirely free, the cost having been borne by Christ the Lord on Calvary. If we are followers of the Saviour, we are feeding on "milk and wine".

Our Prayer Meeting on Tuesday nights at 7:45p.m. is a very important Meeting, even though few attend it. From this time of prayer, held in the Church, we look to God for help and guidance for our Country and Empire's needs, and for the work of our Church in the Colony. Have you ever thought of coming along to the Prayer Meeting? We are always pleased to see one or two more present.

A Text "Cast thy burden upon the Lord, and he shall sustain thee".

## IN THE NEW YEAR.

The Weekly Newspaper in 1944 will really be a continuation of the paper of this year, but will be purely a Newspaper. It will be called "The Falkland Islands Weekly News" and will be published from the first Thursday in January at a cost of 3d per copy, 12/- per year in Stanley, 14/- per year post free in the Camp, and to Britain. All rates, including subscriptions or payable in advance. It is hoped that all who in the past have been readers of "The Falkland Islands News Weekly and Church Bulletin" will continue as readers of the Weekly paper in the future. The same Office with Miss J. Gleadell in charge, is being used.

W.F. McWhan.  
Editor-Designate.

+++++

Soldiers', Sailors' and Airmen's  
Families Association.

There are still a few tickets left for the raffles which are being run for the funds of this society. Each raffle has two prizes. A magnificent Christmas cake: 1st. prize, some poultry. B.A Pig: 2nd. prize, a lamb.

Tickets 1/- each can be obtained from Mr. Lawrence Sedgwick.

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## W A N T E D.

A Maid for Port Stephens

Apply

Miss Carey.

=====

# FAIRLAND ISLANDS DEFENCE FORCE RIFLE CLUB.

Scores for the following dates 13th/14th November 1943.

|                     |    |
|---------------------|----|
| Sgt. J.R. Gleadell  | 84 |
| Pte. W. Summers     | 81 |
| Pte. W.F. Summers.  | 77 |
| L/Cpl. G.A. Martin  | 74 |
| Capt. C.F. Sheppard | 75 |

Scores for Saturday and Sunday 20/21st November 1943

## Saturday.

|                    |     |
|--------------------|-----|
| Lt. Browning       | 92. |
| Sgt. J.R. Gleadell | 90. |
| Pte W.J. Summers   | 89  |
| Sgt. W.J. Bowles   | 88  |
| L/Cpl R.L. Robson  | 87  |
| L/Cpl G.A. Martin  | 86  |
| Pte. W.F. Summers  | 82  |

## Sunday.

|                    |    |
|--------------------|----|
| Lt. Browning       | 96 |
| Sgt. J.R. Gleadell | 91 |
| Lt. J. Bound       | 86 |
| Sgt. W.J. Bowles   | 85 |
| L/Cpl G.A. Martin  | 84 |
| Pte. W.J. Summers  | 83 |
| Mr C.G. Allan      | 82 |
| Pte. P. Gleadell   | 82 |
| L/Cpl. W. Jones    | 76 |
| Pte. R. Jones      | 71 |
| Pte. W.F. Summers  | 70 |
| L/Cpl H.L. Bound   | 67 |

# N O T I C E .

Notice is hereby given that I, the undersigned  
Leslie Halliday will not be responsible for any  
debts incurred in my name, by my wife without my  
written consent after today November 25th.

Signed Leslie Halliday.

## RUGBY UNION.

The challenge match, between Wales and England  
which was postponed from 14th will be played on Sunday  
next 28th, at 2.30p.m. on the Race Course ground.

## N A T I V I T Y P L A Y

We are still in need of a few more things for  
costumes. It is difficult to explain the sort of  
things required. Persons who think they may be able  
to help, are asked to let the Padre know and he will  
call on them. Characters will be wearing the kind  
of dress used in Bible days.

IN SLIPPERS EASE.

(A recent dispatch described an officer in the Commandos as having worn bedroom slippers on a raid "for comfort's sake.")

We are the black-faced Commandos  
Who strike fear in the heart of the  
Hun!  
In gumshoes or slippers,  
We're stranglers and rippers  
Who have very queer notions of fun.

We lead the quiet life  
With the aid of a knife;  
We force a quick entry  
By throttling a sentry;  
Or when noise is no matter  
We let the lead patter  
And shoot a few holes  
In the Nazi patrols;  
Or intrude on a dance  
In Occupied France  
And without any feeling  
Say "Reach for the ceiling"  
To all the proud German  
Officer-Vermin  
(Whom we take back to Dover  
When our visit is over.)

Yes, we're ease-loving "trippers"  
In gumshoes and slippers  
Yet we are the black-faced Com-  
mandos  
Who strike fear in the heart of the  
Hun  
And you'll admit we get the job  
done.

Peregrine Acland.

THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

" " " "

Wardens. People's R.H.Hannafor.

Chaplain's S.Bennett.

Secretary.S.R.Summers.

Treasurer.L.A.Sedgwick.

December 2nd. 1943. Vol 6. No 23.

" " " " " "



## CHURCH NOTES & NEWS.

### NATIVITY PLAY

Tickets will be on sale for the Nativity Play in the News Weekly Office from Monday December 6th onwards. The Play will be presented on two nights Tues & Wed. December 21st & 22nd.

The prices of admission are 3/- 2/- & 1/-.

The 3/- & 2/- are reserved, 1/- pay at the door.

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### Hymns for Sunday.

#### 2nd Sunday in Advent.

Morning:- 47 - 242 - 217 - 318 - 49

Evening:- 51 - 243 - 193 - 23 -

Psalm:- 50

Vesper Hymn 701.

SUNDAY IS THE FIRST SUNDAY IN THE MONTH.

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## WEEKLY SERMON.

### DISCIPLESHIP

Rev. xx. 4. "And I saw thrones, and they sat upon them and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

What did it mean to be a Christian when these words were written? What did Christ demand of his disciples then? The world was under the sway of the Roman Emperor. The test of loyalty was willingness to worship the image of the Roman Emperor, who claimed to be divine. Those who followed most of the many other religions of the time had no difficulty in doing this. They believed that there were many gods. As long as they were allowed to worship their own favourite god, they were quite prepared to recognise other gods also. Such was the world in which Christians found themselves in the days when the text was written. But for them such a solution was impossible; the claim the Christ was absolute. If you were a Christian, you could not worship the image of the Emperor, to do so was disloyalty to Christ. Christianity was an exclusive religion not to be combined with other religions. And so Christians found the whole force of the Empire arrayed against them. To one who did not share their faith, it seemed impossible that they could survive. There were not really very many of them, and one after another they were put to death for their faith. The continuous jeers and derision of neighbours and relations had failed to make them recant, so the government tried its hand. It did not as a rule merely behead them, it tortured them first. Many of them endured the torture, and death at last came as a gift from Heaven.

1. The judgment of the ages is that they were right.

The blood of the martyrs was the seed of the Church. The fact that so many men and women, boys and girls, were prepared to suffer anything rather than do something which they regarded as a denial of their Lord was the cause which led to the victory of Christianity. And in so far as Europe is Christian to-day, it is Christian because they endured to the end. What was the power that enabled them to do it? It was the power of love. Their hearts were on fire with the love of Christ, and they would suffer anything rather than deny Him. Think of St. Polycarp, the old Bishop of eighty six years, who, when confronted with the choice of being burned at the stake for denying Christ, spoke the immortal words; "Eighty and six years have I served Him, and He has done me no wrong. How can I blaspheme my king who saved me?" Think of St. Perpetua, a girl, of twenty-two, a young mother, with her infant child at her breast, a girl of noble birth, with a happy and luxurious life before her, pressed to recant by her father, but preferring to face the beasts in the arena, and to die a death of agony. These are not fairy stories, they really happened. That was what Christ demanded by His disciples then. He demanded it of them, and they gave it Him gladly. And, indeed when we read the Gospels, we see that he people that such might be the obligations of discipleship. Discipleship was to mean a cross, and Christians could look for no better treatment than their Master had received.

2. Christ's Words Still Stand. Those days are long ago. But the words of Christ still stand. You cannot be a disciple unless you bear the cross, and even in our own day men and women have died for Christ. And even in Europe men and women are starved for Christ, and have to see their children starve, unless they will renounce the worship of the Church. The blood of the martyrs is the seed of the Church. As long as men are prepared to suffer these things for Christ, and suffer them gladly because they love, so long the future of the church is assured. Endurance is still needed. The

Christian life is a struggle, a warfare. It is never easy to be a Christian. The martyrs were their own because they endured derision, pain and death. Christ asks us for endurance too. Perhaps one of us is assailed by a persistent temptation, coming not from without but from within, to break the Christian law either of charity or purity. He thinks that no one was ever tempted like he was. It is too much to ask that he should resist his temptations. He begins to pity himself; and as soon as he does that he is lost. The martyrs did not pity themselves. They were glad that Christ did them the honour of asking so much from them. Cannot we control our passions for the love of Christ. Another finds himself continually despised and laughed at by his friends because he goes to church, or because he tries to keep the Christian law, and he hates being laughed at. Of course he does. So do we all. But does it not seem rather different if he thinks of it all as something to be endured for the love of Christ, as something that Christ asks him to do for His sake.

3. A Cross, proportioned to our strength. If Christ asks of us endurance of temptation and hardship, are we going to pity ourselves, and say He asks too much? Are we going to tell Him that He must be prepared to share our allegiance with out passions and the world we live in. Remember the martyrs, preferring death to unfaithfulness, rejoicing to be counted worthy to suffer for His sake. We are of the same flesh and blood as they. We share their faith, the grace that was given to them is offered to us. The Lord they loved is our Lord too. On us, as on them, He lays a cross, proportioned to our strength. He calls us to follow Him through fire and water. Most surely if we obey, he will bring us into a wealthy place.

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2/12/43.

# P O L I C E   C O U R T .

In the Magistrate's Court, before His Worship, the Hon. A.B. Cathie, on Wednesday December 5th. Mr William Jones Licensee of the Globe Hotel, was charged with selling beer to Imperial Troops for consumption off the premises. Mr A.R. Carr represented the Crown. Witnesses for the Crown consisted of Sgt. Murphy, Provost Sgt of the F.I. Force, Cpl Humphres and L/C Smith, and two private Soldiers Cross and Lewis who were alleged to have bought the beer with the intention of consuming it off the premises. After hearing the case for the prosecution, His Worship observed that there was not sufficient evidence to put the accused on his defence and discharged him. He did point out, however, that, he could quite see a successful prosecution for such an offence, and told the accused that it was his duty to take every precaution to see that the regulation was observed.

## WORKING MEN'S SOCIAL CLUB, SWEEPSTAKE.

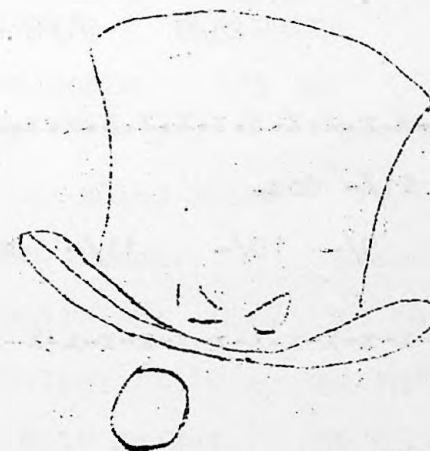
FELLOW BELLOWS FUND, FOUR WEEKS ENDING 8/11/43.

|                  |      |    |               |                 |          |              |
|------------------|------|----|---------------|-----------------|----------|--------------|
| AMOUNT COLLECTED | 627. | 9. | 0.            | FELLOWS BELLOWS |          |              |
|                  |      |    |               | FUND.           |          |              |
|                  |      |    | 85.           | 6.              | 6        |              |
|                  |      |    | PRIZES        | 524.            | 10.      | 0            |
|                  |      |    | CLUB&EXPENSES | 17.             | 10.      | 6            |
|                  |      |    |               |                 |          |              |
|                  |      |    | <u>£627.</u>  | <u>9.</u>       | <u>0</u> |              |
|                  |      |    |               |                 |          | <u>£627.</u> |
|                  |      |    |               |                 |          | <u>9.</u>    |
|                  |      |    |               |                 |          | <u>0</u>     |

P.S. INCLUDED IN THE FELLOW BELLOWS FUND ARE 15

UNCLAIMED PRIZES @ 30/- £22.10.0.

Sweepstake Hon Treasurer.



WE REGRET TO INFORM CUSTOMERS  
THAT ONCE AGAIN WE ARE OUT OF STOCK  
OF JOHNNIE WALKER WHISKY.

.X.

THE FALKLAND ISLANDS CO. LTD.      STORES DEPT.

23/9      31/6 each.

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SOUP PLATES 11/- doz.

FLAT PLATES      9/-    10/-    11/-    doz.

-X-X-X-X-X-X-X-X-X-X-X-X-

ENAMEL PIE DISHES  
4/3. 5/-.. 5/9 6/9 each.

$V_0, V_1, V_2, V_3, V_4, V_5, V_6, V_7, V_8, V_9, V_{10}$

"E E Z E E" FIRELIGHTERS

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THE FALKLAND ISLANDS CO LTD. STORES DEPT.

AT THE MEN'S DEPT.

Thick Socks      3/- pair.

Thin Socks 1/3 & 3/6 pairs.

Soft Slippers 9/- pr.      Leather Slippers 9/3pr.

Rubber Soled Shoes 12/6 pr.

Raincoats 60/- each. Braces 3/9 pr.

Pullovers 14/6 & 16/9 each.

Slipovers 10/- & 10/6 each.

Woollen Golf Jackets 39/6 each.

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Khaki Shirts 15/6 & 18/9 each.

Dressing Gowns 52/6 each.

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Mon Bijou. }

Reginald Dixon

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Every Night About This Time } "Hutch"

Hold Your Hats On )  
Thirsty Thirsty Sailors ) George Formby.

Sleep Song  
Cookhouse Serenade } Harry Roy & Band.

Hoe Down )  
Watch the Birdie ) Jack Simpson's Sextette

21/- A Day, One a Week  
Sing Everybody Sing } Billy Cotton.

Safari - Descriptive :  
Evening - Descriptive : } Eric Winstone.

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LEATHER STIRRUP STRAPS 9/6 & 10/6.

MEN'S RUBBER LACE BOOTS 27/9.

MEN'S LEATHER JACKET & COATS from 67/6 to 97/6.

MEN'S WOOLEN SLIPOVERS 13/6.

MEN'S RUBBER SOLE SLIPPERS 14/6 & 13/6.

LADIES RUBBER SOLE SLIPPERS 14/6 & 14/-.

MEN'S TRUNK UNDERPANTS -7/- pair.

MEN'S TRUNK & VEST SETS 14/- set.

CADbury'S CHOC. BLOCKS :-

BLENDED 4d.      CARAMELLO 4d.

FRYS:- SANDWICH 4d CREAM TABLETS 3d

CABIN TRUNKS 47/6 each.

POCKET WALLET 4/6 7/3 & 8/3.

POCKET NOTE CASES from 2/- to 7/6.

Have you secured you tickets in the Charity Ball Raffles for Iced Cake, Lamb, Pig etc; drawn on Dec 8th.

V                      V                      V                      V                      V                      V                      V



## THE TABERNACLE - NONCONFORMIST CHURCH.

Services- Sunday 5th December.

11.a.m. Rev.W.F.McWhan. 7p.m. Rev.E.J.Brain.

Choir Practice-Tuesday 7p.m.Prayer Meeting Tues.7:45p.m.  
Church Notes

How time flies! It does not seem very long ago since we welcomed in the New Year, at our Watch Night Service, and now December is with us once again. We have seen many things which cheer our hearts in the course of this year, and as the days of the last month of 1943 slip away, let us be sure and thank God for His presence with us, in the months which have gone. The Morning Service last Sunday was conducted by Mr A.Stevensen.

The Evening Service of the same day was well attended, and Mr Copperthwaite's address was much appreciated. For The Children Read Isaiah Chapter 53.

The subject of this chapter is the Lord Jesus Christ. It was certainly written hundreds of years before the Lord was born, yet how accurate the prophet was in his description of the Lord's life and death on behalf of others. How could Isaiah write so accurately? The only satisfactory explanation is that Isaiah was inspired, that the knowledge was imparted to Him by the Holy Spirit. This is one of the many evidences we have, which convinces us that the Bible is an inspired book, that it contains God's message to us, and so is thoroughly reliable.

Let us cultivate the habit of reading it, believing its contents, and trying to put God's laws into practice in our lives.

A Singing Practice will be held in the Tabernacle Schoolroom, for our Sunday School boys and girls on Thursday evening at 6:15p.m., so that they may become familiar with the hymns in their new hymn book.

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## N A T I V I T Y P L A Y .

A Nativity Play will be presented in the Town Hall on Tuesday and Wednesday December 21st and 22nd. The Play tells in dramatic form the Story of events in connection with the Birth of Our Lord. Carols will be sung by the choir of the Cathedral. "Ave Maria" will be sung as a solo.

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## A G R A N D C H A R I T Y C O N C E R T

presented by

THE YORKSHIRE BAND.

will be given in THE TOWN HALL

on

SUNDAY 5th DEC. at 8.30.p.m. prompt.

Programme includes: Vocalists and Variety Turns.

\*\*\*\*\*

Admission: Reserved 2/- by ticket, (on sale at Mac's)  
Unreserved 1/- pay at the door.

PROCEEDS IN AID OF KING GEORGE V'S FUND FOR SAILORS.

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STANLEY GOLF CLUB.

### Major Hey's Cup

### Second Round Results:-

|              |      |         |
|--------------|------|---------|
| Simpson      | beat | Brooke  |
| Greenshields | "    | Higgins |
| Cowan        | "    | Poynor  |
| Dalby        | "    | Kemp    |
| Martin       | "    | Mackay  |
| Hynes        | "    | Rhoda   |
| Buss         | "    | Cryer   |
| Swann        | "    | Collard |

W. MORRISON CUP 5.12.43.

The above Cup will be presented to the Member returning the best result against Bogey for two rounds, each of 9 holes. Match play handicap is allowed.

A card for each round will be obtained from the Greenkeeper on the 1st Tee. Cards will be handed to him on completion of the round.

Play may take place between 0930 and 1230, or 1400 and 1700.

Hon Secretary.

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RED CROSS SOCIETY.

The monthly tea meeting of the Red Cross Society will be held on Thursday December 2nd at 4 oclock in the Library. Members are requested to bring their own cups and saucers.

PUBLIC NOTICE.

Applications are invited for the post of Temporary Clerk in the Colonial Secretary's Office.

Applicants should state whether they have had previous experience in office work.

The appointment will be on a monthly basis, and salary will be fixed in accordance with the experience and ability of the selected applicant.

Applications addressed to "The Chairman, Appointments Board, Secretariat", should be handed in by noon on Monday the 6th of December, 1943.

[illegible]

RACE MEETING - MONDAY, 27 DECEMBER 43.

A Race Meeting will be held on Monday, 27 Dec 43, and the following Races will be run:-

1. Military Race - 1 Mile and a Quarter approx/imately.
2. 4 Furlongs - Open scurry.
3. 500 yards - Boys' Race (Boys under 16 yrs Ponies 13-2 hds and under)
4. 500 yards - Ladies' Race.
5. Open Mile
6. 500 yards - Falkland Islands Brod.
7. Consolation Race of 4 Furlongs - Open to horses not placed in any race.

(a) Military Horses only will compete in the first race

(b) There will be the following Gymkhana Races:-

- (i) Potato Race.
- (ii) Musical Chairs
- (iii) Back-to-Front Race.

(c) Entries must be sent to the Joint Secretaries-  
Lieut. P. Robinson, R.N., and Lieut. H. M. Mackay, Headquarters, Falkland Islands Force, by 12-noon on Christmas Eve, 24 Dec 43.

Entries for the Gymkhana Events will be accepted at the Post.

Entrance Fee will be 2/6d. per horse for all Events.

In the Open Events, 10-stone will be carried.

THE FALKLAND ISLANDS NEWS WEEKLY  
AND  
CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion

9.45.a.m. Sunday School

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

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+ "+

Wardens. People's R.H.Hannaforð.

Chaplain's S.Bennett.

Secretary. S.R.Summers.

Treasurer. L.A.Sadgwick.

December 9th 1943.

Vol 6.

No 24.

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## CHURCH NOTES & NEWS.

### CHAPLAIN LEAVING IN JANUARY.

It has now been found necessary for the Chaplain, The Rev. G. K. Lowe to leave the Colony before the end of March as previously arranged, his resignation will now take effect as from about the middle of January depending on the sailing of the boat.

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### NATIVITY PLAY.

Tickets for the Nativity Play which is being presented in the Town Hall on December 21st and 22nd, can be obtained at the News Weekly Office. Price 3/- 2/- for reserved seats, 1/- admission obtainable at the door.

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### CHRISTMAS SERVICES.

THE FOLLOWING ARE THE SERVICES ARRANGED FOR CHRISTMAS

Christmas Eve 11.45 Sung Eucharist.

Christmas Day 7.a.m. Holy Communion,  
8.a.m. Holy Communion.

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### HYMNS FOR SUNDAY,

#### 3rd Sunday in Advent.

Morning: - 640 - 355 - 215  
Psalm: 73  
Evening: - 50 - 46 - 268 - 477  
Psalm: 75 & 82

Vesper 4-7-1 551

## WEEKLY SERMON.

Rev. E. J. Brain.

"And he was transfigured before them, and His face did shine as the sun, and His raiment was white as the light". St. Matthew Ch. 17 v 2.

The Mountain-top experience, when the things of earth become strangely dim in the light of God's glory and grace, is not the peculiar privilege of the Apostles only, but of every true believer in the Lord Jesus. Both history and experience testify to the fact that God manifests Himself in a peculiar way to the reverent mind. That this revelation is reserved for those who honour God is recorded by our Lord, who says, "He that loveth my commandments and keepeth them--- I will manifest myself to Him".

While Christianity is an extremely challenging religion, expecting its devotees to face and fight their worse self, and practice a high ideal, there is another side to it. There are mountain-top experiences, times, when God and spiritual things become strangely real, when God as it were removes the scales from our eyes and manifests to us His glory.

The effect of the Mountain-top experience we see in Peter's words, "Lord it is good for us to be here, let us build three tabernacles (or dwelling houses),---- What these words imply is an abounding joy at being thus brought into a glory which far exceeded the Apostles brightest hopes. They for the moment forgot all about their earthly lot, the daily toil, the unpopularity of their Master and the opposition of their fellow men to spiritual realities. The turmoil of earth was forgotten in the peace of heaven.

The Apostles are not alone in this experience. It has been the lot of Christians down through the ages. Spiritual experiences have thrilled the hearts of many, and they alone of earth's joys really satisfy the human soul. The hymnist expresses this fact in the words--

"Jesus, Thou joy of loving hearts,  
Thou fount of life, Thou light of men.  
From the best bliss that earth imparts  
We turned unfilled to Thee again."

Augustine says, "Thou hast made us for Thyself, and we shall find neither rest nor peace until we find thee in Thee". The fact is that the human soul is too big to be satisfied with all that this world can offer; its satisfaction can only be found in the things of God.

Another effect of the Mountain-top experience is that it assures those who experience it of the truth of the Christian religion, of its Divine source, its convinces us that we are not following any cunningly devised fables, it more than anything else convinces of the reality of God and spiritual things.

The Purpose of the Mountain-top experience was to strengthen the hearts of the disciples, that when they should again descend to the plain and face the facts of life, the opposition of their fellow men, the tests and trials of faith, they might find encouragement, stability, in the memory of such an experience. So in our lives, the moments of spiritual ecstasy, which are few and far between, are given that we should carry the fragrance, the power, of their memory into the work of our common life and the testings and difficulties of our faith.

The Lesson of the Mountain-top experience is that God has great things to reveal to the reverent mind and obedient will. It teaches that the Christian religion does not merely consist of a mental assent to some cold facts, but that its attractiveness, its convincingness and joy are found in the spiritual ecstasies which God gives to the followers of Christ.

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#### THE AMAZING DOCTOR CLITTERHOUSE.

A fashionable doctor with an extensive practice decides to follow up the theory that crime is a disease by observing the reactions of criminals before, during and immediately after their crimes. To obtain the necessary data he becomes a criminal himself, and succeeds in carrying out five extensive burglaries with the facility of the enthusiastic amateur, and without, apparently, arousing any suspicion. Unfortunately, one of his associates does not subscribe to the opinion regarding honour and thieves; the doctor's identity is discovered, and he is blackmailed. To free himself he kills the blackmailer, but the sickness that characterised his burglaries does not extend to murder, and he is caught.

Question: Was Dr. Clitterhouse the victim of overstrain; was he mad, or did he, whilst seeking data, contract the very disease at whose roots he was idgging?

The play is, on the whole, good entertainment. Scene one is rather dull; but the scene in Kellerman's bar is both dramatic and amusing.

The famous roof-top episode in the second act, with the collapse of the unfortunate Badger, provides plenty of suspense. The last scene of all is not very strong, and it needs very fine actors to carry it off convincingly.

Last week's performance shewed that, given the right material, the F.I.R.D.S. can turn out a good job. The honours, of course, go to Kenneth Kitchin, whose interpretation of the long and undoubtedly exhausting title role was very convincing. As the buoyant, keen Clitterhouse of the burglaries and of Kellerman's bar he was excellent. As the harrassed, hunted Clitterhouse of the last scene he was not so good. His two principal associates, Pal and Oakie, appealed to us as a most lovable pair of rogues, and the performances of Joe Mitchell and Jack Wood were a joy. Thurston Leyland, too, as Kellerman was very good indeed.





PURE  
GLYCERINE

THE FAIRLAND ISLANDS CO LTD. STORES DEPT.

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METAL

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THE FALKLAND ISLANDS CO LTD.      STORES DEPT.

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GIRLS ANKLE SOCKS sizes 2 to 9 @ 1/5 to 2/-,  
LADIES ANKLE SOCKS 2/3 pr. GIRLS STOCKINGS 2/4 to 3/-  
BOYS STOCKINGS 2/6 to 3/-.

## THE TABERNACLE - NONCONFORMIST CHURCH

Services-Sunday 12th December.

11a.m. Rev. E.J. Brain. 7p.m. Rev. W.F. McWhan.

Choir Practice-Tuesday 7p.m. Prayer Meeting Tues 7:45p.m.

### Church Notes

We are glad to have Mr and Mrs. W.H. Sedgwick in our midst once again.

The Princess Margaret Rose Hospital for Crippled Children, to which we send a contribution and Christmas Cards from our Children, is situated near Edinburgh. Here are a few points from the Hospital's last report- "The Hospital is now 10 years old and is treating more children today than ever before. In August 1939 there were 112 children in the hospital, there are now 129 under the charge of their surgeons-76 of these are in Fairmilhead (the main hospital) and 22 in a temporary hospital in the country and 31 at another".

"The hospital seeks to provide cure, not merely care and alleviation".

The surgeon in charge Mr W. W. Cochrane F.R.C.S.E. stated that 250 operations were performed in children's cases. There were no deaths or infections of any operative wounds. The surgeon quoted striking examples of cure.

For the Children Read Luke Chapter 10, Verse 38 to Chapter 11, Verse 4.

It is interesting to remember that the Gospels give us a picture of the day by day life of our Lord. Here in the first part of our lesson we have the Master being entertained in the village of Bethany by Martha and Mary, then the scene changes-Christ is praying and his disciples ask Him to teach them to pray- He does, and that prayer is called to this day "The Lord's Prayer". This prayer was given to the disciples, for their use. We use it in Church on Sunday Mornings, and we ought to repeat it often, as we say our prayers in our own homes, day by day; remember that it is the Lord's Prayer.

Canopus Mr McWhan held a Service at Canopus last Sunday night.

(any fool can serve the Devil!)  
A General once said "The service of God is a man's job:/

## THE NATIVITY PLAY

On 21st and 22nd December a Nativity play will be presented in the Town Hall. The words of the play, have been written by a modern author, based on the Christmas gospels and arranged so that our favourite and most beautiful carols may be sung in their proper setting and the age old story with its Christmas message can be once again brought home to us.

Nativity plays are not modern, although many beautiful ones have been presented by churches of all denominations throughout the world in recent years. The Earliest Nativity Plays like the Passion Play at Easter, were written in the middle ages to illustrate the Bible to the people who could neither read nor write. Many of the Old Testament stories, Adam, Cain and Abel, Abraham and Isaac, Noah, Jonah, Joseph and his brethren, etc., were also dramatized, and were acted sometimes in the church, or church porch, later on in the church yard, and finally as travelling pageants which went from village to village.

These were called Miracle Plays and the stories were presented quite simply, each character announcing himself, and speaking the appropriate Bible verses plus a few added speeches to make the play more real. Often at the end other characters such as Pride, Forbearance, Vainglory, Cupidity and Charity, Obedience Mercy and Truth would appear and speak in character to point the moral of the tale. There were other plays, called Moralities, made up entirely of such characters, of which Everyman, which is not unlike Pilgrim's Progress in theme, is the most famous.

Towards the end of the middle ages many localities in England were famous for their beautiful and elaborate Miracle plays. The actual texts of those from Chester and Coventry, have come down to us with illustrations to show how they were staged. Each of the Medieval Trade Guilds Coopers, Cordwainers, Bakers, Tailors etc chose a story to act appropriate to its trade. The Tailors did the Coat of Many Colours

The Nativity Play which was often done by the shepherds, is perhaps the loveliest of these Dramas to present, even as is sometimes done, in the church itself. Each of the audience or congregation can become in imagination one of those who came to wonder and to worship and to bring gifts to the Christ child. With the shepherds on the hillside, we can once more sing Hark, the Herald Angels Sing; with the Three Kings of Orient we can once again lay down our gifts, and lay aside our worldly preoccupations before the humble manger that contained once long ago, and yet for all time, the Saviour of the World.

W A N T E D .

News Weekly Office.

As we have now reached the very exalted rank of Order of the Bellows, and it is difficult to find anyone with sufficient time to handle the work in connection with the collecting of the money etc. We have decided to close down the Bellows as from the end of January.

Scores for Saturday and Sunday the 27/28th November, 1943.

Sunday.

|                    |    |                    |    |
|--------------------|----|--------------------|----|
| Capt C.F. Shppard  | 93 | Sgt. W.J. Bowles   | 93 |
| Pte. W.F. Summers  | 91 | Lieut. J. Bound    | 93 |
| Pte. L. Reive      | 91 | L/Cpl. R.L. Robson | 92 |
| Sgt. J.R. Gleadell | 90 | Capt L.W. Aldridge | 91 |
| " W.J. Bowles      | 87 | Pte W.J. Summers   | 91 |
| Pte. R. Hardy      | 85 | Sgt. J.R. Gleadell | 90 |
| Capt L.W. Aldridge | 85 | L/Cpl G.A. Martin  | 90 |
| L/Cpl G.A. Martin  | 79 | Pte D. Harries     | 81 |
| Pte D. Harries     | 76 | Pte W.F. Summers   | 80 |
| Pte P. Gleadell    | 76 |                    |    |
| Pte W.J. Summers   | 66 |                    |    |
| Pte P. Summers     | 66 |                    |    |
| Pte C. Reive       | 65 |                    |    |
| Pte. C. McAtasney  | 63 |                    |    |
| Cpl S. Luxton      | 38 |                    |    |

((((( ((( (((( ())))))))) )))))))

STANLEY GOLF CLUB.

Major Hey's Cup

Third Round Results:-

|              |      |         |
|--------------|------|---------|
| Greenshields | beat | Simpson |
| Dalby        | "    | Cowan   |
| Martin       | "    | Hynes   |
| Swann        | "    | Buss    |

---

Morrison Cup Competition

|          |              |        |          |         |
|----------|--------------|--------|----------|---------|
| Results: | Buss         | 2 down | Calland  | 15 down |
|          | Dalby        | 4 "    | Cathie   | 18 "    |
|          | Swann        | 5 "    | Hamilton | 18 "    |
|          | Higgins      | 5 "    |          |         |
|          | O'Sullivan   | 6 down |          |         |
|          | Payner       | 8 "    |          |         |
|          | Kemp         | 8 "    |          |         |
|          | Creamer      | 9 "    |          |         |
|          | Greenshields | 9 down |          |         |
|          | Martin       | 9 "    |          |         |
|          | Smith        | 12 "   |          |         |
|          | Rhoda        | 13 "   |          |         |
|          | Paterson     | 13 "   |          |         |
|          | Simpson      | 14 "   |          |         |

## THE FALKLAND ISLANDS NEWS WEEKLY

AND

## CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins, First Sunday Sung Eucharist.

7.p.m. Evensong &amp; Sermon.

Saints Days as announced.

: : : :

Wardens. People's R.H.Hemmaford.

Chaplain's S.Bennett.

Treasurer.L.A.Sedgwick.

Secretary.S.R.Summers.



## CHURCH NOTES & NEWS.

### THE NATIVITY PLAY

There are still some very good seats available for the Nativity play on sale at the News Weekly Office. The Play begins at 8p.m. sharp on Tuesday and Wednesday in the Town Hall. People are requested to be in their places in time for the beginning of the show.

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### Plants.

The Chaplain would be grateful for the loan of some plants in flower for the Nativity Play. Persons having plants willing to loan please let him know and he will arrange to have them collected, and RETURNED.

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### CHRISTMAS SERVICES.

THE FOLLOWING ARE THE SERVICES ARRANGED FOR CHRISTMAS.

Christmas Eve 11.45 Sung Eucharist.

Christmas Day 7a.m. Holy Communion.  
8a.m. Holy Communion.

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### HYMNS FOR SUNDAY.

4th Sunday in Advent.

Morning:- 362 - 220 - 53.

Psalm:- 94

Evening:- 47 - 1404 - 49 : 28 -

Psalms:- 96 & 97

Vesper Hymn 15.

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## WEEKLY SERMON.

### HOPES AND FEARS.

Luke xii 32. "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom".

His little flock had been showing signs of fear. The Master's teaching was becoming more definite and exacting, and at the same time more mysterious; His claims were becoming clearer, so clear as to be almost terrifying. Here was no mere prophet, but the very Christ. To be His disciple is to be implicated in awful, super-natural events. He had spoken from the beginning of the coming of the Kingdom. That was an attractive idea. His followers were quite willing to accept Him as King. But he had also spoken of his approaching suffering and death. What kind of kingship was it then, that He claimed? Was this what they were letting themselves in for - to follow a leader who was expecting defeat? There was a mystery about it all. They were afraid, doubtful, depressed. They felt themselves unequal to the demands that might be made on them. Jesus reads their hearts, and says a word of encouragement. "Fear not, little flock, my teaching is to be followed, not because it is acceptable to a majority, but because it is true. You may be small in numbers and importance. But God does not judge as men judge. He has chosen you not others. He will not fail you if you have hope in him. He can make you strong enough and brave enough to become princes in his kingdom. Fear not! The same encouragement is often needed now. Fear is a poison of the soul which has spoilt many lives; fear of sickness, fear of death, fear of temptation, fear of failure; leading to depression and despondency, even to despair. Depression is always a weakness and most often a sin. We are tempted to be depressed by the power of evil in our own lives and others. Thousands hear the

good news of the kingdom and set out to follow Christ. But how many lose heart and hope? The power of evil is so great. Its extent is so appalling. We set ourselves a high standard of conduct, but we are always falling short of it. Would it not be better, (we think) to give up such lofty aims, to cease from effort and be content to drift on the dark tides of Fate? Or perhaps the difficulty is not so much about the power of evil within as about Christ's claim to be the Lord of all life and the Saviour and Master of all Mankind. We believe that he is. But what a "little flock" are those who have a lively hope that God will fulfil his promise and that His kingdom will be set up on earth! We meet here in Church to proclaim our belief in his reign of Justice and charity, to encourage one another, to worship Christ our King, to offer the sacrifice of redemption to the Holy Trinity. But how much bigger and more important seems the world outside and how very little moved by the hopes that we profess. Sometimes it is hostile, sometimes indifferent but little more really converted, it would seem, than the world of two thousand years ago. Jesus speaks again, "Fear not". It is your father's good pleasure to give you thy kingdom" His promises do not fail. Only he asks you to be unflinching patient and to trust him entirely; without reserve, without complaint, and above all, without fear. If we look for them we can always find grounds for hope as well as apparent grounds for fear and depression. That is true of our own lives. It is no doubt more difficult to ship our course as we grow in years. Yet we have all known remarkable instances of men and women already grown old who had the courage to do that, or who, perhaps, for the first time in their lives felt their bitter need for God, and so made their last years in this world not the most dreary, but the happiest in their lives.

It is true, too, of the extension of the Kingdom throughout the world, for which we pray daily. When the outlook is dark and doubtful in one part of the world, it is often bright in another. We lament the rejection

of Christ's teaching in countries where it was once honoured. But look at the spread of the Faith among peoples to whom not so long ago it was almost wholly unknown. There is nothing better as a cure for depression than the story of modern Christian missions. It is not among the pioneers of the mission field that you will find what is called a "dejectist" habit of mind. In every age God's spirit is at work and in no age does he leave us without reasons for confidence that his purpose will be fulfilled and his kingdom come. Only let us remember that the span of our individual lives is very short and the life of mankind may extend over many ages yet to come. Fear not, little flock. Do not doubt the ultimate victory of the truth or the coming of that kingdom of justice charity and peace of which Christ is King. Fear not!

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# C H A R I T Y B A L L

## Result of raffles drawn at Ball.

|         |               |          |
|---------|---------------|----------|
| Cake    | Ticket No 522 | Peggy    |
| Poultry | " " 117       | Waverley |
| Pig     | " " 381       | -----    |
| Lamb    | " " 302       | J.Wood.  |

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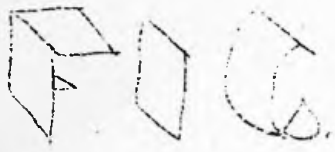
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FALKLAND ISLANDS 1/6 each.

.....

Peaches in Syrup 1/10 per tin.

THE FALKLAND ISLANDS CO. LTD.      STORES DEPT.



16/12/43.

Strong Aluminium Tea Pots 12/- each.  
" " " " extra large sizes  
17/9. 23/9 31/6 each.

X.X.X.X.X.X.X.X.X.X.X.

BOMBILLS 7/- each.

.....

Exercise Books  
8d. 10d. & 1/9 each.

-----

Blacklead Pencils 4d each.

.....

Boxwood Rules 4/- & 4/9 each

.....

Sealing Wax 3d per stick.

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16/12/43.

MCATASLEY & SEDGEWICK. FALKLAND STORE.

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Goods suitable for Xmas Gifts are certainly very limited these days but we suggest that a visit to Falkland Store may assist you in this difficult problem.

SHOPPING BAGS 4/6 4/9 & 6/3. SCHOOL BAGS 4/6.  
SMALL GIRLS OVERALS 2/4 to 3/3 18" - 22"

LADIES HOSE 5/9 GENTS SCARVES 4/6 4/11.

BRACES 5/11 BELTS 2/- to 6/9. SUSPENDERS 2/9 & 3/3.  
WALLETS 4/6 7/3 & 8/3. NOTE CASES 2/- to 7/6.

BATH TOWELS 19/6 each HAND TOWELS 1/9 each.

CHILDREN'S BOOTEES 4/10 to 6/6 size 10-1

ALBUMS 5/6 & 6/- FOUNTAIN PENS 9/6 to 25/6.

POCKET WATCHES 9/6 15/6 16/6 55/- etc. ALARM CLOCKS 22/6.

WRIST WATCHES 24/6 to 62/6. LADIES WRIST WATCHES /  
25/6 45/6 etc.

PERFUME 3/9 & 2/3. CIG LIGHTERS 3/6 4/9 & 7/6.

TABLE CLOTH 21/- T.CLOTH & SERVICETTES 24/6 set.

etc. etc. etc. etc.

NOTE

Should the combined Force exercise take place on Saturday as arranged the shop will close at 12.30.

## THE TABERNACLE - NONCONFORMIST CHURCH.

Services-Sunday 19th December.

11.a.m. Rev.W.F.McWhan. 7p.m. Rev. L.J.Brain.

At the evening Service, Solos from the Messiah will be rendered by Pte. J.Lelland.

Choir Practice-Tuesday 7pm.Prayer Meeting 7.45 p.m.

### Church Notes

We are hoping to have a Service of half an hours duration, in the Tabernacle on Christmas Morning at 11.a.m.

We were pleased to see quite a goodly congregation present at our evening service last Sunday, despite the weather.

We hold our "At Home" for Men of the Services immediately after Church, on Sunday evening.

We do appreciate flowers gifted for the Communion Table in the Church. We always try to have a vase of flowers in the Church on the Sunday.

For the Children Read Luke Chapter 12, Verse 13-30.

I am going to direct your attention particularly to the words in Verse 19. The Verses before Verse 19, are in Parable form, and tell of a certain rich man who owned much ground, and required more storing room for his grain. He would be able to live on what he had stored up, and so would be able to take his ease, eat, drink, and be merry.

But Men should not make any plans, forgetting God and His Plans. The stored up grain, the riches, were no use to the man in our story-he died and left all behind him, as people still do.

Let us lay up treasure in Heaven, and seek to put God in our lives, before money and riches. It is the best way to live.

The Open Door. Our Church Door is ever open to those who go to no place of worship. Come in and spend an hour with God, on Sunday Nights!

## DEPARTMENT OF AGRICULTURE.

### FALKLAND ISLANDS.

Extract from the monthly report at the Stanley Meteorological Station for the month of November 1943. Figures for November 1942 are shown in parentheses.

|  |                  |         |
|--|------------------|---------|
| Hours of sunshine.....                 | 161.4,           | (168)   |
| Number of days on which rain fell..... | (01-.03").....   | 6       |
| Number of days on which rain fell..... | (.04 or more)... | 15      |
| Total rainfall.....                    | 2.1"             | (1.4")  |
| Average maximum daily temperature..... | 51.8°            | (52.2°) |
| Average minimum daily temperature..... | 38.2°            | (38.5°) |
| Highest maximum recorded on the 2nd... | 57.3°            | (65.0°) |
| Lowest minimum recorded on the 9th ... | 31.2°            | (32.0°) |
| Average ground temperature (4").....   | 44.5°            | (44.3°) |

Director of Agriculture.

### WANTED

A small Lawn-mower with Tray.

Apply

News Weekly Office.

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PASSENGER LIST.

ARRIVALS:- per s.s. "Fitzroy", 6th December 1943.  
from MONTEVIDEO.

|                         |                     |
|-------------------------|---------------------|
| MR & MRS C. D. HANSEN   | MR. H. WISLIRIAN    |
| MR & MRS W. H. SEDGWICK | MR. E. MEE          |
| MRS. H. A. CHILLY       | MR. B. J. J.        |
| MISS L. V. PERRY        | MR. J. M. JOP       |
| MISS E. J. SHILLING     | MR. W. WILLIAMS     |
| MISS J. BIGGS           | MR. G. HOWARD       |
| MR. G. M. GODDARD       | MR. S. BROWN        |
| MRS. J. BOLDRINI        | MR. B. WASH         |
| MR. A. H. BELL          | MR. C. FOX          |
| MR. G. REYNOLDS         | MR. C. R. L. FOXELL |
| MR. G. BANKS            | MR. G. H. INGHAM    |
| MR. H. W. LESTER        |                     |

from PUNTA ARENAS Mrs L. M. Busc.

W A N T E D for Mrs Miller Roy Cove.

A. Cook

Please apply to Mrs Cropper.

THE FELLOWSHIP OF WH. BILLOWS



SCORE FOR NOVEMBER

174

BLOW - IN.

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BLOW TO IT.

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GAZETTE NOTICE

Colonial Secretary's Office.  
Stanley, Falkland Islands.  
10th December, 1943.

The following telegrams were exchanged between His Excellency and the Secretary of State for the Colonies on the occasion of the birthday of the Prime Minister of Great Britain:-

From His Excellency the Governor to the Secretary of State for the Colonies, 30th November, 1943.

Grateful if you would convey to Prime Minister birthday greetings from the people of this Colony and myself and may God continue by his side.

From the Secretary of State for the Colonies to His Excellency the Governor, 8th December, 1943.

Prime Minister warmly thanks you and the people of the Colony for your birthday greetings which he greatly appreciates.

By Command  
K.G. Bradley.  
Colonial Secretary.

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MONTVIDEO SCHOLARSHIPS, 1944.

With reference to the Public Notice dated the 6th of December, the undermentioned candidates having accepted the offer of the two Government Scholarships to the British School at Montevideo for 1944, the awards have been made accordingly.

1. VELMA PETERSSON.
2. GORDON BOWLER.

K.G. Bradley  
Colonial Secretary.

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THE FAIRLAND ISLANDS NEWS WEEKLY  
AND  
CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School.

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

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Wardens.

People's R.H.Hannaford.

Chaplain's S.Bennett.

Secretary. S.R.Summers.

Treasurer L.A.Sedgwick.

December 24th 1945.

Vol. 6.

No 26

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## CHURCH NOTES & NEWS.

### GREETINGS.

The Chaplain extends his warmest greetings for a very happy Christmas to all.

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### CHRISTMAS SERVICES.

CHRISTMAS EVE 11.45 p.m. Sung Eucharist.

#### Christmas Day.

7 & 8 a.m. Holy Communion.

Sunday After Christmas.  
St. Stephen.

8 a.m. Holy Communion.

9.45 a.m. Sunday School.

11 a.m. Mattins & Sermon.

7 p.m. Carol Service.

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Monday Dec 27th St. John Holy Communion 7 a.m.

Tuesday Dec. 28th Innocents Day Holy Communion 7 a.m.

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### HYMNS FOR SUNDAY & CHRISTMAS EVE.

Christmas Eve:- 62 - 595 - 316 - 59 - 322 - 482

SUNDAY Morning:- 61 - 65 - 62 - 60

Psalm:- 19.

Evening:- Carol Service.

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## WEEKLY SERMON.

### THE MESSAGE OF CHRISTMAS.

Luke 2.14. "Glory to God in the Highest, and on earth peace good will toward men".

What is the message of Christmas? To most people, especially at a time of war it seems to find expression in the words of the Gloria in Excelsis, sung no doubt in the Hebrew tongue, the language of religion, that first Christmas morning. But a moments reflection should convince anyone that, Glory to God in the highest and peace on earth among men of good will" follows as a result of the message which had previously been given by the Angel of the Lord to the shepherds of Bethlehem. WHAT WAS THAT MESSAGE? A Saviour which is Christ the Lord. After reassuring those amazed men who quite naturally shrank from the sudden apparition before them, the angel gave the message in that forceful declaration which we still read and hear to-day with a clear concise certainty, ringing down the ages eternally; "For unto you is born this day in the city of David, a saviour which is Christ the Lord" Words such as these we feel instinctively inspired.

Whatever the source from which St. Luke learnt that message- was it from the Blessed Virgin Mary, "who kept all these sayings in her heart"? or however beautifully he preserved its rhythm in that simple language of general intercourse, from which our translation comes, it brings with it the conviction that it was actually uttered. The Christmas message, "Good tidings of great joy, which shall be to all people," is the message of salvation. It is none other than this that the world ever needs, and the happy sense of release such an assurance brings makes Christmas the happy Festival it is to all believers. The very name of the Saviour

2. THE PRIMARY PURPOSE OF THE INCARNATION. There is tremendous significance in the fact that the primary purpose of the Incarnation was atonement. On the one side it is necessary to recognise that the Incarnation made atonement possible, for only God can save, and on the other to remember that because man needs salvation the Incarnation has atonement as its objective. The Catholic Church as the extension of the Incarnation exists to carry on the work of Salvation. Wherever the Gospel is preached and practiced there God is reconciling men to himself, and to extend that glorious work is the privilege and responsibility of every member of the Church. In the true sense of confessing Christ before a confessing Christian is a propagating Christian. So our celebration of the Christmas Festival is never really joyous unless we determine to share God's salvation with everyone. It should stir us to make known the heavenly tidings in such a way that, all men may come to the knowledge of the truth.

Since all He comes to Ransom,  
By all to be adored.  
The infant Born in Bethlehem  
The Saviour and the Lord.

[illegible]

Colonial Secretary's Office,  
Stanley, Falkland Islands.

24th December, 1943.

The following are texts of messages addressed to the Merchant Navy and those concerned with the welfare of seamen at overseas Ports by the Minister of War Transport and the Secretary of State for the Colonies:-

From the Minister of War Transport.

"Once more as Christmas comes round I send  
"warmest greetings on behalf of the British people to  
"every Merchant Seamen in the service of the United  
"Nations. You have continued to set us a splendid  
"example and we rejoice with you in the knowledge that  
"the past year has taken us a long step on the road to  
"victory. I wish you all the best of luck. I also  
"send my sincerest thanks on behalf of the Merchant  
"Navy to those who are responsible in overseas ports  
"for the running of various clubs, hostels and canteens  
"which cater for our seamen and to all who lend a hand  
"in any way in welcoming and entertaining seafarers."

From the Secretary of State for the Colonies.

"I desire to associate myself with the  
"message from the Minister of War Transport and to  
"send my very warm greetings to members of the Merchant  
"Navy from British Colonial Territories; and also to  
"express on their behalf deep gratitude for the  
"splendid work of all those who are concerned with the  
"welfare of our seamen at Colonial ports".

By Command  
K. G. M. Coley  
Colonel in Charge

CHARITY BALL

held at port Stanley on 8th December 1943 in aid of the Soldiers' Sailors' and Airmens' Families Association.

| <u>Expenditure</u> |            | <u>Receipts</u>     |            |
|--------------------|------------|---------------------|------------|
| Refreshments       | £12 . .    | Sale of Tickets     | £88. 10. . |
| Hire of Bands      | 6 . .      | Net proceeds        |            |
| Town Hall          | 3.15. .    | from (a) Cake       |            |
| Novelties          | 5. 4. 8    | raffle (presented   |            |
| Prizes             | 2. 6. 8    | by Mr. M. (a)       | 51. 11 .   |
| Sundries           | 2.12.10    | b) Pig raffle       |            |
| (programmes        |            | (presented by R.A.) | 28. 3. .   |
| etc)               |            | Receipts from       |            |
|                    |            | Tables              | 6. 9. .    |
|                    |            | Programmes          | 1. 1. .    |
| Net profit         | £200. 8.10 | Clockroom           | 2. 2. .    |
|                    |            | Profit on Bars      | 27. 3. .   |
|                    |            | Donations           | 27. 9. .   |
|                    | £232 8 0   |                     | £232. 8. 0 |

The Committee wish to ~~exp~~ress sincere thanks to all those who helped to acheive these very satisfactory result.

[illegible]

JOHNNIE WALKER  
AND

# THE WEST STORE

JOIN

12

WISHING

YOU

A VERY

HAPPY

CHRISTMAS



THE FALKLAND ISLANDS CO LTD

STOLDS D.P.



F I C

24/12/43.

Glycerine of Thymol Tablets 1/- tin.

"F L P S" 1/9.

.....

"Elastoplast" Dressing Strips

"Elastoplast" Corn Rings 1/8 & 2/- 7d packet.

.....

Dr. Scholl's Corn Pads 1/6 packet.

"V I K E L P" 2/2 bottle.

Beechams Pills 1/6 box.

"K A L Z A N A" TABLETS 5/4 box.

De Witts Pills 3/9 bottle.

-----

"P H E I S I C" Tablets 1/7 bottle.

"C E F H O S" Tablets 1/4 box.

-----

THE FARMER ISLANDS CO LTD. STORES DEPT.

24/12/43.

F I C

"H O I Y N O S"

D E N T A L F I X A T I V E 1/3.

-----

"Prophylactic" Tooth Brushes 2/- each.

-----

"Thermogene" Rub 1/6.

"Thermogene" Wool 1/6 packet.

.....

Mentholatum 8d.

Steedman's Soothing Powders 1/3.

-----

PEPSODENT TOOTH PASTE 1/3.

Meerland's Tablets 1/7 tin.

"MULSOPHEN" 1/6 bottle.

Milk of Magnesia Tablets 1/9.

.....

THE FARMER ISLANDS CO. LTD. STORES DEPT.

5/- each.

SHEATH KNIVES 2/6 each.

1/11 book.

1/3 set.

"DETROLIN" "MOUTH WASH" 1/8 bottle.

"SOTOL" " " 2/2 bottle.

"I.C.P." Antiseptic 1/6 bottle.

"T.E.P." OINTMENT 1/6.

"SANITAS" 1/3 bottle.

McATASNEY & SEDGWICK      FAJ KLAND STORE.

0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-

A MERRY XMAS TO YOU ALL.

GRECIAN STYLE BROWN WILLOW CALF LEATHER SLIPPERS

14/6 pair (4 coupons)

GRECIAN STYLE BLACK BOX CALF LEATHER SLIPPERS

These slippers are well made of the finest materials.

MENS' INTERLOCK TRUNKS 6/6 pair.

- MENS' INTERLOCK VESTS half sleeves 6/6.

MEN'S' INTERLOCK SINGLES 4/6.

TIES 4/9 5/6 etc. Semi-Still Collars 1/3.

LONGLEX NAIL POLISH Assorted shades 1/3 Doz .

LONGLEX POLISH REMOVER 1/3 bot.

ART SILK KNICKERS 4/6 & 8/6.

BOYS' SCHOOL BAGS 4/6.

BOYS' WOOL SLIPOVERS sizes 20 to 16 6/9 to 11/9..

MENS' WOOL SLIPOVERS 13/6.

V                      V                      V                      V                      V                      V                      V

WILLIAM L. B. LESTER, INC. CO. LTD.

STOPS DEPT.

## THE TABERNACLE - NONCONFORMIST CHURCH.

On Saturday Christendom commemorates the 1943rd anniversary of the greatest event in history-the birth of Christ. No event has meant more to the world than this. In spite of the centuries, with their catalogue of crime, which has been the lot of man since, there has also been an undercurrent, at times a flood of good-the product of Christ's coming, which has benefited humanity.

Indirectly all the people in Christendom benefit from His advent, but to benefit directly and continuously it is necessary that we accept and follow Christ. We shall only know and experience the gifts of Christ when we make room for Him in our hearts and lives.

It is fitting that all Christians should follow the example of the shepherds and wise men of old in returning praise and thanks to God for Christ, our Saviour, the Light and Hope of Mankind. Services for this purpose will be held at the Tabernacle on-

Saturday 25th Dec. (Christmas Day) at 11 a.m.

Rev. W. F. McWhan (Half hour Service)

Sunday 26th Dec. 11 a.m. Rev. E. J. Brain.

7 p.m. CHRISTMAS SERVICE

Soloists-Mrs Kulway: Pte J. Lelland: Male Voice Quartet:  
Address by Rev. W. F. McWhan.

For the Children Read Matthew Chapter 2, Verse 1, 2, & 11.  
and Luke 2, Verse 8-14.

In a day or two you will be celebrating a birthday-the Birthday of Jesus Christ. Jesus would like a birthday present from you, and even though you cannot afford to give Him costly presents like the Wise Men, you can give Him that which He wants above anything else-your life dedicated to His Service.

A. Andrews.

Friday 31st December: 11:30 p.m. Our Watch-Night Service.

We wish all the Season's Greetings at this Christmas-tide.

## GREETINGS.

THE STAFF OF THE NEWS WEEKLY EXTENDS TO ALL READERS  
THEIR VERY BEST WISHES FOR A HAPPY CHRISTMAS.

## STANLEY GOLF CLUB.

### Major Hey's Cup

Semi-final Results:- Dalby beat Greenshields  
Swann " Martin.

Final Result:- Dalby beat Swann.

## MARRIAGE NOTICE.

Constance Eileen younger daughter of the late  
G. E. Felton and Mrs Felton was married to Flying  
Officer, Alan Clifton-Mogg on December 18th, in London.

## FOR SALE.

R.C.A. Victor All Mains 4 valve Wireless Set  
as New £15 - 0 - 0

On view at McAtasney & Sedgwicks.

THE PIRATES OF PENZANCE.

Gilbert and Sullivan's Opera "The Pirates of Penzance" will be produced at the Town Hall during the week 11th to 15th January at 8.15 p.m. Advance booking will open shortly after Christmas for 2/- and 3/- seats. Fuller details will be published at the same time.

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CAKE RAFFLE.

A large rich fruit cake made with best ingredients will be raffled this evening at Falkland Store.

Proceeds in aid of Cathedral Organ Fund

TICKETS 1/-.

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FOR SALE.

G.E.C. RADIOGRAM WITH RECORDING ARM, BLANK DISCS AND MICROPHONE. £45. APPLY ROYAL ARTILLERY HEADQUARTERS.

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CHARITY BALL.

To the Editor.

Sir,

Elsewhere in your paper there is published the balance sheet of the Charity Ball, showing the magnificent profit of just over £200.

Mrs. Martin, the chairman of the organizing Committee, has thanked all those who helped to produce that really splendid result. I, in my turn, should like to thank the committee and its chairman for organizing the Ball with such efficiency and zeal.

The success of their efforts is evident; the benefits of them will be felt by the families of men in the Forces, which fact is a much better "thank-you" than any I can utter.

I have the honour to remain

Sir, your obedient servant,

G.A. Lewis Lloyd C.F.

( on behalf of the Soldiers', Sailors', and Airmen's families Association.)

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| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398</ |
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THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev.G.K.Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.45.a.m. Sunday School

11.a.m. Mattins. First Sunday Sung Eucharist.

7.p.m. Evensong & Sermon.

Saints Days as announced.

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Wardens.

People's R.H.Hannaford.

Chaplain's S.Bennett.

Secretary.S.R.Summers.

Treasurer. L.A.Sedgwick.

December 30th 1943. Vol 6. No 27.

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## CHURCH NOTES & NEWS.

### WATCH NIGHT SERVICE.

There will be a Watchnight Service in the Cathedral Friday, New Year's Eve, beginning at 11.30 p.m. It is a good thing to enter the New Year by going to Church for a few moments, to ask for the help and guidance of God in the year ahead. Great things are due to happen next year, great trials both for our Empire and ourselves. The task ahead is terrific, but with the help of God it can and will be accomplished, let us commit ourselves to Him and enter 1943 with full confidence.

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### THE FEAST OF THE EPIPHANY.

Next Thursday, January 6th, is the Feast of the Epiphany. The "Showing forth of our Lord to the Gentiles" There will be a Celebration of the Holy Communion at 7 a.m. There will be no Celebration on Friday January 7th.

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### SUNDAY'S SERVICES.

#### 2nd Sunday After Christmas.

- 8 a.m. Holy Communion
- 9.45 a.m. Sunday School.
- 11 a.m. Sung Eucharist.
- 7 p.m. Evensong & Sermon.

Sunday is the first Sunday in the month, also the first Sunday in the New Year.

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#### Hymns for New Year's Eve & Sunday.

New Year's Eve:- 72 - 73 - 165  
Sunday:  
Morning:- 72 - 242 - 175 - 317 - 60  
Evening:- 270 - 482 - 73 - 179 (Vesper 26  
Psalm:- 103.

## WEEKLY SERMON.

### THE CHRIST CHILD.

Is. 11-6. "A little child shall lead them".

When the divine word, proceeding from the bosom of the Father stooped to "take our nature upon him and to be born of a pure Virgin, "He elected to descend into the lowest abyss of created imperfection, that from the darkness of our night of forebeing he might pass through all the phases of human existence, to the crowning humiliation of death. We who claim part in the joy of Christmas take upon ourselves a vast and various burden of responsibilities, mental, moral, social and spiritual. Let us consider one of these as we enter on another year. It is expressed in the words of this same saviour, "Except you become as little children, ye shall not enter into the kingdom of Heaven". And there are three ways in which the child-likeness of the master must pass into his disciples.

1. His Hiddenness. The first is in regard to His hiddenness. In that childish frame is veiled the eternal God. At the threshold of the mighty work which he is come on earth to do, there is no display of splendour no overture of princely promise, it is through the narrow portal of a stable that he enters upon his mission, it is from a straw strewn manger that the Sun of Heaven arises to His lofty golden day. Compare this with our love of popularity; the self-centered moods and motives which discount the merit of our service to God and man; our unconquerable tendency, in a thousand different ways, to advertise and glorify ourselves; the false and vulgar standards of our judgment, the love of human praise and favour that loads the scales in which we weigh the questions and alternatives involved in our experience, moral social and spiritual. Let us beg the holy child to clarify and spiritualize our sense of values, that we may have a right judgment, a purer motive in his service, and

a life more mortified to self and hid with him in God.

2. His Silence. The second is in regard to His silence. The hidden word could have been preached, had he willed, from his cradle and from his Mother's arms declared to a wondering world the whole counsel of God. But His hour is not yet come. Silence, he keeps even from good words. We, in and out of season, are forward to express, not indeed the truth and love of God, but the oddest and most trifling cogitations of our hearts; every vain shadow that flits across the mind's horizon finds its substance in the speech that we guard to ill. "Be ambitious, to keep silence", says St. Paul. Let us learn from the Holy Child more opportunity of silence, more recollectedness, and more self-restraint.

3. His Patience. And the third is in regard to his patience. He did not anticipate his world-task, but according to world and natural laws "increased in wisdom and stature, and in favour with God and man. He waits and bides his hour. We are impatient, not merely of our own work, but of God's work in ourselves. We get down in the mouth for lack of visible success; and dream, of the strength of a singleresolution made a long time ago to fight against sin. Let us realize not with panic, but with new braced will to conquer, "how very hard it is to be a Christian"; how long and arduous that warfare must be, which even at death can hardly be determined to perfection.

4. The love for God and man in Christ. And if we sum up the virtue so specially proper to childhood; the trustfulness of a child, the obedience of a child, the humility of a child, the tender conscience of a child, the simple selfless love of a child; then there is a virtue commanded by our Lord which would seem to gather them all in one, and that virtue he calls "SINGLENESSE". "If thine eye be single, thy whole body shall be full of light", and this singleness is SIMPLICITY: The sincere and unmixd devotion to the love of God and man in Christ.

#### CURTAIN FOR NEWS WEEKLY.

With this issue the News Weekly takes the Curtain for the last time. The Weekly has been printed weekly for the past four and one half years. Sometimes it has been worth reading, while at most times we have marvelled that we have hung unto most of our patient subscribers for so long. In a small place like the Falklands it is not easy to be consistent with items of interesting news. In closing the Editor would like to express his sincere thanks for the co-operation he has received in his attempt at running a paper. Without the very valuable assistance of the Government, the Falkland Islands Co, and the Falkland Store, our Advertisers, it would not have been possible to carry on. He is also grateful to the subscribers for their continued support.

We express our very best wishes for the success of the New News Sheet under the Editorship of the Rev. W. F. McWhan.

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#### SUBSCRIPTIONS.

There are still a number of subscribers who are in arrears, we would like to get our house in order as soon as possible, and an early payment would be appreciated. The profits from the News Weekly will be paid into the Cathedral Sustentation Fund.

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#### FOR SALE.

1 single bed and mattress

Apply

M & F. H. G. G. G. G.

DEATH NOTICE.

Nora E. Kinneard age 47.

We deeply regret to record the death of Nora Ernestine Kinneard, wife of The Hon. Geo. Kinneard, Senior Medical Officer, which occurred in the King Edward Memorial Hospital, Sunday December 26th. The late Mrs Kinneard was in her 48th year. The Funeral was held from the Cathedral on Tuesday December 28th.

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CARD OF THANKS.

Dr. Kinneard wishes to thank the many kind friends who sent flowers and messages of condolence on the occasion of his bereavement.

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FOR SALE.

R.C.M. Victor Radio. 7 valve. 3 waveband Cost £36.  
£20 or offer.  
Coconut matting 35 to 40 yards each 10/s metre.  
All for £5.  
Folding Chairs approx 40. cost 10/6 each. 3/- to 6/-  
Tables approx 16 25/- each.

Apply P.R.I. (Capt Agius) RASC Camp.

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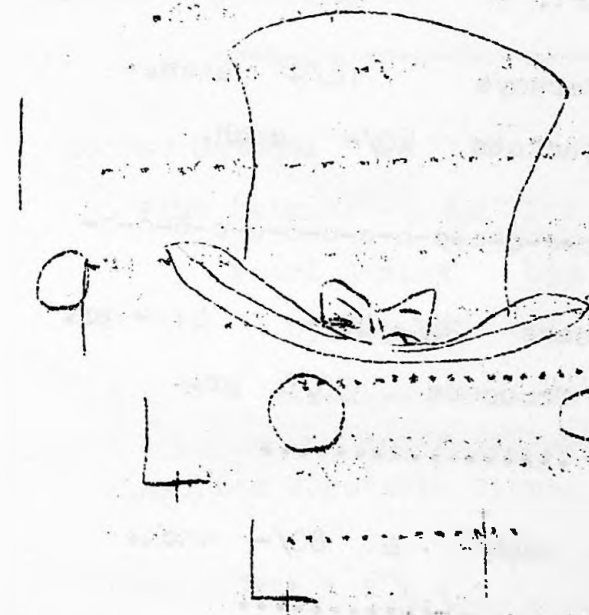
FOR SALE.

Hon House with some Wire netting and gate.

£4 or near offer.

Apply

30/12/44



This is our last advert in the "F.I. News Weekly & Church Bulletin", and although we will be advertising in the new periodical, we are discontinuing our Johnnie Walker page, however we still hope to be able to supply a limited quantity of Johnnie Walker Whisky to our customers during the coming year.

We take this opportunity of thanking our friends for their custom during the past 12 months, and on our own and Johnnie Walker's behalf wish them a brighter, happy and victorious 1944.

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THE FAIRLAND ISLANDS CO LTD.

SWANSEA.

F I C

30/12/43.

## AT THE MEN'S DEPT.

Navy Blue Jerseys 16/9 each.

Tweed Jackets 40/- each.

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Tweed Trousers 24/- 40/- &amp; 41/- pr.

Flannel Trousers 38/6 pr.

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Raincoats 60/- &amp; 80/- each.

.....

Navy Blue Socks 2/9 pr.

Thick Socks (Grey &amp; Black) 3/- pr.

Thin Socks 3/6 pr.

.....

Gents Braces 5/- pr.

THE FALKLAND ISLANDS CO LTD. STORES DEPT.

F I C

30/12/43-

Morton's Celery Salt 1/3 bottle.

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Coarse Oatmeal 4d lb.

Fine Oatmeal 4d lb.

Pearl Barley 4½d lb.

Rye Flour 2½d lb.

X-X-X-X-X-X-X-X-X-X-X-X-

Assorted Vegetable Flours 7d packet.

.....

"Genius" Rolled Oats 1/- packet.

.....

Tapioca 2/10 per kilo packet.

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THE FALKLAND ISLANDS CO LTD. STORES DEPT.

FALC

30/12/43.

30/12/43

McINTASNEY & SEDGWICK. FALKLAND STORE.

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"SUPER ROCCA" - - - Coffee

4/9 tin.

x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-

Dried Peaches 3/3 packet.

Dried Pears 2/6 packet.

o-o-o-o-o-o-o-o-o-

"C H E F"

MICHOVY SAUCE. 2/- & 3/- bottle.

Swift's Tomato Ketchup 1/2 bottle.

"KEP" SAUCE 1/7 bottle.

Pears in syrup 1/10 tin.

Peaches in syrup 1/10 tin.

This being the last issue of the News Weekly and our final advert for 1943 we will take this opportunity to wish all our many Customers

A HAPPY & PROSPEROUS NEW YEAR

and we thank you all for your support throughout this year.

Our adverts will appear in the new paper each week and we trust we will continue to have your support in the New Year.

A limited number of CALENDARS for customers are obtainable on application at "FALKLAND STORE"

V V V V V V

STOCKS DEPT.



## THE TABERNACLE - NONCONFORMIST CHURCH.

Last Sunday evening our Church was well filled for our Christmas Carol Service. At this service the Choir rendered two carols-"Christians Awake" and "In the Bleak Mid-winter," Mrs. Melway sang as a solo "O little Town of Bethlehem", Pte. Lolland rendered a part of Handel's Messiah, and a Male Voice Quartette sang "Still the Night".

Services:

Friday 31st Dec. at 11.30p.m. WATCH NIGHT SERVICE

Sunday 2nd Jan.

11.a.m. Rev.W.F.McWhan (Brief Communion Service after this service.)

7p.m. Rev.L.J.Brain.

Choir Practice-Tuesday 7p.m. Prayer Meeting Tuesday 7.45p.m.

A New Year's Resolution:What about this for a New Year's Resolution?

I will try to attend my Church once at least each Sunday throughout 1944!

Church Register: Baptism 25:12:43 Dilys Herbert.

In the New Year we hope to give our Notice of Services in the Weekly paper, also a paragraph for the Children. We feel that this is one of the ways of helping our boys and girls particularly in the Camp.

For the Children Read Matthew Chapter 14, Verse 22-23.

From this week's lesson, one great truth can be pointed out-the Lord Jesus was ready to come to the assistance of the disciples when they need Him. Have we learned that when we need the help of our Saviour, He is just beside us, ready to guide and to help? The Lord has been with us, during the Year which has gone, and He is prepared to be with us, throughout the New Year-if we only let Him.

A Word of Thanks to all who in any way have helped in the work of the Tabernacle, during the past year. We praise God for his goodness to us as a Congregation!

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## ISSUE OF RATION BOOKS FOR 1944.

The Public are asked to note that Ration Books for 1944 will be issued at the outer door of the Committee Room at the back of the Secretariat building, on Monday's, Wednesdays and Fridays from 10a.m. until noon, and from 2p.m. to 4p.m.

It will be of great assistance to this department if people calling for ration books will give the full names of all persons for whom books are required, and if, in the case of children, they will state the age. Persons in from Camp stations should state the name of the station on which they live.

Persons having coupons of the 1943 issue still in their books will be able to use them during 1944.

A.R.CARR.

Competent Authority.

## PIRATES OF PENZANCE.

Advance booking will be open from 2 p.m. to 4p.m. daily commencing Friday the 31st and closing Monday the 10th January, (Saturdays and Sundays included) in the Town Hall.

Performances which commence with the overture at 8.20 p.m. will be given on Tuesday the 11th Wednesday the 12th, Thursday the 13th and Friday the 14th January. If circumstances permit a fifth performance will be given on Saturday the 15th, booking for which will open at 10 a.m. on that day.

No telephone bookings can be accepted.

A VERY LIMITED number of seats at 1/- each are available for INVALIDS AND AGED PEOPLE who are not



not able to go out at night, at the dress rehearsal on Sunday the 9th at 2.45 p.m. Applications should be made for these forthwith to Head Quarters, F.I.D.F. Each case will be strictly considered on its merits.

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#### PRIZE LIST -1943.-

Std 1. 1st. Colleen Rowlands. 2nd Mary Skilling.  
3rd Sally Berntsen.

Std. 2. 1st. Rex Browning & Quita Summers.  
3rd Gladys Browning.

Std. 3. 1st Jean Bonner. 2nd Eileen Morrison.  
3rd John Allan.

Std. 4. 1st Eileen Scott.  
2nd Kenneth Mills & Ola Summers.

Std. 5. 1st Derek Osborne 2nd Una Sedgwick.  
3rd Iona Norris.

Std 6. 1st. Coral Pitaluga  
2nd Dawn Hooley & Betty Rowlands.

C.C. 2nd Eileen Aldridge  
Classwork: Edith Stewart & James Campbell.

|                          |                 |   |        |
|--------------------------|-----------------|---|--------|
| <u>Senior Needlework</u> | Eileen Aldridge | - | C.C.   |
| <u>Intermediate</u> "    | Kitty Browning  | - | Std 4. |
| <u>Junior</u> "          | Sally Berntsen  | - | Std 1. |

|                        |                |   |        |
|------------------------|----------------|---|--------|
| <u>Senior Handwork</u> | Ivan Hannaford | - | Std 6. |
| <u>Intermediate</u> "  | John Luxton    | - | Std 2. |

|                          |               |   |        |
|--------------------------|---------------|---|--------|
| <u>Physical Training</u> | Terence Reive | - | Std 5. |
|--------------------------|---------------|---|--------|

|                   |                 |   |        |
|-------------------|-----------------|---|--------|
| <u>Attendance</u> | Alva Pettersson | - | Std 5. |
|-------------------|-----------------|---|--------|

Head Boy.

Gordon Bonner.

Head Girl.

Velma Pettersson.

#### C.C. LEAVING CERTIFICATES 1943.

|                     |             |
|---------------------|-------------|
| Passes in 1 subject | Iris Barnes |
|---------------------|-------------|

|                       |                                   |
|-----------------------|-----------------------------------|
| Passes in 2 subjects. | Hazel Gleadell.<br>Jimmy Whitney. |
|-----------------------|-----------------------------------|

|                      |   |
|----------------------|---|
| Passes in 3 subjects | Joyce Luxton<br>Betty Skilling<br>Stephen Reiv. |
|----------------------|---|

|                      |   |
|----------------------|---|
| Passes in 4 subjects | Phyllis Hennah<br>Winnifred Braxton<br>Charles Skilling |
|----------------------|---|

|                      |   |
|----------------------|---|
| Passes in 5 subjects | Velma Pettersson<br>Eileen Aldridge<br>Edith Stewart<br>Ada Luxton<br>Gordon Bonner<br>James Campbell<br>Ian Biggs. |
|----------------------|---|

#### ATTENDANCE CERTIFICATES 1943.

|         |                  |
|---------|------------------|
| 8 years | Alva Pettersson. |
|---------|------------------|

|     |                  |
|-----|------------------|
| 6 " | Charles Skilling |
|-----|------------------|

|     |                                      |
|-----|--------------------------------------|
| 4 " | Eileen Aldridge.<br>Fredrick Newman. |
|-----|--------------------------------------|

|     |   |
|-----|---|
| 3 " | Phyllis Hennah<br>Velma Pettersson.<br>Beatrice Newman<br>William Skilling<br>Colleen Rowlands. |
|-----|---|

2 years

Jack Evans

1 "

Robert Skilling  
Valerie Williams  
Kitty Browning  
Joan Biggs  
John Allan  
Hazel Kenny  
Joan Campbell  
Birt Skilling.

PRIZES - INFANTS DEPARTMENT. 1943

Class I.

1st in class Ingrid Pettersson

2nd in class Deidre Browning.

1st in reading Hilda Harris.

1st in arithmetic Irene Porter.

General Progress Avril Evans.

" " Jean Campbell.

Class II

1st in reading Antony Carr.

1st in arithmetic Rosemary Fearon

General Progress Richard Fearon

" " Nadine Evans

" " Shirley Williams

" " George McLaren.

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