

LAND AND SURVEY.
TOWN WATER CATCHMENT AREA.

C.S.

193 5.

No. 297/35.

D.P.W.

SUBJECT.

193 5.

5th Nov.

TOWN WATER CATCHMENT AREA - MOUNT WILLIAM.

PARTLY BURNT OUT - REPORT ON

Previous Paper.

MINUTES.

17

Minute from Director of Public Works. 5/11/35.

Offici
Tell the Ranges to see me
please. *MCH*
5. XI. 35

M Submitted. The Ranger tells
me that Hutchinson see fire to the pass
on the land in the 30 acres he leases
from the Govt. The fire spread and
burnt the pass in the water
catchment area. The Ranger states
the pipes at the intake were hot.

2. I consider that proceedings
should be taken under Sec. 60
of the S. T. Ord. 1902.

Certainly with G.H. *MCH*
5. XI. 35

Subsequent Paper.

Chief Constable

Proceedings should be taken
against Hutchinson. Please
see the Ranger and for details.

McH
Ct.
6. XI. 35

Hon. Col. Secy

Noted thanking you I have applied for a summons
against R. H. Hutchinson under S. J. O. of 1902 Sec 60

I would like to have the use of the sketch for ~~use~~ the magistrate
in the Court

S. H. Hooley
C. C.

7/11/35

Chief Constable

Sketch may be withdrawn.
Please return it to this office
when finished with.

McH
Ct.
7. XI. 35

Hon. Col. Secy

Sketch withdrawn thanking you.

S. H. Hooley
C. C.

8/11/35

Director P. Wks.

To note that action is
being taken against the person
responsible. I do not know
if you have any claim for
damage, if so same should be
referred to the Ch. Constable.

McH
Ct.
8. XI. 35

C.S.O. No.....297/35

Inside Minute Paper.

Sheet No.....2

Hon. Col. Sec.

The cost of extinguishing the fire in the catchment area, and transport of men is $18\frac{5}{10}$, the Chief Constable has been informed.

C. Roberts.

D.P.M.
11-11-35.

✓
P. A.

McH

No.

(It is requested that, in any reference to this minute, the above Number and the date may be quoted).

MINUTE.

5th November, 19 35

From Director of Public Works,
Stanley.

To

THE COLONIAL SECRETARY.

Stanley, Falkland Islands.

TOWN WATER CATCHMENT AREA, MOUNT WILLIAM.

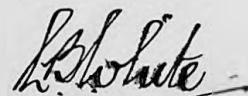
The Common Ranger reported this morning that part of the fenced water catchment area at Mount William was burnt out yesterday the 4th November, 1935, and that Mr. R.Hutchinson dropped matches in the 30 acre plot on the Common leased to Mr. W.J.Hutchinson as a holding paddock for sheep, etc.

2. With Mr. G.L.Challen I visited the catchment area this morning and found that almost half of the 60 acres area is completely burnt out, with the fire in small peat banks still smouldering. Men have been sent this afternoon to deal with these small fires.

3. A rough sketch is attached showing the approximate area of the burnt ground.

4. The grass is long in the catchment, and the burnt portion is now a blackened mass of burnt grass and ash.

5. Although the major portion of the water entering the intake comes from Mount William and the stone runs below the mountain, in the event of rain a certain amount of it falling on this blackened area would find its way to the intake and filter.



for Director of Public Work

WATER SUPPLY CATCHMENT AREA, M^t WILLIAM.

6 1/2 acres.

Browning's
Camp.

Leased to
W.J. Hutchinson.

1500'

Stone Run.

Catchment Area.

This area is
completely burnt out.

Common

Water
Intake

1500' 0"
Benders.

