

MEDICAL.

UTI/SAN/1#5

1920.

C.S.

Board of Health.

No.

Board of Health.

SUBJECT.

192 0

21st Sept:

Reports condition of drain situated of house occupied by Mr. Abner Bernstein.

Previous Paper.

722/20

MINUTES.

(1)

H. E.

Submitted. ?Refer to Colonial Engineer.

for C.S.  
23/9/20.

*To Col. Eng. for remarks.*

*D.W.S.*  
*23.9.20*

The Hon: Col: Secretary.

With reference to the drainage from the house occupied by Mr, Abner Bernstein situated at the back of the Church House.

In my opinion it would not be advisable to turn this drainage into the school drain as the latter is only a 4" pipe system. Further a drain is badly needed on the north side of John Street, but at the present time there is no way of conveying the drainage in a northerly direction. The drain down Dean Street not being capable of carrying, during flood, a greater stream of water.

I would suggest that a 9" pipe drain be laid down the pathway

Subsequent Paper.

613/25.

pathway passing between the school and the house occupied by Mr, A, Bernstein, from John Street to the sea wall roughly a distance of 180 yards. The new drain would then carry the drainage from the north side of John Street ( drain to be constructed): Mr, Bernsteins' : Church House: Back of Cathedral: and Church Hall.

The pipes would require to be obtained from the United Kingdom.

R.A.B.  
C.E.

18/10/20.

(4)

H.C.

Submitted  
R.A.B.  
for C.S.  
19/10/20

C.S.O. (5)  
Inform Board of Health and instruct Col Engineer to make this item one of the earliest in the 1921 Programme. Drain pipes should be indented for at an early date.

W.H.  
19.10.20

Col Engineer.

to make  
R.A.B.  
for C.S.  
20.10.20

The Hon: Col: Secretary.

(7)

I beg to submit herewith draft indent for the necessary pipes etc.

A special Warrant will be required to cover this expenditure.

Seeing

Seeing that drain pipes are urgently required I would suggest that an indent for various sizes, including the above, be sent. Further by so doing a saving is made on the freight as the pipes are ~~packed~~ packed one within the other.

R.B.B.

C.E.

22/10/20.

H.B.  
Submitted  
9/11/20  
for C.S.  
23.10.20

C.S.O. (9)

This is not a case for a S.W. The work is to be done under 1921 Estimates.

2. The indent may go home and the cost charged to S.W. Starts Advance 7c in the first place.

(10)

W.M.  
25.10.20

Colonial Engineer.

To write  
9/11/20  
for C.S.  
26.10.20

The Hon: Col: Sec.

Material ordered under Indent 55.

22/2/21.

R.B.B.  
C.E.  
22/2/21.

BOARD OF HEALTH,

STANLEY.

21st September, 1920.

Sir,

I am directed by the Board of Health to ask if you will be good enough to request the Colonial Engineer to inspect the drain of the house situated immediately behind the Church House and occupied by Mr. Abner Bernstein, and to report as soon as possible as to the best method of leading the house drainage into the nearest public drain. At present the drain from the house in question leads into the Church House drain, but the Cathedral authorities are anxious that this should be altered.

2. Perhaps the Colonial Engineer might be asked to report whether the drain from the School is sufficiently large to carry this extra drainage, or whether it would be advisable to construct a new down drain leading direct to the sea.

I have the honour to be,

Sir,

Your obedient servant,



Ag. Clerk to the Board.

THE HONOURABLE

THE COLONIAL SECRETARY,

STANLEY.

733/20.

20th October,

20.

Sir,

I am directed by the Administrator to acknowledge the receipt of your letter of the 21st September, 1920, with reference to the drainage from the house situated immediately behind the Church House, and occupied by Mr. Abner Bernstein.

2. In reply, I am to inform you that the Colonial Engineer has recommended the laying down of a 9" drain from John Street to the Scawall, passing between the School and the house occupied by Mr. Bernstein. The work in connection with the construction of this new drain will be undertaken as early in the coming year as the necessary material can be obtained from the United Kingdom.

I am,

Sir,

Your obedient servant,

*S. K. B.*  
for Colonial Secretary.

The Clerk to the Board of Health,  
Stanley.

# FALKLAND ISLANDS.

[INSIDE SHEET.] To be charged to \_\_\_\_\_ ?.

Page \_\_\_\_\_

*Indent No.\** \_\_\_\_\_ *Date\** 22/10/20.

\* To correspond with No. and date at head of first sheet.

| Item No. | Quantity. | Description of Articles.                         | ESTIMATED COST IN ENGLAND. |        |    | Remarks. |
|----------|-----------|--|----------------------------|--------|----|----------|
|          |           |  | Rate.                      | Total. |    |          |
|          |           |  |                            | £      | s. | d.       |
| 1.       | 275. ✓ -- | 9" drain pipes of 2' each.                       | 5/-                        | 38     | 15 | 0        |
| 2.       | 10 --     | 6" Ditto.  | 3/-                        | 1      | 10 | 0        |
| 3.       | 20. --    | 4" "   | 2/3.                       | 2      | 5  | 0        |
| 4.       | 5 --      | 9" Oblique saddle junction pipes with 4" branch. | 10/-                       | 2      | 10 | 0        |
| 5        | 2. --     | 9" Ditto with 6" branch.                         | 10/-                       | 1      | 0  | 0.       |
|          |           |  |                            | £ 73   | 0  | 0        |
|          |           | From.  |                            |        |    |          |
|          |           | Messrs Doulton & Co.                             |                            |        |    |          |
|          |           | Lambeth.   |                            |        |    |          |
|          |           | London.  |                            |        |    |          |
|          |           | Freight and other charges.                       |                            |        |    |          |
|          |           | special packing.                                 |                            |        |    |          |
|          |           |  |                            | 73     | 0  | 0        |
|          |           |  |                            | £152   | 0  | 0        |

*C.E.*  
C.E.  
22/10/20.

Carried forward ... ..